# ELECT Locality: 003 ALBEMARLE COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0202         | 202 - UNIVERSITY  |   |              | 1      | 3        | 4   |          |          |         |          |
| 0501         | 501 - KESWICK     |   |              | 1      |          | 1   |          |          |         |          |
| 0603         | 603 - EARLYSVILLE |   |              |        | 1        | 1   |          |          | 1       |          |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 2      | 4        | 6   |          |          | 1       |          |

#### ELECT Locality: 017 BATH COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0101         | 101 - WARM SPRINGS |   |              | 2      |          | 2   |          |          |         |          |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 2      |          | 2   |          |          |         |          |

#### ELECT Locality: 019 BEDFORD COUNTY

| Precinct No. | Precinct Name     |                                |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|--------------------------------|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0403         | 403 - KNIGHTS OF  | 403 - KNIGHTS OF COLUMBUS BLDG |              |        |          | 1   |          |          |         |          |
| # of Preci   | ncts in Locality: | 1                              | # of Voters: | 1      |          | 1   |          |          |         |          |

# ELECT Locality: 061 FAUQUIER COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0303         | 303 - BEALETON     |   |              | 24     | 1        | 25  |          |          |         |          |
| 0501         | 501 - THE PLAINS   |   |              | 12     | 3        | 15  |          |          |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 36     | 4        | 40  |          |          |         |          |

#### ELECT Locality: 063 FLOYD COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0301         | 301 - COURTHOUSE  |   |              | 8      |          | 8   |          |          |         |          |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 8      |          | 8   |          |          |         |          |

# ELECT Locality: 067 FRANKLIN COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0103         | 103 - SCRUGGS       |   |              | 12     |          | 12  |          |          |         |          |
| 0302         | 302 - FORK MOUNTAIN |   |              | 11     |          | 11  |          |          |         |          |
| 0303         | 303 - SONTAG        |   |              | 3      |          | 3   |          |          |         |          |
| 0403         | 403 - ENDICOTT      |   |              | 3      |          | 3   |          |          |         |          |
| 0601         | 601 - BOONES MILL   |   |              | 5      |          | 5   |          |          |         |          |
| # of Preci   | ncts in Locality:   | 5 | # of Voters: | 34     |          | 34  |          |          |         |          |

### ELECT Locality: 069 FREDERICK COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0203         | 203 - REDLAND      |   |              | 4      |          | 4   |          |          |         |          |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 4      |          | 4   |          |          |         |          |

#### ELECT Locality: 075 GOOCHLAND COUNTY

| Precinct No. | Precinct Name                    | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|----------------------------------|--------|----------|-----|----------|----------|---------|----------|
| 0101         | 101 - FIFE                       | 23     |          | 23  |          |          |         |          |
| 0102         | 102 - HADENSVILLE                | 1      |          | 1   |          |          |         |          |
| 0202         | 202 - SANDY HOOK                 | 2      |          | 2   |          |          |         |          |
| 0302         | 302 - GOOCHLAND COURT HOUSE 2    | 4      |          | 4   |          |          |         |          |
| 0401         | 401 - SHALLOW WELL               | 28     |          | 28  |          |          | 1       |          |
| 0501         | 501 - MANAKIN                    | 14     |          | 14  |          |          |         |          |
| # of Preci   | ncts in Locality: 6 # of Voters: | 72     |          | 72  |          |          | 1       |          |

#### ELECT Locality: 077 GRAYSON COUNTY

| Precinct No. | Precinct Name        |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0101         | 101 - BRIDLE CREEK   |              | 8      |          | 8   |          |          |         |          |
| 0102         | 102 - FLATRIDGE      |              | 4      | 2        | 6   |          |          |         |          |
| 0103         | 103 - GRANT          |              |        | 2        | 2   |          |          |         |          |
| 0108         | 108 - COMERS ROCK    |              | 9      |          | 9   |          |          |         |          |
| 0202         | 202 - ELK CREEK      |              | 10     |          | 10  |          |          |         |          |
| 0203         | 203 - INDEPENDENCE   |              | 67     |          | 67  |          |          |         |          |
| 0301         | 301 - BAYWOOD        |              | 26     |          | 26  |          |          |         |          |
| 0302         | 302 - FAIRVIEW       |              | 4      |          | 4   |          |          |         |          |
| 0401         | 401 - FRIES          |              | 2      |          | 2   |          |          |         |          |
| 0402         | 402 - PROVIDENCE     |              | 21     |          | 21  |          |          |         |          |
| 0403         | 403 - OLDTOWN        |              | 9      | 1        | 10  |          |          |         |          |
| # of Preci   | ncts in Locality: 11 | # of Voters: | 160    | 5        | 165 |          |          |         |          |

#### ELECT Locality: 091 HIGHLAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0003         | 003 - WILSONS MILL |   |              | 1      |          | 1   |          |          |         |          |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1      |          | 1   |          |          |         |          |

# ELECT Locality: 101 KING WILLIAM COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0202         | 202 - COURTHOUSE  |   |              | 76     | 3        | 79  | 1        |          |         |          |
| 0301         | 301 - AYLETT      |   |              | 4      |          | 4   |          |          | 1       |          |
| 0401         | 401 - MANQUIN     |   |              | 39     |          | 39  |          |          |         |          |
| 0501         | 501 - MANGOHICK   |   |              | 13     |          | 13  |          |          |         |          |
| # of Preci   | ncts in Locality: | 4 | # of Voters: | 132    | 3        | 135 | 1        |          | 1       |          |

#### ELECT Locality: 105 LEE COUNTY

| Precinct No. | Precinct Name        |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - ELYDALE        |              | 240    | 10       | 250   | 1        |          |         |          |
| 0102         | 102 - EWING          |              | 168    | 9        | 177   |          | 1        |         |          |
| 0103         | 103 - ROSE HILL      |              | 272    | 9        | 281   |          |          |         |          |
| 0201         | 201 - BLACKWATER     |              | 33     | 2        | 35    |          |          |         |          |
| 0202         | 202 - FLATWOODS      |              | 213    | 7        | 220   |          |          |         |          |
| 0203         | 203 - JONESVILLE     |              | 461    | 12       | 473   | 1        |          | 1       |          |
| 0301         | 301 - BEN HUR        |              | 422    | 17       | 439   | 2        |          |         |          |
| 0302         | 302 - WOODWAY        |              | 384    | 18       | 402   | 1        |          |         |          |
| 0401         | 401 - STICKLEYVILLE  |              | 72     | 6        | 78    |          |          |         |          |
| 0402         | 402 - JASPER         |              | 168    | 4        | 172   | 1        | 1        |         | 1        |
| 0403         | 403 - SEMINARY       |              | 141    | 4        | 145   |          |          |         |          |
| 0404         | 404 - DRYDEN         |              | 378    | 11       | 389   | 2        |          |         |          |
| 0501         | 501 - SAINT CHARLES  |              | 374    | 10       | 384   | 3        |          |         |          |
| 0502         | 502 - PENNINGTON     |              | 366    | 8        | 374   | 2        |          |         |          |
| 0503         | 503 - ROBBINS CHAPEL |              | 49     | 2        | 51    |          |          |         |          |
| 0504         | 504 - KEOKEE         |              | 89     | 3        | 92    |          |          |         |          |
| # of Preci   | ncts in Locality: 16 | # of Voters: | 3,830  | 132      | 3,962 | 13       | 2        | 1       | 1        |

# ELECT Locality: 115 MATHEWS COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0002         | 002 - WESTVILLE    |   |              | 1      |          | 1   |          |          |         |          |
| 0003         | 003 - PIANKATANK   |   |              | 3      |          | 3   |          |          |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 4      |          | 4   |          |          |         |          |

# ELECT Locality: 119 MIDDLESEX COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0102         | 102 - URBANNA     |   |              |        | 1        | 1   |          |          |         |          |
| 0302         | 302 - CHURCH VIEW |   |              | 2      |          | 2   |          |          |         |          |
| # of Preci   | ncts in Locality: | 2 | # of Voters: | 2      | 1        | 3   |          |          |         |          |

#### ELECT Locality: 145 POWHATAN COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0301         | 301 - BETHESDA     |   |              | 1      |          | 1   |          |          |         |          |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1      |          | 1   |          |          |         |          |

# ELECT Locality: 147 PRINCE EDWARD COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0801         | 801 - CENTER       |   |              | 1      |          | 1   |          |          |         |          |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1      |          | 1   |          |          |         |          |

#### ELECT Locality: 173 SMYTH COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0101         | 101 - SALTVILLE   |   |              | 6      |          | 6   |          | ·        |         |          |
| 0501         | 501 - ATKINS      |   |              | 2      |          | 2   |          |          |         |          |
| 0701         | 701 - ADWOLFE     |   |              | 1      |          | 1   |          |          |         |          |
| 0702         | 702 - SUGAR GROVE |   |              | 1      |          | 1   |          |          |         |          |
| 0703         | 703 - KONNAROCK   |   |              | 6      |          | 6   |          |          |         |          |
| # of Preci   | ncts in Locality: | 5 | # of Voters: | 16     |          | 16  |          |          |         |          |

#### ELECT Locality: 195 WISE COUNTY

| Precinct No. | Precinct Name                     | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------------|--------|----------|-----|----------|----------|---------|----------|
| 0101         | 101 - APPALACHIA                  | 9      |          | 9   |          |          |         |          |
| 0102         | 102 - DORCHESTER                  | 12     |          | 12  |          |          |         |          |
| 0103         | 103 - GUEST RIVER VOTING PLACE    | 24     | 2        | 26  |          |          |         |          |
| 0104         | 104 - WEST POUND                  | 46     | 1        | 47  |          |          |         |          |
| 0201         | 201 - NORTH COEBURN               | 26     | 1        | 27  |          |          |         |          |
| 0202         | 202 - WISE                        | 73     | 4        | 77  | 1        |          |         | 1        |
| 0203         | 203 - EAST POUND                  | 34     |          | 34  |          |          |         |          |
| 0301         | 301 - BIG STONE GAP               | 19     | 1        | 20  |          |          |         |          |
| 0302         | 302 - EAST STONE GAP              | 30     | 1        | 31  |          |          |         |          |
| 0401         | 401 - CLINCH VALLEY               | 34     | 2        | 36  |          |          |         |          |
| 0402         | 402 - SOUTH COEBURN               | 74     | 6        | 80  |          |          |         |          |
| 0403         | 403 - ST PAUL                     | 32     |          | 32  |          |          |         |          |
| # of Preci   | ncts in Locality: 12 # of Voters: | 413    | 18       | 431 | 1        |          |         | 1        |

#### ELECT Locality: 197 WYTHE COUNTY

| Precinct No. | Precinct Name      |         |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---------|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0203         | 203 - WEST WYTH    | IEVILLE |              | 1      |          | 1   |          |          |         |          |
| # of Preci   | incts in Locality: | 1       | # of Voters: | 1      |          | 1   |          |          |         |          |

## ELECT Locality: 595 EMPORIA CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT 1-1 |   |              | 28     |          | 28  |          |          |         |          |
| 0201         | 201 - PRECINCT 2-1 |   |              | 21     | 1        | 22  | 1        |          |         |          |
| 0301         | 301 - PRECINCT 3-1 |   |              | 33     | 5        | 38  | 1        |          |         |          |
| 0401         | 401 - PRECINCT 4-1 |   |              | 92     | 2        | 94  |          |          |         |          |
| 0501         | 501 - PRECINCT 5-1 |   |              | 1      |          | 1   |          |          |         |          |
| 0601         | 601 - DISTRICT 6   |   |              | 23     |          | 23  | 1        | 1        |         |          |
| 0701         | 701 - DISTRICT 7   |   |              | 7      |          | 7   |          |          |         |          |
| # of Preci   | ncts in Locality:  | 7 | # of Voters: | 205    | 8        | 213 | 3        | 1        |         |          |

# ELECT Locality: 610 FALLS CHURCH CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0001         | 001 - FIRST WARD  |   |              | 5      |          | 5   |          |          |         |          |
| 0002         | 002 - SECOND WARD |   |              | 8      |          | 8   |          |          |         |          |
| 0003         | 003 - THIRD WARD  |   |              | 2      |          | 2   |          |          |         |          |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 15     |          | 15  |          |          |         |          |

# ELECT Locality: 660 HARRISONBURG CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0101         | 101 - NORTHEAST    |   |              |        | 1        | 1   |          |          |         |          |
| 0104         | 104 - EAST         |   |              |        | 1        | 1   |          |          |         |          |
| # of Preci   | incts in Locality: | 2 | # of Voters: |        | 2        | 2   |          |          |         |          |

# ELECT Locality: 680 LYNCHBURG CITY

| Precinct No. | Precinct Name     |  |          | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|--|----------|--------|----------|-----|----------|----------|---------|----------|
| 0302         | 302 - THIRD WARD  | SECOND   | PRECINCT | 2      | 1        | 3   |          |          |         |          |
| 0403         | 403 - FOURTH WAF  | RD THIRD   | PRECINCT | 1      | 1        | 2   |          |          |         |          |
| # of Preci   | ncts in Locality: | <b># of Precincts in Locality:</b> 2 <b># of Voters:</b> |          |        |          | 5   |          |          |         |          |

# ELECT Locality: 740 PORTSMOUTH CITY

| Precinct No. | Precinct Name                |          |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|------------------------------|----------|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0013         | 013 - ST. MARK MIS<br>CHURCH | SSIONARY | BAPTIST      | 8      |          | 8   |          |          |         |          |
| # of Preci   | ncts in Locality:            | 1        | # of Voters: | 8      |          | 8   |          |          |         |          |

#### ELECT Locality: 830 WILLIAMSBURG CITY

| Precinct No. | Precinct Name       |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0001         | 001 - STRYKER       |    |              |        | 1        | 1     |          |          |         |          |
| # of Prec    | incts in Locality:  | 1  | # of Voters: |        | 1        | 1     |          | · ·      |         |          |
| # of Pred    | cincts in District: | 92 | # of Voters: | 4,951  | 180      | 5,131 | 18       | 3        | 4       | 2        |

## ELECT 00 Locality: 013 ARLINGTON COUNTY

| Precinct No. | Precinct Name      | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT 101 | 2,876  | 160      | 3,036 | 48       | 33       | 10      | 3        |
| 0102         | 102 - PRECINCT 102 | 3,377  | 276      | 3,653 | 20       | 67       | 20      | 2        |
| 0103         | 103 - PRECINCT 103 | 1,900  | 125      | 2,025 | 41       | 37       | 26      | 5        |
| 0104         | 104 - PRECINCT 104 | 3,590  | 287      | 3,877 | 26       | 52       | 21      | 3        |
| 0105         | 105 - PRECINCT 105 | 2,821  | 174      | 2,995 | 50       | 42       | 15      | 6        |
| 0106         | 106 - PRECINCT 106 | 2,706  | 433      | 3,139 | 85       | 53       | 25      |          |
| 0107         | 107 - PRECINCT 107 | 3,128  | 167      | 3,295 | 28       | 49       | 36      | 5        |
| 0108         | 108 - PRECINCT 108 | 3,972  | 518      | 4,490 | 104      | 86       | 32      | 2        |
| 0109         | 109 - PRECINCT 109 | 3,979  | 356      | 4,335 | 67       | 72       | 14      | 5        |
| 0110         | 110 - PRECINCT 110 | 4,551  | 490      | 5,041 | 162      | 159      | 46      | 3        |
| 0111         | 111 - PRECINCT 111 | 2,211  | 103      | 2,314 | 22       | 57       | 12      | 7        |
| 0112         | 112 - PRECINCT 112 | 2,628  | 151      | 2,779 | 54       | 62       | 29      |          |
| 0113         | 113 - PRECINCT 113 | 2,169  | 93       | 2,262 | 29       | 38       | 4       | 1        |
| 0114         | 114 - PRECINCT 114 | 2,420  | 243      | 2,663 | 21       | 46       | 13      |          |
| 0115         | 115 - PRECINCT 115 | 1,825  | 126      | 1,951 | 34       | 42       | 16      | 2        |
| 0116         | 116 - PRECINCT 116 | 3,422  | 285      | 3,707 | 24       | 74       | 28      | 2        |
| 0117         | 117 - PRECINCT 117 | 3,289  | 194      | 3,483 | 37       | 60       | 29      | 5        |
| 0118         | 118 - PRECINCT 118 | 5,692  | 776      | 6,468 | 63       | 140      | 38      | 1        |
| 0119         | 119 - PRECINCT 119 | 4,339  | 612      | 4,951 | 65       | 136      | 71      | 1        |
| 0120         | 120 - PRECINCT 120 | 2,995  | 118      | 3,113 | 33       | 50       | 25      | 2        |
| 0121         | 121 - PRECINCT 121 | 1,768  | 136      | 1,904 | 23       | 23       | 11      |          |
| 0122         | 122 - PRECINCT 122 | 2,964  | 225      | 3,189 | 66       | 73       | 23      | 1        |
| 0123         | 123 - PRECINCT 123 | 2,894  | 129      | 3,023 | 35       | 56       | 18      | 4        |
| 0124         | 124 - PRECINCT 124 | 4,060  | 229      | 4,289 | 43       | 65       | 25      | 4        |

## ELECT 00 Locality: 013 ARLINGTON COUNTY

| Precinct No. | Precinct Name      | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|--------|----------|-------|----------|----------|---------|----------|
| 0125         | 125 - PRECINCT 125 | 2,935  | 175      | 3,110 | 31       | 69       | 20      | 6        |
| 0126         | 126 - PRECINCT 126 | 3,746  | 362      | 4,108 | 56       | 48       | 14      | 1        |
| 0127         | 127 - PRECINCT 127 | 3,216  | 206      | 3,422 | 53       | 47       | 18      | 6        |
| 0128         | 128 - PRECINCT 128 | 3,875  | 343      | 4,218 | 68       | 46       | 22      | 4        |
| 0129         | 129 - PRECINCT 129 | 2,818  | 86       | 2,904 | 40       | 58       | 37      | 6        |
| 0130         | 130 - PRECINCT 130 | 3,315  | 233      | 3,548 | 57       | 20       | 4       | 2        |
| 0131         | 131 - PRECINCT 131 | 2,954  | 101      | 3,055 | 34       | 33       | 20      | 5        |
| 0132         | 132 - PRECINCT 132 | 1,381  | 133      | 1,514 | 47       | 23       | 13      |          |
| 0133         | 133 - PRECINCT 133 | 3,058  | 111      | 3,169 | 28       | 36       | 25      | 2        |
| 0134         | 134 - PRECINCT 134 | 2,652  | 93       | 2,745 | 26       | 46       | 19      | 4        |
| 0135         | 135 - PRECINCT 135 | 3,296  | 123      | 3,419 | 38       | 40       | 26      | 4        |
| 0136         | 136 - PRECINCT 136 | 3,327  | 192      | 3,519 | 31       | 58       | 25      | 1        |
| 0137         | 137 - PRECINCT 137 | 2,630  | 66       | 2,696 | 17       | 44       | 14      | 4        |
| 0138         | 138 - PRECINCT 138 | 3,155  | 340      | 3,495 | 62       | 42       | 23      | 2        |
| 0139         | 139 - PRECINCT 139 | 1,764  | 77       | 1,841 | 19       | 28       | 16      | 2        |
| 0140         | 140 - PRECINCT 140 | 3,980  | 461      | 4,441 | 31       | 87       | 22      | 1        |
| 0141         | 141 - PRECINCT 141 | 3,379  | 401      | 3,780 | 39       | 76       | 46      | 1        |
| 0142         | 142 - PRECINCT 142 | 2,613  | 282      | 2,895 | 61       | 50       | 11      | 3        |
| 0143         | 143 - PRECINCT 143 | 2,710  | 163      | 2,873 | 39       | 17       | 3       | 11       |
| 0144         | 144 - PRECINCT 144 | 2,440  | 311      | 2,751 | 38       | 60       | 36      |          |
| 0145         | 145 - PRECINCT 145 | 2,547  | 214      | 2,761 | 31       | 47       | 22      | 5        |
| 0146         | 146 - PRECINCT 146 | 4,014  | 481      | 4,495 | 39       | 79       | 29      | 1        |
| 0147         | 147 - PRECINCT 147 | 2,395  | 177      | 2,572 | 40       | 41       | 24      |          |
| 0148         | 148 - PRECINCT 148 | 2,592  | 329      | 2,921 | 35       | 51       | 10      | 3        |

## ELECT 00 Locality: 013 ARLINGTON COUNTY

| Precinct No. | Precinct Name      |    | Α               | ctive | Inactive | All     | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|----|-----------------|-------|----------|---------|----------|----------|---------|----------|
| 0149         | 149 - PRECINCT 149 |    |                 | 2,485 | 219      | 2,704   | 16       | 38       | 8       | 1        |
| 0150         | 150 - PRECINCT 150 |    | :               | 3,336 | 516      | 3,852   | 89       | 58       | 31      |          |
| 0151         | 151 - PRECINCT 151 |    |                 | 778   | 58       | 836     | 9        | 7        | 3       |          |
| 0152         | 152 - PRECINCT 152 |    | :               | 2,592 | 341      | 2,933   | 79       | 36       | 13      | 6        |
| 0153         | 153 - PRECINCT 153 |    | :               | 3,346 | 426      | 3,772   | 105      | 52       | 16      | 1        |
| 0154         | 154 - PRECINCT 154 |    |                 | 1,529 | 201      | 1,730   | 21       | 21       | 15      |          |
| # of Preci   | ncts in Locality:  | 54 | # of Voters: 16 | 0,434 | 13,627   | 174,061 | 2,459    | 2,930    | 1,172   | 146      |

# ELECT 00 Locality: 091 HIGHLAND COUNTY

| Precinct No.                | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-----------------------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0001                        | 001 - MONTEREY     |   |              | 599    | 27       | 626   | 2        |          |         |          |
| 0003                        | 003 - WILSONS MILL |   |              | 142    | 4        | 146   |          | 2        |         |          |
| 0005                        | 005 - BLUE GRASS   |   |              | 357    | 8        | 365   | 3        |          |         |          |
| 0007                        | 007 - MILL GAP     |   |              | 208    | 5        | 213   | 2        |          |         |          |
| 0008                        | 008 - MCDOWELL     |   |              | 525    | 9        | 534   | 3        |          |         |          |
| # of Precincts in Locality: |                    | 5 | # of Voters: | 1,831  | 53       | 1,884 | 10       | 2        |         |          |

#### ELECT 00 Locality: 113 MADISON COUNTY

| Precinct No. | Precinct Name               |  |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|--|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0001         | 001 - OAK PARK              |  |              | 1,209  | 36       | 1,245  | 9        | 2        | 4       | 2        |
| 0002         | 002 - RADIANT               |  |              | 1,745  | 34       | 1,779  | 15       | 3        |         |          |
| 0003         | 003 - ROCHELLE              |  |              | 802    | 19       | 821    | 2        | 1        |         |          |
| 0004         | 004 - GRAVES MILL           |  |              | 84     | 2        | 86     | 1        |          | 1       |          |
| 0005         | 005 - MADISON               |  |              | 1,881  | 47       | 1,928  | 10       | 2        | 3       |          |
| 0006         | 006 - WOLFTOWN              |  |              | 1,023  | 32       | 1,055  | 11       | 2        |         |          |
| 0007         | 007 - BRIGHTWOOD            |  |              | 1,892  | 40       | 1,932  | 12       |          | 1       |          |
| 0008         | 008 - CRIGLERSVILLE         |  |              | 850    | 19       | 869    | 5        | 4        | 3       | 3        |
| 0009         | 009 - ETLAN                 |  |              | 535    | 12       | 547    | 4        |          |         |          |
| # of Preci   | # of Precincts in Locality: |  | # of Voters: | 10,021 | 241      | 10,262 | 69       | 14       | 12      | 5        |

# ELECT 00 Locality: 115 MATHEWS COUNTY

| Precinct No.                | Precinct Name    |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-----------------------------|------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0001                        | 001 - CHESAPEAKE |   |              | 1,615  | 54       | 1,669 | 19       | 6        | 1       | 2        |
| 0002                        | 002 - WESTVILLE  |   |              | 2,502  | 89       | 2,591 | 24       | 6        |         |          |
| 0003                        | 003 - PIANKATANK |   |              | 2,931  | 85       | 3,016 | 34       | 4        | 1       | 1        |
| # of Precincts in Locality: |                  | 3 | # of Voters: | 7,048  | 228      | 7,276 | 77       | 16       | 2       | 3        |

## ELECT 00 Locality: 520 BRISTOL CITY

| Precinct No.                | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|-----------------------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0001                        | 001 - FIRST WARD  |   |              | 2,244  | 174      | 2,418  | 13       | 2        |         | 1        |
| 0002                        | 002 - SECOND WARD |   |              | 2,666  | 230      | 2,896  | 22       | 5        | 4       |          |
| 0003                        | 003 - THIRD WARD  |   |              | 2,395  | 208      | 2,603  | 32       | 2        | 2       | 2        |
| 0004                        | 004 - FOURTH WARD |   |              | 3,963  | 196      | 4,159  | 20       | 1        | 2       | 1        |
| # of Precincts in Locality: |                   | 4 | # of Voters: | 11,268 | 808      | 12,076 | 87       | 10       | 8       | 4        |

# ELECT 00 Locality: 530 BUENA VISTA CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0001         | 001 - FIRST WARD   |   |              | 2,124  | 83       | 2,207 | 8        | 2        | 1       | 3        |
| 0002         | 002 - SECOND WARD  |   |              | 1,981  | 188      | 2,169 | 15       | 6        | 1       | 3        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 4,105  | 271      | 4,376 | 23       | 8        | 2       | 6        |

## ELECT 00 Locality: 550 CHESAPEAKE CITY

| Precinct No. | Precinct Name                  | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--------|----------|-------|----------|----------|---------|----------|
| 0001         | 001 - GREAT BRIDGE             | 2,825  | 127      | 2,952 | 114      | 6        |         | 4        |
| 0002         | 002 - BETHEL                   | 2,685  | 119      | 2,804 | 173      | 2        |         | 1        |
| 0003         | 003 - CAMELOT                  | 2,420  | 128      | 2,548 | 98       | 8        |         | 1        |
| 0004         | 004 - CHURCHLAND               | 2,564  | 113      | 2,677 | 95       | 7        | 1       | 3        |
| 0005         | 005 - CRESTWOOD                | 2,578  | 173      | 2,751 | 135      | 6        | 2       | 3        |
| 0006         | 006 - DEEP CREEK               | 2,504  | 152      | 2,656 | 167      | 1        |         | 1        |
| 0007         | 007 - GREENBRIER               | 2,582  | 173      | 2,755 | 114      | 11       |         | 1        |
| 0008         | 008 - SOUTH NORFOLK RECREATION | 3,269  | 185      | 3,454 | 168      | 2        |         | 3        |
| 0009         | 009 - BELLS MILL               | 3,790  | 168      | 3,958 | 209      | 13       | 2       | 3        |
| 0010         | 010 - OSCAR SMITH              | 1,524  | 85       | 1,609 | 59       | 2        |         | 2        |
| 0011         | 011 - GENEVA PARK              | 2,565  | 216      | 2,781 | 81       | 1        |         | 5        |
| 0012         | 012 - GEORGETOWN               | 2,276  | 130      | 2,406 | 85       | 2        |         | 6        |
| 0013         | 013 - GILMERTON                | 2,384  | 166      | 2,550 | 120      | 4        |         | 2        |
| 0014         | 014 - GRASSFIELD               | 3,940  | 273      | 4,213 | 233      | 20       | 5       | 7        |
| 0015         | 015 - GREENBRIER MIDDLE SCHOOL | 3,391  | 378      | 3,769 | 180      | 9        | 2       | 1        |
| 0016         | 016 - HICKORY GROVE            | 2,976  | 113      | 3,089 | 115      | 6        | 2       |          |
| 0017         | 017 - INDIAN CREEK             | 2,054  | 90       | 2,144 | 91       | 8        |         | 4        |
| 0018         | 018 - INDIAN RIVER             | 2,491  | 166      | 2,657 | 131      | 1        |         | 1        |
| 0019         | 019 - JOLLIFF                  | 1,766  | 93       | 1,859 | 104      | 5        |         |          |
| 0020         | 020 - E W CHITTUM              | 2,852  | 113      | 2,965 | 125      | 10       | 1       | 3        |
| 0021         | 021 - FELLOWSHIP               | 2,835  | 156      | 2,991 | 103      | 4        | 1       | 2        |
| 0022         | 022 - NORFOLK HIGHLANDS        | 1,951  | 99       | 2,050 | 94       | 1        |         | 2        |
| 0023         | 023 - OAK GROVE                | 3,081  | 200      | 3,281 | 124      | 7        | 1       | 1        |
| 0024         | 024 - OAKLETTE                 | 2,825  | 182      | 3,007 | 106      | 2        | 3       | 3        |

### ELECT 00 Locality: 550 CHESAPEAKE CITY

| Precinct No. | Precinct Name                          | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--|--------|----------|-------|----------|----------|---------|----------|
| 0025         | 025 - ST JULIANS                       | 2,488  |          | 2,682 | 96       | 1        | 1       |          |
|              | 025 - ST JULIANS<br>026 - JOHNSON PARK | -      |          | ,     |          | -        | I       | 1        |
| 0026         |  | 1,550  | 123      | 1,673 | 63       | 2<br>5   | 0       | 4        |
| 0027         | 027 - SILVERWOOD                       | 2,650  | 133      | 2,783 | 112      | 5        | 3       | 1        |
| 0028         | 028 - SUNRAY I                         | 512    | 24       | 536   | 34       |          |         | 2        |
| 0029         | 029 - TANGLEWOOD                       | 2,298  | 94       | 2,392 | 106      | 1        |         |          |
| 0030         | 030 - SOUTH NORFOLK                    | 1,407  | 69       | 1,476 | 56       | 2        |         | _        |
| 0031         | 031 - CARVER SCHOOL                    | 3,562  | 228      | 3,790 | 112      | 2        |         | 3        |
| 0032         | 032 - PROVIDENCE                       | 3,861  | 265      | 4,126 | 124      | 2        |         | 2        |
| 0033         | 033 - WESTOVER                         | 1,629  | 136      | 1,765 | 65       | 2        | 2       | 1        |
| 0034         | 034 - HICKORY MIDDLE SCHOOL            | 3,590  | 198      | 3,788 | 153      | 16       |         | 1        |
| 0035         | 035 - TAYLOR ROAD                      | 1,981  | 160      | 2,141 | 81       | 2        |         |          |
| 0036         | 036 - GREAT BRIDGE BAPTIST CHURCH      | 2,803  | 212      | 3,015 | 115      | 7        | 1       | 5        |
| 0037         | 037 - BRIDGETOWN                       | 3,024  | 158      | 3,182 | 192      | 11       | 4       | 1        |
| 0038         | 038 - BAILEY CREEK                     | 2,285  | 93       | 2,378 | 79       | 8        |         | 1        |
| 0039         | 039 - LAKE DRUMMOND                    | 2,209  | 122      | 2,331 | 122      | 8        |         | 5        |
| 0041         | 041 - JOHN T WEST                      | 4,352  | 244      | 4,596 | 345      | 11       | 3       | 2        |
| 0042         | 042 - PARKWAYS                         | 2,550  | 177      | 2,727 | 118      | 4        | 1       |          |
| 0043         | 043 - PLEASANT CROSSING                | 2,488  | 102      | 2,590 | 74       | 12       | 4       | 2        |
| 0044         | 044 - NANSEMOND                        | 2,299  | 111      | 2,410 | 128      | 6        | 1       | 5        |
| 0045         | 045 - SUNRAY II                        | 760    | 52       | 812   | 41       | 2        |         |          |
| 0046         | 046 - BELLS MILL II                    | 2,443  | 124      | 2,567 | 157      | 5        | 1       |          |
| 0048         | 048 - JOLLIFF MIDDLE SCHOOL            | 3,746  | 265      | 4,011 | 237      | 4        | 4       | 5        |
| 0049         | 049 - WATERWAY                         | 2,572  | 158      | 2,730 | 194      | 12       | 1       | 6        |
| 0050         | 050 - RIVER WALK                       | 2,833  | 190      | 3,023 | 176      | 12       | 1       | 3        |

### ELECT 00 Locality: 550 CHESAPEAKE CITY

| Precinct No. | Precinct Name         |              | Active  | Inactive | All     | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------|--------------|---------|----------|---------|----------|----------|---------|----------|
| 0051         | 051 - COOPERS WAY     |              | 4,056   | 262      | 4,318   | 272      | 9        | 2       |          |
| 0052         | 052 - SHIPYARD ROAD   |              | 2,226   | 143      | 2,369   | 221      | 4        |         | 4        |
| 0053         | 053 - FAIRWAYS        |              | 2,690   | 212      | 2,902   | 124      | 3        | 2       | 1        |
| 0054         | 054 - PUGHSVILLE      |              | 2,661   | 176      | 2,837   | 134      | 2        | 1       | 3        |
| 0055         | 055 - GEORGETOWN EAST |              | 1,765   | 86       | 1,851   | 62       | 2        | 1       |          |
| 0056         | 056 - GREEN TREE      |              | 2,530   | 212      | 2,742   | 122      | 12       |         | 1        |
| 0057         | 057 - CYPRESS         |              | 2,797   | 344      | 3,141   | 213      | 5        | 2       | 2        |
| 0058         | 058 - EXPRESSWAY      |              | 1,104   | 61       | 1,165   | 32       | 2        |         | 1        |
| 0059         | 059 - CLEARFIELD      |              | 2,514   | 126      | 2,640   | 136      | 5        | 3       |          |
| 0060         | 060 - PARKER ROAD     |              | 2,772   | 145      | 2,917   | 195      | 14       | 1       | 3        |
| 0061         | 061 - CENTERVILLE     |              | 3,420   | 163      | 3,583   | 178      | 5        |         | 2        |
| 0062         | 062 - FENTRESS        |              | 2,680   | 99       | 2,779   | 123      | 7        | 1       |          |
| 0063         | 063 - POPLAR BRANCH   |              | 1,812   | 71       | 1,883   | 78       | 5        |         |          |
| 0064         | 064 - DEEP CREEK II   |              | 3,210   | 232      | 3,442   | 323      | 8        | 4       | 6        |
| 0065         | 065 - WATERWAY II     |              | 3,001   | 162      | 3,163   | 151      | 10       | 4       | 2        |
| 0066         | 066 - FAIRWAYS II     |              | 1,581   | 241      | 1,822   | 114      | 4        |         |          |
| # of Preci   | ncts in Locality: 64  | # of Voters: | 164,839 | 10,165   | 175,004 | 8,482    | 372      | 68      | 134      |

# ELECT 00 Locality: 570 COLONIAL HEIGHTS CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0001         | 001 - FIRST       |   |              | 1,921  | 108      | 2,029  | 25       | 1        |         | 2        |
| 0002         | 002 - SECOND      |   |              | 2,292  | 102      | 2,394  | 48       | 4        | 1       | 2        |
| 0003         | 003 - THIRD       |   |              | 2,563  | 107      | 2,670  | 47       | 3        | 2       |          |
| 0004         | 004 - FOURTH      |   |              | 3,076  | 121      | 3,197  | 43       | 2        |         | 3        |
| 0005         | 005 - FIFTH       |   |              | 2,543  | 76       | 2,619  | 52       | 4        |         | 4        |
| # of Preci   | ncts in Locality: | 5 | # of Voters: | 12,395 | 514      | 12,909 | 215      | 14       | 3       | 11       |

#### ELECT 00 Locality: 590 DANVILLE CITY

| Precinct No. | Precinct Name                  |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0001         | 001 - WARD ONE                 |  | 872    | 92       | 964    | 1        |          | 1       | 1        |
| 0002         | 002 - WARD TWO                 |  | 854    | 98       | 952    |          | 3        | 1       |          |
| 0003         | 003 - WARD THREE               |  | 1,548  | 165      | 1,713  | 8        | 5        | 4       | 2        |
| 0004         | 004 - WARD FOUR                |  | 3,110  | 185      | 3,295  | 7        | 2        | 3       | 1        |
| 0006         | 006 - WARD SIX                 |  | 883    | 52       | 935    | 1        |          |         | 1        |
| 0007         | 007 - WARD SEVEN               |  | 1,698  | 125      | 1,823  | 1        | 2        |         | 2        |
| 8000         | 008 - WARD EIGHT               |  | 1,472  | 51       | 1,523  | 3        | 2        |         | 1        |
| 0009         | 009 - WARD NINE                |  | 1,309  | 38       | 1,347  | 2        |          |         | 1        |
| 0010         | 010 - WARD TEN                 |  | 1,743  | 68       | 1,811  | 3        |          | 2       | 1        |
| 0011         | 011 - WARD ELEVEN              |  | 2,458  | 100      | 2,558  | 3        |          | 3       |          |
| 0012         | 012 - WARD TWELVE              |  | 2,353  | 76       | 2,429  | 3        | 2        |         | 2        |
| 0013         | 013 - WARD THIRTEEN            |  | 2,272  | 103      | 2,375  | 7        | 5        | 2       | 1        |
| 0014         | 014 - WARD FOURTEEN            |  | 374    | 21       | 395    | 1        |          |         |          |
| 0015         | 015 - WARD FIFTEEN             |  | 2,082  | 83       | 2,165  | 4        | 1        |         | 2        |
| 0016         | 016 - WARD SIXTEEN             |  | 2,218  | 70       | 2,288  | 5        | 1        |         |          |
| 0017         | 017 - WARD SEVENTEEN           |  | 1,883  | 70       | 1,953  | 5        |          | 1       | 1        |
| # of Preci   | # of Precincts in Locality: 16 |  | 27,129 | 1,397    | 28,526 | 54       | 23       | 17      | 16       |

| ELECT 00      |              |
|---------------|--------------|
| Locality: 600 | FAIRFAX CITY |

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0001         | 001 - ONE         |   |              | 2,614  | 121      | 2,735  | 32       | 31       | 12      | 1        |
| 0002         | 002 - TWO         |   |              | 2,620  | 106      | 2,726  | 19       | 21       | 11      | 1        |
| 0003         | 003 - THREE       |   |              | 3,671  | 168      | 3,839  | 37       | 42       | 22      | 2        |
| 0004         | 004 - FOUR        |   |              | 2,746  | 101      | 2,847  | 29       | 19       | 12      | 1        |
| 0005         | 005 - FIVE        |   |              | 2,683  | 101      | 2,784  | 27       | 28       | 10      | 3        |
| 0006         | 006 - SIX         |   |              | 2,415  | 105      | 2,520  | 21       | 20       | 8       | 1        |
| # of Preci   | ncts in Locality: | 6 | # of Voters: | 16,749 | 702      | 17,451 | 165      | 161      | 75      | 9        |

# ELECT 00 Locality: 610 FALLS CHURCH CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0001         | 001 - FIRST WARD  |   |              | 3,436  | 193      | 3,629  | 52       | 130      | 11      | 3        |
| 0002         | 002 - SECOND WARD |   |              | 2,958  | 307      | 3,265  | 37       | 141      | 19      | 4        |
| 0003         | 003 - THIRD WARD  |   |              | 3,929  | 210      | 4,139  | 47       | 134      | 23      | 4        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 10,323 | 710      | 11,033 | 136      | 405      | 53      | 11       |

# ELECT 00 Locality: 640 GALAX CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0001         | 001 - EAST         |   |              | 1,789  | 70       | 1,859 | 23       | 3        |         | 2        |
| 0005         | 005 - WEST         |   |              | 2,040  | 85       | 2,125 | 17       | 4        |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 3,829  | 155      | 3,984 | 40       | 7        |         | 2        |

### ELECT 00 Locality: 650 HAMPTON CITY

| •            | Presinet Name         | A ativa | Incotivo | A 11  | Militon  | 0        | Fodorol | l Indor 10 |
|--------------|-----------------------|---------|----------|-------|----------|----------|---------|------------|
| Precinct No. | Precinct Name         | Active  |          | All   | Military | Overseas | Federal | Under 18   |
| 0101         | 101 - ABERDEEN        | 3,085   | 161      | 3,246 | 160      | 1        | 2       | 3          |
| 0102         | 102 - BASSETTE        | 3,096   | 170      | 3,266 | 121      | 2        |         | 1          |
| 0103         | 103 - CITY HALL       | 2,347   | 215      | 2,562 | 87       | 1        | 4       | 2          |
| 0104         | 104 - COOPER          | 5,193   | 646      | 5,839 | 457      | 3        | 6       | 2          |
| 0105         | 105 - EAST HAMPTON    | 3,082   | 1,478    | 4,560 | 68       |          | 2       |            |
| 0106         | 106 - ARMSTRONG       | 3,101   | 215      | 3,316 | 124      | 3        | 8       | 4          |
| 0107         | 107 - LINDSAY         | 2,685   | 138      | 2,823 | 94       | 1        | 4       | 2          |
| 0108         | 108 - THOMAS          | 3,916   | 424      | 4,340 | 155      | 3        | 4       | 5          |
| 0109         | 109 - PHENIX          | 3,583   | 215      | 3,798 | 119      | 7        | 2       | 3          |
| 0110         | 110 - PHOEBUS         | 868     | 50       | 918   | 29       | 2        | 1       |            |
| 0111         | 111 - HAMPTON LIBRARY | 1,153   | 150      | 1,303 | 49       | 3        |         | 1          |
| 0112         | 112 - SMITH           | 4,129   | 326      | 4,455 | 137      |          | 5       | 3          |
| 0115         | 115 - WYTHE           | 1,757   | 101      | 1,858 | 86       | 6        | 6       | 1          |
| 0116         | 116 - JONES           | 1,564   | 120      | 1,684 | 55       | 2        | 4       |            |
| 0117         | 117 - KECOUGHTAN      | 2,800   | 267      | 3,067 | 139      | 7        | 2       | 5          |
| 0118         | 118 - MALLORY         | 3,517   | 159      | 3,676 | 99       | 4        | 3       | 4          |
| 0201         | 201 - BOOKER          | 3,340   | 178      | 3,518 | 135      | 7        | 6       | 3          |
| 0202         | 202 - BRYAN           | 3,571   | 211      | 3,782 | 113      | 5        | 7       | 1          |
| 0203         | 203 - BURBANK         | 2,671   | 324      | 2,995 | 272      | 6        | 1       | 2          |
| 0204         | 204 - FORREST         | 2,648   | 197      | 2,845 | 101      | 3        | 3       | 2          |
| 0205         | 205 - ASBURY          | 4,389   | 210      | 4,599 | 197      | 19       | 8       | 2          |
| 0208         | 208 - KRAFT           | 4,564   | 230      | 4,794 | 176      | 6        | 5       | 2          |
| 0209         | 209 - LANGLEY         | 3,277   | 173      | 3,450 | 127      | 1        | 5       |            |
| 0210         | 210 - MACHEN          | 5,052   | 448      | 5,500 | 302      | 8        | 4       | 5          |

#### ELECT 00 Locality: 650 HAMPTON CITY

| Precinct No. | Precinct Name     |    |              | Active | Inactive | All     | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----|--------------|--------|----------|---------|----------|----------|---------|----------|
| 0212         | 212 - BETHEL      |    |              | 4,254  | 207      | 4,461   | 144      | 7        | 4       | 1        |
| 0213         | 213 - PHILLIPS    |    |              | 4,220  | 177      | 4,397   | 179      | 4        | 5       | 3        |
| 0214         | 214 - TUCKER CAP  | PS |              | 3,867  | 388      | 4,255   | 190      | 3        | 3       | 4        |
| 0215         | 215 - TYLER       |    |              | 1,053  | 128      | 1,181   | 33       | 5        |         |          |
| 0216         | 216 - SANDY BOTT  | OM |              | 2,002  | 110      | 2,112   | 81       | 2        | 6       | 1        |
| 0217         | 217 - SYMS        |    |              | 1,470  | 60       | 1,530   | 58       | 3        |         | 1        |
| # of Preci   | ncts in Locality: | 30 | # of Voters: | 92,254 | 7,876    | 100,130 | 4,087    | 124      | 110     | 63       |

#### ELECT 00 Locality: 678 LEXINGTON CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0001         | 001 - LEXINGTON    |   |              | 3,766  | 354      | 4,120 | 38       | 26       | 15      | 2        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 3,766  | 354      | 4,120 | 38       | 26       | 15      | 2        |

# ELECT 00 Locality: 683 MANASSAS CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0001         | 001 - DEAN        |   |              | 3,741  | 211      | 3,952  | 46       | 9        | 4       | 4        |
| 0002         | 002 - WEEMS       |   |              | 4,104  | 220      | 4,324  | 39       | 11       | 10      | 3        |
| 0003         | 003 - METZ        |   |              | 4,022  | 246      | 4,268  | 50       | 14       | 3       | 2        |
| 0004         | 004 - HAYDON      |   |              | 3,638  | 194      | 3,832  | 37       | 17       | 13      | 2        |
| 0005         | 005 - BALDWIN     |   |              | 3,700  | 217      | 3,917  | 37       | 6        | 6       | 3        |
| 0006         | 006 - ROUND       |   |              | 3,000  | 145      | 3,145  | 47       | 9        | 7       | 1        |
| # of Preci   | ncts in Locality: | 6 | # of Voters: | 22,205 | 1,233    | 23,438 | 256      | 66       | 43      | 15       |

# ELECT 00 Locality: 685 MANASSAS PARK CITY

| Precinct No. | Precinct Name      |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0001         | 001 - PRECINCT ON  | Ξ   |              | 3,103  | 229      | 3,332 | 30       | 11       | 6       | 2        |
| 0002         | 002 - PRECINCT TW  | С   |              | 2,628  | 118      | 2,746 | 26       | 6        | 1       | 5        |
| 0003         | 003 - PRECINCT THE | REE |              | 2,615  | 181      | 2,796 | 28       | 14       | 3       | 4        |
| # of Preci   | ncts in Locality:  | 3   | # of Voters: | 8,346  | 528      | 8,874 | 84       | 31       | 10      | 11       |

# ELECT 00 Locality: 690 MARTINSVILLE CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0001         | 001 - PRECINCT #1 |   |              | 862    | 32       | 894   | 3        |          |         | 1        |
| 0002         | 002 - PRECINCT #2 |   |              | 1,877  | 97       | 1,974 | 15       | 2        | 2       | 1        |
| 0003         | 003 - PRECINCT #3 |   |              | 1,267  | 84       | 1,351 | 4        |          |         | 1        |
| 0004         | 004 - PRECINCT #4 |   |              | 1,918  | 109      | 2,027 | 10       |          |         | 2        |
| 0005         | 005 - PRECINCT #5 |   |              | 2,168  | 83       | 2,251 | 11       | 2        | 4       | 1        |
| 0006         | 006 - PRECINCT #6 |   |              | 422    | 23       | 445   | 1        |          |         |          |
| # of Preci   | ncts in Locality: | 6 | # of Voters: | 8,514  | 428      | 8,942 | 44       | 4        | 6       | 6        |

#### ELECT 00 Locality: 720 NORTON CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0001         | 001 - EAST WARD   |   |              | 2,455  | 95       | 2,550 | 16       |          |         | 1        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,455  | 95       | 2,550 | 16       |          |         | 1        |

### ELECT 00 Locality: 735 POQUOSON CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0001         | 001 - CENTRAL     |   |              | 2,999  | 101      | 3,100 | 86       | 5        | 5       |          |
| 0002         | 002 - EASTERN     |   |              | 3,167  | 115      | 3,282 | 138      | 5        | 4       | 3        |
| 0003         | 003 - WESTERN     |   |              | 3,086  | 98       | 3,184 | 87       | 7        | 3       |          |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 9,252  | 314      | 9,566 | 311      | 17       | 12      | 3        |

#### ELECT 00 Locality: 740 PORTSMOUTH CITY

| Precinct No. | Precinct Name                               | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---|--------|----------|-------|----------|----------|---------|----------|
| 0001         | 001 - EMANUEL A. M. E. CHURCH               | 2,653  | 217      | 2,870 | 179      | 7        | 7       |          |
| 0005         | 005 - CHARLES A. FISHER MEMORIAL<br>ACADEMY | 1,652  | 85       | 1,737 | 52       |          | 1       | 2        |
| 0007         | 007- PARK VIEW ELEMENTARY SCHOOL            | 1,529  | 130      | 1,659 | 132      | 5        |         | 1        |
| 0009         | 009 - THIRD BAPTIST CHURCH                  | 2,261  | 101      | 2,362 | 58       |          |         | 5        |
| 0010         | 010 - MOUNT HERMON PRESCHOOL<br>CENTER      | 1,150  | 96       | 1,246 | 55       | 1        |         | 1        |
| 0011         | 011 - JOSEPH E. PARKER RECREATION<br>CENTER | 1,662  | 81       | 1,743 | 35       |          | 1       |          |
| 0013         | 013 - ST. MARK MISSIONARY BAPTIST<br>CHURCH | 1,463  | 73       | 1,536 | 38       |          | 1       | 2        |
| 0014         | 014 - BRIGHTON ELEMENTARY SCHOOL            | 2,104  | 82       | 2,186 | 54       | 1        | 2       | 5        |
| 0016         | 016 - CRADOCK MIDDLE SCHOOL                 | 2,173  | 138      | 2,311 | 148      | 3        | 1       | 6        |
| 0017         | 017 - VICTORY LIFE FELLOWSHIP               | 2,696  | 158      | 2,854 | 101      | 1        |         | 3        |
| 0019         | 019 - VICTORY ELEMENTARY SCHOOL             | 1,235  | 53       | 1,288 | 40       | 2        |         | 2        |
| 0020         | 020 - NOBLE STREET BAPTIST CHURCH           | 2,128  | 107      | 2,235 | 109      | 2        | 2       | 2        |
| 0021         | 021 - JOHN F. KENNEDY COMMUNITY<br>CENTER   | 1,310  | 68       | 1,378 | 30       |          |         |          |
| 0022         | 022 - ST. MARK DELIVERANCE CENTER           | 2,094  | 104      | 2,198 | 74       |          | 1       | 4        |
| 0023         | 023 - WESTHAVEN BAPTIST CHURCH              | 1,777  | 64       | 1,841 | 62       |          | 1       | 1        |
| 0024         | 024 - THE SENIOR STATION                    | 1,571  | 90       | 1,661 | 49       | 8        | 1       | 1        |
| 0025         | 025 - WATERVIEW ELEMENTARY SCHOOL           | 1,920  | 95       | 2,015 | 73       | 3        | 3       | 1        |
| 0026         | 026 - WILLIAM E. WATERS MIDDLE SCHOOL       | 1,917  | 67       | 1,984 | 36       |          |         | 3        |
| 0027         | 027 - CAVALIER MANOR RECREATION<br>CENTER   | 1,931  | 61       | 1,992 | 36       | 2        |         | 1        |

### ELECT 00 Locality: 740 PORTSMOUTH CITY

| Precinct No. | Precinct Name                                       | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|---|--------|----------|--------|----------|----------|---------|----------|
| 0028         | 028 - LAKEVIEW ELEMENTARY SCHOOL                    | 2,458  | 57       | 2,515  | 35       | 1        | 2       | 3        |
| 0029         | 029 - MANOR HIGH SCHOOL                             | 1,304  | 49       | 1,353  | 40       | 1        |         | 1        |
| 0030         | 030 - THE RESCUE CHURCH                             | 1,765  | 64       | 1,829  | 61       |          |         | 3        |
| 0031         | 031 - WEST PARK CHURCH OF CHRIST                    | 2,936  | 153      | 3,089  | 55       | 3        | 1       | 1        |
| 0032         | 032 - HODGES MANOR ELEMENTARY<br>SCHOOL             | 1,414  | 41       | 1,455  | 35       | 1        | 1       | 1        |
| 0033         | 033- PINECREST BAPTIST CHURCH                       | 1,255  | 43       | 1,298  | 32       | 1        |         |          |
| 0034         | 034- CHURCHLAND BRANCH LIBRARY                      | 1,746  | 70       | 1,816  | 57       | 4        | 10      |          |
| 0035         | 035 - CHURCHLAND ELEMENTARY SCHOOL                  | 2,223  | 71       | 2,294  | 80       | 2        | 2       |          |
| 0036         | 036 - CHURCHLAND HIGH SCHOOL                        | 3,907  | 165      | 4,072  | 184      | 11       | 5       |          |
| 0037         | 037 - CHURCHLAND MIDDLE SCHOOL                      | 3,180  | 210      | 3,390  | 144      | 2        | 8       | 4        |
| 0038         | 038 - GROVE BAPTIST CHURCH                          | 3,787  | 229      | 4,016  | 147      | 2        | 1       | 3        |
| 0039         | 039 - CHURCHLAND PRIMARY AND<br>INTERMEDIATE SCHOOL | 3,474  | 154      | 3,628  | 152      | 10       | 5       | 1        |
| # of Preci   | ncts in Locality: 31 # of Voters:                   | 64,675 | 3,176    | 67,851 | 2,383    | 73       | 56      | 57       |

### ELECT 00 Locality: 750 RADFORD CITY

| Precinct No. | Precinct Name               |         |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|---------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0001         | 001 - EAST PRECIN           | СТ      |              | 2,087  | 202      | 2,289 | 14       | 2        |         | 1        |
| 0002         | 002 - CENTRAL PRE           | CINCT   |              | 2,170  | 141      | 2,311 | 12       | 4        | 1       |          |
| 0003         | 003 - WEST PRECIN           | СТ      |              | 2,601  | 91       | 2,692 | 18       | 2        |         | 3        |
| 0004         | 004 - NEW RIVER PI          | RECINCT |              | 1,712  | 434      | 2,146 | 13       | 1        |         | 1        |
| # of Preci   | # of Precincts in Locality: |         | # of Voters: | 8,570  | 868      | 9,438 | 57       | 9        | 1       | 5        |

## ELECT 00 Locality: 770 ROANOKE CITY

| Precinct No. | Precinct Name              |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|----------------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0001         | 001 -Peters Creek          |              | 2,898  | 128      | 3,026  | 20       | 2        | 5       | 4        |
| 0002         | 002 - Grandview            |              | 3,006  | 150      | 3,156  | 23       | 3        | 4       | 2        |
| 0003         | 003 -Preston Park          |              | 3,066  | 148      | 3,214  | 25       | 2        |         | 2        |
| 0004         | 004 - Williamson Road      |              | 2,704  | 122      | 2,826  | 16       | 2        |         | 1        |
| 0005         | 005 - East Gate            |              | 3,084  | 133      | 3,217  | 24       | 2        | 1       | 3        |
| 0006         | 006 - Hollins Road         |              | 3,762  | 223      | 3,985  | 21       | 3        |         |          |
| 0007         | 007 - Southeast            |              | 2,655  | 214      | 2,869  | 16       | 1        | 3       | 2        |
| 0008         | 008 - Lincoln Terrace      |              | 2,675  | 129      | 2,804  | 21       |          |         | 2        |
| 0009         | 009 - Highland             |              | 3,262  | 423      | 3,685  | 19       | 7        | 8       | 3        |
| 0010         | 010 - Old Southwest-Wasena |              | 3,550  | 197      | 3,747  | 21       | 1        | 4       | 2        |
| 0011         | 011 - RALEIGH COURT        |              | 3,398  | 155      | 3,553  | 17       | 7        | 8       | 2        |
| 0012         | 012 - SOUTH ROANOKE        |              | 2,685  | 107      | 2,792  | 11       | 6        | 6       |          |
| 0013         | 013 - GARDEN CITY          |              | 3,050  | 137      | 3,187  | 13       |          | 2       | 2        |
| 0014         | 014 - Crystal Spring       |              | 3,191  | 185      | 3,376  | 24       | 15       | 8       | 3        |
| 0015         | 015 - Grandin Court        |              | 2,726  | 98       | 2,824  | 16       | 4        | 3       |          |
| 0016         | 016 - Deyerle              |              | 2,886  | 77       | 2,963  | 12       | 4        | 1       | 1        |
| 0017         | 017 - LEE-HI               |              | 3,696  | 173      | 3,869  | 21       | 5        | 3       | 1        |
| 0018         | 018 - Summit Hills         |              | 2,799  | 121      | 2,920  | 21       | 1        |         | 1        |
| 0019         | 019 - Forest Park          |              | 3,277  | 157      | 3,434  | 20       | 1        | 1       | 5        |
| 0020         | 020 - EUREKA PARK          |              | 3,786  | 154      | 3,940  | 25       | 1        | 4       | 5        |
| # of Preci   | ncts in Locality: 20       | # of Voters: | 62,156 | 3,231    | 65,387 | 386      | 67       | 61      | 41       |

# ELECT 00 Locality: 775 SALEM CITY

| Precinct No. | Precinct Name                  |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0001         | 001 - NORTH SALEM NO 2         |  | 2,094  | 142      | 2,236  | 5        | 2        | 6       | 2        |
| 0002         | 002 - CONEHURST                |  | 1,286  | 57       | 1,343  | 13       |          | 4       | 3        |
| 0003         | 003 - BEVERLY HEIGHTS          |  | 1,076  | 32       | 1,108  | 9        |          | 6       | 1        |
| 0004         | 004 - WEST SALEM               |  | 1,576  | 57       | 1,633  | 4        | 2        | 1       |          |
| 0005         | 005 - NORTH SALEM NO 1         |  | 2,307  | 83       | 2,390  | 17       |          | 1       | 2        |
| 0006         | 006 - SOUTH SALEM NO 1         |  | 1,369  | 51       | 1,420  | 6        | 2        |         | 1        |
| 0007         | 007 - SOUTH SALEM NO 2         |  | 1,494  | 98       | 1,592  | 6        | 1        | 2       | 2        |
| 0008         | 008 - EAST SALEM               |  | 819    | 42       | 861    | 3        |          |         | 1        |
| 0009         | 009 - SOUTH SIDE HILLS         |  | 2,404  | 83       | 2,487  | 14       | 2        | 4       | 3        |
| 0010         | 010 - HIDDEN VALLEY            |  | 2,587  | 105      | 2,692  | 22       | 1        | 10      |          |
| # of Preci   | # of Precincts in Locality: 10 |  | 17,012 | 750      | 17,762 | 99       | 10       | 34      | 15       |

### ELECT 00 Locality: 810 VIRGINIA BEACH CITY

| Precinct No. | Precinct Name        |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0008         | 008 - LONDON BRIDGE  |              | 3,967  | 256      | 4,223  | 146      | 8        | 2       | 4        |
| 0016         | 016 - ARAGONA        |              | 4,286  | 275      | 4,561  | 205      | 9        | 2       | 1        |
| 0020         | 020 - BAYSIDE        |              | 2,694  | 124      | 2,818  | 166      | 3        | 2       | 1        |
| 0025         | 025 - AVALON         |              | 4,479  | 218      | 4,697  | 189      | 13       | 9       |          |
| 0026         | 026 - FAIRFIELD      |              | 2,785  | 106      | 2,891  | 117      | 11       | 4       | 2        |
| 0027         | 027 - EDWIN          |              | 2,977  | 106      | 3,083  | 115      | 9        | 3       | 1        |
| 0039         | 039 - PEMBROKE       |              | 4,308  | 474      | 4,782  | 246      | 22       | 4       |          |
| 0041         | 041 - COLLEGE PARK   |              | 4,147  | 362      | 4,509  | 201      | 8        | 5       | 3        |
| 0048         | 048 - WOLFSNARE      |              | 3,508  | 168      | 3,676  | 161      | 10       | 10      | 3        |
| 0057         | 057 - SHERRY PARK    |              | 2,013  | 210      | 2,223  | 97       | 7        | 1       | 4        |
| 0094         | 094 - PINEWOOD       |              | 1,711  | 74       | 1,785  | 65       | 6        |         |          |
| 0099         | 099 - SALEM WOODS    |              | 2,648  | 150      | 2,798  | 210      | 1        | 2       | 1        |
| # of Preci   | ncts in Locality: 12 | # of Voters: | 39,523 | 2,523    | 42,046 | 1,918    | 107      | 44      | 20       |

# ELECT 00 Locality: 820 WAYNESBORO CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0001         | 001 - WARD A      |   |              | 3,070  | 141      | 3,211  | 21       |          | 1       | 4        |
| 0002         | 002 - WARD B      |   |              | 4,073  | 206      | 4,279  | 17       | 19       | 4       | 4        |
| 0003         | 003 - WARD C      |   |              | 3,503  | 187      | 3,690  | 21       | 3        |         | 1        |
| 0004         | 004 - WARD D      |   |              | 3,871  | 146      | 4,017  | 20       | 5        | 3       | 4        |
| # of Preci   | ncts in Locality: | 4 | # of Voters: | 14,517 | 680      | 15,197 | 79       | 27       | 8       | 13       |

### ELECT 00 Locality: 830 WILLIAMSBURG CITY

| Precinct No. | Precinct Name       |     |              | Active  | Inactive | All     | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|-----|--------------|---------|----------|---------|----------|----------|---------|----------|
| 0001         | 001 - STRYKER       |     |              | 5,908   | 437      | 6,345   | 124      | 29       | 17      | 2        |
| 0002         | 002 - MATOAKA       |     |              | 3,397   | 301      | 3,698   | 43       | 34       | 12      |          |
| # of Prec    | incts in Locality:  | 2   | # of Voters: | 9,305   | 738      | 10,043  | 167      | 63       | 29      | 2        |
| # of Pre     | cincts in District: | 306 | # of Voters: | 792,521 | 51,665   | 844,186 | 21,742   | 4,586    | 1,841   | 601      |

#### ELECT 01 Locality: 001 ACCOMACK COUNTY

| Precinct No. | Precinct Name      |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - CHINCOTEAGU  | JE |              | 2,842  | 125      | 2,967 | 51       | 3        | 8       | 1        |
| # of Preci   | incts in Locality: | 1  | # of Voters: | 2,842  | 125      | 2,967 | 51       | 3        | 8       | 1        |

## ELECT 01 Locality: 003 ALBEMARLE COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - WOODBROOK   |   |              | 2,957  | 129      | 3,086  | 16       | 12       | 1       | 1        |
| 0103         | 103 - BRANCHLANDS |   |              | 1,244  | 179      | 1,423  | 14       | 6        | 1       |          |
| 0104         | 104 - AGNOR-HURT  |   |              | 2,530  | 128      | 2,658  | 17       | 15       | 7       | 1        |
| 0105         | 105 - DUNLORA     |   |              | 3,509  | 159      | 3,668  | 27       | 25       | 6       | 2        |
| 0106         | 106 - NORTHSIDE   |   |              | 2,632  | 129      | 2,761  | 36       | 20       | 3       | 3        |
| # of Preci   | ncts in Locality: | 5 | # of Voters: | 12,872 | 724      | 13,596 | 110      | 78       | 18      | 7        |

# ELECT 01 Locality: 005 ALLEGHANY COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - ARRITT        |   |              | 1,143  | 19       | 1,162 | 9        | 2        | 2       |          |
| 0103         | 103 - DAMERON       |   |              | 363    | 10       | 373   | 3        |          |         |          |
| # of Pred    | cincts in Locality: | 2 | # of Voters: | 1,506  | 29       | 1,535 | 12       | 2        | 2       |          |

#### ELECT 01 Locality: 007 AMELIA COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - NUMBER ONE  |   |              | 1,787  | 38       | 1,825 | 19       |          |         |          |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 1,787  | 38       | 1,825 | 19       |          |         |          |

### ELECT 01 Locality: 009 AMHERST COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - WRIGHT SHOP  |   |              | 1,558  | 49       | 1,607 | 10       | 1        |         | 1        |
| 0102         | 102 - NEW GLASGOW  |   |              | 1,991  | 57       | 2,048 | 22       |          | 1       |          |
| 0103         | 103 - COOLWELL     |   |              | 941    | 27       | 968   | 9        |          |         | 1        |
| # of Prec    | incts in Locality: | 3 | # of Voters: | 4,490  | 133      | 4,623 | 41       | 1        | 1       | 2        |

# ELECT 01 Locality: 011 APPOMATTOX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - VERA         |   |              | 789    | 16       | 805   | 8        | 2        |         |          |
| 0102         | 102 - PAMPLIN      |   |              | 1,611  | 38       | 1,649 | 16       | 2        | 1       |          |
| # of Pred    | incts in Locality: | 2 | # of Voters: | 2,400  | 54       | 2,454 | 24       | 4        | 1       |          |

# ELECT 01 Locality: 015 AUGUSTA COUNTY

| Precinct No. | Precinct Name     |          |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - JOLIVUE     |          |              | 1,490  | 35       | 1,525 | 9        | 1        |         | 1        |
| 0102         | 102 - STUARTS DRA | AFT ELEM | ENTARY       | 1,026  | 55       | 1,081 | 7        | 1        | 1       | 1        |
| 0103         | 103 - VERONA      |          |              | 2,100  | 40       | 2,140 | 9        | 4        | 1       | 1        |
| 0104         | 104 - WILSON      |          |              | 2,188  | 82       | 2,270 | 17       | 2        | 1       |          |
| # of Preci   | ncts in Locality: | 4        | # of Voters: | 6,804  | 212      | 7,016 | 42       | 8        | 3       | 3        |

#### ELECT 01 Locality: 017 BATH COUNTY

| Precinct No. | Precinct Name      |      |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|------|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0101         | 101 - WARM SPRIN   | GS   |              | 561    | 26       | 587 | 3        | 2        |         |          |
| 0102         | 102 - MOUNTAIN G   | ROVE |              | 93     |          | 93  | 1        |          |         |          |
| # of Prec    | incts in Locality: | 2    | # of Voters: | 654    | 26       | 680 | 4        | 2        |         |          |

## ELECT 01 Locality: 019 BEDFORD COUNTY

| Precinct No. | Precinct Name      |           |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - GOODVIEW EL  | EM SCHO   | OOL          | 2,784  | 83       | 2,867 | 17       | 1        | 2       | 2        |
| 0102         | 102 - HARDY VOL FI | RE CO     |              | 1,109  | 26       | 1,135 | 10       | 1        | 1       | 1        |
| 0103         | 103 - CHAMBLISSBL  | JRG BAPT  | IST CHURCH   | 1,944  | 48       | 1,992 | 22       | 2        | 2       |          |
| 0104         | 104 - BARNHARDT E  | BAPTIST ( | HURCH        | 1,540  | 48       | 1,588 | 10       | 2        |         | 1        |
| 0105         | 105 - DIAMOND HILL | BAPTIST   | CHURCH       | 1,264  | 44       | 1,308 | 11       | 1        | 1       | 2        |
| # of Preci   | ncts in Locality:  | 5         | # of Voters: | 8,641  | 249      | 8,890 | 70       | 7        | 6       | 6        |

## ELECT 01 Locality: 021 BLAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - BASTIAN      |   |              | 536    | 27       | 563   | 1        |          |         |          |
| 0102         | 102 - CERES        |   |              | 591    | 24       | 615   | 3        | 2        |         |          |
| # of Pred    | incts in Locality: | 2 | # of Voters: | 1,127  | 51       | 1,178 | 4        | 2        |         |          |

# ELECT 01 Locality: 023 BOTETOURT COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - DALEVILLE    |   |              | 3,213  | 72       | 3,285 | 19       | 5        | 1       | 3        |
| 0102         | 102 - GREENFIELD   |   |              | 2,361  | 40       | 2,401 | 11       | 3        | 1       |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 5,574  | 112      | 5,686 | 30       | 8        | 2       | 3        |

# ELECT 01 Locality: 025 BRUNSWICK COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - BRODNAX     |   |              | 551    | 13       | 564   | 5        |          |         |          |
| 0102         | 102 - ROCK STORE  |   |              | 903    | 10       | 913   | 7        |          | 1       |          |
| 0103         | 103 - TILLMAN     |   |              | 994    | 31       | 1,025 | 5        |          |         | 3        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 2,448  | 54       | 2,502 | 17       |          | 1       | 3        |

## ELECT 01 Locality: 027 BUCHANAN COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0102         | 102 - BLACKEY      |   |              | 668    | 9        | 677   | 1        |          |         |          |
| 0103         | 103 - HURLEY       |   |              | 1,609  | 55       | 1,664 | 1        |          |         | 1        |
| # of Pred    | incts in Locality: | 2 | # of Voters: | 2,277  | 64       | 2,341 | 2        |          |         | 1        |

#### ELECT 01 Locality: 029 BUCKINGHAM COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - NEW CANTON   |   |              | 1,642  | 17       | 1,659 | 2        |          |         | 2        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,642  | 17       | 1,659 | 2        |          |         | 2        |

# ELECT 01 Locality: 031 CAMPBELL COUNTY

| Precinct No.                | Precinct Name    |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-----------------------------|------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101                        | 101 - BROOKVILLE |   |              | 2,946  | 108      | 3,054 | 39       | 3        | 5       | 2        |
| 0102                        | 102 - NEW LONDON |   |              | 3,055  | 247      | 3,302 | 33       | 1        | 3       | 4        |
| # of Precincts in Locality: |                  | 2 | # of Voters: | 6,001  | 355      | 6,356 | 72       | 4        | 8       | 6        |

# ELECT 01 Locality: 033 CAROLINE COUNTY

| Precinct No. | Precinct Name     |      |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - BOWLING GR  | REEN |              | 2,365  | 65       | 2,430 | 35       | 2        |         | 2        |
| 0102         | 102 - SPARTA      |      |              | 1,472  | 37       | 1,509 | 12       | 1        |         | 1        |
| # of Preci   | ncts in Locality: | 2    | # of Voters: | 3,837  | 102      | 3,939 | 47       | 3        |         | 3        |

# ELECT 01 Locality: 035 CARROLL COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - MT BETHEL   |   |              | 943    | 26       | 969   | 2        |          | 1       | 1        |
| 0102         | 102 - ST PAUL     |   |              | 1,253  | 19       | 1,272 | 2        | 1        |         |          |
| 0103         | 103 - LAMBSBURG   |   |              | 781    | 10       | 791   | 5        |          |         |          |
| 0105         | 105 - FANCY GAP   |   |              | 1,093  | 27       | 1,120 | 4        |          | 1       | 1        |
| # of Preci   | ncts in Locality: | 4 | # of Voters: | 4,070  | 82       | 4,152 | 13       | 1        | 2       | 2        |

## ELECT 01 Locality: 036 CHARLES CITY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT 1-1 |   |              | 1,959  | 42       | 2,001 | 15       | 2        | 5       | 1        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,959  | 42       | 2,001 | 15       | 2        | 5       | 1        |

#### ELECT 01 Locality: 037 CHARLOTTE COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - COUNTY SEAT |   |              | 1,279  | 18       | 1,297 | 3        | 1        | 2       | 4        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 1,279  | 18       | 1,297 | 3        | 1        | 2       | 4        |

## ELECT 01 Locality: 041 CHESTERFIELD COUNTY

| Precinct No. | Precinct Name                  |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - BELLWOOD                 |  | 2,572  | 171      | 2,743  | 27       | 3        |         | 2        |
| 0102         | 102 - SOUTH CHESTER            |  | 3,501  | 227      | 3,728  | 72       | 9        | 9       | 2        |
| 0103         | 103 - ENON                     |  | 4,808  | 228      | 5,036  | 152      | 6        | 3       | 2        |
| 0104         | 104 - NORTH CHESTER            |  | 4,108  | 174      | 4,282  | 73       | 9        | 5       | 3        |
| 0105         | 105 - DREWRYS BLUFF            |  | 3,050  | 182      | 3,232  | 24       | 3        | 2       | 8        |
| 0106         | 106 - HARROWGATE               |  | 4,575  | 330      | 4,905  | 93       | 18       | 1       | 2        |
| 0107         | 107 - WELLS                    |  | 3,380  | 222      | 3,602  | 76       | 4        | 1       | 3        |
| 0108         | 108 - ECOFF                    |  | 5,185  | 232      | 5,417  | 86       | 13       | 2       | 7        |
| 0109         | 109 - ELIZABETH SCOTT          |  | 5,406  | 258      | 5,664  | 172      | 18       | 7       | 4        |
| 0110         | 110 - DUTCH GAP                |  | 2,246  | 89       | 2,335  | 55       | 14       | 3       | 1        |
| 0111         | 111 - IRON BRIDGE              |  | 2,889  | 141      | 3,030  | 47       | 2        |         | 1        |
| 0112         | 112 - CARVER                   |  | 2,811  | 109      | 2,920  | 59       | 12       | 2       | 1        |
| 0113         | 113 - IRON BRIDGE NORTH        |  | 3,089  | 220      | 3,309  | 60       | 7        | 1       |          |
| 0114         | 114 - HAPPY HILL               |  | 549    | 36       | 585    | 8        |          |         | 1        |
| # of Preci   | # of Precincts in Locality: 14 |  | 48,169 | 2,619    | 50,788 | 1,004    | 118      | 36      | 37       |

#### ELECT 01 Locality: 043 CLARKE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - RUSSELL      |   |              | 2,484  | 61       | 2,545 | 12       | 7        | 3       |          |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 2,484  | 61       | 2,545 | 12       | 7        | 3       |          |

#### ELECT 01 Locality: 045 CRAIG COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0101         | 101 - COURT HOUSE |   |              | 717    | 30       | 747 | 1        |          |         |          |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 717    | 30       | 747 | 1        |          |         |          |

### ELECT 01 Locality: 047 CULPEPER COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - WEST FAIRFAX |   |              | 4,483  | 169      | 4,652 | 62       | 8        | 8       | 9        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 4,483  | 169      | 4,652 | 62       | 8        | 8       | 9        |

## ELECT 01 Locality: 049 CUMBERLAND COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT 1  |   |              | 1,485  | 32       | 1,517 | 12       | 1        |         | 2        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 1,485  | 32       | 1,517 | 12       | 1        |         | 2        |

#### ELECT 01 Locality: 051 DICKENSON COUNTY

| Precinct No. | Precinct Name     |      |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - SOUTH CLINT | WOOD |              | 1,960  | 74       | 2,034 | 7        |          | 1       | 1        |
| # of Preci   | ncts in Locality: | 1    | # of Voters: | 1,960  | 74       | 2,034 | 7        |          | 1       | 1        |

# ELECT 01 Locality: 053 DINWIDDIE COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - WHITE OAK   |   |              | 750    | 17       | 767   | 9        |          |         |          |
| 0102         | 102 - ROCKY RUN   |   |              | 1,357  | 47       | 1,404 | 9        |          |         | 3        |
| 0103         | 103 - CHURCH ROAD |   |              | 1,842  | 39       | 1,881 | 15       | 1        |         | 1        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 3,949  | 103      | 4,052 | 33       | 1        |         | 4        |

#### ELECT 01 Locality: 057 ESSEX COUNTY

| Precinct No. | Precinct Name     |         |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - GREATER TA  | PPAHANN | CK           | 1,849  | 71       | 1,920 | 17       | 2        |         | 2        |
| # of Preci   | ncts in Locality: | 1       | # of Voters: | 1,849  | 71       | 1,920 | 17       | 2        |         | 2        |

## ELECT 01 Locality: 059 FAIRFAX COUNTY

| Precinct No. | Precinct Name           | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------|--------|----------|-------|----------|----------|---------|----------|
| 0104         | 104 - CHAPEL            | 2,506  | 89       | 2,595 | 28       | 3        | 9       | 4        |
| 0105         | 105 - FAIRVIEW          | 4,879  | 209      | 5,088 | 87       | 9        | 10      | 14       |
| 0106         | 106 - HERITAGE          | 4,127  | 219      | 4,346 | 46       | 7        | 11      | 1        |
| 0108         | 108 - KINGS PARK        | 3,257  | 100      | 3,357 | 54       | 8        | 11      | 5        |
| 0109         | 109 - LITTLE RUN        | 1,648  | 50       | 1,698 | 34       | 3        | 8       |          |
| 0110         | 110 - NORTH SPRINGFIELD | 4,468  | 167      | 4,635 | 53       | 11       | 7       | 1        |
| 0113         | 113 - CANTERBURY        | 3,894  | 125      | 4,019 | 63       | 20       | 10      | 6        |
| 0114         | 114 - OLDE CREEK        | 2,330  | 89       | 2,419 | 39       | 11       | 4       | 4        |
| 0115         | 115 - RAVENSWORTH       | 1,853  | 53       | 1,906 | 21       | 6        | 9       | 3        |
| 0116         | 116 - WAKEFIELD         | 2,350  | 80       | 2,430 | 51       | 15       | 10      | 4        |
| 0117         | 117 - WOODSON #1        | 2,061  | 89       | 2,150 | 27       | 8        | 8       | 3        |
| 0118         | 118 - LAKE BRADDOCK     | 4,247  | 210      | 4,457 | 76       | 7        | 10      | 12       |
| 0119         | 119 - LAUREL            | 4,222  | 190      | 4,412 | 90       | 15       | 18      | 4        |
| 0120         | 120 - SIDEBURN #1       | 1,086  | 38       | 1,124 | 24       | 2        | 1       | 1        |
| 0121         | 121 - VILLA             | 2,183  | 91       | 2,274 | 16       | 7        |         | 3        |
| 0123         | 123 - ROBINSON          | 4,495  | 203      | 4,698 | 78       | 12       | 16      | 4        |
| 0125         | 125 - SIGNAL HILL       | 3,266  | 118      | 3,384 | 62       | 9        | 8       | 6        |
| 0126         | 126 - BONNIE BRAE       | 2,526  | 100      | 2,626 | 38       | 6        | 3       |          |
| 0127         | 127 - BURKE CENTRE      | 4,739  | 231      | 4,970 | 91       | 12       | 13      | 8        |
| 0128         | 128 - CARDINAL          | 2,436  | 108      | 2,544 | 50       | 5        | 2       |          |
| 0129         | 129 - KEENE MILL        | 1,823  | 65       | 1,888 | 52       | 3        | 4       | 3        |
| 0130         | 130 - TERRA CENTRE      | 2,440  | 120      | 2,560 | 55       | 16       | 3       | 2        |
| 0131         | 131 - EAGLE VIEW #1     | 1,961  | 156      | 2,117 | 18       | 4        | 5       | 2        |
| 0132         | 132 - MONUMENT          | 5,100  | 366      | 5,466 | 61       | 13       | 17      | 6        |

# ELECT 01 Locality: 059 FAIRFAX COUNTY

| Precinct No. | Precinct Name       |    |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|----|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0134         | 134 - UNIVERSITY    |    |              | 1,907  | 385      | 2,292  | 17       | 3        | 2       |          |
| 0135         | 135 - IRVING        |    |              | 2,695  | 113      | 2,808  | 60       | 7        | 12      | 5        |
| 0136         | 136 - WOODSON #2    |    |              | 1,024  | 50       | 1,074  | 12       | 9        | 6       |          |
| 0137         | 137 - SIDEBURN #2   |    |              | 2,122  | 86       | 2,208  | 48       | 6        | 2       | 1        |
| 0138         | 138 - EAGLE VIEW #2 |    |              | 2,027  | 61       | 2,088  | 31       | 7        | 5       | 1        |
| # of Preci   | ncts in Locality:   | 29 | # of Voters: | 83,672 | 3,961    | 87,633 | 1,382    | 244      | 224     | 103      |

# ELECT 01 Locality: 061 FAUQUIER COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - KETTLE RUN  |   |              | 1,658  | 57       | 1,715  | 16       | 6        |         | 1        |
| 0102         | 102 - CATLETT     |   |              | 3,246  | 141      | 3,387  | 38       | 8        |         | 1        |
| 0103         | 103 - CASANOVA    |   |              | 3,374  | 137      | 3,511  | 33       | 10       | 1       | 2        |
| 0104         | 104 - LOIS        |   |              | 1,369  | 42       | 1,411  | 16       |          |         | 2        |
| 0105         | 105 - OPAL        |   |              | 1,604  | 64       | 1,668  | 13       |          |         |          |
| # of Preci   | ncts in Locality: | 5 | # of Voters: | 11,251 | 441      | 11,692 | 116      | 24       | 1       | 6        |

#### ELECT 01 Locality: 063 FLOYD COUNTY

| Precinct No. | Precinct Name     |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - LOCUST GRO  | /E |              | 2,335  | 73       | 2,408 | 8        | 3        | 1       | 1        |
| # of Preci   | ncts in Locality: | 1  | # of Voters: | 2,335  | 73       | 2,408 | 8        | 3        | 1       | 1        |

#### ELECT 01 Locality: 065 FLUVANNA COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PALMYRA      |   |              | 3,992  | 109      | 4,101 | 37       | 13       | 4       | 3        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 3,992  | 109      | 4,101 | 37       | 13       | 4       | 3        |

## ELECT 01 Locality: 067 FRANKLIN COUNTY

| Precinct No. | Precinct Name     |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0102         | 102 - BURNT CHIMM | NEY |              | 3,576  | 74       | 3,650 | 11       | 7        | 5       | 1        |
| 0103         | 103 - SCRUGGS     |     |              | 3,142  | 86       | 3,228 | 9        | 4        | 1       |          |
| # of Preci   | ncts in Locality: | 2   | # of Voters: | 6,718  | 160      | 6,878 | 20       | 11       | 6       | 1        |

# ELECT 01 Locality: 069 FREDERICK COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - RUSSELLS    |   |              | 2,956  | 85       | 3,041  | 15       | 9        | 8       | 1        |
| 0102         | 102 - GORE        |   |              | 3,274  | 135      | 3,409  | 22       | 2        | 2       |          |
| 0103         | 103 - KERNSTOWN   |   |              | 2,976  | 81       | 3,057  | 22       | 10       | 4       | 1        |
| 0104         | 104 - CEDAR CREEK |   |              | 1,051  | 38       | 1,089  | 9        | 3        | 1       | 1        |
| 0105         | 105 - MIDDLETOWN  |   |              | 1,037  | 42       | 1,079  | 6        | 4        |         |          |
| # of Preci   | ncts in Locality: | 5 | # of Voters: | 11,294 | 381      | 11,675 | 74       | 28       | 15      | 3        |

# ELECT 01 Locality: 071 GILES COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - GLEN LYN    |   |              | 182    | 8        | 190   |          |          |         |          |
| 0102         | 102 - RICH CREEK  |   |              | 854    | 35       | 889   | 2        |          |         |          |
| 0103         | 103 - NARROWS     |   |              | 2,407  | 68       | 2,475 | 9        |          | 1       | 1        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 3,443  | 111      | 3,554 | 11       |          | 1       | 1        |

# ELECT 01 Locality: 073 GLOUCESTER COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - HARCUM       |   |              | 2,136  | 60       | 2,196 | 37       | 3        | 1       |          |
| 0102         | 102 - SALEM        |   |              | 1,889  | 42       | 1,931 | 24       | 2        | 1       | 2        |
| 0103         | 103 - PEASLEY      |   |              | 1,619  | 49       | 1,668 | 26       |          |         |          |
| # of Prec    | incts in Locality: | 3 | # of Voters: | 5,644  | 151      | 5,795 | 87       | 5        | 2       | 2        |

# ELECT 01 Locality: 075 GOOCHLAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - FIFE         |   |              | 1,682  | 43       | 1,725 | 10       |          | 4       |          |
| 0102         | 102 - HADENSVILLE  |   |              | 2,280  | 54       | 2,334 | 24       | 2        |         | 4        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 3,962  | 97       | 4,059 | 34       | 2        | 4       | 4        |

## ELECT 01 Locality: 077 GRAYSON COUNTY

| Precinct No. | Precinct Name       |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - BRIDLE CREEK  |     |              | 660    | 15       | 675   | 2        |          |         | 1        |
| 0102         | 102 - FLATRIDGE     |     |              | 251    | 4        | 255   | 1        |          |         |          |
| 0103         | 103 - GRANT         |     |              | 440    | 10       | 450   | 3        |          |         |          |
| 0104         | 104 - MOUTH OF WILS | SON |              | 300    | 13       | 313   |          | 1        | 2       |          |
| 0105         | 105 - MOUNT ROGER   | S   |              | 358    | 9        | 367   | 3        |          |         |          |
| 0106         | 106 - RUGBY         |     |              | 326    | 5        | 331   | 1        |          |         | 1        |
| 0107         | 107 - TROUTDALE     |     |              | 188    | 4        | 192   |          |          |         |          |
| 0108         | 108 - COMERS ROCK   |     |              | 230    | 5        | 235   | 2        |          |         |          |
| # of Preci   | ncts in Locality:   | 8   | # of Voters: | 2,753  | 65       | 2,818 | 12       | 1        | 2       | 2        |

# ELECT 01 Locality: 079 GREENE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - DYKE         |   |              | 1,281  | 22       | 1,303 | 8        | 6        | 4       | 2        |
| 0102         | 102 - SWIFT RUN    |   |              | 2,168  | 49       | 2,217 | 22       | 4        | 1       | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 3,449  | 71       | 3,520 | 30       | 10       | 5       | 3        |

# ELECT 01 Locality: 081 GREENSVILLE COUNTY

| Precinct No. | Precinct Name               |  |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|--|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT 1-A          |  |              | 683    | 11       | 694   | 8        |          |         | 1        |
| 0102         | 102 - PRECINCT 1-B          |  |              | 277    | 8        | 285   | 3        |          |         | 1        |
| 0103         | 103 - PRECINCT 1-C          |  |              | 542    | 16       | 558   | 6        |          |         | 1        |
| # of Preci   | # of Precincts in Locality: |  | # of Voters: | 1,502  | 35       | 1,537 | 17       |          |         | 3        |

# ELECT 01 Locality: 083 HALIFAX COUNTY

| Precinct No.                  | Precinct Name      |              |       | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-------------------------------|--------------------|--------------|-------|--------|----------|-------|----------|----------|---------|----------|
| 0101                          | 101 - CHILDREY     |              |       | 1,057  | 16       | 1,073 | 6        |          |         |          |
| 0102                          | 102 - LIBERTY      |              |       | 560    | 12       | 572   | 5        | 1        |         | 1        |
| 0103                          | 103 - REPUBLICAN O | GROVE        |       | 1,267  | 30       | 1,297 | 8        |          |         | 3        |
| # of Precincts in Locality: 3 |                    | # of Voters: | 2,884 | 58     | 2,942    | 19    | 1        |          | 4       |          |

# ELECT 01 Locality: 085 HANOVER COUNTY

| Precinct No. | Precinct Name                 |     |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|-----|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - ASHLAND                 |     |              | 2,127  | 65       | 2,192  | 17       | 11       | 2       |          |
| 0104         | 104 - SLIDING HILL            |     |              | 2,270  | 59       | 2,329  | 26       | 5        | 2       |          |
| 0105         | 105 - BERKLEY                 |     |              | 2,199  | 84       | 2,283  | 18       | 9        | 1       | 2        |
| 0106         | 106 - KERSEY CREE             | ΞK  |              | 1,241  | 31       | 1,272  | 10       | 2        | 2       |          |
| 0108         | 108 - HONEY MEAD              | OWS |              | 3,011  | 63       | 3,074  | 22       | 14       | 3       | 3        |
| # of Preci   | # of Precincts in Locality: 5 |     | # of Voters: | 10,848 | 302      | 11,150 | 93       | 41       | 10      | 5        |

#### ELECT 01 Locality: 087 HENRICO COUNTY

| Precinct No. | Precinct Name                  |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - COALPIT                  |  | 4,087  | 106      | 4,193  | 40       | 11       | 7       | 2        |
| 0102         | 102 - DUMBARTON                |  | 3,661  | 188      | 3,849  | 41       | 8        | 2       | 5        |
| 0103         | 103 - GLEN ALLEN               |  | 4,522  | 144      | 4,666  | 39       | 5        | 5       | 1        |
| 0104         | 104 - GREENDALE                |  | 1,784  | 65       | 1,849  | 16       | 1        | 1       | 3        |
| 0105         | 105 - HERMITAGE                |  | 3,630  | 130      | 3,760  | 43       | 6        | 2       | 2        |
| 0106         | 106 - HOLLADAY                 |  | 1,675  | 40       | 1,715  | 5        | 1        | 5       | 1        |
| 0107         | 107 - HUNGARY CREEK            |  | 3,807  | 86       | 3,893  | 31       | 14       | 11      |          |
| 0108         | 108 - HUNTON                   |  | 1,042  | 25       | 1,067  | 6        |          |         | 2        |
| 0109         | 109 - JOHNSON                  |  | 2,036  | 80       | 2,116  | 31       | 3        | 3       | 3        |
| 0110         | 110 - LONGAN                   |  | 3,965  | 144      | 4,109  | 35       | 3        | 5       | 3        |
| 0111         | 111 - MAUDE TREVVETT           |  | 4,126  | 195      | 4,321  | 49       | 7        | 5       | 2        |
| 0112         | 112 - MONUMENT HILLS           |  | 1,071  | 33       | 1,104  | 5        | 7        | 21      |          |
| 0113         | 113 - SPRINGFIELD              |  | 3,658  | 184      | 3,842  | 33       | 10       | 5       | 3        |
| 0114         | 114 - STAPLES MILL             |  | 3,186  | 71       | 3,257  | 21       | 8        | 2       |          |
| 0115         | 115 - WESTWOOD                 |  | 2,172  | 64       | 2,236  | 11       | 7        | 16      | 2        |
| # of Preci   | # of Precincts in Locality: 15 |  | 44,422 | 1,555    | 45,977 | 406      | 91       | 90      | 29       |

## ELECT 01 Locality: 089 HENRY COUNTY

| Precinct No.                  | Precinct Name      |      |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-------------------------------|--------------------|------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101                          | 101 - BASSETT #2   |      |              | 896    | 46       | 942   | 6        | 1        |         | 2        |
| 0102                          | 102 - GUNVILLE     |      |              | 1,668  | 53       | 1,721 | 12       |          |         | 1        |
| 0103                          | 103 - SCOTT'S TAN` | YARD |              | 2,853  | 62       | 2,915 | 20       |          |         | 2        |
| # of Precincts in Locality: 3 |                    | 3    | # of Voters: | 5,417  | 161      | 5,578 | 38       | 1        |         | 5        |

# ELECT 01 Locality: 093 ISLE OF WIGHT COUNTY

| Precinct No. | Precinct Name      |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PAGAN RIVER  |       |              | 3,037  | 61       | 3,098 | 82       | 6        | 7       | 1        |
| 0102         | 102 - CYPRESS CRI  | EEK A |              | 2,883  | 128      | 3,011 | 89       | 5        | 3       | 3        |
| 0103         | 103 - CYPRESS CRI  | EEK B |              | 181    | 3        | 184   | 4        | 1        |         |          |
| # of Prec    | incts in Locality: | 3     | # of Voters: | 6,101  | 192      | 6,293 | 175      | 12       | 10      | 4        |

# ELECT 01 Locality: 095 JAMES CITY COUNTY

| Precinct No.                | Precinct Name    |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|-----------------------------|------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0101                        | 101 - BERKELEY A |   |              | 4,557  | 176      | 4,733  | 98       | 15       | 9       | 5        |
| 0102                        | 102 - BERKELEY B |   |              | 3,103  | 102      | 3,205  | 50       | 7        | 8       | 1        |
| 0103                        | 103 - BERKELEY C |   |              | 3,022  | 99       | 3,121  | 53       | 3        | 4       | 1        |
| 0104                        | 104- BERKELEY D  |   |              | 1,306  | 60       | 1,366  | 26       | 5        | 3       | 2        |
| # of Precincts in Locality: |                  | 4 | # of Voters: | 11,988 | 437      | 12,425 | 227      | 30       | 24      | 9        |

## ELECT 01 Locality: 097 KING & QUEEN COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - OWENTON     |   |              | 1,112  | 20       | 1,132 | 2        |          |         |          |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 1,112  | 20       | 1,132 | 2        |          |         |          |

## ELECT 01 Locality: 099 KING GEORGE COUNTY

| Precinct No. | Precinct Name     |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - COURTHOUSI  | E  |              | 2,679  | 107      | 2,786 | 68       | 8        | 1       | 3        |
| 0102         | 102 - PASSAPATAN  | ZY |              | 2,053  | 64       | 2,117 | 37       | 4        | 1       | 1        |
| # of Preci   | ncts in Locality: | 2  | # of Voters: | 4,732  | 171      | 4,903 | 105      | 12       | 2       | 4        |

## ELECT 01 Locality: 101 KING WILLIAM COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - WEST POINT  |   |              | 2,328  | 119      | 2,447 | 35       | 1        | 3       | 2        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,328  | 119      | 2,447 | 35       | 1        | 3       | 2        |

#### ELECT 01 Locality: 103 LANCASTER COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT 1-1 |   |              | 1,751  | 50       | 1,801 | 8        | 3        | 1       |          |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,751  | 50       | 1,801 | 8        | 3        | 1       |          |

#### ELECT 01 Locality: 105 LEE COUNTY

| Precinct No.                | Precinct Name   |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-----------------------------|-----------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101                        | 101 - ELYDALE   |   |              | 593    | 28       | 621   | 4        | 1        |         | 2        |
| 0102                        | 102 - EWING     |   |              | 658    | 26       | 684   | 5        |          |         | 1        |
| 0103                        | 103 - ROSE HILL |   |              | 1,220  | 53       | 1,273 | 4        |          |         | 1        |
| # of Precincts in Locality: |                 | 3 | # of Voters: | 2,471  | 107      | 2,578 | 13       | 1        |         | 4        |

#### ELECT 01 Locality: 107 LOUDOUN COUNTY

| Precinct No. | Precinct Name                  |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0107         | 107 - LITTLE RIVER             |  | 3,090  | 102      | 3,192  | 34       | 17       | 5       | 3        |
| 0108         | 108 - MERCER                   |  | 2,929  | 105      | 3,034  | 41       | 4        | 3       | 3        |
| 0112         | 112 - FREEDOM                  |  | 2,560  | 90       | 2,650  | 29       | 12       | 7       | 3        |
| 0114         | 114 - DULLES SOUTH             |  | 3,140  | 92       | 3,232  | 36       | 12       | 4       | 3        |
| 0117         | 117 - CARTER                   |  | 1,606  | 120      | 1,726  | 17       | 5        | 13      | 1        |
| 0118         | 118 - MOOREFIELD               |  | 3,608  | 192      | 3,800  | 44       | 19       | 6       | 2        |
| 0119         | 119 - ARCOLA                   |  | 2,649  | 129      | 2,778  | 31       | 14       | 2       |          |
| 0120         | 120 - LUNSFORD                 |  | 3,605  | 127      | 3,732  | 35       | 16       | 2       | 4        |
| 0121         | 121 - TOWN HALL                |  | 1,878  | 107      | 1,985  | 16       | 11       | 2       |          |
| 0122         | 122 - HUTCHISON FARM           |  | 3,445  | 119      | 3,564  | 19       | 21       | 11      | 2        |
| 0123         | 123 - CARDINAL RIDGE           |  | 1,779  | 64       | 1,843  | 17       | 7        | 5       | 1        |
| 0124         | 124 - LIBERTY                  |  | 2,575  | 130      | 2,705  | 31       | 27       | 4       | 1        |
| 0125         | 125 - ROCK RIDGE               |  | 2,738  | 61       | 2,799  | 10       | 19       | 9       | 1        |
| 0126         | 126-GOSHEN POST                |  | 3,159  | 136      | 3,295  | 39       | 21       | 4       |          |
| # of Preci   | # of Precincts in Locality: 14 |  | 38,761 | 1,574    | 40,335 | 399      | 205      | 77      | 24       |

#### ELECT 01 Locality: 109 LOUISA COUNTY

| Precinct No. | Precinct Name     |        |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|--------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - GREEN SPRIN | IGS #1 |              | 3,131  | 64       | 3,195 | 23       | 6        | 4       | 1        |
| 0102         | 102 - GREEN SPRIN | IGS #2 |              | 1,389  | 28       | 1,417 | 12       | 1        | 1       | 2        |
| # of Preci   | ncts in Locality: | 2      | # of Voters: | 4,520  | 92       | 4,612 | 35       | 7        | 5       | 3        |

#### ELECT 01 Locality: 111 LUNENBURG COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PLYMOUTH     |   |              | 984    | 28       | 1,012 | 7        |          |         |          |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 984    | 28       | 1,012 | 7        |          |         |          |

# ELECT 01 Locality: 117 MECKLENBURG COUNTY

| Precinct No. | Precinct Name     |        |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|--------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - WRIGHTS STO | DRE    |              | 781    | 19       | 800   | 12       | 1        |         |          |
| 0102         | 102 - PEARSONS ST | FORE   |              | 299    | 7        | 306   |          |          |         |          |
| 0103         | 103 - SOUTH CLAR  | SVILLE |              | 1,388  | 35       | 1,423 | 5        | 2        |         | 1        |
| # of Preci   | ncts in Locality: | 3      | # of Voters: | 2,468  | 61       | 2,529 | 17       | 3        |         | 1        |

#### ELECT 01 Locality: 119 MIDDLESEX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - SALUDA       |   |              | 687    | 28       | 715   | 13       | 8        |         |          |
| 0102         | 102 - URBANNA      |   |              | 941    | 32       | 973   |          | 3        | 1       | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 1,628  | 60       | 1,688 | 13       | 11       | 1       | 1        |

## ELECT 01 Locality: 121 MONTGOMERY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT A-1 |   |              | 2,179  | 92       | 2,271 | 21       | 5        | 5       | 2        |
| 0102         | 102 - PRECINCT A-2 |   |              | 2,434  | 233      | 2,667 | 18       | 17       | 12      |          |
| 0103         | 103 - PRECINCT A-3 |   |              | 188    | 33       | 221   | 1        |          |         |          |
| 0104         | 104 - PRECINCT A-4 |   |              | 2,517  | 187      | 2,704 | 23       | 16       | 16      | 4        |
| 0105         | 105 - PRECINCT A-5 |   |              | 1,807  | 87       | 1,894 | 18       | 7        |         | 2        |
| # of Preci   | ncts in Locality:  | 5 | # of Voters: | 9,125  | 632      | 9,757 | 81       | 45       | 33      | 8        |

#### ELECT 01 Locality: 125 NELSON COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - ROCKFISH    |   |              | 2,175  | 52       | 2,227 | 15       | 3        | 7       | 1        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,175  | 52       | 2,227 | 15       | 3        | 7       | 1        |

#### ELECT 01 Locality: 127 NEW KENT COUNTY

| Precinct No. | Precinct Name      |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0102         | 102 - TUNSTALL     |       |              | 1,481  | 30       | 1,511 | 20       | 2        |         |          |
| 0103         | 103 - SOUTHERN BI  | RANCH |              | 2,036  | 28       | 2,064 | 21       | 3        |         |          |
| # of Prec    | incts in Locality: | 2     | # of Voters: | 3,517  | 58       | 3,575 | 41       | 5        |         |          |

## ELECT 01 Locality: 131 NORTHAMPTON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT 1-1 |   |              | 2,051  | 131      | 2,182 | 27       | 11       | 2       | 2        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 2,051  | 131      | 2,182 | 27       | 11       | 2       | 2        |

# ELECT 01 Locality: 133 NORTHUMBERLAND COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - 1A          |   |              | 1,757  | 45       | 1,802 | 8        | 5        | 5       |          |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 1,757  | 45       | 1,802 | 8        | 5        | 5       |          |

## ELECT 01 Locality: 135 NOTTOWAY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT 1-1 |   |              | 1,105  | 15       | 1,120 | 8        | 1        |         | 1        |
| 0102         | 102 - PRECINCT 1-2 |   |              | 795    | 19       | 814   | 6        |          | 1       |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 1,900  | 34       | 1,934 | 14       | 1        | 1       | 1        |

## ELECT 01 Locality: 137 ORANGE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - ONE WEST     |   |              | 2,488  | 73       | 2,561 | 18       | 7        |         |          |
| 0102         | 102 - ONE EAST     |   |              | 1,839  | 38       | 1,877 | 12       | 1        | 4       | 1        |
| 0103         | 103 - ONE TOWN     |   |              | 1,019  | 28       | 1,047 | 6        | 1        | 2       |          |
| # of Prec    | incts in Locality: | 3 | # of Voters: | 5,346  | 139      | 5,485 | 36       | 9        | 6       | 1        |

#### ELECT 01 Locality: 139 PAGE COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - WEST LURAY  |   |              | 3,232  | 77       | 3,309 | 19       | 1        | 5       | 3        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 3,232  | 77       | 3,309 | 19       | 1        | 5       | 3        |

# ELECT 01 Locality: 141 PATRICK COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - ARARAT      |   |              | 858    | 23       | 881   | 5        |          |         |          |
| 0102         | 102 - CLAUDVILLE  |   |              | 779    | 16       | 795   | 4        | 1        |         | 1        |
| 0103         | 103 - WILLIS GAP  |   |              | 881    | 19       | 900   | 3        | 2        |         |          |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 2,518  | 58       | 2,576 | 12       | 3        |         | 1        |

## ELECT 01 Locality: 143 PITTSYLVANIA COUNTY

| Precinct No. | Precinct Name               |  |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|--|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0103         | 103 - TWIN SPRINGS          |  |              | 3,312  | 71       | 3,383 | 17       | 5        | 5       |          |
| 0105         | 105 - CHATHAM               |  |              | 1,225  | 101      | 1,326 | 10       | 5        | 2       |          |
| 0106         | 106 - TUNSTALL              |  |              | 1,434  | 42       | 1,476 | 7        |          | 1       |          |
| 0108         | 108 - WEST BLAIRS           |  |              | 861    | 26       | 887   | 9        |          |         |          |
| # of Preci   | # of Precincts in Locality: |  | # of Voters: | 6,832  | 240      | 7,072 | 43       | 10       | 8       |          |

# ELECT 01 Locality: 145 POWHATAN COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - SUBLETTS     |   |              | 2,302  | 41       | 2,343 | 25       | 5        | 1       | 1        |
| 0102         | 102 - MANAKIN      |   |              | 1,813  | 32       | 1,845 | 7        | 3        | 2       |          |
| 0103         | 103 - FLAT ROCK    |   |              | 1,002  | 20       | 1,022 | 6        | 1        |         |          |
| # of Preci   | incts in Locality: | 3 | # of Voters: | 5,117  | 93       | 5,210 | 38       | 9        | 3       | 1        |

# ELECT 01 Locality: 147 PRINCE EDWARD COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - FARMVILLE     |   |              | 1,693  | 72       | 1,765 | 24       | 6        |         | 2        |
| # of Pre     | cincts in Locality: | 1 | # of Voters: | 1,693  | 72       | 1,765 | 24       | 6        |         | 2        |

## ELECT 01 Locality: 149 PRINCE GEORGE COUNTY

| Precinct No. | Precinct Name               |  |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|--|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - RICHARD BLAND         |  |              | 1,348  | 61       | 1,409  | 17       | 1        | 2       |          |
| 0102         | 102 - TEMPLETON             |  |              | 3,663  | 70       | 3,733  | 68       | 1        | 1       | 1        |
| 0103         | 103 - UNION BRANCH          |  |              | 2,257  | 66       | 2,323  | 35       | 5        |         | 3        |
| 0104         | 104 - RIVES                 |  |              | 1,885  | 595      | 2,480  | 735      | 2        | 1       | 3        |
| 0105         | 105 - HARRISON              |  |              | 868    | 13       | 881    | 5        | 1        | 1       |          |
| # of Preci   | # of Precincts in Locality: |  | # of Voters: | 10,021 | 805      | 10,826 | 860      | 10       | 5       | 7        |

#### ELECT 01 Locality: 153 PRINCE WILLIAM COUNTY

| Precinct No. | Precinct Name                  |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - BRENTSVILLE              |  | 2,870  | 70       | 2,940  | 51       | 1        |         | 7        |
| 0102         | 102 - CEDAR POINT              |  | 2,653  | 109      | 2,762  | 52       | 10       |         | 6        |
| 0103         | 103 - GLENKIRK                 |  | 3,663  | 150      | 3,813  | 57       | 30       | 1       | 9        |
| 0104         | 104 - NOKESVILLE               |  | 3,809  | 137      | 3,946  | 64       | 16       | 1       | 5        |
| 0105         | 105 - PINEY BRANCH             |  | 3,119  | 143      | 3,262  | 51       | 12       | 2       | 8        |
| 0106         | 106 - UNITY REED               |  | 1,281  | 125      | 1,406  | 22       | 3        |         | 5        |
| 0107         | 107 - MARSTELLER               |  | 3,596  | 134      | 3,730  | 45       | 21       | 3       | 6        |
| 0108         | 108 - VICTORY                  |  | 3,497  | 156      | 3,653  | 55       | 11       |         | 5        |
| 0109         | 109 - CHRIS YUNG               |  | 3,564  | 197      | 3,761  | 50       | 16       |         | 4        |
| 0110         | 110 - BUCKLAND MILLS           |  | 3,866  | 206      | 4,072  | 44       | 14       | 1       | 6        |
| 0111         | 111 - LIMESTONE                |  | 4,174  | 217      | 4,391  | 85       | 22       | 1       | 15       |
| 0112         | 112 - BURKE-NICKENS            |  | 4,120  | 159      | 4,279  | 67       | 23       | 3       | 8        |
| 0113         | 113 - LAKES                    |  | 3,083  | 114      | 3,197  | 37       | 16       | 3       | 3        |
| 0114         | 114 - BRISTOW RUN              |  | 3,874  | 176      | 4,050  | 54       | 26       | 2       | 11       |
| # of Preci   | # of Precincts in Locality: 14 |  | 47,169 | 2,093    | 49,262 | 734      | 221      | 17      | 98       |

## ELECT 01 Locality: 155 PULASKI COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - BELSPRING   |   |              | 900    | 12       | 912   |          |          | 1       | 1        |
| 0102         | 102 - NEW RIVER   |   |              | 2,890  | 70       | 2,960 | 13       | 2        |         |          |
| 0103         | 103 - WEST CLOYD  |   |              | 973    | 13       | 986   | 8        |          |         | 1        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 4,763  | 95       | 4,858 | 21       | 2        | 1       | 2        |

# ELECT 01 Locality: 157 RAPPAHANNOCK COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - WASHINGTON   |   |              | 1,250  | 33       | 1,283 | 7        | 6        |         | 1        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,250  | 33       | 1,283 | 7        | 6        |         | 1        |

#### ELECT 01 Locality: 159 RICHMOND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT 1-1 |   |              | 1,168  | 26       | 1,194 | 11       | 3        | 1       | 1        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,168  | 26       | 1,194 | 11       | 3        | 1       | 1        |

#### ELECT 01 Locality: 161 ROANOKE COUNTY

| Precinct No. | Precinct Name                 |     |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|-----|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - CATAWBA                 |     |              | 797    | 29       | 826    | 5        | 1        |         |          |
| 0102         | 102 - MASON VALLEY            | /   |              | 773    | 23       | 796    | 3        | 2        |         |          |
| 0103         | 103 - GLENVAR                 |     |              | 2,679  | 92       | 2,771  | 16       | 3        |         |          |
| 0104         | 104 - NORTHSIDE               |     |              | 1,560  | 66       | 1,626  | 16       | 2        | 1       | 1        |
| 0105         | 105 - PETERS CREEK            | (   |              | 3,343  | 106      | 3,449  | 24       | 6        |         | 1        |
| 0106         | 106 - GREEN HILL              |     |              | 2,686  | 82       | 2,768  | 23       | 6        |         | 1        |
| 0107         | 107 - BENNETT SPRI            | NGS |              | 1,037  | 40       | 1,077  | 4        | 7        | 1       |          |
| 0108         | 108 - WILDWOOD                |     |              | 1,597  | 51       | 1,648  | 18       |          | 2       | 1        |
| # of Preci   | # of Precincts in Locality: 8 |     | # of Voters: | 14,472 | 489      | 14,961 | 109      | 27       | 4       | 4        |

## ELECT 01 Locality: 163 ROCKBRIDGE COUNTY

| Precinct No. | Precinct Name               |  |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|--|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - AIRPORT               |  |              | 1,682  | 29       | 1,711 | 16       | 11       | 8       |          |
| 0102         | 102 - BEN SALEM             |  |              | 652    | 11       | 663   | 6        | 1        | 1       |          |
| 0103         | 103 - PLANK ROAD            |  |              | 535    | 11       | 546   | 1        | 3        | 3       |          |
| 0104         | 104 - EFFINGER              |  |              | 596    | 10       | 606   | 6        | 1        |         |          |
| # of Preci   | # of Precincts in Locality: |  | # of Voters: | 3,465  | 61       | 3,526 | 29       | 16       | 12      |          |

#### ELECT 01 Locality: 165 ROCKINGHAM COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - BROADWAY     |   |              | 2,757  | 85       | 2,842  | 16       | 2        | 3       | 1        |
| 0102         | 102 - TIMBERVILLE  |   |              | 1,690  | 57       | 1,747  | 7        | 6        | 1       | 2        |
| 0103         | 103 - FULKS RUN    |   |              | 1,523  | 46       | 1,569  | 5        | 1        |         | 1        |
| 0104         | 104 - BERGTON      |   |              | 496    | 11       | 507    | 4        | 2        |         |          |
| 0105         | 105 - LACEY SPRING |   |              | 2,313  | 58       | 2,371  | 7        | 2        |         | 4        |
| 0106         | 106 - LONE PINE    |   |              | 2,075  | 40       | 2,115  | 8        | 4        | 3       | 1        |
| # of Preci   | ncts in Locality:  | 6 | # of Voters: | 10,854 | 297      | 11,151 | 47       | 17       | 7       | 9        |

### ELECT 01 Locality: 167 RUSSELL COUNTY

| Precinct No. | Precinct Name      |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - MOCCASIN     |       |              | 1,352  | 26       | 1,378 | 5        |          |         |          |
| 0102         | 102 - COPPER CRE   | ΞK    |              | 1,085  | 18       | 1,103 | 5        | 1        |         |          |
| 0103         | 103 - SOUTH CASTL  | EWOOD |              | 822    | 23       | 845   | 5        |          |         |          |
| # of Preci   | incts in Locality: | 3     | # of Voters: | 3,259  | 67       | 3,326 | 15       | 1        |         |          |

#### ELECT 01 Locality: 169 SCOTT COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - WEBER CITY    |   |              | 1,137  | 42       | 1,179 | 2        |          |         | 2        |
| 0102         | 102 - YUMA          |   |              | 1,369  | 22       | 1,391 | 5        |          |         |          |
| # of Pred    | cincts in Locality: | 2 | # of Voters: | 2,506  | 64       | 2,570 | 7        |          |         | 2        |

## ELECT 01 Locality: 171 SHENANDOAH COUNTY

| Precinct No. | Precinct Name     |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - ORKNEY SPRI | NGS |              | 1,534  | 51       | 1,585 | 7        | 1        | 10      | 2        |
| 0103         | 103 - NEW MARKET  |     |              | 3,581  | 112      | 3,693 | 15       | 4        | 8       | 4        |
| # of Preci   | ncts in Locality: | 2   | # of Voters: | 5,115  | 163      | 5,278 | 22       | 5        | 18      | 6        |

#### ELECT 01 Locality: 173 SMYTH COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - SALTVILLE    |   |              | 2,656  | 52       | 2,708 | 13       |          |         | 1        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 2,656  | 52       | 2,708 | 13       |          |         | 1        |

# ELECT 01 Locality: 175 SOUTHAMPTON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - BERLIN       |   |              | 921    | 26       | 947   | 22       |          |         | 1        |
| 0102         | 102 - IVOR         |   |              | 1,223  | 39       | 1,262 | 17       | 1        |         |          |
| # of Pred    | incts in Locality: | 2 | # of Voters: | 2,144  | 65       | 2,209 | 39       | 1        |         | 1        |

# ELECT 01 Locality: 177 SPOTSYLVANIA COUNTY

| Precinct No. | Precinct Name     |      |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - PARTLOW     |      |              | 2,955  | 86       | 3,041  | 55       |          |         | 3        |
| 0102         | 102 - BLAYDES COF | RNER |              | 3,321  | 110      | 3,431  | 48       | 3        |         | 3        |
| 0103         | 103 - TRAVELERS R | EST  |              | 4,799  | 112      | 4,911  | 85       | 6        | 5       | 1        |
| 0104         | 104 - MASSAPONAX  | (    |              | 3,643  | 146      | 3,789  | 102      | 3        | 3       | 6        |
| # of Preci   | ncts in Locality: | 4    | # of Voters: | 14,718 | 454      | 15,172 | 290      | 12       | 8       | 13       |

# ELECT 01 Locality: 179 STAFFORD COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - HARTWOOD    |   |              | 4,518  | 145      | 4,663  | 206      | 28       |         | 5        |
| 0102         | 102 - SIMPSON     |   |              | 2,894  | 134      | 3,028  | 122      | 6        | 1       | 4        |
| 0103         | 103 - COLLEGE     |   |              | 2,664  | 116      | 2,780  | 104      | 16       | 1       | 5        |
| 0104         | 104 - WESTLAKE    |   |              | 2,118  | 72       | 2,190  | 68       | 2        |         | 3        |
| 0105         | 105 - ROCKY RUN   |   |              | 1,577  | 87       | 1,664  | 79       | 5        |         | 1        |
| 0106         | 106 - FORGE       |   |              | 1,674  | 91       | 1,765  | 103      | 15       |         | 1        |
| # of Preci   | ncts in Locality: | 6 | # of Voters: | 15,445 | 645      | 16,090 | 682      | 72       | 2       | 19       |

#### ELECT 01 Locality: 181 SURRY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - SURRY        |   |              | 1,150  | 26       | 1,176 | 15       | 2        |         | 1        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,150  | 26       | 1,176 | 15       | 2        |         | 1        |

#### ELECT 01 Locality: 183 SUSSEX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - WAVERLY      |   |              | 1,126  | 35       | 1,161 | 12       | 1        |         | 3        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,126  | 35       | 1,161 | 12       | 1        |         | 3        |

#### ELECT 01 Locality: 185 TAZEWELL COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - INDIAN VALLEY |   |              | 895    | 49       | 944   | 3        |          |         |          |
| 0102         | 102 - TIP TOP       |   |              | 672    | 41       | 713   | 3        |          | 1       |          |
| 0103         | 103 - MUNDY TOWN    |   |              | 1,539  | 87       | 1,626 | 15       | 2        |         | 2        |
| 0104         | 104 - FALLS MILLS   |   |              | 733    | 65       | 798   | 6        |          |         | 1        |
| 0106         | 106 - POCAHONTAS    |   |              | 325    | 31       | 356   | 3        |          |         |          |
| 0107         | 107 - AMONATE       |   |              | 119    | 40       | 159   |          |          |         |          |
| 0109         | 109 - BISHOP        |   |              | 295    | 29       | 324   | 1        |          |         |          |
| 0112         | 112 - BANDY         |   |              | 269    | 39       | 308   |          |          |         |          |
| # of Preci   | ncts in Locality:   | 8 | # of Voters: | 4,847  | 381      | 5,228 | 31       | 2        | 1       | 3        |

## ELECT 01 Locality: 187 WARREN COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - FORK TOWN     |   |              | 2,113  | 105      | 2,218 | 14       | 8        | 3       |          |
| 0102         | 102 - OTTERBURN     |   |              | 3,483  | 94       | 3,577 | 34       | 1        |         | 1        |
| # of Pred    | cincts in Locality: | 2 | # of Voters: | 5,596  | 199      | 5,795 | 48       | 9        | 3       | 1        |

# ELECT 01 Locality: 191 WASHINGTON COUNTY

| Precinct No. | Precinct Name      |                     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---------------------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - EAST ABINGDO | ON                  |              | 3,426  | 139      | 3,565 | 16       | 5        | 3       | 1        |
| 0102         | 102 - WEST ABINGD  | 102 - WEST ABINGDON |              |        | 81       | 1,997 | 9        | 4        | 1       | 1        |
| # of Preci   | ncts in Locality:  | 2                   | # of Voters: | 5,342  | 220      | 5,562 | 25       | 9        | 4       | 2        |

# ELECT 01 Locality: 193 WESTMORELAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT 1-1 |   |              | 1,517  | 39       | 1,556 | 14       | 5        |         |          |
| 0102         | 102 - PRECINCT 1-2 |   |              | 892    | 16       | 908   | 9        | 1        | 2       |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,409  | 55       | 2,464 | 23       | 6        | 2       |          |

### ELECT 01 Locality: 195 WISE COUNTY

| Precinct No. | Precinct Name                            |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - APPALACHIA                         |       |              |        | 53       | 1,523 | 6        | 1        |         |          |
| 0102         | 102 - DORCHESTER                         |       |              | 954    | 20       | 974   | 2        | 1        |         |          |
| 0103         | 103 - GUEST RIVER VOTING PLACE           |       |              |        | 39       | 995   | 5        |          |         |          |
| 0104         | 104 - WEST POUND                         | 2,475 | 69           | 2,544  | 11       | 1     |          | 1        |         |          |
| # of Preci   | # of Precincts in Locality: 4 # of Voter |       | # of Voters: | 5,855  | 181      | 6,036 | 24       | 3        |         | 1        |

### ELECT 01 Locality: 197 WYTHE COUNTY

| Precinct No. | Precinct Name     |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - ROYAL OAK   |    |              | 793    | 16       | 809   | 8        |          |         | 2        |
| 0102         | 102 - RURAL RETRE | AT |              | 2,673  | 45       | 2,718 | 18       |          | 1       |          |
| # of Preci   | ncts in Locality: | 2  | # of Voters: | 3,466  | 61       | 3,527 | 26       |          | 1       | 2        |

### ELECT 01 Locality: 199 YORK COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - QUEENS LAKE |   |              | 2,397  | 80       | 2,477  | 121      | 21       | 5       | 3        |
| 0102         | 102 - WALLER MILL |   |              | 4,499  | 151      | 4,650  | 152      | 66       | 5       | 4        |
| 0103         | 103 - MAGRUDER    |   |              | 4,166  | 200      | 4,366  | 288      | 10       | 2       | 3        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 11,062 | 431      | 11,493 | 561      | 97       | 12      | 10       |

# ELECT 01 Locality: 510 ALEXANDRIA CITY

| Precinct No. | Precinct Name                      | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|------------------------------------|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - LADREY SENIOR BUILDING       | 3,091  | 261      | 3,352  | 22       | 45       | 10      | 1        |
| 0102         | 102 - CITY HALL                    | 2,910  | 212      | 3,122  | 22       | 67       | 23      |          |
| 0103         | 103 - LYLES CROUCH SCHOOL          | 3,817  | 416      | 4,233  | 53       | 63       | 49      | 1        |
| 0104         | 104 - DURANT CENTER                | 2,979  | 311      | 3,290  | 30       | 41       | 27      | 1        |
| 0105         | 105 - LEE CENTER                   | 2,728  | 322      | 3,050  | 40       | 39       | 11      | 1        |
| 0106         | 106 - CORA KELLY                   | 4,243  | 579      | 4,822  | 55       | 49       | 16      | 3        |
| 0107         | 107 - MT VERNON RECREATION CENTER  | 4,236  | 403      | 4,639  | 56       | 93       | 32      | 2        |
| 0108         | 108 - GEORGE WASHINGTON MIDDLE SCH | 4,138  | 378      | 4,516  | 40       | 72       | 20      | 1        |
| 0109         | 109 - FIRE DEPARTMENT HEADQUARTERS | 2,556  | 238      | 2,794  | 48       | 93       | 12      |          |
| 0110         | 110 - CHARLES HOUSTON CENTER       | 3,826  | 418      | 4,244  | 64       | 53       | 10      |          |
| 0111         | 111 - POTOMAC YARD                 | 1,734  | 277      | 2,011  | 27       | 24       |         |          |
| # of Preci   | ncts in Locality: 11 # of Voters:  | 36,258 | 3,815    | 40,073 | 457      | 639      | 210     | 10       |

# ELECT 01 Locality: 540 CHARLOTTESVILLE CITY

| Precinct No. | Precinct Name        |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - Key Recreation |   |              | 3,852  | 266      | 4,118 | 18       | 43       | 27      | 1        |
| 0102         | 102 - CLARK          |   |              | 4,259  | 218      | 4,477 | 30       | 20       | 17      | 1        |
| # of Prec    | incts in Locality:   | 2 | # of Voters: | 8,111  | 484      | 8,595 | 48       | 63       | 44      | 2        |

#### ELECT 01 Locality: 580 COVINGTON CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT 1-1 |   |              | 655    | 29       | 684 | 8        |          |         | 1        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 655    | 29       | 684 | 8        |          |         | 1        |

#### ELECT 01 Locality: 595 EMPORIA CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT 1-1 |   |              | 642    | 18       | 660 | 3        | 1        |         | 5        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 642    | 18       | 660 | 3        | 1        |         | 5        |

#### ELECT 01 Locality: 620 FRANKLIN CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT 1-1 |   |              | 1,096  | 33       | 1,129 | 12       | 5        | 1       |          |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,096  | 33       | 1,129 | 12       | 5        | 1       |          |

### ELECT 01 Locality: 630 FREDERICKSBURG CITY

| Precinct No. | Precinct Name                              |            |     | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--|------------|-----|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - PRECINCT 1                           | - DISTRICT | ONE | 4,456  | 297      | 4,753 | 84       | 9        | 5       | 7        |
| # of Preci   | # of Precincts in Locality: 1 # of Voters: |            |     |        | 297      | 4,753 | 84       | 9        | 5       | 7        |

# ELECT 01 Locality: 660 HARRISONBURG CITY

| Precinct No. | Precinct Name                 |         |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|---------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - NORTHEAST               |         |              | 3,658  | 225      | 3,883  | 27       | 5        | 14      | 2        |
| 0102         | 102 - EAST CENTRA             | ۱L      |              | 2,312  | 128      | 2,440  | 16       | 4        | 3       | 1        |
| 0103         | 103 - SOUTHEAST               |         |              | 3,083  | 236      | 3,319  | 31       | 4        | 6       | 1        |
| 0104         | 104 - EAST                    |         |              | 3,418  | 257      | 3,675  | 33       | 5        | 4       | 3        |
| 0105         | 105 - SOUTH EAST              | CENTRAL |              | 857    | 707      | 1,564  | 6        | 1        | 2       |          |
| # of Preci   | # of Precincts in Locality: 5 |         | # of Voters: | 13,328 | 1,553    | 14,881 | 113      | 19       | 29      | 7        |

#### ELECT 01 Locality: 670 HOPEWELL CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - WARD ONE    |   |              | 2,006  | 88       | 2,094 | 29       | 1        |         | 1        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,006  | 88       | 2,094 | 29       | 1        |         | 1        |

# ELECT 01 Locality: 680 LYNCHBURG CITY

| Precinct No.                            | Precinct Name      |              |          | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|---|--------------------|--------------|----------|--------|----------|-------|----------|----------|---------|----------|
| 0101                                    | 101 - FIRST WARD F | IRST PRE     | ECINCT   | 4,329  | 385      | 4,714 | 51       | 11       | 10      | 3        |
| 0102                                    | 102 - FIRST WARD S | SECOND F     | PRECINCT | 3,833  | 147      | 3,980 | 16       | 18       | 12      | 2        |
| 0103                                    | 103 - FIRST WARD T | HIRD PR      | ECINCT   | 2,482  | 83       | 2,565 | 19       | 15       | 3       | 1        |
| 0104                                    | 104 - FIRST WARD F | OURTH F      | PRECINCT | 1,318  | 103      | 1,421 | 8        | 8        | 5       | 1        |
| 0105 105 - FIRST WARD FIFTH PRECINCT    |                    |              |          | 1,635  | 80       | 1,715 | 8        | 11       | 3       | 2        |
| # of Precincts in Locality: 5 # of Vote |                    | # of Voters: | 13,597   | 798    | 14,395   | 102   | 63       | 33       | 9       |          |

### ELECT 01 Locality: 700 NEWPORT NEWS CITY

| Precinct No. | Precinct Name                  |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - DENBIGH                  |  | 4,348  | 347      | 4,695  | 111      | 7        | 5       | 4        |
| 0102         | 102 - STONEY RUN               |  | 4,723  | 509      | 5,232  | 135      | 6        | 6       | 5        |
| 0104         | 104 - MCINTOSH                 |  | 2,988  | 323      | 3,311  | 132      | 7        | 1       | 1        |
| 0106         | 106 - RESERVOIR                |  | 3,056  | 491      | 3,547  | 665      | 6        | 3       |          |
| 0107         | 107 - RICHNECK                 |  | 4,246  | 187      | 4,433  | 176      | 10       | 4       | 6        |
| 0108         | 108 - KATHERINE JOHNSON        |  | 1,328  | 100      | 1,428  | 52       | 7        | 5       |          |
| 0109         | 109 - WINDSOR                  |  | 2,181  | 245      | 2,426  | 85       | 1        | 5       | 6        |
| 0110         | 110 - GREENWOOD                |  | 4,004  | 261      | 4,265  | 269      | 4        | 2       | 3        |
| 0111         | 111 - STONEYBROOK              |  | 4,490  | 436      | 4,926  | 208      | 10       | 2       | 8        |
| 0112         | 112 - KNOLLWOOD MEADOWS        |  | 4,148  | 166      | 4,314  | 163      | 10       | 3       | 3        |
| 0113         | 0113 113 - SANFORD             |  | 1,322  | 32       | 1,354  | 54       | 1        |         |          |
| # of Preci   | # of Precincts in Locality: 11 |  | 36,834 | 3,097    | 39,931 | 2,050    | 69       | 36      | 36       |

### ELECT 01 Locality: 710 NORFOLK CITY

| Precinct No. | Precinct Name      |          |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|----------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - GRANBY       |          |              | 3,859  | 416      | 4,275  | 8        | 3        | 7       | 5        |
| 0102         | 102 - OCEAN VIEW S | SCHOOL   |              | 1,855  | 155      | 2,010  | 1        |          | 4       | 1        |
| 0103         | 103 - NORTHSIDE    |          |              | 2,316  | 158      | 2,474  | 3        | 1        |         | 2        |
| 0104         | 104 - TITUSTOWN    |          |              | 1,972  | 334      | 2,306  | 16       |          | 3       | 4        |
| 0106         | 106 - SECOND PRES  | BYTERIAN | J            | 3,456  | 389      | 3,845  | 12       | 6        | 9       | 2        |
| 0107         | 107 - WESLEY       |          |              | 2,590  | 150      | 2,740  | 10       |          | 3       | 2        |
| # of Preci   | ncts in Locality:  | 6        | # of Voters: | 16,048 | 1,602    | 17,650 | 50       | 10       | 26      | 16       |

#### ELECT 01 Locality: 730 PETERSBURG CITY

| Precinct No.                               | Precinct Name    |           |       | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--|------------------|-----------|-------|--------|----------|-------|----------|----------|---------|----------|
| 0101                                       | 101 - FIRST WARD | FIRST PRE | CINCT | 2,824  | 197      | 3,021 | 81       | 2        | 1       | 3        |
| # of Precincts in Locality: 1 # of Voters: |                  |           | 2,824 | 197    | 3,021    | 81    | 2        | 1        | 3       |          |

## ELECT 01 Locality: 760 RICHMOND CITY

| Precinct No.                   | Precinct Name                              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0101                           | 101 - ONE HUNDRED ONE                      | 1,222  | 485      | 1,707  | 2        | 4        | 10      |          |
| 0102                           | 102 - ONE HUNDRED TWO                      | 1,288  | 38       | 1,326  |          | 2        | 5       |          |
| 0104                           | 104 - ONE HUNDRED FOUR                     | 1,972  | 70       | 2,042  | 3        | 1        | 5       | 3        |
| 0105                           | 105 - ONE HUNDRED FIVE                     | 1,890  | 91       | 1,981  | 3        | 6        | 8       | 1        |
| 0106                           | 106 - ONE HUNDRED SIX                      | 2,066  | 67       | 2,133  | 4        | 12       | 4       | 1        |
| 0111                           | 111 - ONE HUNDRED ELEVEN                   | 1,715  | 75       | 1,790  | 5        | 5        | 10      | 1        |
| 0112                           | 112 - ONE HUNDRED TWELVE                   | 1,492  | 80       | 1,572  | 1        | 7        | 6       |          |
| 0113                           | 113 - ONE HUNDRED THIRTEEN                 | 2,332  | 140      | 2,472  | 7        | 10       | 9       |          |
| 0114                           | 114 - ONE HUNDRED FOURTEEN                 | 2,744  | 191      | 2,935  | 5        | 14       | 16      |          |
| 0115 115 - ONE HUNDRED FIFTEEN |  |        | 42       | 1,564  | 2        | 4        | 8       |          |
| # of Preci                     | # of Precincts in Locality: 10 # of Voters |        |          | 19,522 | 32       | 65       | 81      | 6        |

#### ELECT 01 Locality: 790 STAUNTON CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0101         | 101 - WARD NO 1    |   |              | 3,803  | 148      | 3,951 | 23       | 8        | 3       | 5        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 3,803  | 148      | 3,951 | 23       | 8        | 3       | 5        |

## ELECT 01 Locality: 800 SUFFOLK CITY

| Precinct No. | Precinct Name                 |  |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|--|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0101         | 101 - BELLEHARBO              |  | 2,315        | 187    | 2,502    | 174    | 6        | 2        | 3       |          |
| 0102         | 102 - DRIVER                  |  |              | 4,234  | 141      | 4,375  | 153      | 11       | 11      | 1        |
| 0104         | 104 - BENNETTS CF             |  | 3,227        | 200    | 3,427    | 297    | 7        |          | 2       |          |
| # of Preci   | # of Precincts in Locality: 3 |  | # of Voters: | 9,776  | 528      | 10,304 | 624      | 24       | 13      | 6        |

## ELECT 01 Locality: 810 VIRGINIA BEACH CITY

| Precinct No.                  | Precinct Name          |              |        | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-------------------------------|------------------------|--------------|--------|--------|----------|-------|----------|----------|---------|----------|
| 0022                          | 022 - POINT O VIEW     |              |        | 2,361  | 185      | 2,546 | 82       | 2        | 7       | 1        |
| 0023                          | 023 - ARROWHEAD        |              | 3,162  | 148    | 3,310    | 134   | 12       | 13       | 1       |          |
| 0051                          | 051 - STRATFORD CH     | HASE         |        | 2,815  | 221      | 3,036 | 129      | 12       | 7       | 1        |
| 0052                          | 052 - HOMESTEAD        |              |        | 4,050  | 176      | 4,226 | 202      | 11       | 5       | 1        |
| 0068                          | 068 - MANOR            |              |        | 2,769  | 176      | 2,945 | 109      | 6        | 2       | 4        |
| 0078                          | 078 - INDIAN LAKES     |              |        | 2,716  | 141      | 2,857 | 202      | 7        | 2       | 1        |
| 0089                          | 089 - LAKE CHRISTOPHER |              |        | 2,942  | 120      | 3,062 | 181      | 17       | 5       | 1        |
| 0091                          | 1 091 - LEXINGTON      |              |        | 3,416  | 205      | 3,621 | 284      | 8        | 7       | 7        |
| # of Precincts in Locality: 8 |                        | # of Voters: | 24,231 | 1,372  | 25,603   | 1,323 | 75       | 48       | 17      |          |

# ELECT 01 Locality: 840 WINCHESTER CITY

| Precinct No. | Precinct Name       |     |              | Active  | Inactive | All     | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|-----|--------------|---------|----------|---------|----------|----------|---------|----------|
| 0101         | 101 - MERRIMANS     |     |              | 3,211   | 172      | 3,383   | 29       | 23       | 9       | 5        |
| 0102         | 102 - OLD TOWN      |     |              | 2,381   | 122      | 2,503   | 16       | 9        | 5       | 3        |
| # of Prec    | incts in Locality:  | 2   | # of Voters: | 5,592   | 294      | 5,886   | 45       | 32       | 14      | 8        |
| # of Pred    | cincts in District: | 379 | # of Voters: | 842,357 | 40,549   | 882,906 | 14,239   | 2,738    | 1,307   | 672      |

# ELECT 02 Locality: 001 ACCOMACK COUNTY

| Precinct No. | Precinct Name      |                      |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|----------------------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - ATLANTIC     |                      |              | 964    | 31       | 995   | 10       |          |         | 1        |
| 0202         | 202 - GREENBACK    | 202 - GREENBACKVILLE |              |        | 87       | 1,816 | 24       |          | 2       | 1        |
| # of Preci   | incts in Locality: | 2                    | # of Voters: | 2,693  | 118      | 2,811 | 34       |          | 2       | 2        |

# ELECT 02 Locality: 003 ALBEMARLE COUNTY

| Precinct No.                | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|-----------------------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0201                        | 201 - JACK JOUETT |   |              | 3,638  | 185      | 3,823  | 25       | 37       | 23      | 2        |
| 0202                        | 202 - UNIVERSITY  |   |              | 2,709  | 911      | 3,620  | 20       | 40       | 17      |          |
| 0203                        | 203 - GEORGETOWN  |   |              | 3,247  | 225      | 3,472  | 29       | 20       | 14      | 1        |
| # of Precincts in Locality: |                   | 3 | # of Voters: | 9,594  | 1,321    | 10,915 | 74       | 97       | 54      | 3        |

# ELECT 02 Locality: 005 ALLEGHANY COUNTY

| Precinct No. | Precinct Name      |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - HUMPBACK BI  | RIDGE |              | 589    | 13       | 602   | 8        | 2        |         |          |
| 0202         | 202 - DOLLY ANN    |       |              | 994    | 31       | 1,025 | 5        | 1        |         |          |
| # of Preci   | incts in Locality: | 2     | # of Voters: | 1,583  | 44       | 1,627 | 13       | 3        |         |          |

#### ELECT 02 Locality: 007 AMELIA COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - NUMBER TWO   |   |              | 1,929  | 43       | 1,972 | 18       | 4        |         |          |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,929  | 43       | 1,972 | 18       | 4        |         |          |

# ELECT 02 Locality: 009 AMHERST COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - COURT HOUSE  |   |              | 3,045  | 118      | 3,163 | 24       | 3        | 7       | 4        |
| 0202         | 202 - TEMPERANCE   |   |              | 1,173  | 29       | 1,202 | 9        | 3        |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 4,218  | 147      | 4,365 | 33       | 6        | 7       | 4        |

# ELECT 02 Locality: 011 APPOMATTOX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - CHAP         |   |              | 575    | 13       | 588   | 4        |          |         |          |
| 0202         | 202 - SPOUT SPRING |   |              | 1,846  | 34       | 1,880 | 10       | 1        |         | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,421  | 47       | 2,468 | 14       | 1        |         | 1        |

# ELECT 02 Locality: 015 AUGUSTA COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - CRIMORA     |   |              | 3,298  | 76       | 3,374 | 19       | 1        |         | 1        |
| 0202         | 202 - NEW HOPE    |   |              | 1,434  | 31       | 1,465 | 6        | 2        | 1       | 1        |
| 0203         | 203 - WEYERS CAVE |   |              | 2,636  | 55       | 2,691 | 10       | 2        |         | 1        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 7,368  | 162      | 7,530 | 35       | 5        | 1       | 3        |

### ELECT 02 Locality: 017 BATH COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0201         | 201 - HOT SPRINGS |   |              | 610    | 32       | 642 | 5        | 1        | 1       |          |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 610    | 32       | 642 | 5        | 1        | 1       |          |

# ELECT 02 Locality: 019 BEDFORD COUNTY

| Precinct No. | Precinct Name      |           |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - BEDFORD CHF  | RISTIAN C | HURCH        | 997    | 29       | 1,026 | 4        |          | 1       |          |
| 0202         | 202 - STAUNTON RIV | VER HIGH  | SCHOOL       | 1,670  | 30       | 1,700 | 11       |          |         | 1        |
| 0203         | 203 - EASTLAKE CO  | MMUNITY   | CHURCH       | 2,587  | 84       | 2,671 | 10       | 6        | 3       |          |
| 0204         | 204 - HUDDLESTON   | ELEMEN    | FARY SCHOOL  | 1,577  | 39       | 1,616 | 10       |          | 1       |          |
| 0205         | 205 - SAUNDERS VC  | DL FIRE C | 0            | 2,078  | 59       | 2,137 | 9        | 10       | 4       |          |
| # of Preci   | ncts in Locality:  | 5         | # of Voters: | 8,909  | 241      | 9,150 | 44       | 16       | 9       | 1        |

# ELECT 02 Locality: 021 BLAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - DAVIS        |   |              | 214    | 8        | 222   | 1        |          |         |          |
| 0202         | 202 - SEDDON       |   |              | 911    | 36       | 947   | 6        |          |         | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 1,125  | 44       | 1,169 | 7        |          |         | 1        |

# ELECT 02 Locality: 023 BOTETOURT COUNTY

| Precinct No. | Precinct Name     |      |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - BLUE RIDGE  |      |              | 2,542  | 74       | 2,616 | 20       | 2        |         | 3        |
| 0202         | 202 - RAINBOW FO  | REST |              | 2,532  | 55       | 2,587 | 16       | 5        | 2       | 1        |
| # of Preci   | ncts in Locality: | 2    | # of Voters: | 5,074  | 129      | 5,203 | 36       | 7        | 2       | 4        |

# ELECT 02 Locality: 025 BRUNSWICK COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - DROMGOOLE   |   |              | 305    | 8        | 313   | 3        |          |         |          |
| 0202         | 202 - EDGERTON    |   |              | 1,016  | 31       | 1,047 | 8        |          |         | 2        |
| 0203         | 203 - FITZHUGH    |   |              | 783    | 12       | 795   | 5        |          |         | 1        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 2,104  | 51       | 2,155 | 16       |          |         | 3        |

# ELECT 02 Locality: 027 BUCHANAN COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - GRASSY       |   |              | 185    | 5        | 190   |          |          |         |          |
| 0202         | 202 - BULL         |   |              | 910    | 25       | 935   |          |          |         | 1        |
| 0203         | 203 - ROCKLICK     |   |              | 1,068  | 37       | 1,105 | 4        |          |         |          |
| # of Preci   | incts in Locality: | 3 | # of Voters: | 2,163  | 67       | 2,230 | 4        |          |         | 1        |

# ELECT 02 Locality: 029 BUCKINGHAM COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - WHITE HALL   |   |              | 1,541  | 34       | 1,575 | 14       | 2        | 4       | 1        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,541  | 34       | 1,575 | 14       | 2        | 4       | 1        |

# ELECT 02 Locality: 031 CAMPBELL COUNTY

| Precinct No. | Precinct Name         |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - WALKER          |   |              | 2,697  | 149      | 2,846 | 29       | 6        | 5       | 1        |
| 0202         | 202 - BEDFORD SPRINGS |   |              | 3,395  | 79       | 3,474 | 26       | 5        | 3       | 2        |
| # of Preci   | ncts in Locality:     | 2 | # of Voters: | 6,092  | 228      | 6,320 | 55       | 11       | 8       | 3        |

# ELECT 02 Locality: 033 CAROLINE COUNTY

| Precinct No. | Precinct Name     |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - NORTH MADI  | SON |              | 1,419  | 43       | 1,462 | 21       | 2        | 2       | 1        |
| 0202         | 202 - SOUTH MADI  | SON |              | 2,437  | 82       | 2,519 | 37       | 4        | 2       | 4        |
| # of Preci   | ncts in Locality: | 2   | # of Voters: | 3,856  | 125      | 3,981 | 58       | 6        | 4       | 5        |

# ELECT 02 Locality: 035 CARROLL COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - HILLSVILLE B |   |              | 2,273  | 46       | 2,319 | 11       | 4        |         | 2        |
| 0202         | 202 - LAUREL FORK  |   |              | 828    | 14       | 842   | 12       | 1        |         |          |
| 0203         | 203 - GLADESBORO   |   |              | 1,126  | 21       | 1,147 | 5        | 1        | 2       | 1        |
| # of Prec    | incts in Locality: | 3 | # of Voters: | 4,227  | 81       | 4,308 | 28       | 6        | 2       | 3        |

## ELECT 02 Locality: 036 CHARLES CITY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - PRECINCT 2-1 |   |              | 1,758  | 31       | 1,789 | 9        | 2        |         |          |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,758  | 31       | 1,789 | 9        | 2        |         |          |

#### ELECT 02 Locality: 037 CHARLOTTE COUNTY

| Precinct No. | Precinct Name     |           |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - RED OAK WY  | LLIESBURG |              | 1,194  | 22       | 1,216 | 10       |          | 1       |          |
| # of Preci   | ncts in Locality: | 1         | # of Voters: | 1,194  | 22       | 1,216 | 10       |          | 1       |          |

## ELECT 02 Locality: 041 CHESTERFIELD COUNTY

| Precinct No. | Precinct Name                  |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - GATES                    |  | 996    | 26       | 1,022  | 9        | 3        | 3       | 1        |
| 0202         | 202 - BEULAH                   |  | 4,187  | 157      | 4,344  | 61       | 3        | 1       | 1        |
| 0203         | 203 - BIRD                     |  | 3,484  | 110      | 3,594  | 41       | 4        | 1       | 3        |
| 0204         | 204 - JACOBS                   |  | 2,033  | 83       | 2,116  | 22       | 2        | 1       | 1        |
| 0205         | 205 - FALLING CREEK            |  | 3,876  | 200      | 4,076  | 45       | 6        |         | 4        |
| 0206         | 206 - BELMONT                  |  | 2,060  | 165      | 2,225  | 21       | 2        | 3       | 1        |
| 0207         | 207 - CHIPPENHAM               |  | 4,706  | 202      | 4,908  | 53       | 4        | 2       | 6        |
| 0208         | 208 - MEADOWBROOK              |  | 3,367  | 140      | 3,507  | 30       | 4        | 1       | 4        |
| 0209         | 209 - SALEM CHURCH             |  | 3,470  | 140      | 3,610  | 37       | 12       | 5       | 2        |
| 0210         | 210 - FIVE FORKS               |  | 4,751  | 173      | 4,924  | 71       | 9        | 2       | 10       |
| 0211         | 211 - NASH                     |  | 4,771  | 137      | 4,908  | 77       | 7        | 1       | 4        |
| 0212         | 212 - ST. LUKE'S               |  | 2,125  | 67       | 2,192  | 19       | 1        | 1       | 2        |
| 0213         | 213 - SOUTHSIDE                |  | 1,961  | 100      | 2,061  | 21       | 1        |         | 2        |
| 0217         | 217 - POCOSHOCK SOUTH          |  | 1,061  | 33       | 1,094  | 4        | 3        | 6       | 1        |
| 0219         | 219 - GATES EAST               |  | 1,742  | 126      | 1,868  | 14       |          | 1       |          |
| 0220         | 220 - FALLING CREEK EAST       |  | 534    | 19       | 553    | 7        | 1        |         | 1        |
| 0409         | 218 - NEW MANCHESTER           |  | 1,669  | 65       | 1,734  | 18       | 1        | 2       |          |
| # of Preci   | # of Precincts in Locality: 17 |  | 46,793 | 1,943    | 48,736 | 550      | 63       | 30      | 43       |

#### ELECT 02 Locality: 043 CLARKE COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - BERRYVILLE  |   |              | 2,177  | 87       | 2,264 | 21       | 1        | 6       | 3        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,177  | 87       | 2,264 | 21       | 1        | 6       | 3        |

#### ELECT 02 Locality: 045 CRAIG COUNTY

| Precinct No. | Precinct Name     |          |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----------|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0201         | 201 - AMMENDALE   | PRECINCT |              | 792    | 21       | 813 | 3        | 2        |         |          |
| # of Preci   | ncts in Locality: | 1        | # of Voters: | 792    | 21       | 813 | 3        | 2        |         |          |

#### ELECT 02 Locality: 047 CULPEPER COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - EAST FAIRFAX |   |              | 3,941  | 162      | 4,103 | 37       | 11       | 1       | 8        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 3,941  | 162      | 4,103 | 37       | 11       | 1       | 8        |

## ELECT 02 Locality: 049 CUMBERLAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - PRECINCT 2   |   |              | 1,453  | 37       | 1,490 | 7        | 1        |         | 1        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,453  | 37       | 1,490 | 7        | 1        |         | 1        |

# ELECT 02 Locality: 051 DICKENSON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - NORA         |   |              | 701    | 28       | 729   | 4        | ·        |         |          |
| 0202         | 202 - FRYING PAN   |   |              | 257    | 14       | 271   |          |          |         |          |
| 0203         | 203 - CLINCHCO     |   |              | 902    | 38       | 940   | 3        |          | 1       | 1        |
| # of Prec    | incts in Locality: | 3 | # of Voters: | 1,860  | 80       | 1,940 | 7        |          | 1       | 1        |

# ELECT 02 Locality: 053 DINWIDDIE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - ROHOIC       |   |              | 1,186  | 51       | 1,237 | 18       | ·        |         |          |
| 0202         | 202 - SUTHERLAND   |   |              | 2,887  | 88       | 2,975 | 27       | 7        | 1       | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 4,073  | 139      | 4,212 | 45       | 7        | 1       | 1        |

#### ELECT 02 Locality: 057 ESSEX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - NORTH        |   |              | 2,083  | 57       | 2,140 | 16       | 1        |         | 1        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 2,083  | 57       | 2,140 | 16       | 1        |         | 1        |

## ELECT 02 Locality: 059 FAIRFAX COUNTY

| Precinct No. | Precinct Name           | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - ARMSTRONG         | 3,889  | 251      | 4,140 | 27       | 19       | 15      | 5        |
| 0202         | 202 - FLINT HILL #1     | 1,560  | 48       | 1,608 | 15       | 6        | 3       | 2        |
| 0202         | 203 - FLORIS            | 3,980  | 131      | 4,111 | 24       | 4        | 9       | 9        |
| 0204         | 204 - MADISON           | 1,009  | 39       | 1,048 | 12       | 3        | 3       | Ũ        |
| 0208         | 208 - RESTON #1         | 4,655  | 387      | 5,042 | 43       | 22       | 20      | 2        |
| 0209         | 209 - RESTON #2         | 3,827  | 192      | 4,019 | 40       | 19       | 13      | 2        |
| 0213         | 213 - VIENNA #1         | 4,270  | 155      | 4,425 | 44       | 9        | 16      | 2        |
| 0214         | 214 - VIENNA #2         | 3,408  | 125      | 3,533 | 26       | 12       | 15      | 4        |
| 0216         | 216 - VIENNA #4         | 1,639  | 74       | 1,713 | 10       | 3        | 3       |          |
| 0218         | 218 - VIENNA #6         | 2,436  | 72       | 2,508 | 18       | 9        | 10      | 2        |
| 0219         | 219 - WESTBRIAR #1      | 2,109  | 124      | 2,233 | 28       | 12       | 12      | 3        |
| 0220         | 220 - DOGWOOD           | 4,462  | 202      | 4,664 | 41       | 6        | 8       | 6        |
| 0221         | 221 - HUNTERS WOODS     | 2,851  | 91       | 2,942 | 14       | 13       | 8       | 1        |
| 0222         | 222 - RESTON #3         | 2,299  | 110      | 2,409 | 17       | 14       | 11      |          |
| 0223         | 223 - GLADE             | 3,781  | 160      | 3,941 | 27       | 15       | 12      | 4        |
| 0224         | 224 - SOUTH LAKES       | 4,587  | 217      | 4,804 | 31       | 24       | 31      |          |
| 0225         | 225 - HUGHES            | 4,210  | 273      | 4,483 | 28       | 28       | 19      |          |
| 0226         | 226 - WOLFTRAP          | 3,663  | 141      | 3,804 | 35       | 10       | 16      | 1        |
| 0227         | 227 - SUNRISE VALLEY #1 | 2,064  | 80       | 2,144 | 13       | 6        | 6       | 1        |
| 0229         | 229 - FOX MILL #1       | 4,102  | 141      | 4,243 | 32       | 14       | 13      | 2        |
| 0233         | 233 - NORTH POINT #1    | 2,571  | 102      | 2,673 | 15       | 11       | 15      | 3        |
| 0234         | 234 - ALDRIN            | 3,027  | 184      | 3,211 | 22       | 9        | 12      | 6        |
| 0235         | 235 - FRYING PAN        | 3,216  | 159      | 3,375 | 23       | 7        | 21      | 4        |
| 0236         | 236 - STUART            | 1,416  | 52       | 1,468 | 9        | 5        | 3       |          |

## ELECT 02 Locality: 059 FAIRFAX COUNTY

| Precinct No. | Precinct Name             |         |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|---------------------------|---------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0237         | 237 - MCNAIR              |         |              | 4,187  | 260      | 4,447  | 32       | 6        | 6       | 10       |
| 0238         | 238 - CAMERON G           | LEN     |              | 4,595  | 351      | 4,946  | 37       | 24       | 7       | 2        |
| 0240         | 240 - COLVIN              |         |              | 2,569  | 84       | 2,653  | 20       | 12       | 10      | 5        |
| 0241         | 241 - FLINT HILL #2       | 2       |              | 1,575  | 63       | 1,638  | 14       | 18       | 5       | 1        |
| 0242         | 242 - WESTBRIAR           | #2      |              | 1,765  | 61       | 1,826  | 14       | 5        | 4       | 2        |
| 0243         | 243 - SUNRISE VAI         | LLEY #2 |              | 1,070  | 40       | 1,110  | 11       | 1        | 6       | 1        |
| 0244         | 244 - FOX MILL #2         |         |              | 569    | 19       | 588    | 2        | 2        |         | 1        |
| 0245         | 0245 245 - NORTH POINT #2 |         |              | 1,087  | 42       | 1,129  | 2        | 2        | 4       | 1        |
| # of Preci   | ncts in Locality:         | 32      | # of Voters: | 92,448 | 4,430    | 96,878 | 726      | 350      | 336     | 82       |

# ELECT 02 Locality: 061 FAUQUIER COUNTY

| Precinct No. | Precinct Name               |  |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|--|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - WARD 1                |  |              | 1,588  | 80       | 1,668  | 4        | 11       | 1       | 3        |
| 0202         | 202 - WARD 2                |  |              | 1,431  | 78       | 1,509  | 16       | 4        | 1       |          |
| 0203         | 203 - WARD 3                |  |              | 1,402  | 72       | 1,474  | 13       | 9        | 1       |          |
| 0204         | 204 - WARD 4                |  |              | 1,460  | 89       | 1,549  | 8        | 7        | 1       | 1        |
| 0205         | 205 - WARD 5                |  |              | 1,260  | 74       | 1,334  | 15       | 6        |         | 2        |
| 0206         | 206 - AIRLIE                |  |              | 2,742  | 116      | 2,858  | 17       | 9        | 2       |          |
| # of Preci   | # of Precincts in Locality: |  | # of Voters: | 9,883  | 509      | 10,392 | 73       | 46       | 6       | 6        |

#### ELECT 02 Locality: 063 FLOYD COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - LITTLE RIVER |   |              | 2,273  | 60       | 2,333 | 14       | 1        | 1       | 2        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 2,273  | 60       | 2,333 | 14       | 1        | 1       | 2        |

#### ELECT 02 Locality: 065 FLUVANNA COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - COLUMBIA     |   |              | 3,742  | 68       | 3,810 | 20       | 7        | 5       | 2        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 3,742  | 68       | 3,810 | 20       | 7        | 5       | 2        |

# ELECT 02 Locality: 067 FRANKLIN COUNTY

| Precinct No.                | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-----------------------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201                        | 201 - GLADE HILL  |   |              | 2,016  | 35       | 2,051 | 8        | 3        | 1       | 1        |
| 0202                        | 202 - PENHOOK     |   |              | 1,612  | 50       | 1,662 | 8        | 4        | 3       |          |
| 0203                        | 203 - HODGESVILLE |   |              | 583    | 14       | 597   | 6        |          | 1       | 1        |
| 0204                        | 204 - DUDLEY      |   |              | 1,764  | 49       | 1,813 | 9        | 1        | 1       | 2        |
| # of Precincts in Locality: |                   | 4 | # of Voters: | 5,975  | 148      | 6,123 | 31       | 8        | 6       | 4        |

# ELECT 02 Locality: 069 FREDERICK COUNTY

| Precinct No. | Precinct Name      |    |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|----|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - GAINESBOROUG | βH |              | 1,981  | 59       | 2,040  | 15       | 1        | 1       | 2        |
| 0202         | 202 - ALBIN        |    |              | 2,333  | 70       | 2,403  | 21       | 5        | 1       | 2        |
| 0203         | 203 - REDLAND      |    |              | 3,616  | 143      | 3,759  | 37       | 7        | 1       |          |
| 0204         | 204 - NAIN         |    |              | 2,138  | 59       | 2,197  | 14       | 2        | 2       | 1        |
| 0205         | 205 - WHITE HALL   |    |              | 1,546  | 56       | 1,602  | 10       | 3        | 2       | 1        |
| # of Preci   | ncts in Locality:  | 5  | # of Voters: | 11,614 | 387      | 12,001 | 97       | 18       | 7       | 6        |

## ELECT 02 Locality: 071 GILES COUNTY

| Precinct No. | Precinct Name                 |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - PEARISBURG              |    |              | 3,134  | 80       | 3,214 | 10       |          | 4       |          |
| 0202         | 202 - STAFFORDSVIL            | LE |              | 516    | 12       | 528   | 2        |          |         |          |
| 0203         | 203 - WHITE GATE              |    |              | 279    | 6        | 285   |          |          |         |          |
| # of Prec    | # of Precincts in Locality: 3 |    | # of Voters: | 3,929  | 98       | 4,027 | 12       |          | 4       |          |

# ELECT 02 Locality: 073 GLOUCESTER COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - COURTHOUSE  |   |              | 2,234  | 41       | 2,275 | 32       | 8        | 2       | 1        |
| 0202         | 202 - BOTETOURT   |   |              | 3,402  | 106      | 3,508 | 98       | 6        | 4       | 1        |
| # of Preci   | ncts in Locality: | 2 | # of Voters: | 5,636  | 147      | 5,783 | 130      | 14       | 6       | 2        |

# ELECT 02 Locality: 075 GOOCHLAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - THREE SQUARI | Ξ |              | 1,762  | 43       | 1,805 | 6        | 5        | 2       |          |
| 0202         | 202 - SANDY HOOK   |   |              | 2,095  | 42       | 2,137 | 18       |          | 1       | 3        |
| # of Preci   | ncts in Locality:  | 2 | # of Voters: | 3,857  | 85       | 3,942 | 24       | 5        | 3       | 3        |

#### ELECT 02 Locality: 077 GRAYSON COUNTY

| Precinct No. | Precinct Name     |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0202         | 202 - ELK CREEK   |    |              | 740    | 15       | 755   | 8        |          |         |          |
| 0203         | 203 - INDEPENDEN  | CE |              | 1,703  | 44       | 1,747 | 6        | 2        | 1       | 1        |
| # of Preci   | ncts in Locality: | 2  | # of Voters: | 2,443  | 59       | 2,502 | 14       | 2        | 1       | 1        |

#### ELECT 02 Locality: 079 GREENE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - RUCKERSVILLE |   |              | 3,395  | 108      | 3,503 | 49       | 9        | 4       | 4        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 3,395  | 108      | 3,503 | 49       | 9        | 4       | 4        |

# ELECT 02 Locality: 081 GREENSVILLE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - PRECINCT 2-A |   |              | 775    | 22       | 797   | 9        |          |         | 2        |
| 0202         | 202 - PRECINCT 2-B |   |              | 849    | 21       | 870   | 1        |          |         |          |
| # of Preci   | ncts in Locality:  | 2 | # of Voters: | 1,624  | 43       | 1,667 | 10       |          |         | 2        |

# ELECT 02 Locality: 083 HALIFAX COUNTY

| Precinct No. | Precinct Name               |  |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|--|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - CLAYS MILL            |  |              | 814    | 11       | 825   | 6        |          |         | 1        |
| 0202         | 202 - CROSSROADS            |  |              | 740    | 15       | 755   | 4        | 2        |         | 1        |
| 0203         | 203 - CLOVER                |  |              | 1,240  | 24       | 1,264 | 13       |          |         | 1        |
| # of Prec    | # of Precincts in Locality: |  | # of Voters: | 2,794  | 50       | 2,844 | 23       | 2        |         | 3        |

## ELECT 02 Locality: 085 HANOVER COUNTY

| Precinct No. | Precinct Name                 |   | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|---|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - BEAVERDAM               |   | 2,963  | 55       | 3,018  | 33       | 3        |         | 4        |
| 0202         | 202 - BLUNTS                  |   | 1,368  | 27       | 1,395  | 11       | 4        | 4       |          |
| 0203         | 203 - WILMINGTON PARIS        | Н | 2,710  | 68       | 2,778  | 17       | 12       |         | 2        |
| 0206         | 206 - COURTHOUSE              |   | 2,284  | 35       | 2,319  | 19       | 1        | 3       | 1        |
| 0208         | 208 - OAK KNOLL               |   | 2,050  | 36       | 2,086  | 17       | 3        |         | 3        |
| 0210         | 210 - OAK HILL                |   | 918    | 20       | 938    | 5        | 1        |         |          |
| # of Preci   | # of Precincts in Locality: 6 |   | 12,293 | 241      | 12,534 | 102      | 24       | 7       | 10       |

#### ELECT 02 Locality: 087 HENRICO COUNTY

| Precinct No. | Precinct Name                    | Active | Inactive | All            | Military | Overseas | Federal  | Under 18 |
|--------------|----------------------------------|--------|----------|----------------|----------|----------|----------|----------|
| 0201         | 201 - AZALEA                     | 3,800  | 224      | 4,024          | 35       | Overseas | I EUCIAI | 3        |
| 0201         | 201 - AZALEA<br>202 - BELMONT    | 2,876  | 127      | 4,024<br>3,003 | 28       | 2        | 2        | 2        |
|              | 202 - BELMONT<br>203 - BROOKLAND |        |          | -              |          | 3        |          | Z        |
| 0203         |                                  | 1,376  | 65       | 1,441          | 9        | 5        | 1        |          |
| 0204         | 204 - CANTERBURY                 | 676    | 6        | 682            | 00       | 1        | 1        | 4        |
| 0205         | 205 - CENTRAL GARDENS            | 2,956  | 96       | 3,052          | 29       | 1        |          | 1        |
| 0206         | 206 - CHAMBERLAYNE               | 2,653  | 54       | 2,707          | 17       |          | 4        | 2        |
| 0207         | 207 - EASTBOURNE                 | 1,192  | 24       | 1,216          | 14       |          | 3        |          |
| 0208         | 208 - ESSEX VILLAGE              | 1,146  | 61       | 1,207          | 8        |          |          |          |
| 0209         | 209 - FAIRFIELD                  | 2,264  | 166      | 2,430          | 24       | 1        |          | 3        |
| 0210         | 210 - GLEN LEA                   | 1,910  | 49       | 1,959          | 16       | 1        |          | 4        |
| 0211         | 211 - GREENWOOD                  | 922    | 24       | 946            | 10       |          |          |          |
| 0212         | 212 - HIGHLAND GARDENS           | 1,238  | 39       | 1,277          | 8        |          | 2        |          |
| 0213         | 213 - HOLLYBROOK                 | 1,010  | 37       | 1,047          | 10       | 2        | 3        |          |
| 0214         | 214 - HUNGARY                    | 1,897  | 62       | 1,959          | 14       | 2        | 2        |          |
| 0215         | 215 - LAKESIDE                   | 3,887  | 123      | 4,010          | 26       | 6        | 4        | 2        |
| 0216         | 216 - LONGDALE                   | 2,653  | 80       | 2,733          | 19       | 4        | 4        | 1        |
| 0217         | 217 - MAPLEWOOD                  | 2,999  | 68       | 3,067          | 25       | 2        | 1        | 3        |
| 0218         | 218 - MOODY                      | 516    | 26       | 542            | 3        | 1        | 1        |          |
| 0219         | 219 - MOUNTAIN                   | 878    | 27       | 905            | 9        | 1        |          | 2        |
| 0220         | 220 - NORTH PARK                 | 939    | 53       | 992            | 10       | 2        | 3        |          |
| 0221         | 221 - OAKVIEW                    | 228    | 9        | 237            |          |          |          |          |
| 0222         | 222 - RANDOLPH                   | 348    | 12       | 360            | 4        |          |          |          |
| 0223         | 223 - RATCLIFFE                  | 3,913  | 162      | 4,075          | 35       | 2        | 2        | 5        |
| 0224         | 224 - STRATFORD HALL             | 461    | 16       | 477            | 3        |          |          |          |

## ELECT 02 Locality: 087 HENRICO COUNTY

| Precinct No. | Precinct Name     |                     |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0225         | 225 - WILDER      |                     |              | 2,030  | 51       | 2,081  | 18       | 4        | 2       |          |
| 0226         | 226 - YELLOW TAV  | 226 - YELLOW TAVERN |              |        | 125      | 3,141  | 22       | 5        | 7       | 3        |
| # of Preci   | ncts in Locality: | 26                  | # of Voters: | 47,784 | 1,786    | 49,570 | 396      | 43       | 42      | 31       |

## ELECT 02 Locality: 089 HENRY COUNTY

| Precinct No. | Precinct Name                 |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - FIELDALE                |       |              | 1,025  | 19       | 1,044 | 12       |          |         |          |
| 0202         | 202 - HORSEPASTU              | RE #1 |              | 1,711  | 46       | 1,757 | 17       | 1        |         | 1        |
| 0203         | 203-HORSEPASTUR               | RE #2 |              | 1,517  | 35       | 1,552 | 9        | 1        |         | 2        |
| 0204         | 204 - SPENCER                 |       |              | 1,626  | 23       | 1,649 | 13       | 1        |         |          |
| # of Preci   | # of Precincts in Locality: 4 |       | # of Voters: | 5,879  | 123      | 6,002 | 51       | 3        |         | 3        |

# ELECT 02 Locality: 093 ISLE OF WIGHT COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - BARTLETT     |   |              | 2,976  | 149      | 3,125 | 172      | 7        | 1       |          |
| 0202         | 202 - NIKE PARK A  |   |              | 2,696  | 103      | 2,799 | 90       | 2        | 2       |          |
| 0203         | 203 - NIKE PARK B  |   |              | 287    | 16       | 303   | 4        | 5        |         |          |
| # of Preci   | incts in Locality: | 3 | # of Voters: | 5,959  | 268      | 6,227 | 266      | 14       | 3       |          |

# ELECT 02 Locality: 095 JAMES CITY COUNTY

| Precinct No.                | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|-----------------------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0201                        | 201 - JAMESTOWN A |   |              | 1,190  | 62       | 1,252  | 20       | 5        | 5       |          |
| 0202                        | 202 - JAMESTOWN B |   |              | 4,124  | 260      | 4,384  | 77       | 10       | 6       | 1        |
| 0203                        | 203 - JAMESTOWN C |   |              | 3,020  | 162      | 3,182  | 83       | 12       | 7       |          |
| 0204                        | 204 - JAMESTOWN D |   |              | 3,857  | 126      | 3,983  | 68       | 12       | 11      |          |
| # of Precincts in Locality: |                   | 4 | # of Voters: | 12,191 | 610      | 12,801 | 248      | 39       | 29      | 1        |

## ELECT 02 Locality: 097 KING & QUEEN COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0201         | 201 - CLARKS       |   |              | 957    | 19       | 976 | 6        | 1        |         | 1        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 957    | 19       | 976 | 6        | 1        |         | 1        |

#### ELECT 02 Locality: 099 KING GEORGE COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - MONROE        |   |              | 4,963  | 158      | 5,121 | 151      | 7        | 10      | 4        |
| # of Prec    | cincts in Locality: | 1 | # of Voters: | 4,963  | 158      | 5,121 | 151      | 7        | 10      | 4        |

# ELECT 02 Locality: 101 KING WILLIAM COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - SWEET HALL   |   |              | 911    | 27       | 938   | 9        |          |         |          |
| 0202         | 202 - COURTHOUSE   |   |              | 1,935  | 38       | 1,973 | 20       | 1        | 1       |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,846  | 65       | 2,911 | 29       | 1        | 1       |          |

#### ELECT 02 Locality: 103 LANCASTER COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - PRECINCT 2-1 |   |              | 1,650  | 42       | 1,692 | 11       | 2        | 1       |          |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,650  | 42       | 1,692 | 11       | 2        | 1       |          |

#### ELECT 02 Locality: 105 LEE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - BLACKWATER   |   |              | 250    | 11       | 261   | 2        |          |         |          |
| 0202         | 202 - FLATWOODS    |   |              | 869    | 23       | 892   | 5        |          |         |          |
| 0203         | 203 - JONESVILLE   |   |              | 1,302  | 46       | 1,348 | 10       |          | 1       | 1        |
| # of Preci   | incts in Locality: | 3 | # of Voters: | 2,421  | 80       | 2,501 | 17       |          | 1       | 1        |

#### ELECT 02 Locality: 107 LOUDOUN COUNTY

| Precinct No. | Precinct Name                  |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0207         | 207 - RIVER BEND               |  | 1,814  | 60       | 1,874  | 15       | 13       | 3       |          |
| 0208         | 208 - ALGONKIAN                |  | 1,880  | 105      | 1,985  | 17       | 14       | 5       | 1        |
| 0209         | 209 - POTOMAC FALLS            |  | 2,850  | 110      | 2,960  | 30       | 27       | 5       |          |
| 0210         | 210 - CASCADES                 |  | 3,582  | 211      | 3,793  | 37       | 33       | 12      |          |
| 0213         | 213 - COUNTRYSIDE              |  | 1,198  | 73       | 1,271  | 10       | 13       | 3       |          |
| 0214         | 214 - SUGARLAND NORTH          |  | 3,480  | 124      | 3,604  | 34       | 28       | 10      | 4        |
| 0215         | 215 - SUGARLAND SOUTH          |  | 3,116  | 128      | 3,244  | 30       | 17       | 6       |          |
| 0216         | 216 - LOWES ISLAND             |  | 2,731  | 108      | 2,839  | 26       | 28       | 9       | 2        |
| 0217         | 217 - SOUTH BANK               |  | 3,329  | 143      | 3,472  | 20       | 21       | 18      | 2        |
| 0218         | 218 - UNIVERSITY CENTER        |  | 2,734  | 221      | 2,955  | 30       | 18       | 11      | 3        |
| 0219         | 0219 219 - GALILEE CHURCH      |  | 2,529  | 150      | 2,679  | 23       | 17       | 8       | 2        |
| # of Preci   | # of Precincts in Locality: 11 |  | 29,243 | 1,433    | 30,676 | 272      | 229      | 90      | 14       |

# ELECT 02 Locality: 109 LOUISA COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - LOUISA #1    |   |              | 1,898  | 53       | 1,951 | 14       | 2        | 1       | 2        |
| 0202         | 202 - LOUISA #2    |   |              | 1,645  | 40       | 1,685 | 14       | 5        | 1       | 1        |
| 0203         | 203 - LOUISA #3    |   |              | 317    | 6        | 323   | 2        | 1        | 1       |          |
| # of Prec    | incts in Locality: | 3 | # of Voters: | 3,860  | 99       | 3,959 | 30       | 8        | 3       | 3        |

#### ELECT 02 Locality: 111 LUNENBURG COUNTY

| Precinct No. | Precinct Name     |     |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0201         | 201 - BROWNS STC  | DRE |              | 838    | 22       | 860 | 5        | 2        |         | 1        |
| # of Preci   | ncts in Locality: | 1   | # of Voters: | 838    | 22       | 860 | 5        | 2        |         | 1        |

# ELECT 02 Locality: 117 MECKLENBURG COUNTY

| Precinct No. | Precinct Name                   |         |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------------------|---------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - BOYDTON                   |         |              | 778    | 12       | 790   | 9        | 1        |         | 1        |
| 0202         | 202 - BLUESTONE S               | ENIOR H | IGH SCHOOL   | 349    | 5        | 354   | 1        |          |         |          |
| 0203         | 203 - CHASE CITY VFW POST       |         |              | 660    | 29       | 689   | 6        | 1        | 1       |          |
| # of Preci   | # of Precincts in Locality: 3 # |         | # of Voters: | 1,787  | 46       | 1,833 | 16       | 2        | 1       | 1        |

#### ELECT 02 Locality: 119 MIDDLESEX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - NEW MARKET   |   |              | 1,763  | 33       | 1,796 | 10       | 6        |         |          |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,763  | 33       | 1,796 | 10       | 6        |         |          |

# ELECT 02 Locality: 121 MONTGOMERY COUNTY

| Precinct No.                | Precinct Name      |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|-----------------------------|--------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0201                        | 201 - PRECINCT B-1 |   |              | 811    | 20       | 831    | 3        | 1        |         |          |
| 0202                        | 202 - PRECINCT B-2 |   |              | 2,473  | 139      | 2,612  | 18       |          | 1       | 1        |
| 0203                        | 203 - PRECINCT B-3 |   |              | 1,224  | 64       | 1,288  | 9        |          |         | 1        |
| 0204                        | 204 - PRECINCT B-4 |   |              | 3,143  | 214      | 3,357  | 30       | 3        | 2       |          |
| 0205                        | 205 - PRECINCT B-5 |   |              | 2,207  | 138      | 2,345  | 14       | 2        | 2       | 1        |
| # of Precincts in Locality: |                    | 5 | # of Voters: | 9,858  | 575      | 10,433 | 74       | 6        | 5       | 3        |

# ELECT 02 Locality: 125 NELSON COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - LOVINGSTON  |   |              | 1,371  | 25       | 1,396 | 7        | 3        | 1       | 1        |
| 0202         | 202 - SCHUYLER    |   |              | 857    | 19       | 876   | 5        | 1        | 2       |          |
| # of Preci   | ncts in Locality: | 2 | # of Voters: | 2,228  | 44       | 2,272 | 12       | 4        | 3       | 1        |

# ELECT 02 Locality: 127 NEW KENT COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - QUINTON      |   |              | 2,368  | 48       | 2,416 | 25       | 6        |         |          |
| 0202         | 202 - KENTWOOD     |   |              | 1,144  | 18       | 1,162 | 11       | 1        |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 3,512  | 66       | 3,578 | 36       | 7        |         |          |

# ELECT 02 Locality: 131 NORTHAMPTON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - PRECINCT 2-1 |   |              | 1,848  | 85       | 1,933 | 23       | 7        |         | 3        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,848  | 85       | 1,933 | 23       | 7        |         | 3        |

# ELECT 02 Locality: 133 NORTHUMBERLAND COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - 2A          |   |              | 1,807  | 44       | 1,851 | 6        | 2        | 2       |          |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 1,807  | 44       | 1,851 | 6        | 2        | 2       |          |

# ELECT 02 Locality: 135 NOTTOWAY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - PRECINCT 2-1 |   |              | 1,529  | 62       | 1,591 | 19       |          | 1       | 1        |
| 0202         | 202 - PRECINCT 2-2 |   |              | 552    | 12       | 564   | 10       |          |         | 1        |
| # of Preci   | incts in Locality: | 2 | # of Voters: | 2,081  | 74       | 2,155 | 29       |          | 1       | 2        |

# ELECT 02 Locality: 137 ORANGE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - TWO WEST     |   |              | 2,438  | 42       | 2,480 | 29       |          | 1       | 4        |
| 0202         | 202 - TWO EAST     |   |              | 2,912  | 76       | 2,988 | 48       | 2        |         | 2        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 5,350  | 118      | 5,468 | 77       | 2        | 1       | 6        |

#### ELECT 02 Locality: 139 PAGE COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - EAST LURAY  |   |              | 3,422  | 89       | 3,511 | 27       | 9        |         | 3        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 3,422  | 89       | 3,511 | 27       | 9        |         | 3        |

# ELECT 02 Locality: 141 PATRICK COUNTY

| Precinct No. | Precinct Name     |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - DRY POND    |     |              | 502    | 6        | 508   | 4        | 1        |         |          |
| 0202         | 202 - PATRICK SPR | NGS |              | 1,238  | 26       | 1,264 | 6        | 1        |         | 1        |
| 0203         | 203 - RUSSELL CRE | EK  |              | 960    | 18       | 978   | 3        |          |         |          |
| # of Preci   | ncts in Locality: | 3   | # of Voters: | 2,700  | 50       | 2,750 | 13       | 2        |         | 1        |

# ELECT 02 Locality: 143 PITTSYLVANIA COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - CALLANDS    |   |              | 1,262  | 20       | 1,282 | 7        |          |         |          |
| 0202         | 202- BEARSKIN     |   |              | 380    | 10       | 390   | 3        |          |         |          |
| 0204         | 204 - SANDY LEVEL |   |              | 914    | 16       | 930   | 11       | 1        | 2       |          |
| 0206         | 206 - CLIMAX      |   |              | 961    | 19       | 980   | 6        | 3        | 1       |          |
| 0207         | 207 - GRETNA      |   |              | 2,483  | 53       | 2,536 | 23       | 4        |         |          |
| # of Preci   | ncts in Locality: | 5 | # of Voters: | 6,000  | 118      | 6,118 | 50       | 8        | 3       |          |

#### ELECT 02 Locality: 145 POWHATAN COUNTY

| Precinct No. | Precinct Name      |        |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|--------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - POWHATAN S   | TATION |              | 1,933  | 47       | 1,980 | 17       | 2        | 1       | 1        |
| 0202         | 202 - GRACELAND    |        |              | 2,553  | 45       | 2,598 | 21       | 4        | 2       | 2        |
| # of Prec    | incts in Locality: | 2      | # of Voters: | 4,486  | 92       | 4,578 | 38       | 6        | 3       | 3        |

# ELECT 02 Locality: 147 PRINCE EDWARD COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - LOCKETT      |   |              | 2,015  | 40       | 2,055 | 9        | 1        |         | 1        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 2,015  | 40       | 2,055 | 9        | 1        |         | 1        |

# ELECT 02 Locality: 149 PRINCE GEORGE COUNTY

| Precinct No. | Precinct Name     |     |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - BLAND       |     |              | 3,774  | 142      | 3,916  | 99       | 5        | 1       | 3        |
| 0202         | 202 - BLACK WATER | R   |              | 2,524  | 66       | 2,590  | 38       | 1        | 2       |          |
| 0203         | 203 - BRANDON     |     |              | 887    | 18       | 905    | 16       | 2        |         |          |
| 0204         | 204 - COURTS BLDG | 3   |              | 2,892  | 187      | 3,079  | 127      | 3        | 2       | 1        |
| 0205         | 205 - JEFFERSON P | ARK |              | 2,722  | 534      | 3,256  | 648      | 9        | 1       | 3        |
| # of Preci   | ncts in Locality: | 5   | # of Voters: | 12,799 | 947      | 13,746 | 928      | 20       | 6       | 7        |

#### ELECT 02 Locality: 153 PRINCE WILLIAM COUNTY

| Precinct No. | Precinct Name                  |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - HYLTON                   |  | 3,123  | 128      | 3,251  | 64       | 13       |         | 5        |
| 0202         | 202 - WEST GATE                |  | 2,266  | 226      | 2,492  | 31       | 8        |         | 5        |
| 0203         | 203 - BENNETT                  |  | 3,943  | 184      | 4,127  | 76       | 22       |         | 3        |
| 0204         | 204 - ELLIS                    |  | 2,503  | 129      | 2,632  | 28       | 11       |         | 5        |
| 0205         | 205 - BUCKHALL                 |  | 2,397  | 91       | 2,488  | 44       | 8        | 1       | 4        |
| 0206         | 206 - COLES                    |  | 3,297  | 136      | 3,433  | 62       | 12       | 1       | 4        |
| 0207         | 207 - SPRIGGS                  |  | 2,870  | 94       | 2,964  | 111      | 24       |         | 3        |
| 0208         | 208 - COLGAN                   |  | 1,844  | 71       | 1,915  | 47       | 10       |         | 1        |
| 0209         | 209 - INDEPENDENT HILL         |  | 2,309  | 90       | 2,399  | 42       | 11       |         | 5        |
| 0210         | 210 - YATES FORD               |  | 3,358  | 126      | 3,484  | 62       | 16       | 3       | 3        |
| 0211         | 211 - SIGNAL HILL              |  | 1,933  | 112      | 2,045  | 39       | 7        |         | 3        |
| 0212         | 212 - YORKSHIRE                |  | 3,081  | 166      | 3,247  | 36       | 9        | 2       | 3        |
| 0213         | 213 - PARKSIDE                 |  | 2,541  | 133      | 2,674  | 36       | 14       |         | 2        |
| 0214         | 214 - LUCASVILLE               |  | 3,110  | 109      | 3,219  | 24       | 11       | 1       | 1        |
| 0215         | 215 - ROSA PARKS               |  | 2,892  | 125      | 3,017  | 60       | 13       |         | 6        |
| # of Preci   | # of Precincts in Locality: 15 |  | 41,467 | 1,920    | 43,387 | 762      | 189      | 8       | 53       |

# ELECT 02 Locality: 155 PULASKI COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - DRAPER        |   |              | 1,665  | 20       | 1,685 | 14       | 4        | 3       |          |
| 0202         | 202 - SOUTH PULASKI |   |              | 432    | 16       | 448   | 2        |          |         |          |
| 0203         | 203 - NEWBERN       |   |              | 2,714  | 75       | 2,789 | 19       | 2        | 6       |          |
| # of Preci   | ncts in Locality:   | 3 | # of Voters: | 4,811  | 111      | 4,922 | 35       | 6        | 9       |          |

# ELECT 02 Locality: 157 RAPPAHANNOCK COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - AMISSVILLE   |   |              | 1,217  | 33       | 1,250 | 6        | 5        |         |          |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,217  | 33       | 1,250 | 6        | 5        |         |          |

#### ELECT 02 Locality: 159 RICHMOND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - PRECINCT 2-1 |   |              | 1,048  | 35       | 1,083 | 13       | 2        |         | 2        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,048  | 35       | 1,083 | 13       | 2        |         | 2        |

#### ELECT 02 Locality: 161 ROANOKE COUNTY

| Precinct No. | Precinct Name      |        |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|--------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - PLANTATION   |        |              | 2,277  | 83       | 2,360  | 8        | 8        |         | 1        |
| 0202         | 202 - BURLINGTON   |        |              | 1,712  | 102      | 1,814  | 11       | 1        | 3       | 4        |
| 0203         | 203 - MOUNTAIN VIE | W      |              | 3,175  | 89       | 3,264  | 22       | 5        |         |          |
| 0204         | 204 - BOTETOURT S  | PRINGS |              | 2,506  | 76       | 2,582  | 19       | 7        |         |          |
| 0205         | 205 - ORCHARDS     |        |              | 3,604  | 121      | 3,725  | 28       | 3        |         | 3        |
| 0206         | 206 - HOLLINS      |        |              | 1,099  | 171      | 1,270  | 9        | 6        |         |          |
| # of Preci   | ncts in Locality:  | 6      | # of Voters: | 14,373 | 642      | 15,015 | 97       | 30       | 3       | 8        |

# ELECT 02 Locality: 163 ROCKBRIDGE COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - COLLIERSTOWN  |   |              | 629    | 18       | 647   | 6        | 2        | 1       |          |
| 0202         | 202 - HIGHLAND BELL | E |              | 1,792  | 43       | 1,835 | 17       | 8        | 3       |          |
| 0203         | 203 - VO-TECH       |   |              | 570    | 48       | 618   | 9        | 1        |         |          |
| # of Prec    | incts in Locality:  | 3 | # of Voters: | 2,991  | 109      | 3,100 | 32       | 11       | 4       |          |

# ELECT 02 Locality: 165 ROCKINGHAM COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - SINGERS GLEN |   |              | 1,656  | 17       | 1,673  | 8        | 2        | 5       | 2        |
| 0202         | 202 - EDOM         |   |              | 2,958  | 71       | 3,029  | 24       | 7        | 2       | 4        |
| 0203         | 203 - DAYTON       |   |              | 1,165  | 40       | 1,205  | 9        | 5        | 1       | 2        |
| 0204         | 204 - MT CLINTON   |   |              | 1,849  | 29       | 1,878  | 9        | 4        | 3       | 1        |
| 0205         | 205 - SILVER LAKE  |   |              | 2,670  | 50       | 2,720  | 23       | 10       | 3       |          |
| # of Preci   | ncts in Locality:  | 5 | # of Voters: | 10,298 | 207      | 10,505 | 73       | 28       | 14      | 9        |

# ELECT 02 Locality: 167 RUSSELL COUNTY

| Precinct No. | Precinct Name      |        |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|--------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - NORTH CAST   | LEWOOD |              | 2,347  | 49       | 2,396 | 15       | 3        | 1       | 1        |
| 0202         | 202 - DANTE        |        |              | 539    | 14       | 553   | 3        |          |         |          |
| # of Prec    | incts in Locality: | 2      | # of Voters: | 2,886  | 63       | 2,949 | 18       | 3        | 1       | 1        |

#### ELECT 02 Locality: 169 SCOTT COUNTY

| Precinct No. | Precinct Name       |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0202         | 202 - WEBER CITY EA | \ST |              | 1,008  | 28       | 1,036 | 1        |          |         |          |
| 0203         | 203 - HILTONS       |     |              | 1,315  | 30       | 1,345 | 7        |          |         | 3        |
| 0204         | 204 - CLARK'S       |     |              | 347    | 14       | 361   | 2        |          |         | 1        |
| # of Preci   | ncts in Locality:   | 3   | # of Voters: | 2,670  | 72       | 2,742 | 10       |          |         | 4        |

# ELECT 02 Locality: 171 SHENANDOAH COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - CONICVILLE   |   |              | 2,489  | 24       | 2,513 | 16       | 4        |         | 1        |
| 0202         | 202 - MT JACKSON   |   |              | 2,234  | 59       | 2,293 | 8        |          | 1       | 2        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 4,723  | 83       | 4,806 | 24       | 4        | 1       | 3        |

#### ELECT 02 Locality: 173 SMYTH COUNTY

| Precinct No. | Precinct Name      |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - SEVEN MILE F | ORD |              | 1,949  | 36       | 1,985 | 15       | 1        |         |          |
| 0202         | 202 - RICH VALLEY  |     |              | 752    | 8        | 760   | 3        |          |         |          |
| # of Preci   | incts in Locality: | 2   | # of Voters: | 2,701  | 44       | 2,745 | 18       | 1        |         |          |

# ELECT 02 Locality: 175 SOUTHAMPTON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - BOYKINS      |   |              | 1,309  | 28       | 1,337 | 14       |          |         | 2        |
| 0202         | 202 - BRANCHVILLE  |   |              | 427    | 8        | 435   | 1        |          |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 1,736  | 36       | 1,772 | 15       |          |         | 2        |

# ELECT 02 Locality: 177 SPOTSYLVANIA COUNTY

| Precinct No. | Precinct Name       |        |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|--------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - WILDERNESS    | SCHOOL |              | 3,245  | 149      | 3,394  | 63       | 9        | 4       | 10       |
| 0202         | 202 - WILDERNESS    | FIRE   |              | 3,289  | 115      | 3,404  | 74       | 11       | 6       | 6        |
| 0203         | 203 - NI RIVER ELYS | 6 FORD |              | 2,992  | 124      | 3,116  | 82       | 15       | 4       | 1        |
| 0204         | 204 - CHANCELLOR    |        |              | 4,114  | 211      | 4,325  | 101      | 16       | 3       | 7        |
| # of Preci   | ncts in Locality:   | 4      | # of Voters: | 13,640 | 599      | 14,239 | 320      | 51       | 17      | 24       |

# ELECT 02 Locality: 179 STAFFORD COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - ROCK HILL    |   |              | 4,252  | 225      | 4,477  | 279      | 18       | 1       | 2        |
| 0202         | 202 - ROSEVILLE    |   |              | 3,340  | 142      | 3,482  | 154      | 24       | 3       | 2        |
| 0203         | 203 - RUBY         |   |              | 2,850  | 152      | 3,002  | 129      | 14       |         | 4        |
| 0204         | 204 - STEFANIGA    |   |              | 3,414  | 157      | 3,571  | 202      | 15       | 1       | 3        |
| 0205         | 205 - MOUNT ARARAT |   |              | 1,513  | 78       | 1,591  | 75       | 6        | 1       | 2        |
| # of Preci   | ncts in Locality:  | 5 | # of Voters: | 15,369 | 754      | 16,123 | 839      | 77       | 6       | 13       |

#### ELECT 02 Locality: 181 SURRY COUNTY

| Precinct No. | Precinct Name     |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - BACONS CAS  | TLE |              | 1,084  | 33       | 1,117 | 15       | 1        |         | 4        |
| # of Preci   | ncts in Locality: | 1   | # of Voters: | 1,084  | 33       | 1,117 | 15       | 1        |         | 4        |

# ELECT 02 Locality: 183 SUSSEX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - STONY CREEK  |   |              | 821    | 23       | 844   | 7        |          |         |          |
| 0202         | 202 - LITTLE MILL  |   |              | 224    | 5        | 229   | 1        |          |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 1,045  | 28       | 1,073 | 8        |          |         |          |

## ELECT 02 Locality: 185 TAZEWELL COUNTY

| Precinct No. | Precinct Name                 |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0203         | 203 - BURKES GARI             | DEN   |              | 149    | 12       | 161   |          | 1        |         |          |
| 0204         | 204 - CLEAR FORK              |       |              | 781    | 37       | 818   | 5        | 1        |         |          |
| 0207         | 207 - FREESTONE               |       |              | 184    | 23       | 207   | 1        |          |         |          |
| 0209         | 209 - JEFFERSONVI             | LLE   |              | 3,664  | 156      | 3,820 | 23       | 2        |         |          |
| 0214         | 214 - THOMPSON V              | ALLEY |              | 742    | 47       | 789   | 2        |          |         |          |
| # of Preci   | # of Precincts in Locality: 5 |       | # of Voters: | 5,520  | 275      | 5,795 | 31       | 4        |         |          |

# ELECT 02 Locality: 187 WARREN COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - HAPPY CREEK  |   |              | 3,023  | 125      | 3,148 | 30       | 8        | 4       | 5        |
| 0202         | 202 - LINDEN       |   |              | 3,151  | 119      | 3,270 | 24       | 8        | 1       | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 6,174  | 244      | 6,418 | 54       | 16       | 5       | 6        |

## ELECT 02 Locality: 191 WASHINGTON COUNTY

| Precinct No. | Precinct Name                 |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - CLINCHBURG              |   |              | 1,110  | 32       | 1,142 | 2        |          |         | 2        |
| 0202         | 202 - GREENDALE               |   |              | 1,943  | 37       | 1,980 | 12       | 2        |         | 1        |
| 0203         | 203 - HAYTERS GAP             |   |              | 667    | 17       | 684   | 6        |          | 1       |          |
| 0204         | 204 WOODLAND HILL             | S |              | 1,622  | 36       | 1,658 | 10       |          |         | 1        |
| # of Preci   | # of Precincts in Locality: 4 |   | # of Voters: | 5,342  | 122      | 5,464 | 30       | 2        | 1       | 4        |

# ELECT 02 Locality: 193 WESTMORELAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - PRECINCT 2-1 |   |              | 1,892  | 53       | 1,945 | 10       | 9        | 2       |          |
| 0202         | 202 - PRECINCT 2-2 |   |              | 1,034  | 25       | 1,059 | 15       |          |         |          |
| # of Preci   | incts in Locality: | 2 | # of Voters: | 2,926  | 78       | 3,004 | 25       | 9        | 2       |          |

# ELECT 02 Locality: 195 WISE COUNTY

| Precinct No. | Precinct Name                 |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - NORTH COEBUR            | RN |              | 1,344  | 43       | 1,387 | 6        |          |         |          |
| 0202         | 202 - WISE                    |    |              | 3,615  | 152      | 3,767 | 19       | 6        |         | 1        |
| 0203         | 203 - EAST POUND              |    |              | 620    | 17       | 637   | 3        |          |         |          |
| # of Preci   | # of Precincts in Locality: 3 |    | # of Voters: | 5,579  | 212      | 5,791 | 28       | 6        |         | 1        |

#### ELECT 02 Locality: 197 WYTHE COUNTY

| Precinct No.                  | Precinct Name   |        |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-------------------------------|-----------------|--------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0203                          | 203 - WEST WYTH | EVILLE |              | 3,364  | 96       | 3,460 | 19       | 3        | 4       |          |
| # of Precincts in Locality: 1 |                 |        | # of Voters: | 3,364  | 96       | 3,460 | 19       | 3        | 4       |          |

#### ELECT 02 Locality: 199 YORK COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - COVENTRY     |   |              | 4,535  | 348      | 4,883 | 580      | 19       | 5       | 3        |
| 0202         | 202 - KILN CREEK   |   |              | 3,403  | 165      | 3,568 | 167      | 14       | 2       | 3        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 7,938  | 513      | 8,451 | 747      | 33       | 7       | 6        |

## ELECT 02 Locality: 510 ALEXANDRIA CITY

| Precinct No. | Precinct Name                        | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------------|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - NAOMI L. BROOKS SCHOOL         | 2,464  | 173      | 2,637  | 21       | 61       | 19      | 1        |
| 0202         | 202 - GEORGE MASON SCHOOL            | 2,872  | 118      | 2,990  | 15       | 22       | 18      |          |
| 0203         | 203 - CHARLES BARRETT CENTER         | 2,696  | 304      | 3,000  | 22       | 53       | 25      |          |
| 0204         | 204 - BLESSED SACRAMENT CHURCH       | 3,043  | 150      | 3,193  | 22       | 33       | 15      | 5        |
| 0205         | 205 - DOUGLAS MACARTHUR SCHOOL       | 3,885  | 371      | 4,256  | 41       | 60       | 21      | 1        |
| 0206         | 206 - CHINQUAPIN PARK RECREATION CTR | 3,274  | 271      | 3,545  | 32       | 39       | 16      | 1        |
| 0207         | 207 - TEMPLE BETH EL SYNAGOGUE       | 3,972  | 261      | 4,233  | 47       | 53       | 15      |          |
| 0208         | 208 - NOVA ARTS CENTER               | 4,413  | 631      | 5,044  | 82       | 62       | 13      |          |
| 0209         | 209 - JAMES K POLK SCHOOL            | 4,127  | 351      | 4,478  | 40       | 46       | 19      | 1        |
| 0210         | 210 - F.T. DAY SCHOOL                | 2,355  | 178      | 2,533  | 23       | 11       | 3       |          |
| 0211         | 211 - ALEX RENEW                     | 2,732  | 421      | 3,153  | 46       | 37       | 10      | 1        |
| # of Preci   | ncts in Locality: 11 # of Voters:    | 35,833 | 3,229    | 39,062 | 391      | 477      | 174     | 10       |

# ELECT 02 Locality: 540 CHARLOTTESVILLE CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - CARVER       |   |              | 3,640  | 331      | 3,971 | 27       | 52       | 17      | 2        |
| 0202         | 202 - WALKER       |   |              | 4,213  | 141      | 4,354 | 27       | 48       | 31      | 6        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 7,853  | 472      | 8,325 | 54       | 100      | 48      | 8        |

#### ELECT 02 Locality: 580 COVINGTON CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0201         | 201 - PRECINCT 2-1 |   |              | 753    | 18       | 771 | 3        |          |         | 1        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 753    | 18       | 771 | 3        |          |         | 1        |

#### ELECT 02 Locality: 595 EMPORIA CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0201         | 201 - PRECINCT 2-1 |   |              | 328    | 12       | 340 | 6        |          |         | 1        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 328    | 12       | 340 | 6        |          |         | 1        |

#### ELECT 02 Locality: 620 FRANKLIN CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - PRECINCT 2-1 |   |              | 1,030  | 40       | 1,070 | 18       | 1        |         | 1        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,030  | 40       | 1,070 | 18       | 1        |         | 1        |

### ELECT 02 Locality: 630 FREDERICKSBURG CITY

| Precinct No.                               | Precinct Name      |     |       | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--|--------------------|-----|-------|--------|----------|-------|----------|----------|---------|----------|
| 0201                                       | 201 - PRECINCT 1 - | TWO | 3,848 | 237    | 4,085    | 50    | 16       | 7        | 2       |          |
| # of Precincts in Locality: 1 # of Voters: |                    |     |       | 3,848  | 237      | 4,085 | 50       | 16       | 7       | 2        |

# ELECT 02 Locality: 660 HARRISONBURG CITY

| Precinct No. | Precinct Name               |  |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|--|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - NORTHWEST             |  |              | 4,024  | 210      | 4,234  | 16       | 10       | 19      | 3        |
| 0202         | 202 - SOUTHWEST             |  |              | 3,418  | 224      | 3,642  | 23       | 8        | 13      | 2        |
| 0203         | 203 - WEST                  |  |              | 3,213  | 135      | 3,348  | 23       | 18       | 22      | 2        |
| # of Preci   | # of Precincts in Locality: |  | # of Voters: | 10,655 | 569      | 11,224 | 62       | 36       | 54      | 7        |

#### ELECT 02 Locality: 670 HOPEWELL CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - WARD TWO     |   |              | 1,807  | 146      | 1,953 | 31       |          |         | 4        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,807  | 146      | 1,953 | 31       |          |         | 4        |

# ELECT 02 Locality: 680 LYNCHBURG CITY

| Precinct No. | Precinct Name     |            |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - SECOND WAR  | RD FIRST F | RECINCT      | 4,699  | 322      | 5,021  | 54       | 8        | 9       | 2        |
| 0202         | 202 - SECOND WAR  | RD SECON   | D PRECINCT   | 3,816  | 324      | 4,140  | 46       | 3        | 1       | 6        |
| 0203         | 203 - SECOND WAR  | RD THIRD I | PRECINCT     | 1,288  | 114      | 1,402  | 12       | 2        | 2       |          |
| 0204         | 204 - SECOND WAR  | RD FOURT   | H PRECINCT   | 1,121  | 64       | 1,185  | 10       | 2        | 2       | 1        |
| # of Preci   | ncts in Locality: | 4          | # of Voters: | 10,924 | 824      | 11,748 | 122      | 15       | 14      | 9        |

#### ELECT 02 Locality: 700 NEWPORT NEWS CITY

| Precinct No. | Precinct Name          |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|------------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - BLAND            |              | 968    | 173      | 1,141  | 81       | 1        |         |          |
| 0202         | 202 - BOULEVARD        |              | 2,520  | 135      | 2,655  | 50       | 6        | 5       | 1        |
| 0203         | 203 - CHARLES          |              | 4,174  | 182      | 4,356  | 159      | 8        | 9       | 4        |
| 0204         | 204 - MARINERS' MUSEUM |              | 1,846  | 258      | 2,104  | 34       | 3        | 4       |          |
| 0205         | 205 - DEEP CREEK       |              | 2,984  | 121      | 3,105  | 82       | 5        | 1       | 1        |
| 0208         | 208 - HIDENWOOD        |              | 1,729  | 62       | 1,791  | 29       | 9        | 5       | 1        |
| 0211         | 211 - PALMER           |              | 3,778  | 332      | 4,110  | 200      | 6        | 2       | 2        |
| 0212         | 212 - RIVERSIDE        |              | 1,481  | 63       | 1,544  | 27       | 8        | 2       | 1        |
| 0216         | 216 - YATES            |              | 1,773  | 63       | 1,836  | 51       | 7        | 2       | 2        |
| 0217         | 217 - RIVERVIEW        |              | 2,559  | 91       | 2,650  | 73       | 7        | 7       |          |
| 0218         | 218 - KILN CREEK       |              | 4,621  | 275      | 4,896  | 206      | 14       | 2       | 1        |
| 0219         | 219 - DEER PARK        |              | 4,608  | 585      | 5,193  | 187      | 5        | 4       | 5        |
| 0220         | 220 -JENKINS           |              | 4,077  | 554      | 4,631  | 129      | 1        | 6       | 4        |
| 0221         | 221 - OYSTER POINT     |              | 1,292  | 117      | 1,409  | 46       | 3        | 1       | 1        |
| # of Preci   | ncts in Locality: 14   | # of Voters: | 38,410 | 3,011    | 41,421 | 1,354    | 83       | 50      | 23       |

# ELECT 02 Locality: 710 NORFOLK CITY

| Precinct No. | Precinct Name                     | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------------|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - LARCHMONT SCHOOL            | 2,758  | 460      | 3,218  | 6        | 2        | 17      | 1        |
| 0203         | 203 - GHENT SQUARE                | 1,445  | 110      | 1,555  | 2        | 2        | 11      |          |
| 0207         | 207 - LAMBERT'S POINT             | 3,437  | 330      | 3,767  | 2        |          | 2       | 3        |
| 0208         | 208 - LARCHMONT LIBRARY           | 1,688  | 63       | 1,751  | 6        | 9        | 1       |          |
| 0210         | 210 - MAURY                       | 2,624  | 195      | 2,819  | 11       | 4        | 19      |          |
| 0211         | 211 - CHRYSLER MUSEUM             | 3,757  | 426      | 4,183  | 8        | 3        | 12      | 3        |
| 0212         | 212 - PARK PLACE                  | 2,251  | 158      | 2,409  | 5        |          |         | 2        |
| 0213         | 213 - TAYLOR ELEMENTARY SCHOOL    | 2,877  | 266      | 3,143  | 9        | 4        | 20      | 4        |
| 0214         | 214 - VIRGINIA ZOO                | 2,884  | 174      | 3,058  | 9        | 1        | 12      |          |
| 0215         | 215 - SUBURBAN PARK               | 2,298  | 105      | 2,403  | 3        | 3        | 8       |          |
| 0218         | 218 - WILLARD                     | 3,544  | 188      | 3,732  | 4        | 5        | 11      | 3        |
| # of Preci   | ncts in Locality: 11 # of Voters: | 29,563 | 2,475    | 32,038 | 65       | 33       | 113     | 16       |

#### ELECT 02 Locality: 730 PETERSBURG CITY

| Precinct No.                               | Precinct Name    |            |         | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--|------------------|------------|---------|--------|----------|-------|----------|----------|---------|----------|
| 0201                                       | 201 - SECOND WAF | RD FIRST F | RECINCT | 3,310  | 225      | 3,535 | 97       | 5        | 1       | 2        |
| # of Precincts in Locality: 1 # of Voters: |                  |            | 3,310   | 225    | 3,535    | 97    | 5        | 1        | 2       |          |

# ELECT 02 Locality: 760 RICHMOND CITY

| Precinct No. | Precinct Name     |         |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0203         | 203 - TWO HUNDRED | THREE   |              | 1,699  | 48       | 1,747  | 4        | 7        | 10      |          |
| 0204         | 204 - TWO HUNDRED | FOUR    |              | 2,531  | 288      | 2,819  | 6        | 6        | 6       |          |
| 0206         | 206 - TWO HUNDRED | SIX     |              | 1,339  | 196      | 1,535  | 1        | 7        | 3       |          |
| 0207         | 207 - TWO HUNDRED | SEVEN   |              | 2,529  | 242      | 2,771  | 5        | 14       | 16      | 1        |
| 0208         | 208 - TWO HUNDRED | EIGHT   |              | 2,132  | 170      | 2,302  | 3        | 13       | 6       | 1        |
| 0213         | 213 - TWO HUNDRED | THIRTE  | EN           | 3,522  | 470      | 3,992  | 5        | 7        | 3       |          |
| 0214         | 214 - TWO HUNDRED | FOURTE  | EN           | 1,726  | 354      | 2,080  | 4        |          | 3       |          |
| 0215         | 215 - TWO HUNDRED | FIFTEEN | I            | 2,350  | 205      | 2,555  | 2        | 2        | 1       | 1        |
| # of Preci   | ncts in Locality: | 8       | # of Voters: | 17,828 | 1,973    | 19,801 | 30       | 56       | 48      | 3        |

#### ELECT 02 Locality: 790 STAUNTON CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0201         | 201 - WARD NO 2   |   |              | 4,190  | 206      | 4,396 | 30       | 6        | 3       | 4        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 4,190  | 206      | 4,396 | 30       | 6        | 3       | 4        |

# ELECT 02 Locality: 800 SUFFOLK CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0201         | 201 - EBENEZER    |   |              | 1,978  | 40       | 2,018  | 59       | 3        | 7       | 1        |
| 0202         | 202 - CHUCKATUCK  |   |              | 2,147  | 63       | 2,210  | 66       | 1        | 4       | 3        |
| 0203         | 203 - KINGS FORK  |   |              | 3,680  | 166      | 3,846  | 209      | 4        |         | 1        |
| 0204         | 204 - HILLPOINT   |   |              | 3,058  | 175      | 3,233  | 258      | 2        | 8       | 1        |
| # of Preci   | ncts in Locality: | 4 | # of Voters: | 10,863 | 444      | 11,307 | 592      | 10       | 19      | 6        |

### ELECT 02 Locality: 810 VIRGINIA BEACH CITY

| Precinct No. | Precinct Name        |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0031         | 031 - SIGMA          |              | 3,662  | 118      | 3,780  | 234      | 12       | 2       | 1        |
| 0032         | 032 - CREEDS         |              | 1,576  | 45       | 1,621  | 49       | 2        | 2       |          |
| 0033         | 033 - CAPPS SHOP     |              | 1,659  | 46       | 1,705  | 38       | 2        |         |          |
| 0034         | 034 - BLACKWATER     |              | 1,026  | 35       | 1,061  | 44       | 2        |         |          |
| 0035         | 035 - COURTHOUSE     |              | 3,327  | 81       | 3,408  | 97       | 9        | 1       |          |
| 0054         | 054 - CROMWELL       |              | 2,295  | 140      | 2,435  | 172      | 5        | 2       | 1        |
| 0058         | 058 - GLENWOOD       |              | 3,094  | 226      | 3,320  | 211      | 16       | 2       | 2        |
| 0060         | 060 - FOXFIRE        |              | 3,770  | 115      | 3,885  | 223      | 9        | 3       | 2        |
| 0062         | 062 - LANDSTOWN      |              | 3,559  | 155      | 3,714  | 239      | 10       | 3       | 1        |
| 0082         | 082 - SHELBURNE      |              | 2,533  | 127      | 2,660  | 149      | 4        | 5       | 1        |
| 0087         | 087 - HILLCREST      |              | 2,776  | 114      | 2,890  | 168      | 12       | 2       | 2        |
| 0088         | 088 - NORTH LANDING  |              | 2,902  | 129      | 3,031  | 244      | 12       | 1       | 3        |
| 0100         | 100 - SANDBRIDGE     |              | 1,459  | 101      | 1,560  | 48       | 5        | 3       | 1        |
| # of Preci   | ncts in Locality: 13 | # of Voters: | 33,638 | 1,432    | 35,070 | 1,916    | 100      | 26      | 14       |

## ELECT 02 Locality: 840 WINCHESTER CITY

| Precinct No. | Precinct Name      |       |              | Active  | Inactive | All     | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-------|--------------|---------|----------|---------|----------|----------|---------|----------|
| 0201         | 201 - VIRGINIA AV  | /ENUE |              | 3,415   | 292      | 3,707   | 23       | 5        | 5       | 7        |
| # of Preci   | ncts in Locality:  | 1     | # of Voters: | 3,415   | 292      | 3,707   | 23       | 5        | 5       | 7        |
| # of Prec    | incts in District: | 388   | # of Voters: | 846,934 | 40,966   | 887,900 | 13,411   | 2,594    | 1,369   | 568      |

#### ELECT 03 Locality: 001 ACCOMACK COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - NEW CHURCH  |   |              | 2,668  | 177      | 2,845 | 23       | 1        |         | 2        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,668  | 177      | 2,845 | 23       | 1        |         | 2        |

## ELECT 03 Locality: 003 ALBEMARLE COUNTY

| Precinct No. | Precinct Name     |       |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - IVY         |       |              | 3,964  | 125      | 4,089  | 29       | 42       | 13      | 6        |
| 0302         | 302 - RED HILL    |       |              | 3,135  | 99       | 3,234  | 16       | 31       | 7       | 3        |
| 0304         | 304 - EAST IVY    |       |              | 1,049  | 29       | 1,078  | 5        | 13       | 1       |          |
| 0305         | 305 - COUNTRY GRI | EEN   |              | 2,960  | 109      | 3,069  | 21       | 19       | 2       |          |
| 0306         | 306 - PORTERS     |       |              | 1,609  | 39       | 1,648  | 11       | 6        |         | 1        |
| 0307         | 307 - YELLOW MOU  | NTAIN |              | 1,225  | 45       | 1,270  | 6        | 7        | 4       | 3        |
| # of Preci   | ncts in Locality: | 6     | # of Voters: | 13,942 | 446      | 14,388 | 88       | 118      | 27      | 13       |

# ELECT 03 Locality: 005 ALLEGHANY COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - CALLAGHAN   |   |              | 634    | 5        | 639   | 1        |          |         | 1        |
| 0302         | 302 - GRIFFITH    |   |              | 892    | 10       | 902   | 2        |          |         |          |
| # of Preci   | ncts in Locality: | 2 | # of Voters: | 1,526  | 15       | 1,541 | 3        |          |         | 1        |

#### ELECT 03 Locality: 007 AMELIA COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - NUMBER THREE |   |              | 1,965  | 42       | 2,007 | 25       | 2        | 1       |          |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,965  | 42       | 2,007 | 25       | 2        | 1       |          |

# ELECT 03 Locality: 009 AMHERST COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - MONROE        |   |              | 1,177  | 50       | 1,227 | 11       | 1        | 1       |          |
| 0302         | 302 - ELON          |   |              | 2,870  | 57       | 2,927 | 26       | 7        | 1       | 1        |
| 0303         | 303 - PLEASANT VIEW |   |              | 791    | 28       | 819   | 8        |          |         | 1        |
| # of Preci   | incts in Locality:  | 3 | # of Voters: | 4,838  | 135      | 4,973 | 45       | 8        | 2       | 2        |

# ELECT 03 Locality: 011 APPOMATTOX COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - US 460        |   |              | 1,114  | 23       | 1,137 | 7        | 2        |         |          |
| 0302         | 302 - STONEWALL     |   |              | 1,338  | 49       | 1,387 | 20       |          |         | 1        |
| # of Pred    | cincts in Locality: | 2 | # of Voters: | 2,452  | 72       | 2,524 | 27       | 2        |         | 1        |

# ELECT 03 Locality: 015 AUGUSTA COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - FORT DEFIANCE |   |              | 1,878  | 42       | 1,920 | 4        | 1        | 2       | 1        |
| 0302         | 302 - NORTH RIVER   |   |              | 1,533  | 27       | 1,560 | 11       | 4        |         |          |
| 0303         | 303 - MOUNT SOLON   |   |              | 1,453  | 13       | 1,466 | 6        | 2        | 1       | 1        |
| 0304         | 304 - ROLLA         |   |              | 2,690  | 54       | 2,744 | 10       | 1        | 2       | 2        |
| # of Preci   | ncts in Locality:   | 4 | # of Voters: | 7,554  | 136      | 7,690 | 31       | 8        | 5       | 4        |

# ELECT 03 Locality: 017 BATH COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0301         | 301 - FAIRVIEW     |   |              | 502    | 11       | 513 |          |          |         |          |
| 0302         | 302 - BURNSVILLE   |   |              | 122    | 3        | 125 |          |          |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 624    | 14       | 638 |          |          |         |          |

## ELECT 03 Locality: 019 BEDFORD COUNTY

|              |                    | •        |              |        |          |       |          |          |         |          |
|--------------|--------------------|----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| Precinct No. | Precinct Name      |          |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
| 0301         | 301 - NEW LONDON   | ACADEM   | IY           | 2,668  | 75       | 2,743 | 18       | 7        | 1       | 2        |
| 0302         | 302 - BEDFORD CO   | UNTY GY  | N            | 2,320  | 41       | 2,361 | 13       | 1        | 2       |          |
| 0303         | 303 - FOREST ALLIA | NCE CHU  | JRCH         | 1,224  | 37       | 1,261 | 10       | 4        | 3       |          |
| 0304         | 304 - FREEDOM BAR  | PTIST CH | URCH         | 1,060  | 25       | 1,085 | 6        | 1        | 2       |          |
| 0305         | 305 - FOREST FIRE  | STATION  | #2           | 1,549  | 38       | 1,587 | 13       | 1        |         | 1        |
| # of Preci   | ncts in Locality:  | 5        | # of Voters: | 8,821  | 216      | 9,037 | 60       | 14       | 8       | 3        |

## ELECT 03 Locality: 021 BLAND COUNTY

| Precinct No. | Precinct Name     |      |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|------|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0301         | 301 - HOLLYBROO   | ĸ    |              | 596    | 14       | 610 | 2        |          | 1       |          |
| 0302         | 302 - MECHANICSI  | BURG |              | 355    | 12       | 367 | 1        |          |         |          |
| # of Preci   | ncts in Locality: | 2    | # of Voters: | 951    | 26       | 977 | 3        |          | 1       |          |

# ELECT 03 Locality: 023 BOTETOURT COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - BUCHANAN     |   |              | 2,363  | 38       | 2,401 | 13       | 1        |         | 2        |
| 0302         | 302 - MILL CREEK   |   |              | 2,525  | 53       | 2,578 | 14       | 3        | 2       |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 4,888  | 91       | 4,979 | 27       | 4        | 2       | 2        |

# ELECT 03 Locality: 025 BRUNSWICK COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - ALBERTA      |   |              | 228    | 5        | 233   | 1        |          |         |          |
| 0302         | 302 - DANIELTOWN   |   |              | 953    | 28       | 981   | 14       |          |         | 1        |
| 0303         | 303 - ELMORE       |   |              | 465    | 5        | 470   | 4        |          |         | 2        |
| 0304         | 304 - SEYMOUR      |   |              | 453    | 16       | 469   | 3        |          |         | 1        |
| # of Preci   | incts in Locality: | 4 | # of Voters: | 2,099  | 54       | 2,153 | 22       |          |         | 4        |

# ELECT 03 Locality: 027 BUCHANAN COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - SLATE        |   |              | 1,131  | 24       | 1,155 | 5        | ·        |         | 1        |
| 0302         | 302 - NORTH GRUND  | Y |              | 1,104  | 64       | 1,168 | 2        |          |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,235  | 88       | 2,323 | 7        |          |         | 1        |

# ELECT 03 Locality: 029 BUCKINGHAM COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - CURDSVILLE   |   |              | 1,003  | 25       | 1,028 | 4        | 1        |         | 2        |
| 0302         | 302 - NEW STORE    |   |              | 554    | 21       | 575   | 5        | 2        |         | 1        |
| # of Pred    | incts in Locality: | 2 | # of Voters: | 1,557  | 46       | 1,603 | 9        | 3        |         | 3        |

# ELECT 03 Locality: 031 CAMPBELL COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - EVINGTON    |   |              | 1,170  | 23       | 1,193 | 10       | 3        | 2       | 1        |
| 0302         | 302 - OTTER RIVER |   |              | 1,060  | 29       | 1,089 | 6        | 1        |         | 1        |
| 0303         | 303 - ALTAVISTA   |   |              | 3,128  | 68       | 3,196 | 19       | 4        |         | 3        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 5,358  | 120      | 5,478 | 35       | 8        | 2       | 5        |

# ELECT 03 Locality: 033 CAROLINE COUNTY

| Precinct No.                  | Precinct Name     |              |       | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-------------------------------|-------------------|--------------|-------|--------|----------|-------|----------|----------|---------|----------|
| 0301                          | 301 - PORT ROYAL  |              |       | 987    | 38       | 1,025 | 16       | 5        | 2       |          |
| 0302                          | 302 - WOODFORD    |              |       | 1,917  | 54       | 1,971 | 21       | 4        | 1       | 1        |
| 0303                          | 303 - WRIGHTS CHA | PEL          |       | 472    | 17       | 489   | 6        |          | 1       |          |
| # of Precincts in Locality: 3 |                   | # of Voters: | 3,376 | 109    | 3,485    | 43    | 9        | 4        | 1       |          |

# ELECT 03 Locality: 035 CARROLL COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - HILLSVILLE C |   |              | 2,638  | 50       | 2,688 | 9        | 1        |         |          |
| 0302         | 302 - SYLVATUS     |   |              | 915    | 18       | 933   | 2        |          |         |          |
| 0303         | 303 - DUGSPUR      |   |              | 496    | 7        | 503   | 5        |          |         | 1        |
| # of Preci   | incts in Locality: | 3 | # of Voters: | 4,049  | 75       | 4,124 | 16       | 1        |         | 1        |

## ELECT 03 Locality: 036 CHARLES CITY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - PRECINCT 3-1 |   |              | 1,851  | 46       | 1,897 | 12       | 4        | 7       |          |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,851  | 46       | 1,897 | 12       | 4        | 7       |          |

#### ELECT 03 Locality: 037 CHARLOTTE COUNTY

| Precinct No. | Precinct Name     |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0302         | 302 - DRAKES BRA  | NCH |              | 1,014  | 28       | 1,042 | 3        |          | 1       | 1        |
| # of Preci   | ncts in Locality: | 1   | # of Voters: | 1,014  | 28       | 1,042 | 3        |          | 1       | 1        |

### ELECT 03 Locality: 041 CHESTERFIELD COUNTY

| Precinct No. | Precinct Name          |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|------------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - ETTRICK          |              | 4,738  | 760      | 5,498  | 50       | 2        | 1       | 3        |
| 0302         | 302 - DEER RUN         |              | 1,388  | 36       | 1,424  | 17       | 3        | 1       | 2        |
| 0303         | 303 - MATOACA          |              | 4,446  | 176      | 4,622  | 44       | 5        |         | 2        |
| 0304         | 304 - WINFREES STORE   |              | 2,646  | 87       | 2,733  | 29       |          |         | 4        |
| 0305         | 305 - BEACH            |              | 1,262  | 35       | 1,297  | 10       |          |         |          |
| 0306         | 306 - WINTERPOCK       |              | 3,922  | 80       | 4,002  | 25       | 4        | 4       | 1        |
| 0307         | 307 - COSBY            |              | 3,270  | 146      | 3,416  | 41       | 9        | 2       | 4        |
| 0308         | 308 - SOUTH MANCHESTER |              | 1,418  | 135      | 1,553  | 24       | 4        |         | 3        |
| 0309         | 309 - SKINQUARTER      |              | 3,247  | 90       | 3,337  | 32       | 3        |         | 4        |
| 0313         | 313 - WOOLRIDGE SOUTH  |              | 2,904  | 87       | 2,991  | 34       | 5        | 1       | 1        |
| 0314         | 314 - LONGHOUSE        |              | 1,774  | 51       | 1,825  | 21       | 2        | 1       |          |
| 0315         | 315 - BAILEY BRIDGE    |              | 3,789  | 106      | 3,895  | 35       | 2        | 1       | 3        |
| 0316         | 316 - SPRING RUN       |              | 3,466  | 128      | 3,594  | 29       | 5        | 3       | 3        |
| 0317         | 317 - BIRKDALE         |              | 3,248  | 87       | 3,335  | 40       | 14       | 2       | 4        |
| 0318         | 318 - WEST BEACH       |              | 1,205  | 35       | 1,240  | 12       |          | 1       |          |
| 0319         | 319 - MAGNOLIA         |              | 5,662  | 135      | 5,797  | 97       | 5        | 1       | 4        |
| 0320         | 320 - DRY CREEK        |              | 5,069  | 157      | 5,226  | 59       | 8        | 1       | 4        |
| # of Preci   | ncts in Locality: 17   | # of Voters: | 53,454 | 2,331    | 55,785 | 599      | 71       | 19      | 42       |

# ELECT 03 Locality: 043 CLARKE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - MILLWOOD     |   |              | 1,801  | 53       | 1,854 | 19       | 4        | 7       | 1        |
| 0302         | 302 - PINE GROVE   |   |              | 746    | 25       | 771   | 5        | 4        |         | 2        |
| # of Pred    | incts in Locality: | 2 | # of Voters: | 2,547  | 78       | 2,625 | 24       | 8        | 7       | 3        |

### ELECT 03 Locality: 045 CRAIG COUNTY

| Precinct No. | Precinct Name      | Active   | Inactive     | All | Military | Overseas | Federal | Under 18 |  |   |
|--------------|--------------------|----------|--------------|-----|----------|----------|---------|----------|--|---|
| 0301         | 301 - GIVENS & RE  | YNOLDS S | STORE        | 462 | 11       | 473      | 1       | 2        |  | 1 |
| 0303         | 303 - MARSHALLS S  | 376      | 7            | 383 | 4        |          |         |          |  |   |
| # of Preci   | incts in Locality: | 2        | # of Voters: | 838 | 18       | 856      | 5       | 2        |  | 1 |

# ELECT 03 Locality: 047 CULPEPER COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0302         | 302 - EGGBORNSVILL | Ε |              | 1,883  | 43       | 1,926 | 19       | 7        | 1       |          |
| 0303         | 303 - CARDOVA      |   |              | 1,939  | 51       | 1,990 | 13       | 2        | 2       | 3        |
| 0304         | 304 - WILLOW SHADE |   |              | 1,236  | 50       | 1,286 | 11       |          |         | 3        |
| # of Prec    | incts in Locality: | 3 | # of Voters: | 5,058  | 144      | 5,202 | 43       | 9        | 3       | 6        |

### ELECT 03 Locality: 049 CUMBERLAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - PRECINCT 3   |   |              | 1,448  | 45       | 1,493 | 8        |          |         | 3        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,448  | 45       | 1,493 | 8        |          |         | 3        |

# ELECT 03 Locality: 051 DICKENSON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - WEST DANTE   |   |              | 277    | 9        | 286   |          |          |         |          |
| 0302         | 302 - HERALD       |   |              | 563    | 14       | 577   | 3        |          |         |          |
| 0303         | 303 - RIDGE        |   |              | 590    | 38       | 628   | 5        |          |         |          |
| 0304         | 304 - LONGS FORK   |   |              | 518    | 5        | 523   | 3        |          |         |          |
| # of Preci   | incts in Locality: | 4 | # of Voters: | 1,948  | 66       | 2,014 | 11       |          |         |          |

# ELECT 03 Locality: 053 DINWIDDIE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - REAMS        |   |              | 794    | 34       | 828   | 5        |          |         |          |
| 0302         | 302 - NEW HOPE     |   |              | 1,394  | 48       | 1,442 | 14       | 5        | 2       |          |
| 0303         | 303 - LITTLE ZION  |   |              | 2,079  | 51       | 2,130 | 11       |          |         |          |
| # of Prec    | incts in Locality: | 3 | # of Voters: | 4,267  | 133      | 4,400 | 30       | 5        | 2       |          |

#### ELECT 03 Locality: 057 ESSEX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - SOUTH        |   |              | 2,038  | 47       | 2,085 | 17       | 3        |         | 1        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 2,038  | 47       | 2,085 | 17       | 3        |         | 1        |

# ELECT 03 Locality: 059 FAIRFAX COUNTY

| •            |                    | A      | La sa Cara |       |          | •        | <b>F</b> | 11. 1    |
|--------------|--------------------|--------|------------|-------|----------|----------|----------|----------|
| Precinct No. | Precinct Name      | Active | Inactive   | All   | Military | Overseas | Federal  | Under 18 |
| 0301         | 301 - CHAIN BRIDGE | 3,866  | 172        | 4,038 | 36       | 30       | 33       | 4        |
| 0302         | 302 - CHESTERBROOK | 2,773  | 102        | 2,875 | 16       | 10       | 19       | 2        |
| 0303         | 303 - CHURCHILL    | 1,658  | 68         | 1,726 | 20       | 7        | 5        | 3        |
| 0304         | 304 - COOPER       | 2,451  | 134        | 2,585 | 11       | 16       | 8        | 3        |
| 0305         | 305 - EL NIDO      | 2,512  | 80         | 2,592 | 15       | 20       | 23       | 3        |
| 0306         | 306 - GREAT FALLS  | 2,220  | 88         | 2,308 | 17       | 8        | 10       |          |
| 0307         | 307 - HAYCOCK      | 4,032  | 136        | 4,168 | 35       | 16       | 24       | 5        |
| 0309         | 309 - KENMORE      | 4,133  | 170        | 4,303 | 26       | 13       | 20       | 3        |
| 0310         | 310 - KIRBY        | 2,290  | 90         | 2,380 | 23       | 17       | 29       | 3        |
| 0311         | 311 - LANGLEY      | 2,222  | 115        | 2,337 | 17       | 20       | 14       | 3        |
| 0312         | 312 - LONGFELLOW   | 2,714  | 103        | 2,817 | 39       | 19       | 15       | 3        |
| 0314         | 314 - MCLEAN       | 2,872  | 123        | 2,995 | 23       | 21       | 17       | 1        |
| 0315         | 315 - PIMMIT       | 3,515  | 189        | 3,704 | 39       | 3        | 17       | 6        |
| 0316         | 316 - SALONA       | 2,914  | 107        | 3,021 | 27       | 32       | 36       | 6        |
| 0317         | 317 - WESTHAMPTON  | 1,020  | 32         | 1,052 | 10       | 13       | 4        | 1        |
| 0318         | 318 - WESTMORELAND | 1,558  | 80         | 1,638 | 14       | 15       | 23       | 1        |
| 0319         | 319 - HERNDON #1   | 4,272  | 166        | 4,438 | 29       | 8        | 7        | 6        |
| 0320         | 320 - HERNDON #2   | 4,405  | 212        | 4,617 | 32       | 13       | 15       | 3        |
| 0321         | 321 - CLEARVIEW    | 4,136  | 155        | 4,291 | 39       | 6        | 12       | 5        |
| 0322         | 322 - FORESTVILLE  | 3,420  | 134        | 3,554 | 17       | 10       | 12       | 6        |
| 0323         | 323 - SHOUSE       | 2,363  | 67         | 2,430 | 16       | 11       | 6        | 2        |
| 0324         | 324 - HERNDON #3   | 4,087  | 283        | 4,370 | 28       | 12       | 7        | 2        |
| 0325         | 325 - HUTCHISON    | 2,527  | 168        | 2,695 | 29       | 3        | 7        | 3        |
| 0327         | 327 - SUGARLAND    | 3,693  | 163        | 3,856 | 29       | 15       | 12       | 9        |

# ELECT 03 Locality: 059 FAIRFAX COUNTY

| Precinct No.                | Precinct Name     |    |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|-----------------------------|-------------------|----|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0328                        | 328 - HICKORY     |    |              | 3,545  | 149      | 3,694  | 22       | 11       | 12      | 3        |
| 0329                        | 329 - SENECA      |    |              | 3,685  | 143      | 3,828  | 14       | 11       | 11      | 5        |
| 0331                        | 331 - SPRING HILL |    |              | 2,393  | 69       | 2,462  | 17       | 8        | 10      | 1        |
| 0332                        | 332 - COATES      |    |              | 5,146  | 461      | 5,607  | 75       | 9        | 5       | 2        |
| # of Precincts in Locality: |                   | 28 | # of Voters: | 86,422 | 3,959    | 90,381 | 715      | 377      | 413     | 94       |

# ELECT 03 Locality: 061 FAUQUIER COUNTY

| Precinct No.                | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|-----------------------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0301                        | 301 - MORRISVILLE |   |              | 3,186  | 132      | 3,318  | 38       | 6        | 3       | 1        |
| 0302                        | 302 - BOTHA       |   |              | 3,096  | 140      | 3,236  | 27       | 3        | 2       | 1        |
| 0303                        | 303 - BEALETON    |   |              | 2,981  | 167      | 3,148  | 34       | 2        | 1       | 2        |
| 0304                        | 304 - REMINGTON   |   |              | 386    | 13       | 399    | 3        | 2        |         |          |
| # of Precincts in Locality: |                   | 4 | # of Voters: | 9,649  | 452      | 10,101 | 102      | 13       | 6       | 4        |

#### ELECT 03 Locality: 063 FLOYD COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - COURTHOUSE  |   |              | 2,282  | 76       | 2,358 | 12       | 7        | 1       | 1        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,282  | 76       | 2,358 | 12       | 7        | 1       | 1        |

### ELECT 03 Locality: 065 FLUVANNA COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - FORK UNION  |   |              | 3,907  | 103      | 4,010 | 23       | 9        | 3       | 1        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 3,907  | 103      | 4,010 | 23       | 9        | 3       | 1        |

# ELECT 03 Locality: 067 FRANKLIN COUNTY

| Precinct No. | Precinct Name               |  |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|--|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - SNOW CREEK            |  |              | 1,084  | 18       | 1,102 | 8        | 1        | 1       | 1        |
| 0302         | 302 - FORK MOUNTAIN         |  |              | 1,182  | 25       | 1,207 | 6        |          |         |          |
| 0303         | 303 - SONTAG                |  |              | 1,894  | 60       | 1,954 | 9        |          |         |          |
| 0304         | 304 - DICKINSON             |  |              | 1,059  | 14       | 1,073 | 3        |          | 3       |          |
| # of Preci   | # of Precincts in Locality: |  | # of Voters: | 5,219  | 117      | 5,336 | 26       | 1        | 4       | 1        |

# ELECT 03 Locality: 069 FREDERICK COUNTY

| Precinct No. | Precinct Name                 |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - CLEAR BROOK             |     |              | 2,520  | 85       | 2,605 | 11       | 3        | 2       | 2        |
| 0302         | 302 - NEFF'S TOWN             |     |              | 963    | 63       | 1,026 | 6        | 1        |         | 1        |
| 0303         | 303 - JORDAN SPRIN            | IGS |              | 3,037  | 115      | 3,152 | 25       | 1        | 5       | 1        |
| 0304         | 304 - GIBSON SCHO             | ЭL  |              | 1,121  | 99       | 1,220 | 13       |          |         |          |
| 0305         | 305 - SUNNYSIDE               |     |              | 1,476  | 71       | 1,547 | 11       | 1        |         | 3        |
| # of Preci   | # of Precincts in Locality: 5 |     | # of Voters: | 9,117  | 433      | 9,550 | 66       | 6        | 7       | 7        |

# ELECT 03 Locality: 071 GILES COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - EGGLESTON   |   |              | 896    | 17       | 913   | 4        |          | 2       | 1        |
| 0302         | 302 - PEMBROKE    |   |              | 2,285  | 49       | 2,334 | 12       | 1        | 1       |          |
| 0303         | 303 - NEWPORT     |   |              | 1,132  | 32       | 1,164 | 7        | 1        |         |          |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 4,313  | 98       | 4,411 | 23       | 2        | 3       | 1        |

# ELECT 03 Locality: 073 GLOUCESTER COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - WHITE MARSH |   |              | 3,651  | 99       | 3,750 | 77       | 5        | 1       | 2        |
| 0302         | 302 - ROANES      |   |              | 2,443  | 71       | 2,514 | 61       | 6        |         | 2        |
| # of Preci   | ncts in Locality: | 2 | # of Voters: | 6,094  | 170      | 6,264 | 138      | 11       | 1       | 4        |

# ELECT 03 Locality: 075 GOOCHLAND COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - BEAVERDAM     |   |              | 2,248  | 39       | 2,287 | 16       | 10       | 1       |          |
| 0302         | 302 - RANDOLPH      |   |              | 1,377  | 25       | 1,402 | 8        | 7        | 1       |          |
| # of Pred    | cincts in Locality: | 2 | # of Voters: | 3,625  | 64       | 3,689 | 24       | 17       | 2       |          |

# ELECT 03 Locality: 077 GRAYSON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - BAYWOOD      |   |              | 1,097  | 38       | 1,135 | 7        |          |         | 2        |
| 0302         | 302 - FAIRVIEW     |   |              | 1,567  | 41       | 1,608 | 5        | 1        | 1       |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,664  | 79       | 2,743 | 12       | 1        | 1       | 2        |

## ELECT 03 Locality: 079 GREENE COUNTY

| Precinct No. | Precinct Name      |                          |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|--------------------------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - STANARDSVIL  | LE                       |              | 3,433  | 76       | 3,509 | 34       | 3        | 5       | 2        |
| 0302         | 302 - STANARDSVIL  | 302 - STANARDSVILLE TOWN |              |        | 12       | 218   | 1        | 1        | 1       | 1        |
| # of Prec    | incts in Locality: | 2                        | # of Voters: | 3,639  | 88       | 3,727 | 35       | 4        | 6       | 3        |

### ELECT 03 Locality: 081 GREENSVILLE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0302         | 302 - PRECINCT 3-A |   |              | 1,585  | 48       | 1,633 | 9        |          |         | 2        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,585  | 48       | 1,633 | 9        |          |         | 2        |

# ELECT 03 Locality: 083 HALIFAX COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0302         | 302 - MEADVILLE   |   |              | 535    | 12       | 547   | 6        |          |         |          |
| 0304         | 304 - VERNON HILL |   |              | 876    | 22       | 898   | 10       | 1        |         | 1        |
| 0305         | 305 - SINAI       |   |              | 1,880  | 42       | 1,922 | 8        | 1        |         | 4        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 3,291  | 76       | 3,367 | 24       | 2        |         | 5        |

# ELECT 03 Locality: 085 HANOVER COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - CLAY        |   |              | 2,416  | 39       | 2,455  | 14       | 3        | 1       |          |
| 0303         | 303 - SHADY GROVE |   |              | 2,617  | 63       | 2,680  | 23       | 2        | 1       |          |
| 0304         | 304 - ATLEE       |   |              | 2,955  | 55       | 3,010  | 29       | 8        | 3       | 2        |
| 0305         | 305 - COOL SPRING |   |              | 2,545  | 54       | 2,599  | 20       | 6        | 1       | 3        |
| 0306         | 306 - RUTLAND     |   |              | 2,045  | 62       | 2,107  | 19       | 2        | 2       | 1        |
| # of Preci   | ncts in Locality: | 5 | # of Voters: | 12,578 | 273      | 12,851 | 105      | 21       | 8       | 6        |

### ELECT 03 Locality: 087 HENRICO COUNTY

| Precinct No. | Precinct Name        |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - CAUSEWAY       |              | 2,683  | 139      | 2,822  | 19       | 12       | 5       |          |
| 0302         | 302 - CEDARFIELD     |              | 2,709  | 61       | 2,770  | 15       | 10       | 11      | 1        |
| 0303         | 303 - COLONIAL TRAIL |              | 2,752  | 172      | 2,924  | 26       | 12       | 3       | 3        |
| 0304         | 304 - INNSBROOK      |              | 1,738  | 53       | 1,791  | 14       | 1        | 2       | 1        |
| 0305         | 305 - JACKSON DAVIS  |              | 1,849  | 49       | 1,898  | 14       | 8        | 12      |          |
| 0306         | 306 - NUCKOLS FARM   |              | 3,610  | 91       | 3,701  | 19       | 13       | 5       | 1        |
| 0307         | 307 - POCAHONTAS     |              | 3,103  | 165      | 3,268  | 26       | 15       | 16      |          |
| 0308         | 308 - RIDGE          |              | 1,556  | 57       | 1,613  | 13       | 3        | 5       |          |
| 0309         | 309 - RIVERS EDGE    |              | 3,343  | 119      | 3,462  | 15       | 7        | 4       | 3        |
| 0310         | 310 - SADLER         |              | 3,557  | 117      | 3,674  | 19       | 15       | 9       | 7        |
| 0311         | 311 - SHADY GROVE    |              | 3,662  | 118      | 3,780  | 29       | 14       | 14      | 2        |
| 0312         | 312 - SHORT PUMP     |              | 2,302  | 66       | 2,368  | 16       | 5        | 6       | 1        |
| 0313         | 313 - STONEY RUN     |              | 4,031  | 133      | 4,164  | 33       | 18       | 13      | 3        |
| 0314         | 314 - THREE CHOPT    |              | 2,487  | 74       | 2,561  | 21       | 6        | 4       |          |
| 0315         | 315 - TUCKER         |              | 4,069  | 308      | 4,377  | 52       | 8        | 3       |          |
| # of Preci   | ncts in Locality: 15 | # of Voters: | 43,451 | 1,722    | 45,173 | 331      | 147      | 112     | 22       |

### ELECT 03 Locality: 089 HENRY COUNTY

| Precinct No.                  | Precinct Name     |              |       | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-------------------------------|-------------------|--------------|-------|--------|----------|-------|----------|----------|---------|----------|
| 0302                          | 302 - AXTON       |              |       | 1,145  | 21       | 1,166 | 10       |          |         |          |
| 0303                          | 303 - IRISBURG    |              |       | 2,159  | 50       | 2,209 | 22       |          | 2       |          |
| 0305                          | 305 - MOUNTAIN VA | ALLEY        |       | 1,022  | 27       | 1,049 | 6        |          |         |          |
| 304                           | 304 - MOUNT OLIVE | T            |       | 2,059  | 45       | 2,104 | 13       | 2        | 1       | 3        |
| # of Precincts in Locality: 4 |                   | # of Voters: | 6,385 | 143    | 6,528    | 51    | 2        | 3        | 3       |          |

# ELECT 03 Locality: 093 ISLE OF WIGHT COUNTY

| Precinct No.                | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-----------------------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301                        | 301 - RUSHMERE     |   |              | 1,654  | 40       | 1,694 | 22       | 1        | 3       | 1        |
| 0302                        | 302 - PONS         |   |              | 2,579  | 55       | 2,634 | 50       | 1        | 3       |          |
| 0303                        | 303 - BENNS CHURCH | 1 |              | 1,209  | 25       | 1,234 | 71       |          |         |          |
| 0304                        | 304 - NEW TOWNE    |   |              | 495    | 32       | 527   | 19       |          | 1       |          |
| # of Precincts in Locality: |                    | 4 | # of Voters: | 5,937  | 152      | 6,089 | 162      | 2        | 7       | 1        |

# ELECT 03 Locality: 095 JAMES CITY COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - POWHATAN A  |   |              | 4,071  | 133      | 4,204  | 92       | 15       | 5       | 2        |
| 0302         | 302 - POWHATAN B  |   |              | 1,418  | 58       | 1,476  | 47       | 1        |         | 2        |
| 0303         | 303 - POWHATAN C  |   |              | 3,061  | 70       | 3,131  | 48       | 2        | 1       | 3        |
| 0304         | 304 - POWHATAN D  |   |              | 3,778  | 200      | 3,978  | 104      | 7        | 4       | 1        |
| # of Preci   | ncts in Locality: | 4 | # of Voters: | 12,328 | 461      | 12,789 | 291      | 25       | 10      | 8        |

#### ELECT 03 Locality: 097 KING & QUEEN COUNTY

| Precinct No. | Precinct Name     |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - SHACKLEFOR  | DS |              | 1,056  | 33       | 1,089 | 6        | 1        |         | 1        |
| # of Preci   | ncts in Locality: | 1  | # of Voters: | 1,056  | 33       | 1,089 | 6        | 1        |         | 1        |

### ELECT 03 Locality: 099 KING GEORGE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - DAHLGREN     |   |              | 4,282  | 224      | 4,506 | 165      | 8        | 2       | 6        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 4,282  | 224      | 4,506 | 165      | 8        | 2       | 6        |

### ELECT 03 Locality: 101 KING WILLIAM COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - AYLETT       |   |              | 2,648  | 60       | 2,708 | 17       |          | 1       | 1        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 2,648  | 60       | 2,708 | 17       |          | 1       | 1        |

# ELECT 03 Locality: 103 LANCASTER COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - PRECINCT 3-1 |   |              | 1,370  | 26       | 1,396 | 13       | 1        | 2       |          |
| 0302         | 302 - PRECINCT 3-2 |   |              | 613    | 13       | 626   |          | 1        | 3       | 1        |
| # of Preci   | incts in Locality: | 2 | # of Voters: | 1,983  | 39       | 2,022 | 13       | 2        | 5       | 1        |

### ELECT 03 Locality: 105 LEE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - BEN HUR      |   |              | 1,420  | 35       | 1,455 | 10       | 1        |         | 1        |
| 0302         | 302 - WOODWAY      |   |              | 791    | 19       | 810   | 5        |          | 1       | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,211  | 54       | 2,265 | 15       | 1        | 1       | 2        |

#### ELECT 03 Locality: 107 LOUDOUN COUNTY

| Precinct No. | Precinct Name                  | Active      | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|-------------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - PURCELLVILLE             | 3,451       | 155      | 3,606  | 37       | 16       | 4       | 4        |
| 0302         | 302 - ROUND HILL               | 2,913       | 121      | 3,034  | 37       | 13       | 6       | 1        |
| 0303         | 303 - HILLSBORO                | 2,763       | 107      | 2,870  | 22       | 15       | 4       | 2        |
| 0305         | 305 - PHILOMONT                | 1,341       | 43       | 1,384  | 16       | 5        | 8       | 2        |
| 0307         | 307 - MIDDLEBURG               | 1,390       | 60       | 1,450  | 10       | 7        | 10      | 1        |
| 0308         | 308 - ST LOUIS                 | 1,450       | 50       | 1,500  | 6        | 10       | 4       | 2        |
| 0309         | 309 - ALDIE                    | 1,028       | 32       | 1,060  | 7        | 3        | 4       |          |
| 0310         | 310 - MOUNTAIN VIEW            | 3,964       | 175      | 4,139  | 44       | 21       | 3       | 1        |
| 0311         | 311 - ROUND HILL ELEMENTARY    | 3,458       | 112      | 3,570  | 37       | 12       | 3       | 3        |
| 0312         | 312 - BRIAR WOODS              | 3,365       | 144      | 3,509  | 36       | 29       | 11      | 1        |
| 0313         | 313 - PINEBROOK                | 3,756       | 95       | 3,851  | 39       | 24       | 5       | 5        |
| 0314         | 314 - LEGACY                   | 2,936       | 133      | 3,069  | 25       | 19       | 7       | 4        |
| 0315         | 315 - FIREHOUSE                | 997         | 31       | 1,028  | 13       | 7        | 3       |          |
| 0316         | 316 - CREIGHTON'S CORNER       | 4,190       | 242      | 4,432  | 54       | 42       | 4       | 1        |
| 0318         | 318 - MADISON'S TRUST          | 4,360       | 119      | 4,479  | 39       | 23       | 3       | 4        |
| 0319         | 319 - JOHN CHAMPE              | 6,009       | 132      | 6,141  | 62       | 20       | 2       | 5        |
| 0320         | 320 - STONE HILL               | 5,259       | 166      | 5,425  | 45       | 28       | 6       | 5        |
| 0321         | 321 - BRAMBLETON MIDDLE        | 2,096       | 94       | 2,190  | 17       | 17       | 3       | 1        |
| 0322         | 322-BUFFALO TRAIL              | 2,594       | 58       | 2,652  | 31       | 9        | 2       | 2        |
| # of Preci   | ncts in Locality: 19 # of Vote | ers: 57,320 | 2,069    | 59,389 | 577      | 320      | 92      | 44       |

#### ELECT 03 Locality: 109 LOUISA COUNTY

| Precinct No. | Precinct Name     |                        |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|------------------------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - PATRICK HEN | RY #1                  |              | 2,362  | 77       | 2,439 | 16       | 6        | 2       | 1        |
| 0302         | 302 - PATRICK HEN | 302 - PATRICK HENRY #2 |              |        |          | 1,707 | 10       |          |         | 2        |
| # of Preci   | ncts in Locality: | 2                      | # of Voters: | 4,029  | 117      | 4,146 | 26       | 6        | 2       | 3        |

# ELECT 03 Locality: 111 LUNENBURG COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - ROSEBUD      |   |              | 579    | 12       | 591   | 3        |          |         | 1        |
| 0302         | 302 - FLAT ROCK    |   |              | 704    | 16       | 720   | 5        |          |         | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 1,283  | 28       | 1,311 | 8        |          |         | 2        |

# ELECT 03 Locality: 117 MECKLENBURG COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - BRACEY       |   |              | 1,627  | 59       | 1,686 | 11       |          | 1       | 2        |
| 0302         | 302 - LACROSSE     |   |              | 1,034  | 27       | 1,061 | 7        | 1        |         |          |
| # of Preci   | incts in Locality: | 2 | # of Voters: | 2,661  | 86       | 2,747 | 18       | 1        | 1       | 2        |

#### ELECT 03 Locality: 119 MIDDLESEX COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0302         | 302 - CHURCH VIEW |   |              | 1,610  | 24       | 1,634 | 11       | 1        | 1       | 2        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 1,610  | 24       | 1,634 | 11       | 1        | 1       | 2        |

# ELECT 03 Locality: 121 MONTGOMERY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - PRECINCT C-1 |   |              | 2,953  | 97       | 3,050  | 16       | 3        |         | 3        |
| 0302         | 302 - PRECINCT C-2 |   |              | 1,273  | 32       | 1,305  | 5        |          | 1       | 1        |
| 0303         | 303 - PRECINCT C-3 |   |              | 1,240  | 29       | 1,269  | 7        |          |         | 1        |
| 0304         | 304 - PRECINCT C-4 |   |              | 2,533  | 180      | 2,713  | 23       | 3        | 1       |          |
| 0305         | 305 - PRECINCT C-5 |   |              | 1,608  | 77       | 1,685  | 13       | 1        | 1       |          |
| # of Preci   | ncts in Locality:  | 5 | # of Voters: | 9,607  | 415      | 10,022 | 64       | 7        | 3       | 5        |

# ELECT 03 Locality: 125 NELSON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - SHIPMAN      |   |              | 1,793  | 42       | 1,835 | 8        |          | 1       | 1        |
| 0302         | 302 - GLADSTONE    |   |              | 315    | 8        | 323   | 3        |          |         | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,108  | 50       | 2,158 | 11       |          | 1       | 2        |

# ELECT 03 Locality: 127 NEW KENT COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - WATKINS      |   |              | 2,261  | 26       | 2,287 | 28       | 3        |         |          |
| 0302         | 302 - CUMBERLAND   |   |              | 1,419  | 21       | 1,440 | 19       | 2        |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 3,680  | 47       | 3,727 | 47       | 5        |         |          |

### ELECT 03 Locality: 131 NORTHAMPTON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - PRECINCT 3-1 |   |              | 1,728  | 94       | 1,822 | 11       | 2        | 2       | 2        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,728  | 94       | 1,822 | 11       | 2        | 2       | 2        |

# ELECT 03 Locality: 133 NORTHUMBERLAND COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - 3A          |   |              | 1,910  | 59       | 1,969 | 18       |          | 1       | 2        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 1,910  | 59       | 1,969 | 18       |          | 1       | 2        |

# ELECT 03 Locality: 135 NOTTOWAY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - PRECINCT 3-1 |   |              | 894    | 21       | 915   | 6        |          |         | 1        |
| 0302         | 302 - PRECINCT 3-2 |   |              | 572    | 12       | 584   | 3        |          |         | 3        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 1,466  | 33       | 1,499 | 9        |          |         | 4        |

# ELECT 03 Locality: 137 ORANGE COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - THREE WEST  |   |              | 589    | 17       | 606   | 1        |          | 1       |          |
| 0302         | 302 - THREE EAST  |   |              | 1,470  | 37       | 1,507 | 14       |          | 1       |          |
| 0303         | 303 - THREE TOWN  |   |              | 2,884  | 103      | 2,987 | 30       | 5        | 7       |          |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 4,943  | 157      | 5,100 | 45       | 5        | 9       |          |

#### ELECT 03 Locality: 139 PAGE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - MARKSVILLE   |   |              | 3,734  | 73       | 3,807 | 31       | 9        | 10      | 2        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 3,734  | 73       | 3,807 | 31       | 9        | 10      | 2        |

# ELECT 03 Locality: 141 PATRICK COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - CRITZ/STELLA |   |              | 1,465  | 25       | 1,490 | 14       |          | 1       |          |
| 0302         | 302 - LIBERTY      |   |              | 997    | 15       | 1,012 | 8        |          |         |          |
| # of Preci   | ncts in Locality:  | 2 | # of Voters: | 2,462  | 40       | 2,502 | 22       |          | 1       |          |

### ELECT 03 Locality: 143 PITTSYLVANIA COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - CENTRAL     |   |              | 1,235  | 37       | 1,272 | 9        |          |         | 2        |
| 0305         | 305 - RICEVILLE   |   |              | 1,080  | 36       | 1,116 | 11       | 1        |         |          |
| 0307         | 307 - EAST BLAIRS |   |              | 1,519  | 51       | 1,570 | 16       |          | 1       |          |
| 0308         | 308 - MT AIRY     |   |              | 696    | 10       | 706   | 8        |          |         |          |
| 0309         | 309 - EAST GRETNA |   |              | 811    | 22       | 833   | 10       |          |         | 1        |
| # of Preci   | ncts in Locality: | 5 | # of Voters: | 5,341  | 156      | 5,497 | 54       | 1        | 1       | 3        |

### ELECT 03 Locality: 145 POWHATAN COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - BETHESDA      |   |              | 2,704  | 62       | 2,766 | 17       | 4        | 1       |          |
| 0302         | 302 - LEE'S LANDING |   |              | 2,297  | 58       | 2,355 | 19       | 3        | 2       | 1        |
| # of Preci   | ncts in Locality:   | 2 | # of Voters: | 5,001  | 120      | 5,121 | 36       | 7        | 3       | 1        |

# ELECT 03 Locality: 147 PRINCE EDWARD COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - LEIGH        |   |              | 1,301  | 36       | 1,337 | 9        |          |         | 1        |
| 0302         | 302 - MT PLEASANT  |   |              | 735    | 24       | 759   | 6        | 2        |         |          |
| # of Preci   | incts in Locality: | 2 | # of Voters: | 2,036  | 60       | 2,096 | 15       | 2        |         | 1        |

#### ELECT 03 Locality: 153 PRINCE WILLIAM COUNTY

| Precinct No. | Precinct Name        |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - DUMFRIES       |              | 2,897  | 135      | 3,032  | 61       | 7        | 3       | 8        |
| 0302         | 302 - POTOMAC        |              | 3,059  | 220      | 3,279  | 126      | 8        | 1       | 4        |
| 0303         | 303 - GRAHAM PARK    |              | 2,240  | 177      | 2,417  | 73       | 6        | 2       | 6        |
| 0304         | 304 - QUANTICO       |              | 1,057  | 230      | 1,287  | 634      | 13       | 6       | 2        |
| 0305         | 305 - FOREST PARK    |              | 3,061  | 160      | 3,221  | 122      | 38       | 1       | 1        |
| 0306         | 306 - FOUR SEASONS   |              | 2,979  | 126      | 3,105  | 79       | 12       | 1       | 5        |
| 0307         | 307 - HENDERSON      |              | 2,712  | 133      | 2,845  | 115      | 12       | 1       | 2        |
| 0308         | 308 - MONTCLAIR      |              | 1,845  | 90       | 1,935  | 51       | 7        |         | 4        |
| 0309         | 309 - ASHLAND        |              | 2,309  | 132      | 2,441  | 100      | 15       |         | 5        |
| 0310         | 310 - PW FOREST PARK |              | 2,841  | 174      | 3,015  | 114      | 17       | 2       | 6        |
| 0311         | 311 - SWANS CREEK    |              | 2,882  | 125      | 3,007  | 91       | 7        |         | 7        |
| 0312         | 312 - TRIANGLE       |              | 3,453  | 204      | 3,657  | 106      | 14       | 1       | 3        |
| 0313         | 313 - CARDINAL       |              | 3,052  | 151      | 3,203  | 110      | 20       | 2       | 9        |
| 0314         | 314 - CABIN BRANCH   |              | 2,436  | 110      | 2,546  | 89       | 11       |         | 4        |
| 0315         | 315 - WILLIAMS       |              | 3,207  | 216      | 3,423  | 67       | 20       | 1       | 4        |
| 0316         | 316 - POTOMAC SHORES |              | 2,219  | 55       | 2,274  | 137      | 8        |         | 1        |
| # of Preci   | ncts in Locality: 16 | # of Voters: | 42,249 | 2,438    | 44,687 | 2,075    | 215      | 21      | 71       |

# ELECT 03 Locality: 155 PULASKI COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - DUBLIN       |   |              | 2,898  | 64       | 2,962 | 12       | 2        | 2       |          |
| 0302         | 302 - HIWASSEE     |   |              | 560    | 4        | 564   | 6        |          |         |          |
| 0304         | 304 - SNOWVILLE    |   |              | 1,278  | 29       | 1,307 | 7        | 1        | 2       |          |
| # of Preci   | incts in Locality: | 3 | # of Voters: | 4,736  | 97       | 4,833 | 25       | 3        | 4       |          |

# ELECT 03 Locality: 157 RAPPAHANNOCK COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - SPERRYVILLE |   |              | 1,096  | 30       | 1,126 | 5        | 8        | 6       | 2        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 1,096  | 30       | 1,126 | 5        | 8        | 6       | 2        |

#### ELECT 03 Locality: 159 RICHMOND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - PRECINCT 3-1 |   |              | 1,043  | 23       | 1,066 | 10       | 2        |         |          |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,043  | 23       | 1,066 | 10       | 2        |         |          |

# ELECT 03 Locality: 161 ROANOKE COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - BENT MOUNTAIN | I |              | 691    | 19       | 710    | 4        | 1        |         |          |
| 0302         | 302 - POAGES MILL   |   |              | 3,157  | 95       | 3,252  | 21       | 10       | 5       | 1        |
| 0303         | 303 - WINDSOR HILLS |   |              | 1,769  | 83       | 1,852  | 16       |          | 2       | 2        |
| 0304         | 304 - OAK GROVE     |   |              | 3,352  | 132      | 3,484  | 22       | 23       |         | 2        |
| 0305         | 305 - CASTLE ROCK   |   |              | 3,749  | 178      | 3,927  | 24       | 15       | 7       | 1        |
| 0306         | 306 - GARST MILL    |   |              | 1,809  | 106      | 1,915  | 11       | 5        |         | 1        |
| # of Preci   | ncts in Locality:   | 6 | # of Voters: | 14,527 | 613      | 15,140 | 98       | 54       | 14      | 7        |

# ELECT 03 Locality: 163 ROCKBRIDGE COUNTY

| Precinct No. | Precinct Name      |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - MAURY RIVER  |     |              | 1,292  | 22       | 1,314 | 10       | 3        |         |          |
| 0302         | 302 - NATURAL BRI  | DGE |              | 1,070  | 19       | 1,089 | 2        |          |         |          |
| 0303         | 303 - FALLING SPRI | NG  |              | 482    | 15       | 497   | 4        |          | 1       |          |
| # of Preci   | incts in Locality: | 3   | # of Voters: | 2,844  | 56       | 2,900 | 16       | 3        | 1       |          |

#### ELECT 03 Locality: 165 ROCKINGHAM COUNTY

| Precinct No. | Precinct Name     |         |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - KEEZLETOWN  |         |              | 1,204  | 43       | 1,247  | 14       | 9        | 4       | 4        |
| 0302         | 302 - PORT REPUBL | IC      |              | 1,275  | 32       | 1,307  | 11       |          |         |          |
| 0303         | 303 - MELROSE     |         |              | 1,016  | 23       | 1,039  | 10       |          |         |          |
| 0304         | 304 - GROTTOES    |         |              | 2,024  | 67       | 2,091  | 5        | 1        | 1       |          |
| 0305         | 305 - MASSANETTA  | SPRINGS |              | 2,888  | 118      | 3,006  | 22       | 3        | 2       | 2        |
| 0306         | 306 - CROSSROADS  |         |              | 2,968  | 71       | 3,039  | 14       | 6        | 4       | 1        |
| # of Preci   | ncts in Locality: | 6       | # of Voters: | 11,375 | 354      | 11,729 | 76       | 19       | 11      | 7        |

# ELECT 03 Locality: 167 RUSSELL COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - COOKS MILL  |   |              | 431    | 5        | 436   |          | 1        |         |          |
| 0302         | 302 - DAUGHERTY   |   |              | 560    | 6        | 566   | 4        |          |         | 1        |
| 0303         | 303 - NEW GARDEN  |   |              | 1,375  | 19       | 1,394 | 6        |          |         |          |
| 0304         | 304 - CLEVELAND   |   |              | 747    | 33       | 780   | 3        |          | 1       |          |
| # of Preci   | ncts in Locality: | 4 | # of Voters: | 3,113  | 63       | 3,176 | 13       | 1        | 1       | 1        |

### ELECT 03 Locality: 169 SCOTT COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - NICKELSVILLE |   |              | 998    | 24       | 1,022 | 5        |          |         | 1        |
| 0302         | 302 - SNOWFLAKE    |   |              | 714    | 13       | 727   | 4        |          |         |          |
| 0303         | 303 - TWIN SPRINGS |   |              | 766    | 4        | 770   |          |          |         |          |
| 0304         | 304 - COPPER CREEK |   |              | 254    | 3        | 257   |          |          |         | 1        |
| # of Preci   | ncts in Locality:  | 4 | # of Voters: | 2,732  | 44       | 2,776 | 9        |          |         | 2        |

# ELECT 03 Locality: 171 SHENANDOAH COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0302         | 302 - EDINBURG    |   |              | 2,188  | 50       | 2,238 | 11       | 2        | 1       | 1        |
| 0303         | 303 - ST LUKE     |   |              | 2,118  | 35       | 2,153 | 8        | 1        | 1       | 2        |
| 0304         | 304 - FORT VALLEY |   |              | 1,152  | 30       | 1,182 | 13       | 1        |         | 1        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 5,458  | 115      | 5,573 | 32       | 4        | 2       | 4        |

### ELECT 03 Locality: 173 SMYTH COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - CHILHOWIE     |   |              | 2,222  | 46       | 2,268 | 13       |          | 2       | 1        |
| 0302         | 302 - ST CLAIR      |   |              | 667    | 8        | 675   | 5        |          |         | 2        |
| # of Pred    | cincts in Locality: | 2 | # of Voters: | 2,889  | 54       | 2,943 | 18       |          | 2       | 3        |

# ELECT 03 Locality: 175 SOUTHAMPTON COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - CAPRON        |   |              | 1,013  | 19       | 1,032 | 5        | 1        | 1       | 1        |
| 0302         | 302 - SEBRELL       |   |              | 973    | 29       | 1,002 | 11       | 1        |         | 2        |
| # of Pre     | cincts in Locality: | 2 | # of Voters: | 1,986  | 48       | 2,034 | 16       | 2        | 1       | 3        |

# ELECT 03 Locality: 177 SPOTSYLVANIA COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - PLANK ROAD  |   |              | 4,057  | 143      | 4,200  | 76       | 8        | 2       |          |
| 0302         | 302 - HAZEL RUN   |   |              | 4,111  | 196      | 4,307  | 66       | 7        | 2       | 3        |
| 0303         | 303 - RIVERBEND   |   |              | 5,426  | 180      | 5,606  | 128      | 13       | 5       | 4        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 13,594 | 519      | 14,113 | 270      | 28       | 9       | 7        |

# ELECT 03 Locality: 179 STAFFORD COUNTY

| Precinct No. | Precinct Name      |      |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - STAFFORDBO   | RO   |              | 2,026  | 155      | 2,181  | 114      | 6        |         |          |
| 0302         | 302 - WIDEWATER    |      |              | 2,342  | 87       | 2,429  | 100      | 3        | 1       | 9        |
| 0303         | 303 - BARRETT HEI  | GHTS |              | 1,871  | 99       | 1,970  | 93       | 7        | 2       | 5        |
| 0304         | 304 - AQUIA EPISCO | PAL  |              | 1,000  | 57       | 1,057  | 55       | 11       |         | 2        |
| 0305         | 305 - GRIFFIS      |      |              | 1,186  | 136      | 1,322  | 99       | 2        |         | 3        |
| 0306         | 306 - MIDWAY       |      |              | 2,511  | 151      | 2,662  | 132      | 16       |         | 8        |
| # of Preci   | ncts in Locality:  | 6    | # of Voters: | 10,936 | 685      | 11,621 | 593      | 45       | 3       | 27       |

#### ELECT 03 Locality: 181 SURRY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - DENDRON      |   |              | 1,094  | 42       | 1,136 | 24       | 1        |         | 4        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,094  | 42       | 1,136 | 24       | 1        |         | 4        |

# ELECT 03 Locality: 183 SUSSEX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - COURTHOUSE   |   |              | 898    | 24       | 922   | 11       |          |         |          |
| 0302         | 302 - WAKEFIELD    |   |              | 245    | 2        | 247   | 1        |          |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 1,143  | 26       | 1,169 | 12       |          |         |          |

# ELECT 03 Locality: 185 TAZEWELL COUNTY

| Precinct No. | Precinct Name        |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - CEDAR BLUFF    |   |              | 2,771  | 247      | 3,018 | 13       | 1        | 3       | 4        |
| 0302         | 302 - BAPTIST VALLEY | , |              | 469    | 37       | 506   | 1        |          |         |          |
| 0303         | 303 - PAINT LICK     |   |              | 2,075  | 58       | 2,133 | 16       |          |         | 5        |
| # of Preci   | ncts in Locality:    | 3 | # of Voters: | 5,315  | 342      | 5,657 | 30       | 1        | 3       | 9        |

# ELECT 03 Locality: 187 WARREN COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - NORTH RIVER |   |              | 2,815  | 100      | 2,915 | 22       | 3        | 3       | 2        |
| 0302         | 302 - RIVERTON    |   |              | 2,949  | 89       | 3,038 | 31       | 5        |         |          |
| # of Preci   | ncts in Locality: | 2 | # of Voters: | 5,764  | 189      | 5,953 | 53       | 8        | 3       | 2        |

# ELECT 03 Locality: 191 WASHINGTON COUNTY

| Precinct No. | Precinct Name      |                      |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|----------------------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - WATAUGA      |                      |              | 2,902  | 89       | 2,991 | 15       | 4        | 1       | 2        |
| 0302         | 302 - SOUTH ABING  | 302 - SOUTH ABINGDON |              |        |          | 3,190 | 20       | 8        | 1       | 2        |
| # of Prec    | incts in Locality: | 2                    | # of Voters: | 5,970  | 211      | 6,181 | 35       | 12       | 2       | 4        |

# ELECT 03 Locality: 193 WESTMORELAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - PRECINCT 3-1 |   |              | 1,434  | 36       | 1,470 | 15       |          |         | 1        |
| 0302         | 302 - PRECINCT 3-2 |   |              | 1,255  | 38       | 1,293 | 17       | 2        |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,689  | 74       | 2,763 | 32       | 2        |         | 1        |

### ELECT 03 Locality: 195 WISE COUNTY

| Precinct No. | Precinct Name        |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - BIG STONE GA   | ۱P |              | 2,962  | 98       | 3,060 | 16       | 4        | 1       | 1        |
| 0302         | 302 - EAST STONE GAP |    |              | 2,837  | 94       | 2,931 | 12       | 2        |         |          |
| # of Preci   | ncts in Locality:    | 2  | # of Voters: | 5,799  | 192      | 5,991 | 28       | 6        | 1       | 1        |

#### ELECT 03 Locality: 197 WYTHE COUNTY

| Precinct No.                  | Precinct Name    | Active | Inactive     | All   | Military | Overseas | Federal | Under 18 |   |   |
|-------------------------------|------------------|--------|--------------|-------|----------|----------|---------|----------|---|---|
| 0303                          | 303 - EAST WYTHE | EVILLE |              | 3,493 | 121      | 3,614    | 25      | 3        | 3 | 1 |
| # of Precincts in Locality: 1 |                  |        | # of Voters: | 3,493 | 121      | 3,614    | 25      | 3        | 3 | 1 |

### ELECT 03 Locality: 199 YORK COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - SEAFORD     |   |              | 4,032  | 120      | 4,152 | 123      | 6        | 3       | 6        |
| 0302         | 302 - YORKTOWN    |   |              | 2,123  | 61       | 2,184 | 98       | 11       | 3       | 3        |
| 0303         | 303 - EDGEHILL    |   |              | 3,475  | 168      | 3,643 | 222      | 20       | 9       | 4        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 9,630  | 349      | 9,979 | 443      | 37       | 15      | 13       |

# ELECT 03 Locality: 510 ALEXANDRIA CITY

| Precinct No. | Precinct Name                              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0302         | 302 - PATRICK HENRY REC CENTER             | 3,211  | 483      | 3,694  | 34       | 25       | 18      |          |
| 0303         | 303 - CHARLES E BEATLEY LIBRARY            | 3,180  | 326      | 3,506  | 20       | 26       | 10      | 1        |
| 0304         | 304 - SAMUEL TUCKER SCHOOL                 | 3,738  | 492      | 4,230  | 45       | 37       | 16      | 2        |
| 0305         | 305 - JOHN ADAMS SCHOOL                    | 4,107  | 564      | 4,671  | 41       | 27       | 15      | 6        |
| 0306         | 306 - WILLIAM RAMSAY SCHOOL                | 4,293  | 410      | 4,703  | 42       | 22       | 25      | 4        |
| 0307         | 307 - SOUTH PORT                           | 3,486  | 278      | 3,764  | 28       | 24       | 18      | 1        |
| 0308         | 308 - CAMERON STATION COMMUNITY CTR        | 3,619  | 341      | 3,960  | 95       | 63       | 16      | 1        |
| 0309         | 309 - OLYMPUS CONDO                        | 2,473  | 383      | 2,856  | 18       | 22       | 13      |          |
| # of Preci   | # of Precincts in Locality: 8 # of Voters: |        |          | 31,384 | 323      | 246      | 131     | 15       |

# ELECT 03 Locality: 540 CHARLOTTESVILLE CITY

| Precinct No. | Precinct Name                 |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - BENJAMIN TONSLER        |  | 3,593  | 260      | 3,853  | 27       | 32       | 8       | 1        |
| 0302         | 302 - JOHNSON                 |  | 4,270  | 267      | 4,537  | 30       | 43       | 12      | 4        |
| 0303         | 303 - BUFORD                  |  | 2,173  | 247      | 2,420  | 19       | 26       | 20      |          |
| # of Preci   | # of Precincts in Locality: 3 |  | 10,036 | 774      | 10,810 | 76       | 101      | 40      | 5        |

#### ELECT 03 Locality: 580 COVINGTON CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0301         | 301 - PRECINCT 3-1 |   |              | 719    | 31       | 750 | 7        |          | 4       | 1        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 719    | 31       | 750 | 7        |          | 4       | 1        |

#### ELECT 03 Locality: 595 EMPORIA CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0301         | 301 - PRECINCT 3-1 |   |              | 564    | 37       | 601 | 4        |          |         | 1        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 564    | 37       | 601 | 4        |          |         | 1        |

#### ELECT 03 Locality: 620 FRANKLIN CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0301         | 301 - PRECINCT 3-1 |   |              | 880    | 25       | 905 | 11       | 1        | 1       |          |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 880    | 25       | 905 | 11       | 1        | 1       |          |

### ELECT 03 Locality: 630 FREDERICKSBURG CITY

| Precinct No. | Precinct Name                              |          |       | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--|----------|-------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - PRECINCT 1 -                         | DISTRICT | THREE | 4,651  | 359      | 5,010 | 86       | 14       | 5       | 6        |
| # of Preci   | # of Precincts in Locality: 1 # of Voters: |          |       |        |          | 5,010 | 86       | 14       | 5       | 6        |

#### ELECT 03 Locality: 670 HOPEWELL CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - WARD THREE  |   |              | 2,329  | 101      | 2,430 | 33       | 2        |         | 2        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,329  | 101      | 2,430 | 33       | 2        |         | 2        |

# ELECT 03 Locality: 680 LYNCHBURG CITY

| Precinct No.                              | Precinct Name      |          |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|---|--------------------|----------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0301                                      | 301 - THIRD WARD F | FIRST PR | ECINCT       | 1,826  | 136      | 1,962  | 19       | 2        | 2       |          |
| 0302                                      | 302 - THIRD WARD S | SECOND   | PRECINCT     | 2,031  | 2,284    | 4,315  | 18       | 3        | 2       |          |
| 0303                                      | 303 - THIRD WARD 1 | THIRD PR | ECINCT       | 1,866  | 141      | 2,007  | 17       | 6        | 2       | 1        |
| 0304                                      | 304 - THIRD WARD F | OURTH    | PRECINCT     | 1,801  | 150      | 1,951  | 23       | 6        | 3       |          |
| 0305 305 - THIRD WARD FIFTH PRECINCT      |                    |          |              | 3,845  | 376      | 4,221  | 51       | 7        | 6       | 2        |
| # of Precincts in Locality: 5 # of Voters |                    |          | # of Voters: | 11,369 | 3,087    | 14,456 | 128      | 24       | 15      | 3        |

### ELECT 03 Locality: 700 NEWPORT NEWS CITY

| Precinct No. | Precinct Name        |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0302         | 302 - BRIARFIELD     |              | 2,903  | 186      | 3,089  | 64       | 1        |         | 1        |
| 0303         | 303 - CARVER         |              | 1,845  | 111      | 1,956  | 33       |          |         | 3        |
| 0304         | 304 - CHESTNUT       |              | 1,283  | 76       | 1,359  | 30       | 1        |         | 2        |
| 0305         | 305 - DOWNTOWN       |              | 1,042  | 108      | 1,150  | 59       | 2        | 1       |          |
| 0307         | 307 - HUNTINGTON     |              | 1,105  | 63       | 1,168  | 14       |          | 1       | 1        |
| 0308         | 308 - JEFFERSON      |              | 1,190  | 74       | 1,264  | 26       |          | 1       |          |
| 0309         | 309 - MAGRUDER       |              | 1,234  | 60       | 1,294  | 22       | 1        | 1       | 1        |
| 0310         | 310 - MARSHALL       |              | 1,577  | 82       | 1,659  | 17       | 1        |         | 1        |
| 0311         | 311 - NEWMARKET      |              | 3,135  | 115      | 3,250  | 50       | 2        | 3       | 1        |
| 0312         | 312 - NEWSOME PARK   |              | 730    | 59       | 789    | 13       |          |         | 2        |
| 0313         | 313 - REED           |              | 2,613  | 157      | 2,770  | 38       | 2        | 1       | 1        |
| 0314         | 314 - RIVER          |              | 1,583  | 191      | 1,774  | 36       |          | 3       |          |
| 0315         | 315 - SEDGEFIELD     |              | 2,122  | 99       | 2,221  | 51       | 1        | 2       |          |
| 0316         | 316 - SOUTH MORRISON |              | 2,788  | 187      | 2,975  | 88       | 2        | 3       | 1        |
| 0317         | 317 - WASHINGTON     |              | 705    | 49       | 754    | 17       |          |         |          |
| 0318         | 318 - WILSON         |              | 1,262  | 108      | 1,370  | 19       | 2        | 2       | 2        |
| 0319         | 319 - SAUNDERS       |              | 4,068  | 218      | 4,286  | 115      | 7        | 5       | 2        |
| 0320         | 320 - WATKINS        |              | 4,742  | 249      | 4,991  | 191      | 10       | 1       | 2        |
| 0321         | 321 - HILTON         |              | 2,333  | 117      | 2,450  | 72       | 5        | 7       |          |
| 0322         | 322 - WARWICK        |              | 1,754  | 110      | 1,864  | 49       | 2        | 3       |          |
| # of Preci   | ncts in Locality: 20 | # of Voters: | 40,014 | 2,419    | 42,433 | 1,004    | 39       | 34      | 20       |

## ELECT 03 Locality: 710 NORFOLK CITY

| Precinct No. | Precinct Name                  |   | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|---|--------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - BALLENTINE               |   | 2,858  | 159      | 3,017  | 7        |          | 1       |          |
| 0302         | 302 - TANNERS CREEK            |   | 1,838  | 171      | 2,009  | 4        |          | 2       | 2        |
| 0303         | 303 - BROAD CREEK              |   | 3,123  | 168      | 3,291  | 2        | 1        | 1       | 2        |
| 0304         | 304 - COLEMAN PLACE SCHOO      | L | 1,621  | 92       | 1,713  |          |          |         |          |
| 0305         | 305 - LAFAYETTE-WINONA         |   | 2,141  | 148      | 2,289  | 5        |          | 1       | 1        |
| 0306         | 306 - LINDENWOOD               |   | 1,836  | 95       | 1,931  | 1        |          | 1       | 1        |
| 0309         | 309 - NORVIEW                  |   | 4,650  | 394      | 5,044  | 8        |          | 2       | 2        |
| 0310         | 310 - ROSEMONT                 |   | 3,900  | 369      | 4,269  | 1        |          | 4       | 5        |
| 0311         | 311 - SHERWOOD                 |   | 4,667  | 235      | 4,902  | 5        | 4        | 5       | 3        |
| 0313         | 313 - UNION CHAPEL             |   | 1,426  | 95       | 1,521  | 2        |          |         | 2        |
| # of Preci   | # of Precincts in Locality: 10 |   | 28,060 | 1,926    | 29,986 | 35       | 5        | 17      | 18       |

#### ELECT 03 Locality: 730 PETERSBURG CITY

| Precinct No.                               | Precinct Name    |           |        | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--|------------------|-----------|--------|--------|----------|-------|----------|----------|---------|----------|
| 0301                                       | 301 - THIRD WARD | FIRST PRI | ECINCT | 3,526  | 133      | 3,659 | 59       | 22       | 3       | 2        |
| # of Precincts in Locality: 1 # of Voters: |                  |           |        | 3,526  | 133      | 3,659 | 59       | 22       | 3       | 2        |

# ELECT 03 Locality: 760 RICHMOND CITY

| Precinct No. | Precinct Name                  |      | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|------|--------|----------|--------|----------|----------|---------|----------|
| 0301         | 301 - THREE HUNDRED O          | NE   | 1,475  | 180      | 1,655  | 1        |          |         |          |
| 0302         | 302 - THREE HUNDRED T          | VO   | 1,500  | 111      | 1,611  | 1        |          | 3       |          |
| 0303         | 303 - THREE HUNDRED TH         | IREE | 1,225  | 71       | 1,296  | 1        | 1        | 1       | 1        |
| 0304         | 304 - THREE HUNDRED FO         | DUR  | 1,975  | 129      | 2,104  | 4        |          | 1       |          |
| 0305         | 305 - THREE HUNDRED FI         | VE   | 1,944  | 175      | 2,119  | 2        |          |         |          |
| 0306         | 306 - THREE HUNDRED SI         | X    | 1,613  | 351      | 1,964  | 4        | 1        | 2       | 1        |
| 0307         | 307 - THREE HUNDRED SI         | VEN  | 1,734  | 96       | 1,830  | 3        | 8        | 3       |          |
| 0308         | 308 - THREE HUNDRED EI         | GHT  | 1,816  | 96       | 1,912  | 1        | 6        | 8       |          |
| 0309         | 309 - THREE HUNDRED N          | NE   | 1,129  | 119      | 1,248  |          | 2        | 4       |          |
| 0310         | 0310 310 - THREE HUNDRED TEN   |      | 970    | 124      | 1,094  |          |          |         | 2        |
| # of Preci   | # of Precincts in Locality: 10 |      | 15,381 | 1,452    | 16,833 | 17       | 18       | 22      | 4        |

#### ELECT 03 Locality: 790 STAUNTON CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - WARD NO 3    |   |              | 3,233  | 88       | 3,321 | 29       | 6        | 7       | 4        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 3,233  | 88       | 3,321 | 29       | 6        | 7       | 4        |

# ELECT 03 Locality: 800 SUFFOLK CITY

| Precinct No. | Precinct Name        |                               |  | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|-------------------------------|--|--------|----------|-------|----------|----------|---------|----------|
| 0301         | 301 - WHITE MARSI    | 4                             |  | 932    | 54       | 986   | 30       | 1        | 1       |          |
| 0302         | 302 - JOHN F KENN    | EDY                           |  | 3,441  | 193      | 3,634 | 105      | 1        |         | 2        |
| 0304         | 304 - NANSEMOND      | RIVER                         |  | 2,973  | 143      | 3,116 | 194      | 8        | 1       | 1        |
| 0305         | 305 - SHOULDERS HILL |                               |  | 1,164  | 44       | 1,208 | 58       | 2        | 2       |          |
| # of Preci   | ncts in Locality:    | # of Precincts in Locality: 4 |  | 8,510  | 434      | 8,944 | 387      | 12       | 4       | 3        |

### ELECT 03 Locality: 810 VIRGINIA BEACH CITY

| Precinct No. | Precinct Name               |  |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|--|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0012         | 012 - PLAZA                 |  |              | 3,641  | 211      | 3,852  | 200      | 10       | 1       | 3        |
| 0013         | 013 - MT TRASHMORE          |  |              | 4,072  | 214      | 4,286  | 229      | 8        | 2       | 6        |
| 0036         | 036 - WINDSOR OAKS          |  |              | 4,212  | 217      | 4,429  | 234      | 10       | 6       | 3        |
| 0053         | 053 - SHANNON               |  |              | 2,459  | 250      | 2,709  | 95       | 6        | 6       | 2        |
| 0055         | 055 - MAGIC HOLLOW          |  |              | 4,059  | 291      | 4,350  | 233      | 6        | 1       | 2        |
| 0077         | 077 - BROOKWOOD             |  |              | 3,214  | 338      | 3,552  | 202      | 4        | 1       | 1        |
| 0079         | 079 - PLEASANT HALL         |  |              | 3,154  | 189      | 3,343  | 184      | 5        | 1       | 4        |
| # of Preci   | # of Precincts in Locality: |  | # of Voters: | 24,811 | 1,710    | 26,521 | 1,377    | 49       | 18      | 21       |

### ELECT 03 Locality: 840 WINCHESTER CITY

| Precinct No. | Precinct Name      |      |              | Active  | Inactive | All     | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|------|--------------|---------|----------|---------|----------|----------|---------|----------|
| 0301         | 301 - WAR MEMO     | RIAL |              | 3,352   | 272      | 3,624   | 24       | 7        |         | 3        |
| # of Preci   | ncts in Locality:  | 1    | # of Voters: | 3,352   | 272      | 3,624   | 24       | 7        |         | 3        |
| # of Prec    | incts in District: | 386  | # of Voters: | 833,968 | 40,160   | 874,128 | 12,122   | 2,305    | 1,217   | 628      |

# ELECT 04 Locality: 001 ACCOMACK COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - BLOXOM       |   |              | 1,110  | 46       | 1,156 | 10       |          | 2       | 2        |
| 0402         | 402 - PARKSLEY     |   |              | 1,116  | 39       | 1,155 | 11       | 3        | 2       |          |
| 0403         | 403 - SAXIS        |   |              | 325    | 5        | 330   | 1        |          |         | 1        |
| # of Prec    | incts in Locality: | 3 | # of Voters: | 2,551  | 90       | 2,641 | 22       | 3        | 4       | 3        |

# ELECT 04 Locality: 003 ALBEMARLE COUNTY

| Precinct No. | Precinct Name      |     |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-----|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0401         | 401 - SCOTTSVILLE  |     |              | 1,764  | 80       | 1,844  | 6        | 13       | 4       |          |
| 0402         | 402 - MONTICELLO   |     |              | 1,616  | 35       | 1,651  | 13       | 7        |         |          |
| 0405         | 405 - MOUNTAIN VIE | W   |              | 3,867  | 187      | 4,054  | 25       | 17       | 8       |          |
| 0406         | 406 - STONE ROBINS | SON |              | 3,412  | 83       | 3,495  | 21       | 13       | 4       | 2        |
| 0407         | 407 - BISCUIT RUN  |     |              | 2,387  | 251      | 2,638  | 18       | 13       | 3       |          |
| # of Preci   | ncts in Locality:  | 5   | # of Voters: | 13,046 | 636      | 13,682 | 83       | 63       | 19      | 2        |

# ELECT 04 Locality: 005 ALLEGHANY COUNTY

| Precinct No. | Precinct Name     |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - LOW MOOR    |       |              | 678    | 24       | 702   |          | 2        |         | 1        |
| 0402         | 402 - JACKSON HE  | IGHTS |              | 906    | 18       | 924   | 5        | 1        |         |          |
| # of Preci   | ncts in Locality: | 2     | # of Voters: | 1,584  | 42       | 1,626 | 5        | 3        |         | 1        |

#### ELECT 04 Locality: 007 AMELIA COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - NUMBER FOUR |   |              | 2,084  | 66       | 2,150 | 15       | 4        |         | 2        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,084  | 66       | 2,150 | 15       | 4        |         | 2        |

# ELECT 04 Locality: 009 AMHERST COUNTY

| Precinct No | . Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401        | 401 - AMELON        |   |              | 3,250  | 102      | 3,352 | 18       | 3        | 3       |          |
| 0402        | 402 - LONCO         |   |              | 1,089  | 47       | 1,136 | 9        |          | 1       |          |
| # of Pre    | cincts in Locality: | 2 | # of Voters: | 4,339  | 149      | 4,488 | 27       | 3        | 4       |          |

# ELECT 04 Locality: 011 APPOMATTOX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - COURTHOUSE   |   |              | 2,157  | 47       | 2,204 | 16       | 3        |         | 2        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 2,157  | 47       | 2,204 | 16       | 3        |         | 2        |

# ELECT 04 Locality: 015 AUGUSTA COUNTY

| Precinct No. | Precinct Name       |        |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|--------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - BUFFALO GAP   |        |              | 1,675  | 17       | 1,692 | 8        | 2        | 1       |          |
| 0402         | 402 - CHURCHVILLE E | ELEMEN | TARY         | 2,009  | 32       | 2,041 | 16       | 1        | 3       |          |
| 0403         | 403 - CRAIGSVILLE   |        |              | 1,191  | 32       | 1,223 | 6        |          | 1       |          |
| 0404         | 404 - DEERFIELD     |        |              | 482    | 7        | 489   | 4        | 3        | 2       |          |
| 0405         | 405 - CEDAR GREEN   |        |              | 2,005  | 38       | 2,043 | 13       | 5        | 2       | 1        |
| # of Preci   | ncts in Locality:   | 5      | # of Voters: | 7,362  | 126      | 7,488 | 47       | 11       | 9       | 1        |

#### ELECT 04 Locality: 017 BATH COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0401         | 401 - MILLBORO     |   |              | 684    | 18       | 702 | 6        |          | 3       |          |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 684    | 18       | 702 | 6        |          | 3       |          |

# ELECT 04 Locality: 019 BEDFORD COUNTY

| Precinct No. | Precinct Name     |                |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----------------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - FOREST ELEN | <b>IENTARY</b> | SCHOOL       | 2,911  | 119      | 3,030 | 31       | 7        | 1       |          |
| 0402         | 402 - THOMAS JEFF | ERSON E        | LEM SCHOOL   | 2,402  | 75       | 2,477 | 22       | 5        |         | 1        |
| 0403         | 403 - PLEASANT VI | EW BAPTI       | ST CHURCH    | 2,465  | 91       | 2,556 | 34       | 5        | 1       | 1        |
| 0404         | 404 - FOREST REC  | REATION        | CENTER       | 1,134  | 56       | 1,190 | 13       | 3        |         |          |
| # of Preci   | ncts in Locality: | 4              | # of Voters: | 8,912  | 341      | 9,253 | 100      | 20       | 2       | 2        |

#### ELECT 04 Locality: 021 BLAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - ROCKY GAP    |   |              | 1,146  | 65       | 1,211 | 8        | 1        | 1       | 1        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,146  | 65       | 1,211 | 8        | 1        | 1       | 1        |

# ELECT 04 Locality: 023 BOTETOURT COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0403         | 403 - EAGLE ROCK  |   |              | 1,622  | 25       | 1,647 | 5        | 1        | 2       |          |
| 0406         | 406 - FINCASTLE   |   |              | 3,430  | 55       | 3,485 | 20       | 3        | 1       |          |
| # of Preci   | ncts in Locality: | 2 | # of Voters: | 5,052  | 80       | 5,132 | 25       | 4        | 3       |          |

# ELECT 04 Locality: 025 BRUNSWICK COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - STURGEON     |   |              | 1,640  | 30       | 1,670 | 20       |          |         | 2        |
| 0402         | 402 - KING'S STORE |   |              | 507    | 7        | 514   | 2        |          |         | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,147  | 37       | 2,184 | 22       |          |         | 3        |

# ELECT 04 Locality: 027 BUCHANAN COUNTY

| Precinct No. | Precinct Name      |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0403         | 403 - SOUTH GRUN   | DY |              | 1,466  | 67       | 1,533 | 11       | 2        |         | 3        |
| 0404         | 404 - OAKWOOD      |    |              | 123    | 8        | 131   | 1        |          |         |          |
| # of Preci   | incts in Locality: | 2  | # of Voters: | 1,589  | 75       | 1,664 | 12       | 2        |         | 3        |

### ELECT 04 Locality: 029 BUCKINGHAM COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - MAYSVILLE    |   |              | 1,628  | 31       | 1,659 | 20       | 2        | 2       |          |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,628  | 31       | 1,659 | 20       | 2        | 2       |          |

# ELECT 04 Locality: 031 CAMPBELL COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - THREE FORKS  |   |              | 1,934  | 27       | 1,961 | 11       | 3        | 2       |          |
| 0402         | 402 - COURT HOUSE  |   |              | 3,641  | 86       | 3,727 | 34       | 3        | 2       | 3        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 5,575  | 113      | 5,688 | 45       | 6        | 4       | 3        |

# ELECT 04 Locality: 033 CAROLINE COUNTY

| Precinct No. | Precinct Name     |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - DAWN        |     |              | 2,779  | 80       | 2,859 | 19       | 3        |         | 4        |
| 0402         | 402 - CARMEL CHU  | RCH |              | 933    | 15       | 948   | 9        |          |         | 1        |
| # of Preci   | ncts in Locality: | 2   | # of Voters: | 3,712  | 95       | 3,807 | 28       | 3        |         | 5        |

# ELECT 04 Locality: 035 CARROLL COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - OAKLAND     |   |              | 1,860  | 43       | 1,903 | 6        |          | 1       | 1        |
| 0402         | 402 - WOODLAWN D  |   |              | 2,180  | 41       | 2,221 | 9        |          |         | 2        |
| # of Preci   | ncts in Locality: | 2 | # of Voters: | 4,040  | 84       | 4,124 | 15       |          | 1       | 3        |

#### ELECT 04 Locality: 037 CHARLOTTE COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - KEYSVILLE   |   |              | 1,288  | 30       | 1,318 | 9        | 2        | 2       | 2        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 1,288  | 30       | 1,318 | 9        | 2        | 2       | 2        |

# ELECT 04 Locality: 041 CHESTERFIELD COUNTY

| Precinct No. | Precinct Name          |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|------------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0310         | 420 - NEW TOMAHAWK     |              | 3,266  | 134      | 3,400  | 37       | 9        | 9       | 3        |
| 0401         | 401 - HARBOUR POINTE   |              | 2,144  | 94       | 2,238  | 18       | 3        | 8       |          |
| 0402         | 402 - GENITO           |              | 3,267  | 122      | 3,389  | 27       | 6        | 4       | 2        |
| 0403         | 403 - BRANDERMILL      |              | 3,614  | 159      | 3,773  | 39       | 6        | 2       | 1        |
| 0404         | 404 - PROVIDENCE       |              | 3,269  | 138      | 3,407  | 33       | 9        | 7       | 1        |
| 0405         | 405 - LA PRADE         |              | 3,255  | 120      | 3,375  | 28       | 9        | 8       | 2        |
| 0406         | 406 - SMOKETREE        |              | 2,660  | 64       | 2,724  | 11       | 7        | 2       | 2        |
| 0407         | 407 - MONACAN          |              | 1,923  | 58       | 1,981  | 15       | 4        | 5       |          |
| 0408         | 408 - REAMS            |              | 2,018  | 84       | 2,102  | 11       | 2        | 3       | 3        |
| 0410         | 410 - WAGSTAFF         |              | 738    | 26       | 764    | 7        |          | 1       | 1        |
| 0411         | 411 - SWIFT CREEK      |              | 3,184  | 144      | 3,328  | 20       | 14       | 7       |          |
| 0412         | 412 - CLOVER HILL      |              | 4,291  | 163      | 4,454  | 58       | 4        | 3       | 4        |
| 0413         | 413 - SHENANDOAH       |              | 2,878  | 121      | 2,999  | 16       | 11       | 3       | 4        |
| 0414         | 414 - CRENSHAW         |              | 5,466  | 233      | 5,699  | 56       | 5        | 2       | 5        |
| 0415         | 415 - EVERGREEN        |              | 3,362  | 98       | 3,460  | 16       | 5        | 3       | 4        |
| 0416         | 416 - EVERGREEN WEST   |              | 2,496  | 118      | 2,614  | 25       | 5        | 2       | 5        |
| 0417         | 417 - EDGEWATER        |              | 2,089  | 58       | 2,147  | 16       | 1        |         | 1        |
| 0418         | 418 - WOOLRIDGE NORTH  |              | 2,279  | 100      | 2,379  | 26       | 6        | 3       | 3        |
| 0419         | 419 - NORTH COURTHOUSE |              | 2,465  | 103      | 2,568  | 19       | 1        | 2       | 5        |
| # of Preci   | ncts in Locality: 19   | # of Voters: | 54,664 | 2,137    | 56,801 | 478      | 107      | 74      | 46       |

#### ELECT 04 Locality: 043 CLARKE COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - WHITE POST  |   |              | 2,281  | 78       | 2,359 | 22       | 5        | 8       | 6        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,281  | 78       | 2,359 | 22       | 5        | 8       | 6        |

### ELECT 04 Locality: 045 CRAIG COUNTY

| Precinct No. | Precinct Name                 |    |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|----|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0401         | 401 - BARBOURS CRE            | ΕK |              | 352    | 5        | 357 | 3        |          |         |          |
| 0402         | 402 - PAINT BANK              |    |              | 70     | 3        | 73  | 1        |          | 1       |          |
| 0403         | 403 - CRAIG SPRINGS           |    |              | 359    | 11       | 370 | 1        |          |         |          |
| # of Preci   | # of Precincts in Locality: 3 |    | # of Voters: | 781    | 19       | 800 | 5        |          | 1       |          |

# ELECT 04 Locality: 047 CULPEPER COUNTY

| Precinct No. | Precinct Name     |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - ELDORADO    |    |              | 2,162  | 52       | 2,214 | 26       |          | 3       | 2        |
| 0402         | 402 - BROWNS STO  | RE |              | 3,524  | 65       | 3,589 | 29       | 17       | 7       | 11       |
| # of Preci   | ncts in Locality: | 2  | # of Voters: | 5,686  | 117      | 5,803 | 55       | 17       | 10      | 13       |

### ELECT 04 Locality: 049 CUMBERLAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - PRECINCT 4   |   |              | 1,391  | 34       | 1,425 | 9        | 1        | 2       |          |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,391  | 34       | 1,425 | 9        | 1        | 2       |          |

#### ELECT 04 Locality: 051 DICKENSON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - HAYSI-COLLEY |   |              | 1,906  | 93       | 1,999 | 10       | 1        |         |          |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,906  | 93       | 1,999 | 10       | 1        |         |          |

# ELECT 04 Locality: 053 DINWIDDIE COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - DINWIDDIE   |   |              | 2,034  | 67       | 2,101 | 28       |          |         | 1        |
| 0402         | 402 - MCKENNEY    |   |              | 1,284  | 31       | 1,315 | 8        |          |         | 4        |
| 0403         | 403 - CHERRY HILL |   |              | 784    | 25       | 809   | 6        |          |         |          |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 4,102  | 123      | 4,225 | 42       |          |         | 5        |

#### ELECT 04 Locality: 057 ESSEX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - CENTRAL      |   |              | 1,969  | 33       | 2,002 | 10       |          |         | 2        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,969  | 33       | 2,002 | 10       |          |         | 2        |

## ELECT 04 Locality: 059 FAIRFAX COUNTY

| Precinct No. | Precinct Name        | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - BUSH HILL      | 3,487  | 148      | 3,635 | 75       | 6        | 5       | 1        |
| 0402         | 402 - CAMERON        | 1,200  | 57       | 1,257 | 22       | 1        | 4       |          |
| 0403         | 403 - FORESTDALE     | 1,422  | 87       | 1,509 | 29       | 5        | 3       | 4        |
| 0404         | 404 - FRANCONIA #1   | 1,930  | 95       | 2,025 | 46       | 4        | 3       |          |
| 0405         | 405 - GROVETON       | 2,210  | 183      | 2,393 | 58       | 1        | 1       | 1        |
| 0406         | 406 - HAYFIELD       | 2,431  | 112      | 2,543 | 70       | 2        | 4       | 4        |
| 0408         | 408 - MOUNT EAGLE    | 2,830  | 269      | 3,099 | 64       | 12       | 9       |          |
| 0409         | 409 - PIONEER        | 4,273  | 227      | 4,500 | 64       | 17       | 9       | 7        |
| 0410         | 410 - ROSE HILL      | 4,927  | 253      | 5,180 | 113      | 15       | 7       | 1        |
| 0411         | 411 - VIRGINIA HILLS | 2,487  | 109      | 2,596 | 42       | 7        | 1       | 4        |
| 0413         | 413 - FAIRFIELD      | 2,856  | 171      | 3,027 | 54       | 2        |         |          |
| 0415         | 415 - CRESTWOOD      | 2,947  | 95       | 3,042 | 43       | 5        | 8       | 4        |
| 0417         | 417 - GARFIELD       | 4,127  | 179      | 4,306 | 57       | 12       | 5       | 3        |
| 0418         | 418 - LYNBROOK #1    | 2,120  | 84       | 2,204 | 27       | 4        | 9       | 2        |
| 0419         | 419 - LANE           | 2,583  | 123      | 2,706 | 44       | 8        | 5       | 3        |
| 0420         | 420 - VILLAGES       | 4,908  | 287      | 5,195 | 135      | 12       | 9       | 5        |
| 0421         | 421 - KINGSTOWNE     | 3,808  | 261      | 4,069 | 128      | 23       | 10      | 6        |
| 0422         | 422 - VAN DORN       | 3,920  | 295      | 4,215 | 87       | 7        | 9       | 3        |
| 0423         | 423 - CLERMONT       | 2,788  | 123      | 2,911 | 70       | 6        | 15      | 2        |
| 0424         | 424 - HUNTLEY        | 2,805  | 131      | 2,936 | 66       | 7        | 5       |          |
| 0426         | 426 - GREENSPRING    | 1,768  | 30       | 1,798 | 3        | 3        | 6       |          |
| 0427         | 427 - ISLAND CREEK   | 2,814  | 142      | 2,956 | 102      | 6        | 4       | 4        |
| 0428         | 428 - PINEWOOD       | 3,459  | 203      | 3,662 | 56       | 3        | 3       | 1        |
| 0429         | 429 - HYBLA VALLEY   | 3,867  | 228      | 4,095 | 59       | 5        | 2       | 6        |

# ELECT 04 Locality: 059 FAIRFAX COUNTY

| Precinct No. | Precinct Name        | Precinct Name |              |        | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|---------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0431         | 431 - WEST SPRINGFIE | LD            |              | 3,137  | 133      | 3,270  | 102      | 5        | 2       | 5        |
| 0432         | 432 - FRANCONIA #2   |               |              | 3,545  | 198      | 3,743  | 62       | 6        | 9       | 3        |
| 0433         | 433 - LYNBROOK # 2   |               |              | 187    | 7        | 194    |          |          |         |          |
| # of Preci   | ncts in Locality:    | 27            | # of Voters: | 78,836 | 4,230    | 83,066 | 1,678    | 184      | 147     | 69       |

# ELECT 04 Locality: 061 FAUQUIER COUNTY

| Precinct No. | Precinct Name                 |    |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|----|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0401         | 401 - SALEM                   |    |              | 3,099  | 127      | 3,226  | 31       | 13       | 1       | 1        |
| 0402         | 402 - LEEDS                   |    |              | 3,358  | 176      | 3,534  | 18       | 39       | 2       | 2        |
| 0403         | 403 - WATERLOO                |    |              | 3,321  | 111      | 3,432  | 35       | 14       | 2       | 3        |
| 0404         | 404 - SPRINGS VALL            | EY |              | 1,413  | 61       | 1,474  | 5        | 13       | 3       |          |
| # of Preci   | # of Precincts in Locality: 4 |    | # of Voters: | 11,191 | 475      | 11,666 | 89       | 79       | 8       | 6        |

#### ELECT 04 Locality: 063 FLOYD COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - BURKS FORK  |   |              | 2,274  | 71       | 2,345 | 7        | 3        | 2       |          |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,274  | 71       | 2,345 | 7        | 3        | 2       |          |

#### ELECT 04 Locality: 065 FLUVANNA COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - CUNNINGHAM  |   |              | 4,022  | 115      | 4,137 | 32       | 10       | 1       | 3        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 4,022  | 115      | 4,137 | 32       | 10       | 1       | 3        |

# ELECT 04 Locality: 067 FRANKLIN COUNTY

| Precinct No.                | Precinct Name   |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-----------------------------|-----------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401                        | 401 - HENRY     |   |              | 1,343  | 38       | 1,381 | 11       |          |         | 1        |
| 0402                        | 402 - FERRUM    |   |              | 1,386  | 50       | 1,436 | 6        |          | 2       | 1        |
| 0403                        | 403 - ENDICOTT  |   |              | 802    | 15       | 817   | 5        |          |         |          |
| 0404                        | 404 - WAIDSBORO |   |              | 1,178  | 24       | 1,202 | 3        | 2        |         | 2        |
| # of Precincts in Locality: |                 | 4 | # of Voters: | 4,709  | 127      | 4,836 | 25       | 2        | 2       | 4        |

# ELECT 04 Locality: 069 FREDERICK COUNTY

| Precinct No. | Precinct Name                 |       |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|-------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0401         | 401 - ARMEL                   |       |              | 2,260  | 71       | 2,331  | 18       | 8        | 2       | 2        |
| 0402         | 402 - SHENANDOAH              |       |              | 3,429  | 130      | 3,559  | 34       | 3        |         | 2        |
| 0403         | 403 - PARKIN'S MILL           |       |              | 2,813  | 126      | 2,939  | 22       | 3        | 1       | 1        |
| 0404         | 404 - WHITE OAK SC            | CHOOL |              | 2,555  | 98       | 2,653  | 29       | 5        |         | 3        |
| # of Preci   | # of Precincts in Locality: 4 |       | # of Voters: | 11,057 | 425      | 11,482 | 103      | 19       | 3       | 8        |

# ELECT 04 Locality: 073 GLOUCESTER COUNTY

| Precinct No. | Precinct Name      |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - HAYES        |    |              | 3,166  | 113      | 3,279 | 50       | 6        | 2       | 3        |
| 0402         | 402 - SARAHS CREEK | ζ. |              | 2,489  | 86       | 2,575 | 59       | 4        | 1       |          |
| # of Preci   | ncts in Locality:  | 2  | # of Voters: | 5,655  | 199      | 5,854 | 109      | 10       | 3       | 3        |

## ELECT 04 Locality: 075 GOOCHLAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - SHALLOW WELL |   |              | 1,360  | 34       | 1,394 | 6        | 6        |         |          |
| 0402         | 402 - CENTERVILLE  |   |              | 3,224  | 95       | 3,319 | 14       | 2        | 1       | 2        |
| # of Preci   | ncts in Locality:  | 2 | # of Voters: | 4,584  | 129      | 4,713 | 20       | 8        | 1       | 2        |

# ELECT 04 Locality: 077 GRAYSON COUNTY

| Precinct No.                | Precinct Name    |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-----------------------------|------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401                        | 401 - FRIES      |   |              | 697    | 20       | 717   | 1        |          | 1       |          |
| 0402                        | 402 - PROVIDENCE |   |              | 1,257  | 16       | 1,273 | 4        | 1        | 2       |          |
| 0403                        | 403 - OLDTOWN    |   |              | 611    | 15       | 626   | 4        |          |         | 1        |
| # of Precincts in Locality: |                  | 3 | # of Voters: | 2,565  | 51       | 2,616 | 9        | 1        | 3       | 1        |

#### ELECT 04 Locality: 079 GREENE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - MIDWAY       |   |              | 3,776  | 100      | 3,876 | 61       | 16       | 6       | 3        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 3,776  | 100      | 3,876 | 61       | 16       | 6       | 3        |

# ELECT 04 Locality: 081 GREENSVILLE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - PRECINCT 4-A |   |              | 434    | 10       | 444   | 5        | ·        |         | 1        |
| 0402         | 402 - PRECINCT 4-B |   |              | 774    | 21       | 795   | 7        | 1        |         |          |
| 0403         | 403 - PRECINCT 4-C |   |              | 334    | 9        | 343   | 1        |          |         |          |
| # of Preci   | ncts in Locality:  | 3 | # of Voters: | 1,542  | 40       | 1,582 | 13       | 1        |         | 1        |

### ELECT 04 Locality: 083 HALIFAX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - COURTHOUSE   |   |              | 1,524  | 42       | 1,566 | 7        | 3        |         | 4        |
| 0403         | 403 - CENTER       |   |              | 1,451  | 32       | 1,483 | 13       | 2        |         | 1        |
| # of Pred    | incts in Locality: | 2 | # of Voters: | 2,975  | 74       | 3,049 | 20       | 5        |         | 5        |

# ELECT 04 Locality: 085 HANOVER COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0401         | 401 - BATTLEFIELD  |   |              | 2,708  | 56       | 2,764  | 25       | 2        |         | 1        |
| 0403         | 403 - COLD HARBOR  |   |              | 4,038  | 116      | 4,154  | 32       | 2        | 5       | 2        |
| 0404         | 404 - BLACK CREEK  |   |              | 1,744  | 22       | 1,766  | 9        | 9        |         | 2        |
| 0405         | 405 - PEBBLE CREEK |   |              | 1,655  | 30       | 1,685  | 8        | 3        | 2       | 2        |
| 0407         | 407 - OLD CHURCH   |   |              | 1,843  | 21       | 1,864  | 18       | 2        | 3       | 2        |
| # of Preci   | ncts in Locality:  | 5 | # of Voters: | 11,988 | 245      | 12,233 | 92       | 18       | 10      | 9        |

### ELECT 04 Locality: 087 HENRICO COUNTY

| Precinct No. | Precinct Name        |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0401         | 401 - CRESTVIEW      |              | 2,617  | 122      | 2,739  | 29       | 6        | 11      | 2        |
| 0402         | 402 - DERBYSHIRE     |              | 1,958  | 42       | 2,000  | 11       | 8        | 2       |          |
| 0403         | 403 - FREEMAN        |              | 2,368  | 108      | 2,476  | 13       | 8        | 10      |          |
| 0404         | 404 - GAYTON         |              | 3,244  | 88       | 3,332  | 23       | 19       | 3       | 1        |
| 0405         | 405 - GODWIN         |              | 2,386  | 76       | 2,462  | 13       | 6        | 7       | 1        |
| 0406         | 406 - LAKEWOOD       |              | 2,204  | 83       | 2,287  | 14       | 4        | 3       | 2        |
| 0407         | 407 - LAUDERDALE     |              | 2,778  | 100      | 2,878  | 32       |          | 4       | 3        |
| 0408         | 408 - MAYBEURY       |              | 2,596  | 88       | 2,684  | 24       | 14       | 5       | 2        |
| 0409         | 409 - MOORELAND      |              | 1,725  | 45       | 1,770  | 6        | 14       | 5       |          |
| 0410         | 410 - PEMBERTON      |              | 2,735  | 114      | 2,849  | 46       | 5        | 8       | 1        |
| 0411         | 411 - PINCHBECK      |              | 3,305  | 149      | 3,454  | 41       | 2        | 8       | 1        |
| 0412         | 412 - QUIOCCASIN     |              | 3,078  | 101      | 3,179  | 28       | 12       | 14      | 2        |
| 0413         | 413 - RIDGEFIELD     |              | 3,339  | 104      | 3,443  | 26       | 8        | 14      | 2        |
| 0414         | 414 - ROLLINGWOOD    |              | 1,911  | 30       | 1,941  | 13       | 16       | 4       | 1        |
| 0415         | 415 - SKIPWITH       |              | 1,709  | 71       | 1,780  | 22       | 4        | 3       |          |
| 0416         | 416 - SPOTTSWOOD     |              | 1,118  | 28       | 1,146  | 6        | 2        | 4       |          |
| 0417         | 417 - TUCKAHOE       |              | 3,765  | 85       | 3,850  | 17       | 23       | 30      | 5        |
| 0418         | 418 - WELBORNE       |              | 2,203  | 147      | 2,350  | 19       | 7        | 3       | 1        |
| 0419         | 419 - WEST END       |              | 2,725  | 98       | 2,823  | 18       | 10       | 5       | 2        |
| # of Preci   | ncts in Locality: 19 | # of Voters: | 47,764 | 1,679    | 49,443 | 401      | 168      | 143     | 26       |

## ELECT 04 Locality: 089 HENRY COUNTY

| Precinct No. | Precinct Name               |           |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|-----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - COLLINSVILLE 3        | <b>#1</b> |              | 1,165  | 34       | 1,199 | 5        | ·        |         |          |
| 0402         | 402 - DANIELS CREE          | K         |              | 1,407  | 65       | 1,472 | 11       |          | 1       | 3        |
| 0404         | 404 - COLLINSVILLE 3        | #2        |              | 2,129  | 86       | 2,215 | 8        | 5        | 1       | 1        |
| 0405         | 405 - MOUNTAIN VIE          | N         |              | 826    | 30       | 856   | 4        |          | 3       |          |
| # of Preci   | # of Precincts in Locality: |           | # of Voters: | 5,527  | 215      | 5,742 | 28       | 5        | 5       | 4        |

# ELECT 04 Locality: 093 ISLE OF WIGHT COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - BOWLING GREE | ١ |              | 1,619  | 22       | 1,641 | 26       | 4        | 2       |          |
| 0402         | 402 - WINDSOR      |   |              | 2,591  | 74       | 2,665 | 56       |          |         | 5        |
| 0403         | 403 - CEDAR GROVE  |   |              | 1,687  | 50       | 1,737 | 59       | 6        |         | 4        |
| # of Preci   | ncts in Locality:  | 3 | # of Voters: | 5,897  | 146      | 6,043 | 141      | 10       | 2       | 9        |

## ELECT 04 Locality: 095 JAMES CITY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0401         | 401 - STONEHOUSE A |   |              | 4,341  | 176      | 4,517  | 138      | 11       | 2       | 2        |
| 0402         | 402 - STONEHOUSE B |   |              | 4,877  | 149      | 5,026  | 96       | 15       | 3       | 1        |
| 0403         | 403 - STONEHOUSE C |   |              | 3,887  | 87       | 3,974  | 119      | 16       | 4       | 3        |
| # of Preci   | incts in Locality: | 3 | # of Voters: | 13,105 | 412      | 13,517 | 353      | 42       | 9       | 6        |

#### ELECT 04 Locality: 097 KING & QUEEN COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - COURTHOUSE   |   |              | 1,075  | 26       | 1,101 | 10       | 1        | 1       | 1        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,075  | 26       | 1,101 | 10       | 1        | 1       | 1        |

### ELECT 04 Locality: 099 KING GEORGE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - SHILOH       |   |              | 4,719  | 117      | 4,836 | 90       | 5        | 2       | 1        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 4,719  | 117      | 4,836 | 90       | 5        | 2       | 1        |

### ELECT 04 Locality: 101 KING WILLIAM COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - MANQUIN      |   |              | 2,561  | 60       | 2,621 | 23       | 2        | 1       |          |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 2,561  | 60       | 2,621 | 23       | 2        | 1       |          |

### ELECT 04 Locality: 103 LANCASTER COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - PRECINCT 4-1 |   |              | 1,615  | 32       | 1,647 | 8        | 2        | 1       | 3        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,615  | 32       | 1,647 | 8        | 2        | 1       | 3        |

## ELECT 04 Locality: 105 LEE COUNTY

| Precinct No. | Precinct Name               |  |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|--|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - STICKLEYVILLE         |  |              | 598    | 8        | 606   | 1        |          |         |          |
| 0402         | 402 - JASPER                |  |              | 343    | 10       | 353   | 2        |          |         |          |
| 0403         | 403 - SEMINARY              |  |              | 480    | 12       | 492   | 4        |          |         | 1        |
| 0404         | 404 - DRYDEN                |  |              | 885    | 15       | 900   | 6        |          | 1       |          |
| # of Preci   | # of Precincts in Locality: |  | # of Voters: | 2,306  | 45       | 2,351 | 13       |          | 1       | 1        |

### ELECT 04 Locality: 107 LOUDOUN COUNTY

| Precinct No. | Precinct Name           |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0401         | 401 - WEST LOVETTSVILLE |              | 3,921  | 135      | 4,056  | 44       | 17       | 4       | 2        |
| 0402         | 402 - WATERFORD         |              | 3,340  | 129      | 3,469  | 39       | 21       | 16      | 4        |
| 0403         | 403 - LUCKETTS          |              | 3,944  | 155      | 4,099  | 47       | 40       | 11      |          |
| 0407         | 407 - HARPER PARK       |              | 2,043  | 80       | 2,123  | 15       | 15       | 5       | 3        |
| 0408         | 408 - EVERGREEN         |              | 4,333  | 151      | 4,484  | 46       | 25       | 7       | 2        |
| 0409         | 409 - CLARKES GAP       |              | 3,310  | 96       | 3,406  | 28       | 22       | 12      | 1        |
| 0411         | 411 - EAST LOVETTSVILLE |              | 2,425  | 87       | 2,512  | 27       | 14       | 6       | 1        |
| 0413         | 413 - TUSCARORA         |              | 159    | 4        | 163    | 1        |          | 1       |          |
| 0414         | 414 - RED ROCK          |              | 1,814  | 72       | 1,886  | 6        | 12       | 2       | 3        |
| 0416         | 416 - HAMILTON          |              | 3,609  | 133      | 3,742  | 24       | 23       | 6       | 1        |
| 0420         | 420 - RIVER CREEK       |              | 3,015  | 132      | 3,147  | 20       | 20       | 24      | 1        |
| 0421         | 421 - BETWEEN THE HILLS |              | 377    | 32       | 409    | 3        | 3        |         |          |
| 0422         | 422 - SYCOLIN CREEK     |              | 2,396  | 96       | 2,492  | 22       | 10       | 4       | 2        |
| # of Preci   | ncts in Locality: 13    | # of Voters: | 34,686 | 1,302    | 35,988 | 322      | 222      | 98      | 20       |

#### ELECT 04 Locality: 109 LOUISA COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - MINERAL      |   |              | 4,253  | 104      | 4,357 | 33       | 4        |         | 2        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 4,253  | 104      | 4,357 | 33       | 4        |         | 2        |

### ELECT 04 Locality: 111 LUNENBURG COUNTY

| Precinct No. | Precinct Name     |         |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - ARROWHEAD   | GUN CLU | 3            | 409    | 7        | 416   | 3        |          |         | 1        |
| 0402         | 402 - PLEASANT GI | ROVE    |              | 865    | 28       | 893   | 10       |          |         | 2        |
| # of Preci   | ncts in Locality: | 2       | # of Voters: | 1,274  | 35       | 1,309 | 13       |          |         | 3        |

# ELECT 04 Locality: 117 MECKLENBURG COUNTY

| Precinct No. | Precinct Name     |          |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - AMERICAN LE | GION HAI | L            | 2,304  | 76       | 2,380 | 22       | 1        |         | 1        |
| 0402         | 402 - PARK VIEW M | IDDLE SC | HOOL         | 280    | 1        | 281   | 1        |          |         | 1        |
| # of Preci   | ncts in Locality: | 2        | # of Voters: | 2,584  | 77       | 2,661 | 23       | 1        |         | 2        |

#### ELECT 04 Locality: 119 MIDDLESEX COUNTY

| Precinct No. | Precinct Name      |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401- HARMONY VI    | LLAGE |              | 1,682  | 48       | 1,730 | 16       |          | 3       | 1        |
| # of Preci   | incts in Locality: | 1     | # of Voters: | 1,682  | 48       | 1,730 | 16       |          | 3       | 1        |

# ELECT 04 Locality: 121 MONTGOMERY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0401         | 401 - PRECINCT D-1 |   |              | 2,961  | 69       | 3,030  | 13       | 1        | 2       | 2        |
| 0402         | 402 - PRECINCT D-2 |   |              | 3,029  | 45       | 3,074  | 18       | 4        | 2       | 1        |
| 0403         | 403 - PRECINCT D-3 |   |              | 3,012  | 180      | 3,192  | 26       | 4        | 2       |          |
| 0404         | 404 - PRECINCT D-4 |   |              | 1,326  | 14       | 1,340  | 6        | 2        | 1       |          |
| # of Preci   | ncts in Locality:  | 4 | # of Voters: | 10,328 | 308      | 10,636 | 63       | 11       | 7       | 3        |

### ELECT 04 Locality: 125 NELSON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - ROSELAND     |   |              | 1,953  | 42       | 1,995 | 11       | 3        | 4       |          |
| 0402         | 402 - MONTEBELLO   |   |              | 174    | 7        | 181   | 1        | 1        |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,127  | 49       | 2,176 | 12       | 4        | 4       |          |

### ELECT 04 Locality: 127 NEW KENT COUNTY

| Precinct No. | Precinct Name     |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - PROVIDENCE  | FORGE |              | 2,731  | 72       | 2,803 | 52       | 7        | 1       | 2        |
| 0403         | 403 - MOUNTCASTL  | .E    |              | 1,052  | 30       | 1,082 | 5        | 1        |         |          |
| # of Preci   | ncts in Locality: | 2     | # of Voters: | 3,783  | 102      | 3,885 | 57       | 8        | 1       | 2        |

# ELECT 04 Locality: 131 NORTHAMPTON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - PRECINCT 4-1 |   |              | 1,888  | 94       | 1,982 | 11       | 6        | 3       | 4        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,888  | 94       | 1,982 | 11       | 6        | 3       | 4        |

# ELECT 04 Locality: 133 NORTHUMBERLAND COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - 4A          |   |              | 2,186  | 67       | 2,253 | 26       | 4        | 3       |          |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,186  | 67       | 2,253 | 26       | 4        | 3       |          |

# ELECT 04 Locality: 135 NOTTOWAY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - PRECINCT 4-1 |   |              | 1,009  | 37       | 1,046 | 11       | 1        |         | 2        |
| 0402         | 402 - PRECINCT 4-2 |   |              | 898    | 23       | 921   | 16       |          |         | 2        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 1,907  | 60       | 1,967 | 27       | 1        |         | 4        |

### ELECT 04 Locality: 137 ORANGE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - FOUR WEST    |   |              | 2,918  | 97       | 3,015 | 38       | 7        | 1       |          |
| 0402         | 402 - FOUR EAST    |   |              | 2,382  | 86       | 2,468 | 63       |          | 1       | 1        |
| # of Pred    | incts in Locality: | 2 | # of Voters: | 5,300  | 183      | 5,483 | 101      | 7        | 2       | 1        |

#### ELECT 04 Locality: 139 PAGE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - NEWPORT      |   |              | 2,978  | 49       | 3,027 | 13       | 2        | 1       | 5        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 2,978  | 49       | 3,027 | 13       | 2        | 1       | 5        |

### ELECT 04 Locality: 141 PATRICK COUNTY

| Precinct No. | Precinct Name     |                          |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|--------------------------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - MEADOWS OF  | F DAN                    |              | 997    | 17       | 1,014 | 4        | 4        | 1       | 1        |
| 0402         | 402 - STUART FAIR | 402 - STUART FAIRGROUNDS |              |        |          | 1,372 | 4        | 1        |         |          |
| # of Preci   | ncts in Locality: | 2                        | # of Voters: | 2,331  | 55       | 2,386 | 8        | 5        | 1       | 1        |

# ELECT 04 Locality: 143 PITTSYLVANIA COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0402         | 402 - KEELING     |   |              | 1,419  | 34       | 1,453 | 6        | 1        | 3       |          |
| 0404         | 404 - KENTUCK     |   |              | 2,466  | 46       | 2,512 | 20       | 2        |         | 2        |
| 0405         | 405 - RINGGOLD    |   |              | 2,768  | 66       | 2,834 | 17       |          | 6       | 3        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 6,653  | 146      | 6,799 | 43       | 3        | 9       | 5        |

### ELECT 04 Locality: 145 POWHATAN COUNTY

| Precinct No. | Precinct Name      |               |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---------------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - POWHATAN C   | 3,414         | 67           | 3,481  | 27       | 4     | 4        | 1        |         |          |
| 0402         | 402 - MT ZION      | 402 - MT ZION |              |        |          | 1,378 | 16       | 1        | 1       | 1        |
| # of Prec    | incts in Locality: | 2             | # of Voters: | 4,777  | 82       | 4,859 | 43       | 5        | 5       | 2        |

# ELECT 04 Locality: 147 PRINCE EDWARD COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - HAMPDEN      |   |              | 1,368  | 50       | 1,418 | 10       | 4        |         |          |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,368  | 50       | 1,418 | 10       | 4        |         |          |

### ELECT 04 Locality: 153 PRINCE WILLIAM COUNTY

| Precinct No. | Precinct Name                  |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0401         | 401 - EVERGREEN                |  | 3,273  | 107      | 3,380  | 38       | 17       | 3       | 1        |
| 0402         | 402 - GRAVELY                  |  | 4,047  | 171      | 4,218  | 76       | 28       | 1       | 6        |
| 0403         | 403 - BULL RUN                 |  | 3,288  | 126      | 3,414  | 53       | 14       | 2       | 9        |
| 0404         | 404 - UNITY BRAXTON            |  | 2,035  | 125      | 2,160  | 31       | 6        | 1       | 6        |
| 0405         | 405 - BEN LOMOND               |  | 2,736  | 258      | 2,994  | 38       | 11       | 3       | 5        |
| 0406         | 406 - ALVEY                    |  | 3,454  | 127      | 3,581  | 41       | 22       | 1       | 1        |
| 0407         | 407 - HERITAGE HUNT            |  | 4,049  | 147      | 4,196  | 28       | 19       |         |          |
| 0408         | 408 - SUDLEY                   |  | 2,058  | 89       | 2,147  | 25       | 7        | 1       | 5        |
| 0409         | 409 - TYLER                    |  | 4,050  | 179      | 4,229  | 46       | 29       | 1       | 7        |
| 0410         | 410 - MOUNTAIN VIEW            |  | 4,212  | 224      | 4,436  | 97       | 29       |         | 9        |
| 0411         | 411 - MULLEN                   |  | 3,299  | 211      | 3,510  | 53       | 8        |         | 3        |
| 0412         | 412 - CATHARPIN                |  | 2,298  | 70       | 2,368  | 33       | 14       | 2       | 1        |
| 0413         | 413 - REAGAN                   |  | 3,497  | 138      | 3,635  | 47       | 26       | 1       | 7        |
| 0414         | 414 - SEYMOUR                  |  | 2,454  | 180      | 2,634  | 42       | 8        | 3       | 1        |
| # of Preci   | # of Precincts in Locality: 14 |  | 44,750 | 2,152    | 46,902 | 648      | 238      | 19      | 61       |

# ELECT 04 Locality: 155 PULASKI COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0402         | 402 - WALKER      |   |              | 1,009  | 17       | 1,026 | 3        | 1        |         | 1        |
| 0403         | 403 - WEST MASSIE |   |              | 2,683  | 61       | 2,744 | 18       | 2        |         |          |
| 0404         | 404 - EAST MASSIE |   |              | 715    | 12       | 727   | 2        | 1        |         |          |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 4,407  | 90       | 4,497 | 23       | 4        |         | 1        |

# ELECT 04 Locality: 157 RAPPAHANNOCK COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - SCRABBLE    |   |              | 1,182  | 36       | 1,218 | 10       | 4        | 6       |          |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 1,182  | 36       | 1,218 | 10       | 4        | 6       |          |

#### ELECT 04 Locality: 159 RICHMOND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - PRECINCT 4-1 |   |              | 1,151  | 35       | 1,186 | 6        |          | 2       |          |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,151  | 35       | 1,186 | 6        |          | 2       |          |

# ELECT 04 Locality: 161 ROANOKE COUNTY

| Precinct No. | Precinct Name                 |       |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|-------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0401         | 401 - SOUTH LINDEI            | NWOOD |              | 2,004  | 54       | 2,058  | 10       | 2        | 4       |          |
| 0402         | 402 - BONSACK                 |       |              | 627    | 12       | 639    | 6        | 1        | 2       |          |
| 0403         | 403 - NORTH VINTO             | N     |              | 2,284  | 103      | 2,387  | 14       | 2        |         | 1        |
| 0404         | 404 - SOUTH VINTO             | N     |              | 2,832  | 145      | 2,977  | 16       | 1        |         |          |
| 0405         | 405 - NORTH LINDE             | NWOOD |              | 2,150  | 71       | 2,221  | 11       | 3        | 1       |          |
| 0406         | 406 - MOUNT PLEASANT          |       |              | 2,728  | 66       | 2,794  | 13       | 1        | 1       | 2        |
| # of Preci   | # of Precincts in Locality: 6 |       | # of Voters: | 12,625 | 451      | 13,076 | 70       | 10       | 8       | 3        |

# ELECT 04 Locality: 163 ROCKBRIDGE COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - FAIRFIELD     |   |              | 1,018  | 15       | 1,033 | 6        | 4        | 3       | 1        |
| 0402         | 402 - MOUNTAIN VIEW |   |              | 1,616  | 28       | 1,644 | 7        | 7        |         | 1        |
| 0403         | 403 - VESUVIUS      |   |              | 537    | 9        | 546   | 4        | 1        |         |          |
| # of Prec    | incts in Locality:  | 3 | # of Voters: | 3,171  | 52       | 3,223 | 17       | 12       | 3       | 2        |

# ELECT 04 Locality: 165 ROCKINGHAM COUNTY

| Precinct No. | Precinct Name                 |       |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|-------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0401         | 401 - WEST BRIDGE             | WATER |              | 1,451  | 43       | 1,494  | 10       | 1        | 2       | 1        |
| 0402         | 402 - MONTEZUMA               |       |              | 1,741  | 16       | 1,757  | 9        | 1        |         | 1        |
| 0403         | 403 - MT CRAWFORI             | C     |              | 305    | 11       | 316    | 1        |          |         |          |
| 0404         | 404 - NORTH RIVER             |       |              | 2,315  | 86       | 2,401  | 15       | 3        | 1       | 2        |
| 0405         | 405 - OTTOBINE                |       |              | 1,935  | 28       | 1,963  | 8        |          |         | 1        |
| 0406         | 406 - EAST BRIDGEV            | VATER |              | 2,176  | 97       | 2,273  | 13       | 8        | 3       |          |
| # of Preci   | # of Precincts in Locality: 6 |       | # of Voters: | 9,923  | 281      | 10,204 | 56       | 13       | 6       | 5        |

# ELECT 04 Locality: 167 RUSSELL COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - DRILL        |   |              | 171    | 5        | 176   | 1        |          |         |          |
| 0402         | 402 - SWORDS CREEK |   |              | 1,918  | 30       | 1,948 | 8        | 2        |         |          |
| 0403         | 403 - HONAKER      |   |              | 954    | 22       | 976   | 4        |          |         | 1        |
| # of Prec    | incts in Locality: | 3 | # of Voters: | 3,043  | 57       | 3,100 | 13       | 2        |         | 1        |

#### ELECT 04 Locality: 169 SCOTT COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - GATE CITY    |   |              | 2,813  | 71       | 2,884 | 5        | 1        |         | 2        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 2,813  | 71       | 2,884 | 5        | 1        |         | 2        |

### ELECT 04 Locality: 171 SHENANDOAH COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - WOODSTOCK    |   |              | 4,976  | 192      | 5,168 | 30       | 4        | 9       | 2        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 4,976  | 192      | 5,168 | 30       | 4        | 9       | 2        |

### ELECT 04 Locality: 173 SMYTH COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - EAST PARK     |   |              | 1,713  | 52       | 1,765 | 5        | 2        |         | 1        |
| 0402         | 402 - WEST PARK     |   |              | 998    | 48       | 1,046 | 4        | 1        |         | 2        |
| # of Pred    | cincts in Locality: | 2 | # of Voters: | 2,711  | 100      | 2,811 | 9        | 3        |         | 3        |

# ELECT 04 Locality: 175 SOUTHAMPTON COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0401         | 401 - DREWRYVILLE |   |              | 786    | 32       | 818 | 6        | 1        | 1       | 2        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 786    | 32       | 818 | 6        | 1        | 1       | 2        |

# ELECT 04 Locality: 177 SPOTSYLVANIA COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0401         | 401 - SUMMIT       |   |              | 4,729  | 183      | 4,912  | 105      | 10       | 2       | 5        |
| 0402         | 402 - PARKSIDE     |   |              | 5,549  | 259      | 5,808  | 179      | 14       | 2       | 9        |
| 0403         | 403 - LEE HILL     |   |              | 4,778  | 238      | 5,016  | 99       | 13       | 3       | 6        |
| # of Prec    | incts in Locality: | 3 | # of Voters: | 15,056 | 680      | 15,736 | 383      | 37       | 7       | 20       |

# ELECT 04 Locality: 179 STAFFORD COUNTY

| Precinct No. | Precinct Name     |          |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0401         | 401 - COURTHOUSI  | Ξ        |              | 3,555  | 248      | 3,803  | 214      | 11       | 1       | 8        |
| 0402         | 402 - BROOKE      |          |              | 2,077  | 96       | 2,173  | 102      | 17       |         | 5        |
| 0403         | 403 - HARBOUR     |          |              | 2,201  | 153      | 2,354  | 133      | 18       | 4       | 8        |
| 0404         | 404 - GOVERNMEN   | T ISLAND |              | 2,792  | 200      | 2,992  | 171      | 26       | 2       | 8        |
| 0405         | 405 - HOPE        |          |              | 4,237  | 239      | 4,476  | 185      | 19       | 1       | 10       |
| 0406         | 406 - AQUIA       |          |              | 803    | 89       | 892    | 59       | 2        |         | 2        |
| # of Preci   | ncts in Locality: | 6        | # of Voters: | 15,665 | 1,025    | 16,690 | 864      | 93       | 8       | 41       |

#### ELECT 04 Locality: 181 SURRY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - CARSLEY      |   |              | 1,099  | 28       | 1,127 | 13       |          |         | 1        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,099  | 28       | 1,127 | 13       |          |         | 1        |

### ELECT 04 Locality: 183 SUSSEX COUNTY

| Precinct No. | Precinct Name     |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - MARS HILL   |       |              | 1,037  | 23       | 1,060 | 21       | 2        |         |          |
| 0402         | 402 - WEST WAKE   | FIELD |              | 133    | 3        | 136   |          |          |         |          |
| # of Preci   | ncts in Locality: | 2     | # of Voters: | 1,170  | 26       | 1,196 | 21       | 2        |         |          |

# ELECT 04 Locality: 185 TAZEWELL COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - RICHLANDS    |   |              | 4,758  | 260      | 5,018 | 31       | 2        | 3       | 2        |
| 0402         | 402 - JEWELL RIDGE |   |              | 321    | 45       | 366   | 4        |          |         | 3        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 5,079  | 305      | 5,384 | 35       | 2        | 3       | 5        |

### ELECT 04 Locality: 187 WARREN COUNTY

| Precinct No. | Precinct Name     |          |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - EAST SHENA  | NDOAH    |              | 4,062  | 217      | 4,279 | 47       | 5        | 2       | 2        |
| 0402         | 402 - TOWN - WEST | T SHENAN | DOAH         | 1,774  | 47       | 1,821 | 10       | 2        |         | 2        |
| # of Preci   | ncts in Locality: | 2        | # of Voters: | 5,836  | 264      | 6,100 | 57       | 7        | 2       | 4        |

# ELECT 04 Locality: 191 WASHINGTON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - GLADE SPRING |   |              | 2,150  | 45       | 2,195 | 13       | 2        | 2       | 1        |
| 0402         | 402 - MEADOWVIEW   |   |              | 2,710  | 65       | 2,775 | 15       | 1        | 2       |          |
| # of Preci   | ncts in Locality:  | 2 | # of Voters: | 4,860  | 110      | 4,970 | 28       | 3        | 4       | 1        |

# ELECT 04 Locality: 193 WESTMORELAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - PRECINCT 4-1 |   |              | 2,770  | 94       | 2,864 | 41       | 1        |         | 2        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 2,770  | 94       | 2,864 | 41       | 1        |         | 2        |

#### ELECT 04 Locality: 195 WISE COUNTY

| Precinct No. | Precinct Name      |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - CLINCH VALLE | Y  |              | 2,371  | 81       | 2,452 | 17       | 2        |         | 1        |
| 0402         | 402 - SOUTH COEBU  | RN |              | 2,697  | 100      | 2,797 | 17       | 2        |         |          |
| 0403         | 403 - ST PAUL      |    |              | 901    | 24       | 925   | 5        |          |         |          |
| # of Preci   | incts in Locality: | 3  | # of Voters: | 5,969  | 205      | 6,174 | 39       | 4        |         | 1        |

#### ELECT 04 Locality: 197 WYTHE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - FORT CHISWEL | L |              | 1,601  | 33       | 1,634 | 8        |          |         |          |
| 0402         | 402 - MAX MEADOWS  | 5 |              | 1,760  | 27       | 1,787 | 7        | 1        |         |          |
| # of Preci   | ncts in Locality:  | 2 | # of Voters: | 3,361  | 60       | 3,421 | 15       | 1        |         |          |

#### ELECT 04 Locality: 199 YORK COUNTY

| Precinct No.                | Precinct Name       |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|-----------------------------|---------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0401                        | 401 - HARWOODS MILL | - |              | 3,841  | 113      | 3,954  | 117      | 14       | 3       | 4        |
| 0402                        | 402 - DARE          |   |              | 3,996  | 163      | 4,159  | 139      | 25       | 6       | 3        |
| 0403                        | 403 - GRAFTON       |   |              | 2,843  | 112      | 2,955  | 117      | 10       |         | 4        |
| # of Precincts in Locality: |                     | 3 | # of Voters: | 10,680 | 388      | 11,068 | 373      | 49       | 9       | 11       |

# ELECT 04 Locality: 540 CHARLOTTESVILLE CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - VENABLE      |   |              | 2,457  | 415      | 2,872 | 11       | 19       | 12      |          |
| 0402         | 402 - ALUMNI HALL  |   |              | 2,751  | 342      | 3,093 | 15       | 38       | 39      | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 5,208  | 757      | 5,965 | 26       | 57       | 51      | 1        |

#### ELECT 04 Locality: 580 COVINGTON CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0401         | 401 - PRECINCT 4-1 |   |              | 818    | 25       | 843 | 5        | 1        |         | 1        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 818    | 25       | 843 | 5        | 1        |         | 1        |

#### ELECT 04 Locality: 595 EMPORIA CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0401         | 401 - PRECINCT 4-1 |   |              | 535    | 25       | 560 | 3        |          |         | 3        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 535    | 25       | 560 | 3        |          |         | 3        |

#### ELECT 04 Locality: 620 FRANKLIN CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0401         | 401 - PRECINCT 4-1 |   |              | 825    | 39       | 864 | 8        |          | 2       | 2        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 825    | 39       | 864 | 8        |          | 2       | 2        |

# ELECT 04 Locality: 630 FREDERICKSBURG CITY

| Precinct No. | Precinct Name      |          |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - PRECINCT 1 - | DISTRICT | FOUR         | 2,443  | 165      | 2,608 | 24       | 5        | 4       | 3        |
| 0402         | 402 - PRECINCT 2 - | FOUR     | 2,349        | 211    | 2,560    | 52    | 2        |          | 4       |          |
| # of Preci   | ncts in Locality:  | 2        | # of Voters: | 4,792  | 376      | 5,168 | 76       | 7        | 4       | 7        |

#### ELECT 04 Locality: 670 HOPEWELL CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - WARD FOUR    |   |              | 2,935  | 143      | 3,078 | 77       | 3        |         | 3        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 2,935  | 143      | 3,078 | 77       | 3        |         | 3        |

# ELECT 04 Locality: 680 LYNCHBURG CITY

| Precinct No. | Precinct Name     |           |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0401         | 401 - FOURTH WAR  | D FIRST P | RECINCT      | 4,927  | 426      | 5,353  | 69       | 9        | 3       | 1        |
| 0402         | 402 - FOURTH WAR  | D SECON   | D PRECINCT   | 1,698  | 95       | 1,793  | 19       | 1        | 3       | 1        |
| 0403         | 403 - FOURTH WAR  | D THIRD F | RECINCT      | 3,710  | 292      | 4,002  | 37       | 6        | 9       | 4        |
| 0404         | 404 - FOURTH WAR  |           | H PRECINCT   | 3,505  | 184      | 3,689  | 36       | 19       | 6       | 6        |
| # of Preci   | ncts in Locality: | 4         | # of Voters: | 13,840 | 997      | 14,837 | 161      | 35       | 21      | 12       |

#### ELECT 04 Locality: 710 NORFOLK CITY

| Precinct No. | Precinct Name                 | Active       | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|--------------|----------|--------|----------|----------|---------|----------|
| 0402         | 402 - BERKLEY                 | 2,081        | 81       | 2,162  | 2        | 1        | 1       | 2        |
| 0404         | 404 - CAMPOSTELLA             | 2,488        | 164      | 2,652  | 2        |          | 1       | 4        |
| 0405         | 405 - CHESTERFIELD            | 2,686        | 377      | 3,063  | 2        |          | 1       | 3        |
| 0406         | 406 - BARRON BLACK            | 1,860        | 123      | 1,983  | 2        |          | 1       | 1        |
| 0408         | 408 - EASTON                  | 2,755        | 144      | 2,899  | 5        | 1        | 1       | 1        |
| 0409         | 409 - FAIRLAWN                | 1,991        | 115      | 2,106  | 4        |          |         |          |
| 0411         | 411 - RUFFNER ACADEMY         | 1,663        | 161      | 1,824  | 2        |          |         | 1        |
| 0412         | 412 - INGLESIDE               | 2,232        | 110      | 2,342  | 5        |          | 1       | 2        |
| 0413         | 413 - POPLAR HALLS            | 3,646        | 285      | 3,931  | 4        | 1        | 3       | 3        |
| 0414         | 414 - YOUNG PARK              | 2,880        | 174      | 3,054  | 3        |          | 1       | 5        |
| 0415         | 415 - LAKE TAYLOR HIGH SCHOOL | 2,595        | 140      | 2,735  | 2        |          | 2       | 2        |
| # of Preci   | ncts in Locality: 11 # of Vo  | ters: 26,877 | 1,874    | 28,751 | 33       | 3        | 12      | 24       |

#### ELECT 04 Locality: 730 PETERSBURG CITY

| Precinct No. | Precinct Name     |            |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|------------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - FOURTH WAR  | RD FIRST P | RECINCT      | 3,125  | 216      | 3,341 | 79       | 4        |         | 2        |
| # of Preci   | ncts in Locality: | 1          | # of Voters: | 3,125  | 216      | 3,341 | 79       | 4        |         | 2        |

# ELECT 04 Locality: 760 RICHMOND CITY

| Precinct No. | Precinct Name      |         |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0402         | 402 - FOUR HUNDREI | O TWO   |              | 2,910  | 115      | 3,025  | 6        | 12       | 13      |          |
| 0404         | 404 - FOUR HUNDREI | D FOUR  |              | 2,876  | 195      | 3,071  | 3        | 3        | 6       |          |
| 0409         | 409 - FOUR HUNDREI | O NINE  |              | 2,037  | 83       | 2,120  | 6        | 6        | 6       | 1        |
| 0410         | 410 - FOUR HUNDREI | D TEN   |              | 2,295  | 160      | 2,455  | 5        | 3        | 2       | 1        |
| 0412         | 412 - FOUR HUNDREI |         | Έ            | 2,471  | 183      | 2,654  | 3        |          |         |          |
| 0413         | 413 - FOUR HUNDREI | D THIRT | EEN          | 1,893  | 62       | 1,955  | 4        | 5        | 5       |          |
| 0414         | 414 - FOUR HUNDREI | D FOUR  | EEN          | 2,090  | 78       | 2,168  | 2        | 7        | 4       |          |
| 0415         | 415 - FOUR HUNDREI |         | N            | 1,947  | 143      | 2,090  | 6        | 7        | 4       |          |
| # of Preci   | ncts in Locality:  | 8       | # of Voters: | 18,519 | 1,019    | 19,538 | 35       | 43       | 40      | 2        |

#### ELECT 04 Locality: 790 STAUNTON CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - WARD NO 4   |   |              | 2,799  | 105      | 2,904 | 10       | 9        | 5       | 3        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,799  | 105      | 2,904 | 10       | 9        | 5       | 3        |

### ELECT 04 Locality: 800 SUFFOLK CITY

| Precinct No. | Precinct Name      |         |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0401         | 401 - AIRPORT      |         |              | 1,680  | 61       | 1,741 | 58       | 1        | 1       |          |
| 0402         | 402 - WHALEYVILLE  |         |              | 1,876  | 81       | 1,957 | 67       | 3        |         | 2        |
| 0403         | 403 - SOUTHSIDE    |         |              | 1,653  | 114      | 1,767 | 33       |          |         | 1        |
| 0404         | 404 - BOOKER T WAS | SHINGTO | N            | 2,391  | 170      | 2,561 | 62       | 3        | 1       | 1        |
| 0405         | 405 - PITTMANTOWN  | l       |              | 711    | 20       | 731   | 21       |          |         |          |
| # of Preci   | ncts in Locality:  | 5       | # of Voters: | 8,311  | 446      | 8,757 | 241      | 7        | 2       | 4        |

# ELECT 04 Locality: 810 VIRGINIA BEACH CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0021         | 021 - DAVIS CORNER |   |              | 3,513  | 279      | 3,792  | 278      | 5        | 2       | 4        |
| 0040         | 040 - BONNEY       |   |              | 3,255  | 375      | 3,630  | 222      | 4        | 2       | 6        |
| 0061         | 061 - BAKER        |   |              | 3,904  | 601      | 4,505  | 261      | 4        | 2       | 5        |
| 0069         | 069 - SHELL        |   |              | 2,723  | 232      | 2,955  | 209      | 5        | 1       |          |
| 0076         | 076 - VILLAGE      |   |              | 3,540  | 333      | 3,873  | 225      | 4        | 1       | 7        |
| 0093         | 093 - NEWTOWN      |   |              | 3,695  | 417      | 4,112  | 251      | 4        | 1       | 5        |
| # of Preci   | ncts in Locality:  | 6 | # of Voters: | 20,630 | 2,237    | 22,867 | 1,446    | 26       | 9       | 27       |

# ELECT 04 Locality: 840 WINCHESTER CITY

| Precinct No. | Precinct Name       |          |              | Active  | Inactive | All     | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|----------|--------------|---------|----------|---------|----------|----------|---------|----------|
| 0401         | 401 - FREDERICK     | DOUGLASS |              | 1,823   | 160      | 1,983   | 15       | 2        |         | 1        |
| 0402         | 402 - ROLLING HI    | LLS      |              | 2,737   | 121      | 2,858   | 24       | 5        | 8       | 2        |
| # of Prec    | incts in Locality:  | 2        | # of Voters: | 4,560   | 281      | 4,841   | 39       | 7        | 8       | 3        |
| # of Pre     | cincts in District: | 323      | # of Voters: | 738,381 | 31,857   | 770,238 | 10,283   | 1,832    | 878     | 587      |

# ELECT 05 Locality: 001 ACCOMACK COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - MAPPSVILLE   |   |              | 1,151  | 52       | 1,203 | 2        | 1        | 2       |          |
| 0502         | 502 - RUE          |   |              | 1,036  | 41       | 1,077 | 6        |          |         | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,187  | 93       | 2,280 | 8        | 1        | 2       | 1        |

# ELECT 05 Locality: 003 ALBEMARLE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0501         | 501 - KESWICK      |   |              | 1,523  | 50       | 1,573  | 15       | 10       | 3       | 1        |
| 0502         | 502 - STONY POINT  |   |              | 1,630  | 40       | 1,670  | 25       | 13       | 6       | 1        |
| 0503         | 503 - HOLLYMEAD    |   |              | 2,670  | 93       | 2,763  | 47       | 20       | 4       | 1        |
| 0504         | 504 - FREE BRIDGE  |   |              | 2,223  | 129      | 2,352  | 8        | 13       | 3       | 1        |
| 0506         | 506 - BAKER-BUTLER |   |              | 4,534  | 172      | 4,706  | 79       | 28       | 5       | 3        |
| 0507         | 507 - PANTOPS      |   |              | 2,065  | 44       | 2,109  | 16       | 11       | 2       | 1        |
| # of Preci   | ncts in Locality:  | 6 | # of Voters: | 14,645 | 528      | 15,173 | 190      | 95       | 23      | 8        |

# ELECT 05 Locality: 005 ALLEGHANY COUNTY

| Precinct No. | Precinct Name      |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - IRON GATE    |    |              | 393    | 6        | 399   | 1        |          |         |          |
| 0502         | 502 - PETERS SWITC | ЭН |              | 1,211  | 21       | 1,232 | 4        |          |         | 4        |
| # of Preci   | ncts in Locality:  | 2  | # of Voters: | 1,604  | 27       | 1,631 | 5        |          |         | 4        |

#### ELECT 05 Locality: 007 AMELIA COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - NUMBER FIVE |   |              | 2,059  | 32       | 2,091 | 20       | 1        |         | 1        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,059  | 32       | 2,091 | 20       | 1        |         | 1        |

#### ELECT 05 Locality: 009 AMHERST COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - MADISON      |   |              | 4,035  | 119      | 4,154 | 25       | 1        | 3       | 1        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 4,035  | 119      | 4,154 | 25       | 1        | 3       | 1        |

# ELECT 05 Locality: 011 APPOMATTOX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - OAKVILLE     |   |              | 1,640  | 37       | 1,677 | 10       | 2        |         |          |
| 0502         | 502 - AGEE         |   |              | 707    | 15       | 722   | 2        |          |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,347  | 52       | 2,399 | 12       | 2        |         |          |

# ELECT 05 Locality: 015 AUGUSTA COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - GREENVILLE  |   |              | 2,279  | 55       | 2,334 | 5        | 3        | 1       | 5        |
| 0502         | 502 - MIDDLEBROOK |   |              | 908    | 15       | 923   | 6        | 1        |         |          |
| 0503         | 503 - SPOTTSWOOD  |   |              | 1,279  | 19       | 1,298 | 8        | 2        |         |          |
| 0504         | 504 - WHITE HILL  |   |              | 3,106  | 121      | 3,227 | 18       | 5        | 1       | 1        |
| # of Preci   | ncts in Locality: | 4 | # of Voters: | 7,572  | 210      | 7,782 | 37       | 11       | 2       | 6        |

#### ELECT 05 Locality: 017 BATH COUNTY

| Precinct No. | Precinct Name     |       |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-------|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0501         | 501 - HEALING SP  | RINGS |              | 649    | 22       | 671 | 1        | 2        | 2       |          |
| # of Preci   | ncts in Locality: | 1     | # of Voters: | 649    | 22       | 671 | 1        | 2        | 2       |          |

# ELECT 05 Locality: 019 BEDFORD COUNTY

| Precinct No. | Precinct Name      |           |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - BIG ISLAND E | LEMENTA   | RY SCHOOL    | 1,572  | 18       | 1,590 | 7        | 2        |         | 1        |
| 0502         | 502 - SUCK SPRING  | G BAPTIST | CHURCH       | 1,196  | 18       | 1,214 | 4        | 4        | 1       | 2        |
| 0503         | 503 - BOONSBORO    | ELEMEN    | ARY SCHOOL   | 2,358  | 77       | 2,435 | 14       | 5        | 2       |          |
| 0504         | 504 - BOONSBORO    | RURITAN   | CLUB         | 3,769  | 82       | 3,851 | 28       | 9        | 5       | 3        |
| # of Preci   | ncts in Locality:  | 4         | # of Voters: | 8,895  | 195      | 9,090 | 53       | 20       | 8       | 6        |

# ELECT 05 Locality: 023 BOTETOURT COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - TROUTVILLE   |   |              | 1,570  | 31       | 1,601 | 7        |          |         | 1        |
| 0502         | 502 - CLOVERDALE   |   |              | 3,320  | 79       | 3,399 | 18       | 1        | 2       | 3        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 4,890  | 110      | 5,000 | 25       | 1        | 2       | 4        |

#### ELECT 05 Locality: 025 BRUNSWICK COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - TOTARO       |   |              | 1,952  | 61       | 2,013 | 14       |          |         | 1        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,952  | 61       | 2,013 | 14       |          |         | 1        |

# ELECT 05 Locality: 027 BUCHANAN COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - PRATER       |   |              | 973    | 22       | 995   | 10       |          |         |          |
| 0502         | 502 - FOX          |   |              | 291    | 7        | 298   | 2        |          |         | 1        |
| 0503         | 503 - VANSANT      |   |              | 845    | 19       | 864   | 4        |          |         |          |
| # of Preci   | incts in Locality: | 3 | # of Voters: | 2,109  | 48       | 2,157 | 16       |          |         | 1        |

# ELECT 05 Locality: 029 BUCKINGHAM COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - WRIGHTS      |   |              | 531    | 11       | 542   | 2        |          |         |          |
| 0502         | 502 - GLENMORE     |   |              | 995    | 34       | 1,029 | 10       | 2        | 5       |          |
| # of Pred    | incts in Locality: | 2 | # of Voters: | 1,526  | 45       | 1,571 | 12       | 2        | 5       |          |

# ELECT 05 Locality: 031 CAMPBELL COUNTY

| Precinct No. | Precinct Name     |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - SPRING HILL |     |              | 3,614  | 208      | 3,822 | 46       | 13       | 1       | 4        |
| 0502         | 502 - YELLOW BRA  | NCH |              | 2,080  | 44       | 2,124 | 16       | 2        | 2       | 2        |
| # of Preci   | ncts in Locality: | 2   | # of Voters: | 5,694  | 252      | 5,946 | 62       | 15       | 3       | 6        |

# ELECT 05 Locality: 033 CAROLINE COUNTY

| Precinct No. | Precinct Name      |      |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - WEST MATTA   | PONI |              | 1,848  | 60       | 1,908 | 24       | 1        | 2       | 2        |
| 0502         | 502 - MILFORD      |      |              | 1,633  | 30       | 1,663 | 13       | 1        |         | 2        |
| # of Prec    | incts in Locality: | 2    | # of Voters: | 3,481  | 90       | 3,571 | 37       | 2        | 2       | 4        |

# ELECT 05 Locality: 035 CARROLL COUNTY

| Precinct No. | Precinct Name               |  |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|--|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - VAUGHAN               |  |              | 658    | 4        | 662   | 1        | ·        |         |          |
| 0502         | 502 - GLADEVILLE            |  |              | 1,661  | 40       | 1,701 | 4        |          | 1       |          |
| 0503         | 503 - WOODLAWN E            |  |              | 858    | 11       | 869   | 3        | 1        |         |          |
| 0504         | 504 - LAUREL                |  |              | 931    | 23       | 954   | 4        |          |         |          |
| # of Preci   | # of Precincts in Locality: |  | # of Voters: | 4,108  | 78       | 4,186 | 12       | 1        | 1       |          |

#### ELECT 05 Locality: 037 CHARLOTTE COUNTY

| Precinct No. | Precinct Name     |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - CULLEN/RED  | HOUSE |              | 1,118  | 29       | 1,147 | 5        |          |         | 1        |
| # of Preci   | ncts in Locality: | 1     | # of Voters: | 1,118  | 29       | 1,147 | 5        |          |         | 1        |

# ELECT 05 Locality: 041 CHESTERFIELD COUNTY

| Precinct No. | Precinct Name          | Active              | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|------------------------|---------------------|----------|--------|----------|----------|---------|----------|
| 0501         | 501 - HUGUENOT         | 2,174               | 90       | 2,264  | 14       | 6        | 3       | 4        |
| 0502         | 502 - CRESTWOOD        | 1,624               | 77       | 1,701  | 7        | 3        | 3       |          |
| 0503         | 503 - MIDLOTHIAN       | 3,880               | 140      | 4,020  | 33       | 8        | 2       | 1        |
| 0504         | 504 - ROBIOUS          | 5,071               | 137      | 5,208  | 23       | 19       | 12      | 2        |
| 0505         | 505 - BON AIR          | 3,119               | 99       | 3,218  | 11       | 12       | 8       | 2        |
| 0506         | 506 - GREENFIELD       | 3,195               | 161      | 3,356  | 19       | 3        | 2       |          |
| 0507         | 507 - SALISBURY        | 4,180               | 112      | 4,292  | 17       | 9        | 7       | 2        |
| 0508         | 508 - BELGRADE         | 3,748               | 183      | 3,931  | 37       | 12       | 7       | 1        |
| 0509         | 509 - CRANBECK         | 2,399               | 161      | 2,560  | 21       | 4        | 2       | 1        |
| 0510         | 510 - SYCAMORE         | 1,442               | 43       | 1,485  | 17       | 3        | 1       |          |
| 0511         | 511 - BLACK HEATH      | 2,108               | 46       | 2,154  | 8        | 5        | 1       |          |
| 0513         | 513 - BEAUFONT         | 1,865               | 171      | 2,036  | 15       | 4        | 5       | 2        |
| 0514         | 514 - WATKINS          | 3,841               | 125      | 3,966  | 32       | 12       | 5       | 1        |
| 0515         | 515 - DAVIS            | 3,197               | 204      | 3,401  | 31       | 5        | 1       | 5        |
| 0516         | 516 - POCOSHOCK NORTH  | 993                 | 35       | 1,028  | 10       | 1        |         | 3        |
| 0517         | 517 - ROSELAND         | 2,465               | 78       | 2,543  | 17       | 3        |         |          |
| 0518         | 518 - MIDLOTHIAN NORTH | 4,088               | 136      | 4,224  | 14       |          | 5       | 2        |
| 0519         | 519 - BUFORD           | 241                 | 12       | 253    | 3        | 1        |         |          |
| 0520         | 520 - WALTON PARK      | 1,774               | 52       | 1,826  | 18       | 5        | 1       | 3        |
| # of Preci   | ncts in Locality: 19   | # of Voters: 51,404 | 2,062    | 53,466 | 347      | 115      | 65      | 29       |

# ELECT 05 Locality: 043 CLARKE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - BUCKMARSH    |   |              | 1,591  | 52       | 1,643 | 14       | 4        | 4       | 3        |
| 0502         | 502 - BLUE RIDGE   |   |              | 604    | 20       | 624   | 7        | 1        |         | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,195  | 72       | 2,267 | 21       | 5        | 4       | 4        |

#### ELECT 05 Locality: 045 CRAIG COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0501         | 501 - CRAIG CITY  |   |              | 730    | 15       | 745 |          | 1        |         |          |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 730    | 15       | 745 |          | 1        |         |          |

# ELECT 05 Locality: 047 CULPEPER COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - JEFFERSONTON |   |              | 2,924  | 86       | 3,010 | 45       | 7        | 9       | 4        |
| 0502         | 502 - RIXEYVILLE   |   | 2,791        | 84     | 2,875    | 27    | 3        | 1        | 1       |          |
| # of Preci   | ncts in Locality:  | 2 | # of Voters: | 5,715  | 170      | 5,885 | 72       | 10       | 10      | 5        |

# ELECT 05 Locality: 049 CUMBERLAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - PRECINCT 5   |   |              | 1,328  | 38       | 1,366 | 12       | 1        | 1       |          |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,328  | 38       | 1,366 | 12       | 1        | 1       |          |

# ELECT 05 Locality: 051 DICKENSON COUNTY

| Precinct No. | Precinct Name         |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - TARPON          |   |              | 444    | 20       | 464   | 5        | ·        |         |          |
| 0502         | 502 - NORTH CLINTWOOD |   |              | 1,591  | 68       | 1,659 | 8        |          | 1       |          |
| # of Preci   | ncts in Locality:     | 2 | # of Voters: | 2,035  | 88       | 2,123 | 13       |          | 1       |          |

# ELECT 05 Locality: 053 DINWIDDIE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - EDGEHILL     |   |              | 1,018  | 48       | 1,066 | 14       |          |         | 1        |
| 0502         | 502 - CHESDIN      |   |              | 2,514  | 118      | 2,632 | 25       |          | 2       | 2        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 3,532  | 166      | 3,698 | 39       |          | 2       | 3        |

# ELECT 05 Locality: 059 FAIRFAX COUNTY

| •            |                     |        |          | 1     | I        | _        |         |          |
|--------------|---------------------|--------|----------|-------|----------|----------|---------|----------|
| Precinct No. | Precinct Name       | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
| 0501         | 501 - BAILEYS       | 3,771  | 180      | 3,951 | 36       | 11       | 10      | 3        |
| 0502         | 502 - BARCROFT      | 1,400  | 61       | 1,461 | 16       | 14       | 9       | 1        |
| 0503         | 503 - BELVEDERE     | 1,766  | 63       | 1,829 | 16       | 7        | 11      |          |
| 0504         | 504 - BRISTOW       | 2,863  | 135      | 2,998 | 22       | 7        | 4       | 3        |
| 0505         | 505 - GLEN FOREST   | 3,176  | 150      | 3,326 | 32       | 12       | 9       | 1        |
| 0506         | 506 - HOLMES        | 811    | 53       | 864   | 16       | 1        | 2       | 3        |
| 0507         | 507 - LINCOLNIA     | 3,647  | 265      | 3,912 | 57       | 5        | 6       | 1        |
| 0508         | 508 - MASONVILLE    | 2,203  | 74       | 2,277 | 22       | 4        | 7       | 3        |
| 0509         | 509 - PLAZA         | 1,178  | 41       | 1,219 | 7        | 4        | 8       | 3        |
| 0510         | 510 - PARKLAWN      | 2,370  | 83       | 2,453 | 19       | 3        | 6       |          |
| 0511         | 511 - RAVENWOOD     | 1,791  | 71       | 1,862 | 15       | 16       | 7       | 2        |
| 0512         | 512 - SLEEPY HOLLOW | 3,290  | 129      | 3,419 | 30       | 17       | 10      |          |
| 0513         | 513 - SAINT ALBANS  | 2,674  | 94       | 2,768 | 35       | 8        | 14      | 1        |
| 0514         | 514 - CROSSROADS    | 1,252  | 97       | 1,349 | 20       | 1        | 3       |          |
| 0515         | 515 - WESTLAWN      | 1,829  | 64       | 1,893 | 18       | 4        | 4       | 2        |
| 0516         | 516 - WEYANOKE      | 3,528  | 208      | 3,736 | 60       | 6        | 8       | 2        |
| 0517         | 517 - WILLSTON      | 2,030  | 134      | 2,164 | 22       | 7        | 8       | 2        |
| 0518         | 518 - COLUMBIA      | 3,038  | 160      | 3,198 | 21       | 5        | 9       | 1        |
| 0519         | 519 - HUMMER        | 2,202  | 69       | 2,271 | 17       | 12       | 9       | 2        |
| 0520         | 520 - SKYLINE       | 2,742  | 377      | 3,119 | 25       | 10       | 14      | 2        |
| 0521         | 521 - BROOK HILL    | 2,399  | 113      | 2,512 | 26       | 1        | 7       | 1        |
| 0522         | 522 - CAMELOT       | 2,173  | 93       | 2,266 | 32       | 11       | 1       |          |
| 0523         | 523 - POE           | 2,940  | 128      | 3,068 | 41       | 9        | 13      | 1        |
| 0525         | 525 - WALNUT HILL   | 3,711  | 193      | 3,904 | 23       | 8        | 14      | 4        |

# ELECT 05 Locality: 059 FAIRFAX COUNTY

| Precinct No. | Precinct Name                  |  |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0526         | 526 - BREN MAR                 |  |              | 3,864  | 292      | 4,156  | 72       | 6        | 8       | 4        |
| 0527         | 527 - EDSALL                   |  |              | 2,312  | 89       | 2,401  | 27       | 6        | 6       | 1        |
| 0528         | 528 - RIDGELEA                 |  |              | 607    | 29       | 636    | 6        | 3        | 4       |          |
| 0530         | 530 - TRIPPS                   |  |              | 1,901  | 117      | 2,018  | 21       | 7        | 8       | 2        |
| 0535         | 535 - FORT BUFFALO             |  |              | 2,232  | 157      | 2,389  | 37       | 12       | 6       | 1        |
| 0536         | 536 - WOODBURN                 |  |              | 1,377  | 58       | 1,435  | 12       | 8        | 22      |          |
| # of Preci   | # of Precincts in Locality: 30 |  | # of Voters: | 71,077 | 3,777    | 74,854 | 803      | 225      | 247     | 46       |

# ELECT 05 Locality: 061 FAUQUIER COUNTY

| Precinct No. | Precinct Name               |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0501         | 501 - HOPEWELL              |   |              | 1,436  | 87       | 1,523  | 14       | 11       | 1       |          |
| 0502         | 502 - NEW BALTIMORE         | E |              | 3,649  | 167      | 3,816  | 39       | 17       | 1       | 4        |
| 0503         | 503 - BROAD RUN             |   |              | 2,353  | 89       | 2,442  | 30       | 17       | 2       | 2        |
| 0504         | 504 - VINT HILL             |   |              | 3,503  | 138      | 3,641  | 21       | 14       | 2       | 4        |
| 0505         | 505 - THE PLAINS            |   |              | 206    | 9        | 215    | 1        | 3        | 1       |          |
| # of Preci   | # of Precincts in Locality: |   | # of Voters: | 11,147 | 490      | 11,637 | 105      | 62       | 7       | 10       |

#### ELECT 05 Locality: 063 FLOYD COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - INDIAN VALLEY |   |              | 2,271  | 47       | 2,318 | 9        | 6        | 2       | 1        |
| # of Preci   | ncts in Locality:   | 1 | # of Voters: | 2,271  | 47       | 2,318 | 9        | 6        | 2       | 1        |

### ELECT 05 Locality: 065 FLUVANNA COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - RIVANNA      |   |              | 4,455  | 156      | 4,611 | 40       | 14       | 3       |          |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 4,455  | 156      | 4,611 | 40       | 14       | 3       |          |

# ELECT 05 Locality: 067 FRANKLIN COUNTY

| Precinct No.                | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-----------------------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0502                        | 502 - CALLAWAY     |   |              | 1,818  | 34       | 1,852 | 12       | 1        |         |          |
| 0503                        | 503 - BOWMANS      |   |              | 1,652  | 47       | 1,699 | 7        | 1        | 2       | 1        |
| 0504                        | 504 - GOGGINSVILLE |   |              | 1,804  | 41       | 1,845 | 9        | 1        |         |          |
| # of Precincts in Locality: |                    | 3 | # of Voters: | 5,274  | 122      | 5,396 | 28       | 3        | 2       | 1        |

# ELECT 05 Locality: 069 FREDERICK COUNTY

| Precinct No. | Precinct Name                 |       |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|-------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0501         | 501 - STEPHENS CI             | ΤY    |              | 1,331  | 81       | 1,412  | 9        | 1        | 2       |          |
| 0502         | 502 - BASS-HOOVE              | R     |              | 2,547  | 147      | 2,694  | 31       | 7        | 2       | 2        |
| 0503         | 503 - CANTERBURG              | 3     |              | 2,826  | 46       | 2,872  | 24       | 7        | 1       | 2        |
| 0504         | 504 - VAUCLUSE SF             | PRING |              | 2,744  | 108      | 2,852  | 17       | 5        | 3       | 3        |
| 0505         | 505 - AYLOR                   |       |              | 1,577  | 42       | 1,619  | 13       | 1        |         |          |
| # of Preci   | # of Precincts in Locality: 5 |       | # of Voters: | 11,025 | 424      | 11,449 | 94       | 21       | 8       | 7        |

# ELECT 05 Locality: 073 GLOUCESTER COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - ACHILLES      |   |              | 3,551  | 117      | 3,668 | 62       | 5        | 2       | 3        |
| 0502         | 502 - WALKER        |   |              | 2,368  | 71       | 2,439 | 54       | 2        | 2       | 2        |
| # of Pre     | cincts in Locality: | 2 | # of Voters: | 5,919  | 188      | 6,107 | 116      | 7        | 4       | 5        |

# ELECT 05 Locality: 075 GOOCHLAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - MANAKIN      |   |              | 2,696  | 48       | 2,744 | 20       | 11       | 5       | 2        |
| 0502         | 502 - BLAIR        |   |              | 1,746  | 59       | 1,805 | 5        | 7        |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 4,442  | 107      | 4,549 | 25       | 18       | 5       | 2        |

# ELECT 05 Locality: 083 HALIFAX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0502         | 502 - DAN RIVER    |   |              | 2,097  | 52       | 2,149 | 14       | 4        |         | 2        |
| 0503         | 503 - SCOTTSBURG   |   |              | 979    | 11       | 990   | 3        | 2        |         | 2        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 3,076  | 63       | 3,139 | 17       | 6        |         | 4        |

# ELECT 05 Locality: 085 HANOVER COUNTY

| Precinct No. | Precinct Name                 |    |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|----|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0502         | 502 - RURAL POINT             |    |              | 2,952  | 63       | 3,015  | 34       | 3        |         | 3        |
| 0503         | 503 - NEWMAN                  |    |              | 2,276  | 74       | 2,350  | 25       | 4        | 1       | 1        |
| 0504         | 504 - STUDLEY                 |    |              | 1,642  | 25       | 1,667  | 16       | 2        | 1       |          |
| 0505         | 505 - TOTOPOTOMO              | Y  |              | 673    | 15       | 688    | 7        | 2        |         |          |
| 0506         | 506 - GEORGETOWN              | 1  |              | 2,126  | 38       | 2,164  | 32       | 2        | 3       | 1        |
| 0507         | 507 - LAUREL MEAD             | OW |              | 2,458  | 63       | 2,521  | 26       | 1        |         | 2        |
| # of Preci   | # of Precincts in Locality: 6 |    | # of Voters: | 12,127 | 278      | 12,405 | 140      | 14       | 5       | 7        |

### ELECT 05 Locality: 087 HENRICO COUNTY

| Precinct No. | Precinct Name          |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|------------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0501         | 501 - ADAMS            |              | 2,702  | 66       | 2,768  | 22       | 4        |         | 3        |
| 0502         | 502 - ANTIOCH          |              | 1,965  | 38       | 2,003  | 17       |          | 2       |          |
| 0503         | 503 - CEDAR FORK       |              | 2,059  | 46       | 2,105  | 17       | 1        | 2       | 2        |
| 0504         | 504 - CHICKAHOMINY     |              | 2,673  | 50       | 2,723  | 24       | 1        |         | 3        |
| 0505         | 505 - DONAHOE          |              | 2,052  | 53       | 2,105  | 23       | 1        |         | 2        |
| 0506         | 506 - DOREY            |              | 3,035  | 82       | 3,117  | 36       | 5        | 1       | 1        |
| 0507         | 507 - EANES            |              | 3,443  | 125      | 3,568  | 33       | 7        | 4       | 3        |
| 0508         | 508 - ELKO             |              | 748    | 16       | 764    | 6        |          | 1       |          |
| 0509         | 509 - HIGHLAND SPRINGS |              | 2,493  | 86       | 2,579  | 23       | 2        |         | 1        |
| 0510         | 510 - LABURNUM         |              | 2,557  | 120      | 2,677  | 22       |          |         | 3        |
| 0511         | 511 - MEHFOUD          |              | 2,247  | 63       | 2,310  | 34       | 1        | 2       | 4        |
| 0512         | 512 - MONTROSE         |              | 3,005  | 102      | 3,107  | 25       | 1        | 3       | 2        |
| 0513         | 513 - NINE MILE        |              | 1,465  | 37       | 1,502  | 12       | 3        | 1       |          |
| 0514         | 514 - PLEASANTS        |              | 3,670  | 152      | 3,822  | 31       | 1        |         | 7        |
| 0515         | 515 - ROLFE            |              | 3,594  | 117      | 3,711  | 47       | 5        | 1       | 4        |
| 0516         | 516 - SANDSTON         |              | 2,316  | 77       | 2,393  | 26       |          | 2       | 1        |
| 0517         | 517 - SULLIVANS        |              | 3,634  | 116      | 3,750  | 30       | 2        | 1       | 1        |
| 0518         | 518 - TOWN HALL        |              | 1,013  | 27       | 1,040  | 9        | 1        | 1       | 2        |
| 0519         | 519 - WHITLOCKS        |              | 2,273  | 60       | 2,333  | 25       | 4        |         |          |
| # of Preci   | ncts in Locality: 19   | # of Voters: | 46,944 | 1,433    | 48,377 | 462      | 39       | 21      | 39       |

#### ELECT 05 Locality: 089 HENRY COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - BASSETT #1  |   |              | 1,004  | 38       | 1,042 | 8        | 1        | 1       | 2        |
| 0502         | 502 - FIGSBORO    |   |              | 1,255  | 27       | 1,282 | 15       | 1        |         | 1        |
| 0503         | 503 - STANLEYTOWN |   |              | 2,083  | 72       | 2,155 | 30       | 2        | 1       | 1        |
| 0504         | 504 - OAK LEVEL   |   |              | 657    | 14       | 671   | 4        |          |         | 1        |
| 0505         | 505 - DYERS STORE |   |              | 1,042  | 25       | 1,067 | 10       |          |         |          |
| # of Preci   | ncts in Locality: | 5 | # of Voters: | 6,041  | 176      | 6,217 | 67       | 4        | 2       | 5        |

# ELECT 05 Locality: 093 ISLE OF WIGHT COUNTY

| Precinct No. | Precinct Name     |      |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - WALTERS     |      |              | 1,182  | 27       | 1,209 | 20       | 1        |         | 1        |
| 0502         | 502 - BEAVER DAM  |      |              | 1,440  | 52       | 1,492 | 19       | 3        |         | 2        |
| 0503         | 503 - FIRE TOWER  |      |              | 1,952  | 54       | 2,006 | 42       | 3        | 1       |          |
| 0504         | 504 - BETHANY CHU | JRCH |              | 1,279  | 22       | 1,301 | 28       |          | 1       |          |
| # of Preci   | ncts in Locality: | 4    | # of Voters: | 5,853  | 155      | 6,008 | 109      | 7        | 2       | 3        |

# ELECT 05 Locality: 095 JAMES CITY COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0501         | 501 - ROBERTS A   |   |              | 2,044  | 128      | 2,172  | 45       | 3        | 1       | 2        |
| 0502         | 502 - ROBERTS B   |   |              | 4,798  | 166      | 4,964  | 86       | 24       | 23      | 2        |
| 0503         | 503 - ROBERTS C   |   |              | 4,441  | 149      | 4,590  | 96       | 18       | 13      | 3        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 11,283 | 443      | 11,726 | 227      | 45       | 37      | 7        |

# ELECT 05 Locality: 097 KING & QUEEN COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - OLDMILL      |   |              | 1,037  | 29       | 1,066 | 3        |          | 1       |          |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,037  | 29       | 1,066 | 3        |          | 1       |          |

### ELECT 05 Locality: 101 KING WILLIAM COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - MANGOHICK    |   |              | 2,872  | 61       | 2,933 | 20       | 1        |         | 2        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 2,872  | 61       | 2,933 | 20       | 1        |         | 2        |

### ELECT 05 Locality: 103 LANCASTER COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - PRECINCT 5-1 |   |              | 1,918  | 45       | 1,963 | 8        | 4        | 12      |          |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,918  | 45       | 1,963 | 8        | 4        | 12      |          |

# ELECT 05 Locality: 105 LEE COUNTY

| Precinct No.                  | Precinct Name      |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-------------------------------|--------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501                          | 501 - SAINT CHARLE | S   |              | 335    | 8        | 343   |          |          |         | 1        |
| 0502                          | 502 - PENNINGTON   |     |              | 1,105  | 31       | 1,136 | 5        |          |         |          |
| 0503                          | 503 - ROBBINS CHA  | PEL |              | 145    | 2        | 147   | 1        |          |         |          |
| 0504                          | 504 - KEOKEE       |     |              | 181    | 4        | 185   | 1        |          |         |          |
| # of Precincts in Locality: 4 |                    | 4   | # of Voters: | 1,766  | 45       | 1,811 | 7        |          |         | 1        |

#### ELECT 05 Locality: 107 LOUDOUN COUNTY

| Precinct No. | Precinct Name                  |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0501         | 501 - WEST LEESBURG            |  | 2,986  | 131      | 3,117  | 27       | 21       | 16      |          |
| 0502         | 502 - EAST LEESBURG            |  | 3,602  | 219      | 3,821  | 32       | 16       | 12      | 5        |
| 0503         | 503 - DRY MILL                 |  | 1,568  | 38       | 1,606  | 9        | 14       | 6       | 1        |
| 0504         | 504 - SMARTS MILL              |  | 3,424  | 145      | 3,569  | 43       | 15       | 11      | 1        |
| 0505         | 505 - COOL SPRING              |  | 3,263  | 133      | 3,396  | 40       | 20       | 8       |          |
| 0506         | 506 - BRANDON PARK             |  | 2,037  | 165      | 2,202  | 11       | 9        | 2       | 3        |
| 0507         | 507 - GREENWAY                 |  | 1,666  | 79       | 1,745  | 14       | 14       | 10      |          |
| 0508         | 508 - BALLS BLUFF              |  | 3,124  | 136      | 3,260  | 30       | 23       | 6       | 2        |
| 0509         | 509 - TOLBERT                  |  | 4,130  | 198      | 4,328  | 40       | 15       | 5       | 5        |
| 0510         | 510 - HERITAGE                 |  | 1,906  | 60       | 1,966  | 14       | 7        | 1       | 1        |
| # of Preci   | # of Precincts in Locality: 10 |  | 27,706 | 1,304    | 29,010 | 260      | 154      | 77      | 18       |

# ELECT 05 Locality: 109 LOUISA COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - CUCKOO #1    |   |              | 1,074  | 33       | 1,107 | 6        |          |         | 2        |
| 0502         | 502 - CUCKOO #2    |   |              | 1,171  | 29       | 1,200 | 4        |          | 2       | 1        |
| 0503         | 503 - CUCKOO #3    |   |              | 1,773  | 36       | 1,809 | 12       | 9        |         |          |
| # of Preci   | incts in Locality: | 3 | # of Voters: | 4,018  | 98       | 4,116 | 22       | 9        | 2       | 3        |

### ELECT 05 Locality: 111 LUNENBURG COUNTY

| Precinct No. | Precinct Name      |                                |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|--------------------------------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - REEDY CREE   | <                              |              | 560    | 9        | 569   | 3        |          |         |          |
| 0502         | 502 - PEOPLES COM  | 502 - PEOPLES COMMUNITY CENTER |              |        |          | 676   | 2        | 1        |         |          |
| # of Prec    | incts in Locality: | 2                              | # of Voters: | 1,223  | 22       | 1,245 | 5        | 1        |         |          |

# ELECT 05 Locality: 117 MECKLENBURG COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - SOUTH HILL   |   |              | 2,563  | 95       | 2,658 | 18       | 2        | 1       | 2        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 2,563  | 95       | 2,658 | 18       | 2        | 1       | 2        |

#### ELECT 05 Locality: 119 MIDDLESEX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - WILTON       |   |              | 1,768  | 38       | 1,806 | 18       | 2        | 1       | 2        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,768  | 38       | 1,806 | 18       | 2        | 1       | 2        |

# ELECT 05 Locality: 121 MONTGOMERY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - PRECINCT E-1 |   |              | 2,543  | 137      | 2,680 | 16       | 5        | 3       | 1        |
| 0502         | 502 - PRECINCT E-2 |   |              | 1,769  | 46       | 1,815 | 12       | 1        | 2       | 3        |
| 0503         | 503 - PRECINCT E-3 |   |              | 776    | 318      | 1,094 | 4        | 2        | 1       |          |
| 0504         | 504 - PRECINCT E-4 |   |              | 513    | 60       | 573   | 6        | 4        | 2       |          |
| # of Preci   | ncts in Locality:  | 4 | # of Voters: | 5,601  | 561      | 6,162 | 38       | 12       | 8       | 4        |

# ELECT 05 Locality: 125 NELSON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - FABER        |   |              | 798    | 27       | 825   | 2        | 1        | 3       |          |
| 0502         | 502 - NELLYSFORD   |   |              | 2,069  | 75       | 2,144 | 24       | 8        | 9       | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,867  | 102      | 2,969 | 26       | 9        | 12      | 1        |

# ELECT 05 Locality: 127 NEW KENT COUNTY

| Precinct No. | Precinct Name     |          |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - ELTHAM      |          |              | 1,669  | 46       | 1,715 | 19       |          |         |          |
| 0502         | 502 - CHICKAHOMI  | NY RIVER |              | 2,048  | 40       | 2,088 | 27       | 4        |         |          |
| # of Preci   | ncts in Locality: | 2        | # of Voters: | 3,717  | 86       | 3,803 | 46       | 4        |         |          |

# ELECT 05 Locality: 131 NORTHAMPTON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - PRECINCT 5-1 |   |              | 1,711  | 96       | 1,807 | 17       |          | 2       | 2        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,711  | 96       | 1,807 | 17       |          | 2       | 2        |

# ELECT 05 Locality: 133 NORTHUMBERLAND COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - 5A          |   |              | 2,277  | 73       | 2,350 | 24       | 1        | 2       |          |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 2,277  | 73       | 2,350 | 24       | 1        | 2       |          |

#### ELECT 05 Locality: 135 NOTTOWAY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - PRECINCT 5-1 |   |              | 1,972  | 74       | 2,046 | 31       | 2        | 2       | 2        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,972  | 74       | 2,046 | 31       | 2        | 2       | 2        |

## ELECT 05 Locality: 137 ORANGE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - FIVE SOUTH   |   |              | 2,807  | 124      | 2,931 | 30       | 8        | 11      | 2        |
| 0502         | 502 - FIVE NORTH   |   |              | 3,320  | 121      | 3,441 | 49       | 17       | 11      |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 6,127  | 245      | 6,372 | 79       | 25       | 22      | 2        |

#### ELECT 05 Locality: 139 PAGE COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - SHENANDOAH  |   |              | 3,205  | 60       | 3,265 | 21       | 4        |         | 4        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 3,205  | 60       | 3,265 | 21       | 4        |         | 4        |

# ELECT 05 Locality: 141 PATRICK COUNTY

| Precinct No. | Precinct Name         |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - STUART COMMUNIT | Y            | 580    | 16       | 596   | 2        | 1        |         |          |
| 0502         | 502 - ELAMSVILLE      |              | 837    | 15       | 852   | 3        |          |         |          |
| 0503         | 503 - WOOLWINE        |              | 1,042  | 24       | 1,066 | 6        | 2        |         |          |
| # of Preci   | ncts in Locality: 3   | # of Voters: | 2,459  | 55       | 2,514 | 11       | 3        |         |          |

# ELECT 05 Locality: 143 PITTSYLVANIA COUNTY

| Precinct No. | Precinct Name      |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - HURT         |       |              | 2,283  | 54       | 2,337 | 23       | 1        |         | 2        |
| 0502         | 502 - MOTLEY SYC   | AMORE |              | 2,341  | 47       | 2,388 | 13       |          |         | 1        |
| 0503         | 503 - RENAN        |       |              | 1,243  | 16       | 1,259 | 9        |          |         |          |
| # of Preci   | incts in Locality: | 3     | # of Voters: | 5,867  | 117      | 5,984 | 45       | 1        |         | 3        |

## ELECT 05 Locality: 145 POWHATAN COUNTY

| Precinct No. | Precinct Name       |      |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - SMITH CROSS R | OADS |              | 2,022  | 53       | 2,075 | 18       | 4        | 1       |          |
| 0502         | 502 - PINEVILLE     |      |              | 1,009  | 16       | 1,025 | 12       | 1        |         |          |
| 0503         | 503 - TOBACCOVILLE  |      |              | 1,053  | 24       | 1,077 | 21       |          |         | 2        |
| # of Preci   | ncts in Locality:   | 3    | # of Voters: | 4,084  | 93       | 4,177 | 51       | 5        | 1       | 2        |

# ELECT 05 Locality: 147 PRINCE EDWARD COUNTY

| Precinct No. | Precinct Name     |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - DARLINGTON  | HTS |              | 959    | 35       | 994   | 8        | 1        |         |          |
| 0502         | 502 - BUFFALO HTS | 5   |              | 632    | 27       | 659   | 6        | 2        |         |          |
| # of Preci   | ncts in Locality: | 2   | # of Voters: | 1,591  | 62       | 1,653 | 14       | 3        |         |          |

## ELECT 05 Locality: 153 PRINCE WILLIAM COUNTY

| Precinct No. | Precinct Name        |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0501         | 501 - SPRINGWOODS    |              | 3,681  | 210      | 3,891  | 89       | 28       | 2       | 4        |
| 0502         | 502 - OCCOQUAN       |              | 3,227  | 185      | 3,412  | 96       | 26       |         | 2        |
| 0503         | 503 - MOHICAN        |              | 2,121  | 147      | 2,268  | 72       | 7        |         | 7        |
| 0504         | 504 - ROCKLEDGE      |              | 2,258  | 90       | 2,348  | 44       | 15       | 1       |          |
| 0505         | 505 - LAKE RIDGE     |              | 3,372  | 159      | 3,531  | 95       | 36       | 1       | 6        |
| 0506         | 506 - OLD BRIDGE     |              | 2,745  | 137      | 2,882  | 62       | 19       |         | 5        |
| 0507         | 507 - CHINN          |              | 3,655  | 176      | 3,831  | 89       | 16       | 4       | 6        |
| 0508         | 508 - PENN           |              | 3,212  | 101      | 3,313  | 87       | 15       |         |          |
| 0509         | 509 - MC COART       |              | 3,475  | 147      | 3,622  | 89       | 24       | 2       | 5        |
| 0510         | 510 - COUNTY CENTER  |              | 888    | 57       | 945    | 21       | 4        |         | 2        |
| 0511         | 511 - WESTRIDGE      |              | 3,617  | 191      | 3,808  | 105      | 33       | 1       | 5        |
| 0512         | 512 - YORK           |              | 2,433  | 147      | 2,580  | 57       | 13       | 4       | 5        |
| 0513         | 513 - WOODBRIDGE     |              | 3,751  | 143      | 3,894  | 127      | 17       |         | 6        |
| 0514         | 514 - ANTIETAM       |              | 3,428  | 146      | 3,574  | 73       | 19       | 4       | 7        |
| 0515         | 515 - MARSHALL       |              | 2,578  | 94       | 2,672  | 75       | 33       | 3       |          |
| 0516         | 516 - KERRYDALE      |              | 1,382  | 65       | 1,447  | 20       | 5        |         | 1        |
| # of Preci   | ncts in Locality: 16 | # of Voters: | 45,823 | 2,195    | 48,018 | 1,201    | 310      | 22      | 61       |

#### ELECT 05 Locality: 155 PULASKI COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - ROBINSON     |   |              | 4,374  | 104      | 4,478 | 40       | 1        | 2       | 2        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 4,374  | 104      | 4,478 | 40       | 1        | 2       | 2        |

# ELECT 05 Locality: 157 RAPPAHANNOCK COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - CHESTER GAP  |   |              | 544    | 10       | 554   | 3        | 1        | 1       |          |
| 0502         | 502 - FLINT HILL   |   |              | 737    | 25       | 762   | 5        | 3        | 5       | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 1,281  | 35       | 1,316 | 8        | 4        | 6       | 1        |

#### ELECT 05 Locality: 159 RICHMOND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - PRECINCT 5-1 |   |              | 1,047  | 29       | 1,076 | 3        | 2        |         | 1        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,047  | 29       | 1,076 | 3        | 2        |         | 1        |

## ELECT 05 Locality: 161 ROANOKE COUNTY

| Precinct No. | Precinct Name                 |  |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|--|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0501         | 501 - COTTON HILL             |  |              | 1,805  | 75       | 1,880  | 11       | 5        | 2       | 1        |
| 0502         | 502 - PENN FOREST             |  |              | 1,527  | 61       | 1,588  | 8        | 4        | 2       |          |
| 0503         | 503 - CAVE SPRING             |  |              | 1,955  | 72       | 2,027  | 11       | 9        |         | 1        |
| 0504         | 504 - OGDEN                   |  |              | 1,961  | 180      | 2,141  | 23       | 5        | 1       |          |
| 0505         | 505 - CLEARBROOK              |  |              | 1,531  | 63       | 1,594  | 8        | 2        |         | 1        |
| 0506         | 506 - MOUNT VERNON            |  |              | 1,583  | 105      | 1,688  | 8        | 4        | 2       |          |
| 0507         | 507 - HUNTING HILLS           |  |              | 3,241  | 159      | 3,400  | 25       | 9        | 5       | 2        |
| # of Preci   | # of Precincts in Locality: 7 |  | # of Voters: | 13,603 | 715      | 14,318 | 94       | 38       | 12      | 5        |

# ELECT 05 Locality: 163 ROCKBRIDGE COUNTY

| Precinct No. | Precinct Name                 |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - GOSHEN                  |       |              | 569    | 11       | 580   | 4        |          | 1       |          |
| 0502         | 502 - MEADOWVIEW              | ,     |              | 1,018  | 27       | 1,045 | 15       |          |         |          |
| 0503         | 503 - ROCKBRIDGE              | BATHS |              | 607    | 14       | 621   | 6        | 5        |         |          |
| 0504         | 504 - ROCKBRIDGE              |       |              | 1,023  | 17       | 1,040 | 10       | 2        | 1       | 1        |
| # of Preci   | # of Precincts in Locality: 4 |       | # of Voters: | 3,217  | 69       | 3,286 | 35       | 7        | 2       | 1        |

## ELECT 05 Locality: 165 ROCKINGHAM COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0501         | 501 - ELKTON        |   |              | 2,020  | 55       | 2,075  | 14       | 4        | 1       | 2        |
| 0502         | 502 - SWIFT RUN     |   |              | 2,912  | 60       | 2,972  | 17       |          | 1       | 1        |
| 0503         | 503 - MCGAHEYSVILLE |   |              | 2,576  | 40       | 2,616  | 16       | 4        | 3       |          |
| 0504         | 504 - SOUTH FORK    |   |              | 1,334  | 15       | 1,349  | 14       | 1        | 1       | 1        |
| 0505         | 505 - STONY RUN     |   |              | 2,072  | 79       | 2,151  | 18       | 2        | 5       | 1        |
| 0506         | 506 - DEEP RUN      |   |              | 1,224  | 34       | 1,258  | 6        |          | 1       |          |
| # of Preci   | ncts in Locality:   | 6 | # of Voters: | 12,138 | 283      | 12,421 | 85       | 11       | 12      | 5        |

#### ELECT 05 Locality: 167 RUSSELL COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - WEST LEBANON | 1 |              | 3,089  | 70       | 3,159 | 11       | 2        | 1       | 4        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 3,089  | 70       | 3,159 | 11       | 2        | 1       | 4        |

## ELECT 05 Locality: 169 SCOTT COUNTY

| Precinct No. | Precinct Name     |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - DUNGANNON   |     |              | 604    | 14       | 618   | 1        | ·        |         |          |
| 0502         | 502 - FORT BLACKM | ORE |              | 632    | 13       | 645   | 1        |          |         | 2        |
| 0503         | 503 - MANVILLE    |     |              | 437    | 8        | 445   |          |          |         |          |
| 0504         | 504 - RYE COVE    |     |              | 876    | 21       | 897   |          |          |         |          |
| # of Preci   | ncts in Locality: | 4   | # of Voters: | 2,549  | 56       | 2,605 | 2        |          |         | 2        |

## ELECT 05 Locality: 171 SHENANDOAH COUNTY

| Precinct No. | Precinct Name      |      |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - CEDAR CREEK  | <    |              | 213    | 4        | 217   |          | 1        |         |          |
| 0503         | 503 - TOMS BROOK   |      |              | 3,114  | 74       | 3,188 | 15       | 1        | 4       | 3        |
| 0504         | 504 - LEBANON CHU  | JRCH |              | 2,144  | 56       | 2,200 | 14       |          | 2       |          |
| # of Prec    | incts in Locality: | 3    | # of Voters: | 5,471  | 134      | 5,605 | 29       | 2        | 6       | 3        |

# ELECT 05 Locality: 173 SMYTH COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - ATKINS       |   |              | 1,785  | 44       | 1,829 | 5        |          |         | 1        |
| 0502         | 502 - WASSONA      |   |              | 1,139  | 20       | 1,159 | 4        | 1        |         | 3        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,924  | 64       | 2,988 | 9        | 1        |         | 4        |

# ELECT 05 Locality: 175 SOUTHAMPTON COUNTY

| Precinct No. | Precinct Name     |          |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - HUNTERDALE  |          |              | 1,587  | 44       | 1,631 | 37       | 1        | 1       | 1        |
| 0502         | 502 - FORKS-OF-TH | IE-RIVER |              | 686    | 20       | 706   | 4        | 1        | 1       |          |
| # of Preci   | ncts in Locality: | 2        | # of Voters: | 2,273  | 64       | 2,337 | 41       | 2        | 2       | 1        |

## ELECT 05 Locality: 177 SPOTSYLVANIA COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0501         | 501 - BELMONT     |   |              | 2,609  | 81       | 2,690  | 43       | 1        | 2       |          |
| 0502         | 502 - BROKENBURG  |   |              | 2,418  | 62       | 2,480  | 34       | 1        |         |          |
| 0503         | 503 - POST OAK    |   |              | 2,600  | 55       | 2,655  | 42       | 1        |         |          |
| 0504         | 504 - COURTHOUSE  |   |              | 3,640  | 138      | 3,778  | 69       | 18       | 6       | 2        |
| 0505         | 505 - BROCK       |   |              | 4,142  | 137      | 4,279  | 91       | 12       | 2       | 1        |
| # of Preci   | ncts in Locality: | 5 | # of Voters: | 15,409 | 473      | 15,882 | 279      | 33       | 10      | 3        |

# ELECT 05 Locality: 179 STAFFORD COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0501         | 501 - GRAFTON     |   |              | 4,592  | 165      | 4,757  | 148      | 26       | 4       | 4        |
| 0502         | 502 - FALMOUTH    |   |              | 3,037  | 127      | 3,164  | 75       | 17       | 2       | 4        |
| 0503         | 503 - DREW        |   |              | 4,077  | 161      | 4,238  | 154      | 6        | 1       | 4        |
| 0504         | 504 - GAYLE       |   |              | 3,032  | 158      | 3,190  | 60       | 7        |         | 5        |
| 0505         | 505 - ESKIMO HILL |   |              | 930    | 38       | 968    | 47       | 3        |         | 3        |
| # of Preci   | ncts in Locality: | 5 | # of Voters: | 15,668 | 649      | 16,317 | 484      | 59       | 7       | 20       |

## ELECT 05 Locality: 181 SURRY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - CLAREMONT    |   |              | 677    | 15       | 692   | 15       | 2        |         |          |
| 0502         | 502 - SPRING GROVE |   |              | 364    | 17       | 381   | 3        |          |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 1,041  | 32       | 1,073 | 18       | 2        |         |          |

# ELECT 05 Locality: 183 SUSSEX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - HENRY        |   |              | 818    | 16       | 834   | 10       | ·        |         |          |
| 0502         | 502 - YALE         |   |              | 375    | 17       | 392   | 3        |          |         |          |
| # of Preci   | incts in Locality: | 2 | # of Voters: | 1,193  | 33       | 1,226 | 13       | ·        |         |          |

# ELECT 05 Locality: 185 TAZEWELL COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - SPRINGVILLE   |   |              | 1,906  | 154      | 2,060 | 10       | 3        | 2       | 7        |
| 0502         | 502 - GRAHAM        |   |              | 3,441  | 340      | 3,781 | 19       |          | 2       | 5        |
| # of Pred    | cincts in Locality: | 2 | # of Voters: | 5,347  | 494      | 5,841 | 29       | 3        | 4       | 12       |

## ELECT 05 Locality: 187 WARREN COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - SOUTH RIVER |   |              | 3,583  | 140      | 3,723 | 19       | 8        | 3       | 2        |
| 0502         | 502 - BENTONVILLE |   |              | 1,093  | 39       | 1,132 | 10       | 1        |         | 1        |
| 0504         | 504 - BROWNTOWN   |   |              | 834    | 13       | 847   | 8        | 1        |         |          |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 5,510  | 192      | 5,702 | 37       | 10       | 3       | 3        |

# ELECT 05 Locality: 191 WASHINGTON COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - RHEA VALLEY |   |              | 3,484  | 69       | 3,553 | 30       | 2        | 1       | 4        |
| 0502         | 502 - DAMASCUS    |   |              | 1,624  | 37       | 1,661 | 8        | 3        | 1       | 1        |
| 0504         | 504 - GREEN COVE  |   |              | 261    | 1        | 262   |          |          |         |          |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 5,369  | 107      | 5,476 | 38       | 5        | 2       | 5        |

## ELECT 05 Locality: 193 WESTMORELAND COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - PRECINCT 5-1 |   |              | 2,746  | 130      | 2,876 | 52       | 8        | 2       |          |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 2,746  | 130      | 2,876 | 52       | 8        | 2       |          |

## ELECT 05 Locality: 197 WYTHE COUNTY

| Precinct No. | Precinct Name      |        |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|--------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - JACKSON MEI  | MORIAL |              | 1,366  | 23       | 1,389 | 11       |          |         | 2        |
| 0502         | 502 - SHEFFEY      |        |              | 1,889  | 36       | 1,925 | 13       | 2        |         | 1        |
| # of Prec    | incts in Locality: | 2      | # of Voters: | 3,255  | 59       | 3,314 | 24       | 2        |         | 3        |

## ELECT 05 Locality: 199 YORK COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - TABB        |   |              | 4,157  | 176      | 4,333 | 195      | 14       | 4       |          |
| 0502         | 502 - BETHEL      |   |              | 4,486  | 292      | 4,778 | 403      | 21       | 4       | 5        |
| # of Preci   | ncts in Locality: | 2 | # of Voters: | 8,643  | 468      | 9,111 | 598      | 35       | 8       | 5        |

#### ELECT 05 Locality: 580 COVINGTON CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0501         | 501 - PRECINCT 5-1 |   |              | 796    | 14       | 810 | 3        |          |         | 1        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 796    | 14       | 810 | 3        |          |         | 1        |

#### ELECT 05 Locality: 595 EMPORIA CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0501         | 501 - PRECINCT 5-1 |   |              | 479    | 27       | 506 | 3        | 1        |         |          |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 479    | 27       | 506 | 3        | 1        |         |          |

#### ELECT 05 Locality: 620 FRANKLIN CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0501         | 501 - PRECINCT 5-1 |   |              | 792    | 40       | 832 | 5        |          |         | 1        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 792    | 40       | 832 | 5        |          |         | 1        |

#### ELECT 05 Locality: 670 HOPEWELL CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - WARD FIVE    |   |              | 1,945  | 94       | 2,039 | 39       | 3        |         | 1        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,945  | 94       | 2,039 | 39       | 3        |         | 1        |

## ELECT 05 Locality: 710 NORFOLK CITY

| Precinct No. | Precinct Name                               | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|---|--------|----------|--------|----------|----------|---------|----------|
| 0501         | 501 - BAYVIEW                               | 3,182  | 248      | 3,430  | 3        | 3        | 4       |          |
| 0503         | 503 - EAST OCEAN VIEW                       | 3,770  | 381      | 4,151  | 11       | 3        | 9       | 2        |
| 0504         | 504 - LARRYMORE                             | 2,380  | 186      | 2,566  | 2        |          | 6       | 1        |
| 0505         | 505 - LITTLE CREEK                          | 2,063  | 109      | 2,172  | 2        |          | 2       | 2        |
| 0506         | 506 - OCEAN VIEW GOLF COURSE                | 3,962  | 251      | 4,213  | 6        | 1        | 2       | 3        |
| 0507         | 507 - PRETLOW                               | 3,130  | 232      | 3,362  | 5        | 2        | 4       | 1        |
| 0509         | 509 - TARRALLTON                            | 2,930  | 183      | 3,113  | 3        |          | 4       | 1        |
| 0510         | 510 - THIRD PRESBYTERIAN                    | 2,978  | 196      | 3,174  | 6        | 1        | 6       | 3        |
| 0511         | 511 - CROSSROADS                            | 3,024  | 166      | 3,190  | 6        | 2        | 2       | 1        |
| 0512         | 512 - AZALEA GARDENS                        | 1,647  | 141      | 1,788  |          |          | 1       |          |
| # of Preci   | # of Precincts in Locality: 10 # of Voters: |        | 2,093    | 31,159 | 44       | 12       | 40      | 14       |

#### ELECT 05 Locality: 730 PETERSBURG CITY

| Precinct No. | Precinct Name     |           |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - FIFTH WARD  | FIRST PRE | CINCT        | 2,970  | 165      | 3,135 | 50       | 8        |         | 1        |
| # of Preci   | ncts in Locality: | 1         | # of Voters: | 2,970  | 165      | 3,135 | 50       | 8        |         | 1        |

## ELECT 05 Locality: 760 RICHMOND CITY

| Precinct No.                | Precinct Name                 |         |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|-----------------------------|-------------------------------|---------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0501                        | 501 - FIVE HUNDRE             | D ONE   |              | 2,587  | 169      | 2,756  | 1        | 8        | 9       | 1        |
| 0503                        | 503 - FIVE HUNDRE             | D THREE |              | 2,728  | 178      | 2,906  | 3        | 8        | 4       |          |
| 0504                        | 504 - FIVE HUNDRE             | D FOUR  |              | 3,509  | 372      | 3,881  | 6        | 12       | 12      | 1        |
| 0505                        | 505 - FIVE HUNDRE             | D FIVE  |              | 1,621  | 178      | 1,799  | 3        | 5        |         |          |
| 0508                        | 508 - FIVE HUNDRE             | D EIGHT |              | 1,233  | 100      | 1,333  | 1        | 5        | 1       |          |
| 0509                        | 509 - FIVE HUNDRE             | D NINE  |              | 2,208  | 178      | 2,386  |          | 2        | 1       | 1        |
| 0510 510 - FIVE HUNDRED TEN |                               |         | 2,499        | 181    | 2,680    | 3      | 2        | 2        |         |          |
| # of Preci                  | # of Precincts in Locality: 7 |         | # of Voters: | 16,385 | 1,356    | 17,741 | 17       | 42       | 29      | 3        |

#### ELECT 05 Locality: 790 STAUNTON CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - WARD NO 5    |   |              | 3,208  | 187      | 3,395 | 16       | 18       | 20      | 1        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 3,208  | 187      | 3,395 | 16       | 18       | 20      | 1        |

## ELECT 05 Locality: 800 SUFFOLK CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0501         | 501 - KILBYS MILL |   |              | 3,256  | 109      | 3,365 | 107      | 2        | 6       | 2        |
| 0502         | 502 - HOLLAND     |   |              | 3,089  | 82       | 3,171 | 102      | 1        | 1       | 3        |
| 0504         | 504 - LAKE COHOON |   |              | 3,336  | 91       | 3,427 | 112      | 2        | 7       | 2        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 9,681  | 282      | 9,963 | 321      | 5        | 14      | 7        |

## ELECT 05 Locality: 810 VIRGINIA BEACH CITY

| Precinct No. | Precinct Name      |           |              | Active  | Inactive | All     | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-----------|--------------|---------|----------|---------|----------|----------|---------|----------|
| 0003         | 003 - OCEAN LAK    | ES        |              | 2,427   | 149      | 2,576   | 168      | 5        | 3       | 1        |
| 0030         | 030 - RED WING     |           |              | 3,399   | 385      | 3,784   | 536      | 9        | 3       | 4        |
| 0063         | 063 - CULVER       |           |              | 4,237   | 220      | 4,457   | 286      | 13       | 6       | 3        |
| 0066         | 066 - HUNT         |           |              | 2,824   | 114      | 2,938   | 153      | 6        | 3       |          |
| 0070         | 070 - CORPORAT     | E LANDING |              | 4,018   | 268      | 4,286   | 262      | 5        |         | 1        |
| 0072         | 072 - RUDEE        |           |              | 3,067   | 212      | 3,279   | 81       | 9        | 7       | 1        |
| 0083         | 083 - STRAWBRID    | GE        |              | 3,518   | 173      | 3,691   | 291      | 18       | 1       | 3        |
| 0085         | 085 - UPTON        |           |              | 3,869   | 165      | 4,034   | 212      | 11       | 7       |          |
| 0095         | 095 - DAM NECK     |           |              | 2,240   | 132      | 2,372   | 159      | 9        | 2       | 3        |
| # of Preci   | ncts in Locality:  | 9         | # of Voters: | 29,599  | 1,818    | 31,417  | 2,148    | 85       | 32      | 16       |
| # of Prec    | incts in District: | 317       | # of Voters: | 679,984 | 28,353   | 708,337 | 9,820    | 1,710    | 860     | 456      |

# ELECT 06 Locality: 001 ACCOMACK COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - ACCOMAC       |   |              | 2,114  | 95       | 2,209 | 20       | 2        | 3       | 4        |
| 0602         | 602 - TANGIER       |   |              | 325    | 6        | 331   | 6        |          | 2       | 2        |
| # of Pred    | cincts in Locality: | 2 | # of Voters: | 2,439  | 101      | 2,540 | 26       | 2        | 5       | 6        |

## ELECT 06 Locality: 003 ALBEMARLE COUNTY

| Precinct No. | Precinct Name     |    |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0601         | 601 - CROZET      |    |              | 3,640  | 114      | 3,754  | 32       | 27       | 7       | 3        |
| 0602         | 602 - FREE UNION  |    |              | 1,471  | 25       | 1,496  | 13       | 9        | 8       | 1        |
| 0603         | 603 - EARLYSVILLE |    |              | 3,270  | 93       | 3,363  | 33       | 21       | 5       | 2        |
| 0604         | 604 - BROWNSVILLE |    |              | 2,984  | 93       | 3,077  | 30       | 16       | 4       | 2        |
| 0606         | 606 - MECHUMS RIV | ER |              | 3,463  | 110      | 3,573  | 33       | 19       | 2       | 5        |
| # of Preci   | ncts in Locality: | 5  | # of Voters: | 14,828 | 435      | 15,263 | 141      | 92       | 26      | 13       |

#### ELECT 06 Locality: 005 ALLEGHANY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - DISTRICT 1   |   |              | 1,501  | 38       | 1,539 | 4        |          | 1       | 4        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,501  | 38       | 1,539 | 4        |          | 1       | 4        |

# ELECT 06 Locality: 015 AUGUSTA COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - SHERANDO    |   |              | 1,861  | 39       | 1,900 | 5        | 1        | 1       |          |
| 0602         | 602 - RIDGEVIEW   |   |              | 2,698  | 58       | 2,756 | 15       | 1        | 2       | 2        |
| 0603         | 603 - LYNDHURST   |   |              | 1,484  | 24       | 1,508 | 12       | 4        | 5       |          |
| 0604         | 604 - MOUNT VERNO | N |              | 2,081  | 35       | 2,116 | 18       |          | 2       |          |
| # of Preci   | ncts in Locality: | 4 | # of Voters: | 8,124  | 156      | 8,280 | 50       | 6        | 10      | 2        |

# ELECT 06 Locality: 019 BEDFORD COUNTY

| Precinct No. | Precinct Name     |           |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - MONTVALE EL | EM SCHO   | OOL          | 1,877  | 36       | 1,913 | 15       | 3        |         | 1        |
| 0602         | 602 - SHADY GROVE | e fire de | PARTMENT     | 2,344  | 49       | 2,393 | 12       | 3        |         | 3        |
| 0603         | 603 - BEDFORD MO  | OSE LOD   | GE           | 1,581  | 25       | 1,606 | 9        |          | 1       |          |
| 0604         | 604 - BEDFORD WE  | LCOME C   | ENTER        | 2,446  | 74       | 2,520 | 13       | 3        | 1       |          |
| # of Preci   | ncts in Locality: | 4         | # of Voters: | 8,248  | 184      | 8,432 | 49       | 9        | 2       | 4        |

# ELECT 06 Locality: 027 BUCHANAN COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - COUNCIL      |   |              | 581    | 8        | 589   |          |          |         |          |
| 0602         | 602 - GARDEN       |   |              | 857    | 23       | 880   | 1        | 1        |         |          |
| 0603         | 603 - HURRICANE    |   |              | 565    | 16       | 581   | 5        |          |         | 1        |
| # of Prec    | incts in Locality: | 3 | # of Voters: | 2,003  | 47       | 2,050 | 6        | 1        |         | 1        |

# ELECT 06 Locality: 029 BUCKINGHAM COUNTY

| Precinct No. | Precinct Name     |      |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - SLATE RIVER | १    |              | 800    | 21       | 821   | 6        |          |         | 1        |
| 0602         | 602 - GEORGIA CF  | REEK |              | 913    | 35       | 948   | 5        | 2        |         | 1        |
| # of Preci   | ncts in Locality: | 2    | # of Voters: | 1,713  | 56       | 1,769 | 11       | 2        |         | 2        |

# ELECT 06 Locality: 031 CAMPBELL COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - KINGS        |   |              | 2,392  | 70       | 2,462 | 12       | 4        |         | 5        |
| 0602         | 602 - CONCORD      |   |              | 3,017  | 64       | 3,081 | 23       | 4        | 1       | 1        |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 5,409  | 134      | 5,543 | 35       | 8        | 1       | 6        |

# ELECT 06 Locality: 033 CAROLINE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - CHILESBURG   |   |              | 2,029  | 81       | 2,110 | 27       | 6        | 1       | 3        |
| 0602         | 602 - LAKE         |   |              | 1,530  | 74       | 1,604 | 26       |          | 4       |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 3,559  | 155      | 3,714 | 53       | 6        | 5       | 3        |

#### ELECT 06 Locality: 037 CHARLOTTE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0602         | 602 - PHENIX       |   |              | 1,222  | 25       | 1,247 | 10       | 2        |         |          |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,222  | 25       | 1,247 | 10       | 2        |         |          |

# ELECT 06 Locality: 047 CULPEPER COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - MITCHELLS    |   |              | 427    | 14       | 441   | 7        | 1        |         | 2        |
| 0602         | 602 - PEARL SAMPLE |   |              | 3,345  | 93       | 3,438 | 35       | 7        | 3       | 7        |
| 0603         | 603 - SOUTH RIDGE  |   |              | 1,016  | 56       | 1,072 | 10       |          | 1       | 2        |
| # of Prec    | incts in Locality: | 3 | # of Voters: | 4,788  | 163      | 4,951 | 52       | 8        | 4       | 11       |

## ELECT 06 Locality: 059 FAIRFAX COUNTY

| Precinct No. | Precinct Name        | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|----------------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - BELLE HAVEN    | 2,554  | 114      | 2,668 | 36       | 4        | 7       | 2        |
| 0602         | 602 - BELLEVIEW      | 2,286  | 160      | 2,446 | 38       | 8        | 12      | 1        |
| 0604         | 604 - BUCKNELL       | 4,149  | 329      | 4,478 | 74       | 9        | 8       | 2        |
| 0605         | 605 - FORT HUNT      | 2,508  | 108      | 2,616 | 67       | 6        | 11      |          |
| 0606         | 606 - HOLLIN HALL    | 2,842  | 93       | 2,935 | 53       | 10       | 9       | 2        |
| 0607         | 607 - HUNTINGTON     | 4,262  | 421      | 4,683 | 106      | 12       | 12      | 1        |
| 0608         | 608 - KIRKSIDE       | 2,136  | 100      | 2,236 | 41       | 13       | 14      |          |
| 0609         | 609 - MARLAN         | 2,400  | 90       | 2,490 | 54       | 8        | 6       |          |
| 0610         | 610 - SHERWOOD       | 2,438  | 83       | 2,521 | 47       | 2        | 8       | 2        |
| 0611         | 611 - STRATFORD      | 3,144  | 115      | 3,259 | 70       | 10       | 7       | 5        |
| 0612         | 612 - WAYNEWOOD      | 1,411  | 55       | 1,466 | 50       | 1        | 3       |          |
| 0613         | 613 - WESTGATE       | 3,472  | 158      | 3,630 | 87       | 8        | 4       | 1        |
| 0614         | 614 - RIVERSIDE      | 2,237  | 97       | 2,334 | 78       | 7        | 5       | 1        |
| 0615         | 615 - WOODLEY        | 3,222  | 167      | 3,389 | 85       | 5        | 8       | 5        |
| 0616         | 616 - GUNSTON        | 2,603  | 296      | 2,899 | 636      | 6        | 9       | 4        |
| 0617         | 617 - LORTON         | 4,048  | 206      | 4,254 | 108      | 7        | 2       | 9        |
| 0618         | 618 - NEWINGTON #1   | 2,320  | 89       | 2,409 | 41       | 1        | 3       | 2        |
| 0621         | 621 - GROSVENOR      | 2,646  | 356      | 3,002 | 83       | 11       | 6       | 1        |
| 0622         | 622 - LORTON STATION | 4,170  | 282      | 4,452 | 127      | 11       | 7       | 6        |
| 0623         | 623 - ALBAN          | 3,024  | 145      | 3,169 | 37       | 4        | 1       | 5        |
| 0627         | 627 - WOODLAWN #1    | 2,071  | 186      | 2,257 | 197      | 3        | 4       |          |
| 0628         | 628 - LAUREL HILL #1 | 3,411  | 165      | 3,576 | 93       | 6        | 1       | 11       |
| 0629         | 629 - SOUTH COUNTY   | 2,453  | 113      | 2,566 | 70       | 3        | 5       | 7        |
| 0630         | 630 - ARMY           | 2,352  | 130      | 2,482 | 56       | 2        | 1       | 4        |

# ELECT 06 Locality: 059 FAIRFAX COUNTY

| Precinct No. | Precinct Name       |    |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|----|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0631         | 631 - POHICK CREE   | K  |              | 2,424  | 93       | 2,517  | 87       | 1        | 6       | 5        |
| 0632         | 632 - HALLEY #1     |    |              | 1,092  | 54       | 1,146  | 26       | 1        | 1       | 5        |
| 0633         | 633 - HALLEY #2     |    |              | 329    | 21       | 350    | 9        | 1        |         |          |
| 0634         | 634 - NEWINGTON #   | 2  |              | 3,300  | 148      | 3,448  | 69       | 11       | 4       | 9        |
| 0635         | 635 - WOODLAWN #    | 2  |              | 2,695  | 284      | 2,979  | 208      | 3        | 4       | 2        |
| 0636         | 636 - LAUREL HILL # | ±2 |              | 1,610  | 80       | 1,690  | 49       |          | 2       | 2        |
| # of Preci   | ncts in Locality:   | 30 | # of Voters: | 79,609 | 4,738    | 84,347 | 2,782    | 174      | 170     | 94       |

## ELECT 06 Locality: 067 FRANKLIN COUNTY

| Precinct No. | Precinct Name                 |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - BOONES MILL             |   |              | 2,211  | 57       | 2,268 | 11       | 2        |         | 1        |
| 0602         | 602 - BONBROOK                |   |              | 2,054  | 44       | 2,098 | 8        |          |         |          |
| 0603         | 603 - COOPERS COVE            | Ē |              | 1,117  | 26       | 1,143 | 6        | 1        |         | 1        |
| # of Preci   | # of Precincts in Locality: 3 |   | # of Voters: | 5,382  | 127      | 5,509 | 25       | 3        |         | 2        |

## ELECT 06 Locality: 069 FREDERICK COUNTY

| Precinct No. | Precinct Name     |      |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0601         | 601 - MILLBROOK   |      |              | 2,695  | 148      | 2,843  | 18       | 4        | 3       | 3        |
| 0602         | 602 - ASH HOLLOW  |      |              | 3,003  | 201      | 3,204  | 30       | 2        | 2       | 3        |
| 0603         | 603 - GREENWOOD   |      |              | 3,124  | 127      | 3,251  | 35       | 8        | 3       | 4        |
| 0604         | 604 - CARPERS VAL | LEY  |              | 744    | 24       | 768    | 3        | 2        | 1       |          |
| 0605         | 605 - SULPHUR SPF | RING |              | 340    | 8        | 348    | 2        |          |         | 1        |
| # of Preci   | ncts in Locality: | 5    | # of Voters: | 9,906  | 508      | 10,414 | 88       | 16       | 9       | 11       |

# ELECT 06 Locality: 083 HALIFAX COUNTY

| Precinct No. | Precinct Name               |  |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|--|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - BLACK WALNUT          |  |              | 1,212  | 23       | 1,235 | 12       | 2        |         | 2        |
| 0603         | 603 - MT CARMEL             |  |              | 1,631  | 38       | 1,669 | 9        | 2        |         | 2        |
| 0605         | 605 - UNION                 |  |              | 500    | 8        | 508   | 4        |          |         |          |
| # of Preci   | # of Precincts in Locality: |  | # of Voters: | 3,343  | 69       | 3,412 | 25       | 4        |         | 4        |

# ELECT 06 Locality: 085 HANOVER COUNTY

| Precinct No. | Precinct Name     |      |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0601         | 601 - VILLAGE     |      |              | 3,271  | 54       | 3,325  | 34       | 5        | 2       | 3        |
| 0602         | 602 - LEE DAVIS   |      |              | 2,855  | 72       | 2,927  | 20       | 2        |         | 1        |
| 0603         | 603 - MECHANICSV  | ILLE |              | 2,889  | 89       | 2,978  | 23       | 3        |         | 3        |
| 0604         | 604 - HANOVER GR  |      | 2,745        | 73     | 2,818    | 21     | 1        |          |         |          |
| # of Preci   | ncts in Locality: | 4    | # of Voters: | 11,760 | 288      | 12,048 | 98       | 11       | 2       | 7        |

## ELECT 06 Locality: 089 HENRY COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - FONTAINE    |   |              | 1,864  | 65       | 1,929 | 15       | 1        | 2       | 2        |
| 0602         | 602 - HILLCREST   |   |              | 563    | 30       | 593   | 4        |          |         |          |
| 0603         | 603 - RIDGEWAY #1 |   |              | 2,049  | 73       | 2,122 | 22       | 2        | 1       | 2        |
| 0604         | 604 - RIDGEWAY #2 |   |              | 1,446  | 57       | 1,503 | 13       |          |         | 2        |
| # of Preci   | ncts in Locality: | 4 | # of Voters: | 5,922  | 225      | 6,147 | 54       | 3        | 3       | 6        |

#### ELECT 06 Locality: 107 LOUDOUN COUNTY

| Precinct No. | Precinct Name                  |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0615         | 615 - HILLSIDE                 |  | 2,841  | 118      | 2,959  | 28       | 33       | 5       | 1        |
| 0616         | 616 - EAGLE RIDGE              |  | 3,234  | 110      | 3,344  | 24       | 28       | 5       | 3        |
| 0617         | 617 - OAK GROVE                |  | 1,393  | 62       | 1,455  | 11       | 6        |         |          |
| 0619         | 619 - RIDGETOP                 |  | 1,974  | 231      | 2,205  | 15       | 13       | 7       |          |
| 0620         | 620 - RUSSELL BRANCH           |  | 3,411  | 168      | 3,579  | 35       | 34       | 4       | 1        |
| 0621         | 621 - DOMINION TRAIL           |  | 3,788  | 150      | 3,938  | 22       | 31       | 9       | 1        |
| 0622         | 622 - FARMWELL STATION         |  | 4,166  | 163      | 4,329  | 37       | 33       | 7       | 2        |
| 0623         | 623 - WELLER                   |  | 4,684  | 119      | 4,803  | 24       | 24       | 5       | 1        |
| 0625         | 625 - MILL RUN                 |  | 1,366  | 35       | 1,401  | 22       | 3        | 2       |          |
| 0626         | 626 - ASHBY PONDS              |  | 1,761  | 15       | 1,776  | 3        | 5        | 2       |          |
| 0627         | 627 - ASHBROOK                 |  | 1,281  | 100      | 1,381  | 7        | 7        | 8       |          |
| 0628         | 628 - MOOREFIELD STATION       |  | 4,567  | 329      | 4,896  | 70       | 31       | 9       | 1        |
| 0629         | 629 - DISCOVERY                |  | 1,093  | 82       | 1,175  | 6        | 5        | 1       |          |
| # of Preci   | # of Precincts in Locality: 13 |  | 35,559 | 1,682    | 37,241 | 304      | 253      | 64      | 10       |

#### ELECT 06 Locality: 109 LOUISA COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - JACKSON      |   |              | 3,692  | 83       | 3,775 | 25       | 1        | 3       | 1        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 3,692  | 83       | 3,775 | 25       | 1        | 3       | 1        |

#### ELECT 06 Locality: 111 LUNENBURG COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - HOUNDS CREEI | κ |              | 1,069  | 35       | 1,104 | 15       |          |         | 1        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 1,069  | 35       | 1,104 | 15       |          |         | 1        |

## ELECT 06 Locality: 117 MECKLENBURG COUNTY

| Precinct No. | Precinct Name                 |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - BASKERVILLE             |       |              | 1,050  | 55       | 1,105 | 10       |          |         | 1        |
| 0602         | 602 - UNION LEVEL             |       |              | 554    | 22       | 576   | 8        |          |         |          |
| 0603         | 603 - SMITH CROSS             | ROADS |              | 379    | 7        | 386   | 2        |          |         |          |
| 0604         | 604 - LAKE GASTON             |       |              | 666    | 36       | 702   | 12       |          |         |          |
| # of Preci   | # of Precincts in Locality: 4 |       | # of Voters: | 2,649  | 120      | 2,769 | 32       |          |         | 1        |

# ELECT 06 Locality: 121 MONTGOMERY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - PRECINCT F-1 |   |              | 2,524  | 179      | 2,703 | 24       | 12       | 9       | 1        |
| 0602         | 602 - PRECINCT F-2 |   |              | 2,923  | 340      | 3,263 | 29       | 27       | 17      |          |
| 0603         | 603 - PRECINCT F-3 |   |              | 537    | 137      | 674   | 11       | 3        |         |          |
| # of Preci   | ncts in Locality:  | 3 | # of Voters: | 5,984  | 656      | 6,640 | 64       | 42       | 26      | 1        |

## ELECT 06 Locality: 143 PITTSYLVANIA COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0603         | 603 - STONY MILL   |   |              | 1,727  | 46       | 1,773 | 19       | 1        | 3       | 1        |
| 0604         | 604 - SWANSONVILLE |   |              | 1,461  | 27       | 1,488 | 10       | 1        |         |          |
| 0605         | 605 - WHITMELL     |   |              | 1,345  | 28       | 1,373 | 15       | 1        |         |          |
| 0606         | 606 - BROSVILLE    |   |              | 1,383  | 32       | 1,415 | 12       | 1        | 1       | 1        |
| 0607         | 607 - DRY FORK     |   |              | 590    | 15       | 605   | 5        |          |         |          |
| # of Preci   | ncts in Locality:  | 5 | # of Voters: | 6,506  | 148      | 6,654 | 61       | 4        | 4       | 2        |

# ELECT 06 Locality: 147 PRINCE EDWARD COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - PROSPECT      |   |              | 2,055  | 45       | 2,100 | 15       | 2        |         | 1        |
| # of Pred    | cincts in Locality: | 1 | # of Voters: | 2,055  | 45       | 2,100 | 15       | 2        |         | 1        |

#### ELECT 06 Locality: 153 PRINCE WILLIAM COUNTY

| Precinct No. | Precinct Name     |    |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0601         | 601 - DALE        |    |              | 3,059  | 164      | 3,223  | 39       | 8        | 1       | 10       |
| 0602         | 602 - BEVILLE     |    |              | 3,557  | 157      | 3,714  | 66       | 10       | 3       | 7        |
| 0603         | 603 - HAMPTON     |    |              | 3,124  | 154      | 3,278  | 69       | 14       | 4       | 5        |
| 0604         | 604 - GAR-FIELD   |    |              | 2,503  | 129      | 2,632  | 34       | 10       | 4       | 4        |
| 0605         | 605 - MINNIEVILLE |    |              | 1,998  | 88       | 2,086  | 35       | 12       |         | 3        |
| 0606         | 606 - BEL AIR     |    |              | 2,934  | 123      | 3,057  | 48       | 8        | 4       | 5        |
| 0607         | 607 - JENKINS     |    |              | 2,235  | 108      | 2,343  | 36       | 5        | 2       | 5        |
| 0608         | 608 - ENTERPRISE  |    |              | 3,744  | 165      | 3,909  | 83       | 14       | 3       | 10       |
| 0609         | 609 - KING        |    |              | 2,150  | 106      | 2,256  | 48       | 12       | 1       | 4        |
| 0610         | 610 - FITZGERALD  |    |              | 3,302  | 151      | 3,453  | 77       | 14       |         | 2        |
| 0611         | 611 - NEABSCO     |    |              | 3,377  | 217      | 3,594  | 73       | 17       | 1       | 2        |
| 0612         | 612 - ELM FARM    |    |              | 1,953  | 91       | 2,044  | 29       | 5        |         | 6        |
| 0613         | 613 - HOADLY      |    |              | 768    | 35       | 803    | 22       | 4        |         | 1        |
| 0614         | 614 - McAULIFFE   |    |              | 3,057  | 133      | 3,190  | 74       | 8        | 1       | 7        |
| 0615         | 615 - COMMONS     |    |              | 329    | 38       | 367    | 14       |          |         |          |
| 0616         | 616 - MARKHAM     |    |              | 975    | 63       | 1,038  | 22       | 10       |         |          |
| # of Preci   | ncts in Locality: | 16 | # of Voters: | 39,065 | 1,922    | 40,987 | 769      | 151      | 24      | 71       |

## ELECT 06 Locality: 167 RUSSELL COUNTY

| Precinct No. | Precinct Name     |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - EAST LEBANG | NC |              | 1,470  | 31       | 1,501 | 3        | 1        |         | 1        |
| 0602         | 602 - ELK GARDEN  |    |              | 1,857  | 39       | 1,896 | 3        | 2        |         | 1        |
| # of Preci   | ncts in Locality: | 2  | # of Voters: | 3,327  | 70       | 3,397 | 6        | 3        |         | 2        |

#### ELECT 06 Locality: 169 SCOTT COUNTY

| Precinct No. | Precinct Name      |         |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - CLINCHPORT   |         |              | 646    | 9        | 655   | 2        |          |         |          |
| 0602         | 602 - DUFFIELD-PAT | TONSVIL | LE           | 1,311  | 38       | 1,349 | 2        |          |         |          |
| 0603         | 603 - FAIRVIEW     |         |              | 346    | 4        | 350   |          |          |         |          |
| # of Preci   | ncts in Locality:  | 3       | # of Voters: | 2,303  | 51       | 2,354 | 4        |          |         |          |

## ELECT 06 Locality: 171 SHENANDOAH COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - STRASBURG   |   |              | 5,338  | 234      | 5,572 | 38       | 2        | 6       | 5        |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 5,338  | 234      | 5,572 | 38       | 2        | 6       | 5        |

#### ELECT 06 Locality: 173 SMYTH COUNTY

| Precinct No. | Precinct Name     |      |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - ROYAL OAK E | EAST |              | 1,864  | 53       | 1,917 | 9        |          |         | 1        |
| 0602         | 602 - ROYAL OAK V | VEST |              | 839    | 25       | 864   | 7        | 1        |         |          |
| # of Preci   | ncts in Locality: | 2    | # of Voters: | 2,703  | 78       | 2,781 | 16       | 1        |         | 1        |

## ELECT 06 Locality: 175 SOUTHAMPTON COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - COURTLAND    |   |              | 1,395  | 38       | 1,433 | 21       | 2        | 1       | 5        |
| 0602         | 602 - SEDLEY       |   |              | 511    | 25       | 536   | 6        |          |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 1,906  | 63       | 1,969 | 27       | 2        | 1       | 5        |

# ELECT 06 Locality: 177 SPOTSYLVANIA COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0601         | 601 - SALEM         |   |              | 4,309  | 184      | 4,493  | 96       | 8        | 3       | 7        |
| 0602         | 602 - SMITH STATION |   |              | 5,126  | 196      | 5,322  | 123      | 11       | 3       | 6        |
| 0603         | 603 - PIEDMONT      |   |              | 2,705  | 114      | 2,819  | 62       | 4        | 4       | 2        |
| # of Preci   | ncts in Locality:   | 3 | # of Voters: | 12,140 | 494      | 12,634 | 281      | 23       | 10      | 15       |

# ELECT 06 Locality: 179 STAFFORD COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0601         | 601 - FERRY FARM  |   |              | 2,885  | 137      | 3,022  | 79       | 13       | 3       | 1        |
| 0602         | 602 - CHATHAM     |   |              | 3,598  | 167      | 3,765  | 123      | 10       |         | 4        |
| 0603         | 603 - WHITE OAK   |   |              | 3,472  | 98       | 3,570  | 84       | 17       | 2       | 4        |
| 0604         | 604 - ENGLAND RUN |   |              | 1,632  | 123      | 1,755  | 46       | 6        |         | 2        |
| 0605         | 605 - MELCHERS    |   |              | 4,338  | 151      | 4,489  | 112      | 14       | 1       | 2        |
| # of Preci   | ncts in Locality: | 5 | # of Voters: | 15,925 | 676      | 16,601 | 444      | 60       | 6       | 13       |

## ELECT 06 Locality: 183 SUSSEX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - BLACKWATER   |   |              | 762    | 15       | 777   | 6        | ·        |         |          |
| 0602         | 602 - NEWVILLE     |   |              | 471    | 17       | 488   | 4        |          |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 1,233  | 32       | 1,265 | 10       |          |         |          |

# ELECT 06 Locality: 191 WASHINGTON COUNTY

| Precinct No. | Precinct Name      |      |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - BURSON PLAC  | CE   |              | 2,928  | 63       | 2,991 | 12       |          | 1       | 7        |
| 0602         | 602 - MENDOTA      |      |              | 522    | 11       | 533   | 5        |          |         |          |
| 0603         | 603 - VALLEY INSTI | TUTE |              | 2,038  | 42       | 2,080 | 17       | 1        | 2       | 1        |
| # of Preci   | ncts in Locality:  | 3    | # of Voters: | 5,488  | 116      | 5,604 | 34       | 1        | 3       | 8        |

### ELECT 06 Locality: 197 WYTHE COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - HUDDLE      |   |              | 823    | 13       | 836   | 4        | 1        |         |          |
| 0602         | 602 - ZION        |   |              | 1,444  | 38       | 1,482 | 7        | 1        |         |          |
| 0603         | 603 EVERGREEN     |   |              | 1,084  | 19       | 1,103 | 5        | 1        |         | 1        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 3,351  | 70       | 3,421 | 16       | 3        |         | 1        |

#### ELECT 06 Locality: 595 EMPORIA CITY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0601         | 601 - DISTRICT 6  |   |              | 608    | 24       | 632 | 6        | 1        |         |          |
| # of Preci   | ncts in Locality: | 1 | # of Voters: | 608    | 24       | 632 | 6        | 1        |         |          |

#### ELECT 06 Locality: 620 FRANKLIN CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - PRECINCT 6-1 |   |              | 975    | 67       | 1,042 | 14       |          |         | 1        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 975    | 67       | 1,042 | 14       |          |         | 1        |

#### ELECT 06 Locality: 670 HOPEWELL CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - WARD SIX     |   |              | 2,032  | 134      | 2,166 | 28       | 2        |         | 3        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 2,032  | 134      | 2,166 | 28       | 2        |         | 3        |

#### ELECT 06 Locality: 730 PETERSBURG CITY

| Precinct No. | Precinct Name     |           |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - SIXTH WARD  | FIRST PRE | ECINCT       | 3,234  | 180      | 3,414 | 46       | 2        |         | 1        |
| # of Preci   | ncts in Locality: | 1         | # of Voters: | 3,234  | 180      | 3,414 | 46       | 2        |         | 1        |

# ELECT 06 Locality: 760 RICHMOND CITY

| Precinct No. | Precinct Name     |       |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0602         | 602 - SIX HUNDRED | TWO   |              | 2,041  | 148      | 2,189  | 3        |          | 1       | 2        |
| 0603         | 603 - SIX HUNDRED | THREE |              | 2,109  | 161      | 2,270  | 3        | 1        |         | 2        |
| 0604         | 604 - SIX HUNDRED | FOUR  |              | 1,681  | 159      | 1,840  | 1        |          |         | 1        |
| 0606         | 606 - SIX HUNDRED | SIX   |              | 2,407  | 176      | 2,583  | 4        | 1        | 1       | 2        |
| 0607         | 607 - SIX HUNDRED | SEVEN |              | 2,639  | 524      | 3,163  | 5        | 5        | 4       |          |
| 0609         | 609 - SIX HUNDRED | NINE  |              | 4,235  | 596      | 4,831  | 14       | 3        | 2       |          |
| 0610         | 610 - SIX HUNDRED | TEN   |              | 2,052  | 146      | 2,198  | 1        |          |         | 1        |
| # of Preci   | ncts in Locality: | 7     | # of Voters: | 17,164 | 1,910    | 19,074 | 31       | 10       | 8       | 8        |

### ELECT 06 Locality: 800 SUFFOLK CITY

| Precinct No. | Precinct Name     |        |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|--------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0601         | 601 - LAKESIDE    |        |              | 3,019  | 157      | 3,176 | 78       | 3        | 6       | 1        |
| 0602         | 602 - OLDE TOWNE  |        |              | 899    | 66       | 965   | 20       | 1        | 1       |          |
| 0603         | 603 - ELEPHANTS F | ORK/WE | STHAVEN      | 1,021  | 46       | 1,067 | 50       | 2        |         | 1        |
| 0604         | 604 - WILROY      |        |              | 2,459  | 101      | 2,560 | 183      | 4        |         |          |
| 0605         | 605 - HOLLYWOOD   |        |              | 1,496  | 102      | 1,598 | 31       | 1        | 2       | 3        |
| # of Preci   | ncts in Locality: | 5      | # of Voters: | 8,894  | 472      | 9,366 | 362      | 11       | 9       | 5        |

### ELECT 06 Locality: 810 VIRGINIA BEACH CITY

| Precinct No. | Precinct Name      |      |              | Active  | Inactive | All     | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|------|--------------|---------|----------|---------|----------|----------|---------|----------|
| 0001         | 001 - NORTH BEA    | VCH  |              | 4,233   | 206      | 4,439   | 79       | 18       | 12      | 1        |
| 0002         | 002 - SOUTH BEA    | CH   |              | 4,040   | 272      | 4,312   | 161      | 11       | 3       |          |
| 0004         | 004 - LINKHORN     |      |              | 3,571   | 229      | 3,800   | 166      | 10       | 9       | 2        |
| 0005         | 005 - SEATACK      |      |              | 3,700   | 305      | 4,005   | 174      | 2        | 2       | 1        |
| 0006         | 006 - ALANTON      |      |              | 3,353   | 105      | 3,458   | 72       | 16       | 8       |          |
| 0011         | 011 - CAPE HENR    | Y    |              | 3,864   | 209      | 4,073   | 223      | 22       | 14      |          |
| 0050         | 050 - OCEANA       |      |              | 2,630   | 226      | 2,856   | 148      | 5        | 1       | 3        |
| 0067         | 067 - EASTERN S    | HORE |              | 1,990   | 236      | 2,226   | 154      | 5        | 1       |          |
| 0096         | 096 - HILLTOP      |      |              | 2,667   | 206      | 2,873   | 96       | 5        | 5       | 3        |
| # of Preci   | ncts in Locality:  | 9    | # of Voters: | 30,048  | 1,994    | 32,042  | 1,273    | 94       | 55      | 10       |
| # of Prec    | incts in District: | 173  | # of Voters: | 383,004 | 18,805   | 401,809 | 7,430    | 1,015    | 457     | 342      |

# ELECT 07 Locality: 001 ACCOMACK COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - NANDUA       |   |              | 2,899  | 93       | 2,992 | 29       | 3        | 12      | 3        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 2,899  | 93       | 2,992 | 29       | 3        | 12      | 3        |

#### ELECT 07 Locality: 005 ALLEGHANY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - DISTRICT 2   |   |              | 1,381  | 60       | 1,441 | 16       | 1        | 3       | 2        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,381  | 60       | 1,441 | 16       | 1        | 3       | 2        |

# ELECT 07 Locality: 019 BEDFORD COUNTY

| Precinct No. | Precinct Name                |           |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|------------------------------|-----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - GOODE VOL R            | ESCUE S   | QUAD         | 2,566  | 52       | 2,618 | 22       | 2        | 2       | 3        |
| 0702         | 702 - LIBERTY HIGH           | SCHOOL    |              | 2,123  | 34       | 2,157 | 15       | 3        | 2       |          |
| 0703         | 703 - THAXTON BAP            | TIST CHI  | JRCH         | 1,307  | 26       | 1,333 | 7        | 2        |         |          |
| 0704         | 704 - BEDFORD CEN            | ITRAL LIE | BRARY        | 1,976  | 61       | 2,037 | 16       | 2        |         |          |
| 0705         | 705 - MOUNTAIN VIE<br>CHURCH | W UNITE   | D METHODIST  | 339    | 18       | 357   | 6        |          | 2       |          |
| # of Preci   | ncts in Locality:            | 5         | # of Voters: | 8,311  | 191      | 8,502 | 66       | 9        | 6       | 3        |

# ELECT 07 Locality: 027 BUCHANAN COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - WHITEWOOD    |   |              | 1,144  | 42       | 1,186 | 2        |          |         |          |
| 0702         | 702 - CONTRARY     |   |              | 847    | 18       | 865   | 4        |          |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 1,991  | 60       | 2,051 | 6        |          |         |          |

# ELECT 07 Locality: 029 BUCKINGHAM COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - GOLD HILL    |   |              | 1,135  | 30       | 1,165 | 8        |          |         |          |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 1,135  | 30       | 1,165 | 8        |          |         |          |

# ELECT 07 Locality: 031 CAMPBELL COUNTY

| Precinct No. | Precinct Name       |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - BROOKNEAL     |   |              | 1,783  | 48       | 1,831 | 12       | 4        | 2       | 1        |
| 0702         | 702 - GLADYS        |   |              | 2,509  | 47       | 2,556 | 17       | 1        | 3       | 2        |
| 0703         | 703 - MORRIS CHURCH |   |              | 960    | 20       | 980   | 8        |          |         |          |
| # of Preci   | incts in Locality:  | 3 | # of Voters: | 5,252  | 115      | 5,367 | 37       | 5        | 5       | 3        |

#### ELECT 07 Locality: 037 CHARLOTTE COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0702         | 702 - BACON/SAXE   |   |              | 1,129  | 25       | 1,154 | 11       |          |         |          |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,129  | 25       | 1,154 | 11       |          |         |          |

# ELECT 07 Locality: 047 CULPEPER COUNTY

| Precinct No. | Precinct Name      |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0702         | 702 - BRANDY STATI | ON |              | 3,561  | 108      | 3,669 | 46       | 12       | 7       | 4        |
| 0703         | 703 - LIGNUM       |    |              | 1,289  | 27       | 1,316 | 9        | 2        |         |          |
| 0704         | 704 - RICHARDSVILL | E  |              | 768    | 22       | 790   | 12       |          |         | 4        |
| # of Preci   | ncts in Locality:  | 3  | # of Voters: | 5,618  | 157      | 5,775 | 67       | 14       | 7       | 8        |

# ELECT 07 Locality: 059 FAIRFAX COUNTY

| Precinct No. | Precinct Name           | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - BLAKE             | 4,939  | 254      | 5,193 | 45       | 28       | 9       | 4        |
| 0704         | 704 - FREEDOM HILL      | 2,536  | 96       | 2,632 | 26       | 23       | 20      | 5        |
| 0705         | 705 - GRAHAM - GREENWAY | 3,724  | 149      | 3,873 | 38       | 6        | 9       | 3        |
| 0707         | 707 - MANTUA            | 2,402  | 88       | 2,490 | 21       | 19       | 19      | 3        |
| 0708         | 708 - MARSHALL          | 5,150  | 294      | 5,444 | 52       | 31       | 38      | 10       |
| 0709         | 709 - MOSBY #1          | 2,769  | 168      | 2,937 | 32       | 14       | 10      | 1        |
| 0710         | 710 - PINE SPRING       | 2,376  | 123      | 2,499 | 21       | 14       | 17      | 1        |
| 0711         | 711 - PRICE             | 2,208  | 88       | 2,296 | 31       | 11       | 5       | 4        |
| 0712         | 712 - SHREVE            | 1,518  | 52       | 1,570 | 17       | 4        | 5       | 2        |
| 0713         | 713 - TIMBER LANE       | 3,457  | 130      | 3,587 | 35       | 12       | 15      | 8        |
| 0714         | 714 - WALKER            | 3,824  | 166      | 3,990 | 38       | 16       | 16      | 3        |
| 0718         | 718 - PINE RIDGE        | 2,611  | 109      | 2,720 | 26       | 6        | 13      | 2        |
| 0720         | 720 - THOREAU           | 3,060  | 101      | 3,161 | 36       | 9        | 5       | 4        |
| 0721         | 721 - MERRIFIELD        | 4,393  | 444      | 4,837 | 56       | 10       | 9       |          |
| 0723         | 723 - GALLOWS EAST      | 2,473  | 225      | 2,698 | 38       | 21       | 21      | 2        |
| 0726         | 726 - MAGARITY          | 4,433  | 373      | 4,806 | 42       | 28       | 25      | 4        |
| 0727         | 727 - OAKTON            | 2,698  | 102      | 2,800 | 25       | 13       | 7       | 5        |
| 0729         | 729 - NOTTOWAY          | 3,879  | 212      | 4,091 | 46       | 40       | 30      | 3        |
| 0731         | 731 - TYSONS            | 4,634  | 495      | 5,129 | 46       | 16       | 9       | 1        |
| 0732         | 732 - OAK MARR          | 4,009  | 228      | 4,237 | 32       | 15       | 10      | 4        |
| 0733         | 733 - KILMER            | 4,674  | 225      | 4,899 | 46       | 23       | 14      | 5        |
| 0734         | 734 - HUNTERS BRANCH    | 2,787  | 168      | 2,955 | 29       | 10       | 7       | 2        |
| 0735         | 735 - ROTONDA           | 1,436  | 87       | 1,523 | 10       | 10       | 19      |          |
| 0736         | 736 - BEDFORD           | 732    | 81       | 813   | 15       | 1        | 1       |          |

# ELECT 07 Locality: 059 FAIRFAX COUNTY

| Precinct No. | Precinct Name     |                         |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-------------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0737         | 737 - MOSBY #2    |                         |              | 1,169  | 84       | 1,253  | 23       | 6        | 3       | 1        |
| 0851         | 851 - WILLOW SPR  | 851 - WILLOW SPRINGS #1 |              |        |          | 1,254  | 8        | 2        | 5       |          |
| # of Preci   | ncts in Locality: | 26                      | # of Voters: | 79,107 | 4,580    | 83,687 | 834      | 388      | 341     | 77       |

# ELECT 07 Locality: 067 FRANKLIN COUNTY

| Precinct No. | Precinct Name                 |        | Active       | Inactive | All | Military | Overseas | Federal | Under 18 |   |
|--------------|-------------------------------|--------|--------------|----------|-----|----------|----------|---------|----------|---|
| 0701         | 701 - ROCKY MOUN              | T EAST |              | 1,989    | 80  | 2,069    | 6        | 1       | 2        |   |
| 0702         | 702 - ROCKY MOUN              | T WEST |              | 1,993    | 49  | 2,042    | 10       |         |          | 1 |
| 0703         | 703 - ROCKY MOUNT SOUTH       |        |              | 1,326    | 28  | 1,354    | 10       | 1       |          | 1 |
| # of Preci   | # of Precincts in Locality: 3 |        | # of Voters: | 5,308    | 157 | 5,465    | 26       | 2       | 2        | 2 |

# ELECT 07 Locality: 083 HALIFAX COUNTY

| Precinct No.                | Precinct Name   |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-----------------------------|-----------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701                        | 701 - HYCO      |   |              | 1,588  | 23       | 1,611 | 17       | 1        |         | 1        |
| 0702                        | 702 - MIDWAY    |   |              | 1,027  | 14       | 1,041 | 3        | 3        |         | 3        |
| 0703                        | 703 - VIRGILINA |   |              | 726    | 16       | 742   | 2        |          |         | 2        |
| # of Precincts in Locality: |                 | 3 | # of Voters: | 3,341  | 53       | 3,394 | 22       | 4        |         | 6        |

# ELECT 07 Locality: 085 HANOVER COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0701         | 701 - FARRINGTON  |   |              | 2,643  | 47       | 2,690  | 18       | 6        | 3       | 3        |
| 0702         | 702 - MONTPELIER  |   |              | 2,780  | 60       | 2,840  | 15       | 9        | 1       |          |
| 0703         | 703 - ROCKVILLE   |   |              | 2,459  | 47       | 2,506  | 21       | 3        |         | 2        |
| 0704         | 704 - ELMONT      |   |              | 3,138  | 80       | 3,218  | 20       | 4        | 2       | 1        |
| 0705         | 705 - SOUTH ANNA  |   |              | 1,419  | 23       | 1,442  | 6        | 7        |         | 2        |
| # of Preci   | ncts in Locality: | 5 | # of Voters: | 12,439 | 257      | 12,696 | 80       | 29       | 6       | 8        |

#### ELECT 07 Locality: 107 LOUDOUN COUNTY

| Precinct No. | Precinct Name                 |      |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0701         | 701 - SULLY                   |      |              | 2,840  | 128      | 2,968  | 21       | 17       | 2       | 4        |
| 0702         | 702 - PARK VIEW               |      |              | 2,565  | 112      | 2,677  | 16       | 16       | 1       | 2        |
| 0703         | 703 - ROLLING RIDGE           |      |              | 2,939  | 180      | 3,119  | 27       | 19       | 7       | 1        |
| 0705         | 705 - FOREST GROVE            |      |              | 3,552  | 199      | 3,751  | 42       | 24       | 10      | 1        |
| 0707         | 707 - CLAUDE MOORE            | PARK |              | 2,461  | 141      | 2,602  | 27       | 23       | 8       |          |
| 0708         | 708 - SENECA                  |      |              | 2,726  | 131      | 2,857  | 20       | 22       | 11      | 4        |
| 0709         | 709 - MIRROR RIDGE            |      |              | 2,937  | 136      | 3,073  | 29       | 20       | 9       | 1        |
| 0710         | 710 - STERLING                |      |              | 2,480  | 116      | 2,596  | 28       | 19       | 7       | 1        |
| # of Preci   | # of Precincts in Locality: 8 |      | # of Voters: | 22,500 | 1,143    | 23,643 | 210      | 160      | 55      | 14       |

#### ELECT 07 Locality: 109 LOUISA COUNTY

| Precinct No. | Precinct Name      |        |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|--------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - MOUNTAIN RO  | DAD #1 |              | 1,837  | 45       | 1,882 | 9        | 1        | 4       |          |
| 0702         | 702 - MOUNTAIN RO  | DAD #2 |              | 2,011  | 43       | 2,054 | 14       | 4        |         |          |
| # of Prec    | incts in Locality: | 2      | # of Voters: | 3,848  | 88       | 3,936 | 23       | 5        | 4       |          |

# ELECT 07 Locality: 111 LUNENBURG COUNTY

| Precinct No. | Precinct Name      |           |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-----------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - MEHERRIN FII | RE DEPAF  | RTMENT       | 532    | 19       | 551   | 4        |          |         |          |
| 0702         | 702 - VICTORIA PUE | BLIC LIBR | ARY          | 664    | 18       | 682   | 4        |          |         |          |
| # of Preci   | ncts in Locality:  | 2         | # of Voters: | 1,196  | 37       | 1,233 | 8        |          |         |          |

# ELECT 07 Locality: 117 MECKLENBURG COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - CHASE CITY   |   |              | 1,191  | 28       | 1,219 | 7        | 1        |         | 3        |
| 0702         | 702 - SUNSHINE     |   |              | 872    | 24       | 896   | 2        |          |         |          |
| # of Prec    | incts in Locality: | 2 | # of Voters: | 2,063  | 52       | 2,115 | 9        | 1        |         | 3        |

# ELECT 07 Locality: 121 MONTGOMERY COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - PRECINCT G-1 |   |              | 2,729  | 406      | 3,135 | 21       | 15       | 5       | 2        |
| 0702         | 702 - PRECINCT G-2 |   |              | 2,118  | 176      | 2,294 | 13       | 8        | 3       | 1        |
| 0703         | 703 - PRECINCT G-3 |   |              | 1,961  | 117      | 2,078 | 17       | 12       | 7       |          |
| # of Preci   | ncts in Locality:  | 3 | # of Voters: | 6,808  | 699      | 7,507 | 51       | 35       | 15      | 3        |

# ELECT 07 Locality: 143 PITTSYLVANIA COUNTY

| Precinct No.                | Precinct Name      |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|-----------------------------|--------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0702                        | 702 - BACHELORS HA | LL |              | 1,856  | 44       | 1,900 | 12       | 1        | 3       |          |
| 0703                        | 703 - FERRY ROAD   |    |              | 429    | 17       | 446   | 1        |          |         | 1        |
| 0704                        | 704 - MT HERMON    |    |              | 2,999  | 106      | 3,105 | 26       | 1        | 3       | 1        |
| 0705                        | 705 - MT CROSS     |    |              | 1,387  | 44       | 1,431 | 12       | 1        |         |          |
| # of Precincts in Locality: |                    | 4  | # of Voters: | 6,671  | 211      | 6,882 | 51       | 3        | 6       | 2        |

# ELECT 07 Locality: 147 PRINCE EDWARD COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - WEST END     |   |              | 1,281  | 61       | 1,342 | 7        | 7        | 1       | 1        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,281  | 61       | 1,342 | 7        | 7        | 1       | 1        |

### ELECT 07 Locality: 153 PRINCE WILLIAM COUNTY

| Precinct No. | Precinct Name                  |  | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--|--------|----------|--------|----------|----------|---------|----------|
| 0701         | 701 - BELMONT                  |  | 3,520  | 269      | 3,789  | 113      | 19       |         | 3        |
| 0702         | 702 - LIBRARY                  |  | 3,423  | 292      | 3,715  | 168      | 25       |         | 4        |
| 0703         | 703 - LYNN                     |  | 2,606  | 217      | 2,823  | 55       | 12       | 3       | 6        |
| 0704         | 704 - PORTER                   |  | 3,297  | 245      | 3,542  | 72       | 8        | 2       | 5        |
| 0705         | 705 - POTOMAC VIEW             |  | 2,297  | 120      | 2,417  | 39       | 8        |         | 1        |
| 0706         | 706 - RIPPON                   |  | 3,565  | 179      | 3,744  | 100      | 15       |         | 3        |
| 0707         | 707 - KILBY                    |  | 2,816  | 158      | 2,974  | 63       | 8        | 2       | 6        |
| 0708         | 708 - RIVER OAKS               |  | 3,510  | 250      | 3,760  | 102      | 11       |         | 6        |
| 0709         | 709 - FREEDOM                  |  | 2,761  | 186      | 2,947  | 118      | 20       |         | 6        |
| 0710         | 710 - POWELLS CREEK            |  | 3,291  | 229      | 3,520  | 110      | 22       | 1       | 11       |
| 0711         | 711 - GRAYSON                  |  | 3,314  | 205      | 3,519  | 67       | 6        |         | 10       |
| 0712         | 712 - LEESYLVANIA              |  | 3,028  | 164      | 3,192  | 115      | 19       |         | 6        |
| # of Preci   | # of Precincts in Locality: 12 |  | 37,428 | 2,514    | 39,942 | 1,122    | 173      | 8       | 67       |

# ELECT 07 Locality: 173 SMYTH COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - ADWOLFE      |   |              | 1,781  | 27       | 1,808 | 5        | 3        |         | 3        |
| 0702         | 702 - SUGAR GROVE  |   |              | 1,019  | 13       | 1,032 | 4        |          | 1       |          |
| 0703         | 703 - KONNAROCK    |   |              | 153    | 3        | 156   | 1        |          |         |          |
| # of Prec    | incts in Locality: | 3 | # of Voters: | 2,953  | 43       | 2,996 | 10       | 3        | 1       | 3        |

# ELECT 07 Locality: 175 SOUTHAMPTON COUNTY

| Precinct No. | Precinct Name     |       |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|-------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - BLACKWATEF  | RIVER |              | 819    | 23       | 842   | 8        |          |         | 4        |
| 0702         | 702 - NEWSOMS     |       |              | 992    | 33       | 1,025 | 8        |          |         | 1        |
| # of Preci   | ncts in Locality: | 2     | # of Voters: | 1,811  | 56       | 1,867 | 16       |          |         | 5        |

# ELECT 07 Locality: 177 SPOTSYLVANIA COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0701         | 701 - BATTLEFIELD |   |              | 2,990  | 129      | 3,119  | 65       | 6        | 5       | 6        |
| 0702         | 702 - BRENTS MILL |   |              | 4,744  | 251      | 4,995  | 99       | 17       | 2       | 11       |
| 0703         | 703 - FAIRVIEW    |   |              | 2,219  | 99       | 2,318  | 42       | 4        | 3       | 2        |
| 0704         | 704 - GAYLE       |   |              | 5,172  | 179      | 5,351  | 137      | 16       | 8       | 8        |
| # of Preci   | ncts in Locality: | 4 | # of Voters: | 15,125 | 658      | 15,783 | 343      | 43       | 18      | 27       |

# ELECT 07 Locality: 179 STAFFORD COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0701         | 701 - PARK RIDGE  |   |              | 3,893  | 265      | 4,158  | 242      | 25       | 3       |          |
| 0702         | 702 - WHITSON     |   |              | 2,907  | 217      | 3,124  | 158      | 16       | 2       | 7        |
| 0703         | 703 - HAMPTON     |   |              | 4,014  | 211      | 4,225  | 275      | 34       | 4       | 2        |
| 0704         | 704 - POOLE       |   |              | 4,414  | 188      | 4,602  | 351      | 20       | 1       | 8        |
| # of Preci   | ncts in Locality: | 4 | # of Voters: | 15,228 | 881      | 16,109 | 1,026    | 95       | 10      | 17       |

# ELECT 07 Locality: 191 WASHINGTON COUNTY

| Precinct No. | Precinct Name     |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - HIGH POINT  |   |              | 2,246  | 57       | 2,303 | 13       | 4        |         | 4        |
| 0702         | 702 - WALLACE     |   |              | 827    | 19       | 846   | 10       |          |         | 1        |
| 0703         | 703 - JOHN BATTLE |   |              | 2,457  | 76       | 2,533 | 16       | 1        |         | 1        |
| # of Preci   | ncts in Locality: | 3 | # of Voters: | 5,530  | 152      | 5,682 | 39       | 5        |         | 6        |

#### ELECT 07 Locality: 595 EMPORIA CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0701         | 701 - DISTRICT 7   |   |              | 463    | 29       | 492 | 6        |          |         |          |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 463    | 29       | 492 | 6        |          |         |          |

#### ELECT 07 Locality: 670 HOPEWELL CITY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0701         | 701 - WARD SEVEN   |   |              | 1,763  | 96       | 1,859 | 29       | 3        |         | 1        |
| # of Preci   | incts in Locality: | 1 | # of Voters: | 1,763  | 96       | 1,859 | 29       | 3        |         | 1        |

#### ELECT 07 Locality: 730 PETERSBURG CITY

| Precinct No.                               | Precinct Name    |          |          | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--|------------------|----------|----------|--------|----------|-------|----------|----------|---------|----------|
| 0701                                       | 701 - SEVENTH WA | RD FIRST | PRECINCT | 3,292  | 147      | 3,439 | 58       | 4        |         | 2        |
| # of Precincts in Locality: 1 # of Voters: |                  |          |          | 3,292  | 147      | 3,439 | 58       | 4        |         | 2        |

## ELECT 07 Locality: 760 RICHMOND CITY

| Precinct No. | Precinct Name                 |         |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-------------------------------|---------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0701         | 701 - SEVEN HUNDRE            | D ONE   |              | 1,905  | 188      | 2,093  | 2        |          |         | 3        |
| 0702         | 702 - SEVEN HUNDRE            | D TWO   |              | 2,089  | 206      | 2,295  | 3        | 1        | 2       |          |
| 0703         | 703 - SEVEN HUNDRE            | D THREE |              | 2,255  | 153      | 2,408  |          | 2        | 1       |          |
| 0705         | 705 - SEVEN HUNDRE            | D FIVE  |              | 1,714  | 135      | 1,849  | 1        | 4        | 2       | 1        |
| 0706         | 706 - SEVEN HUNDRE            | D SIX   |              | 3,272  | 196      | 3,468  | 2        | 3        | 1       | 3        |
| 0707         | 707 - SEVEN HUNDRE            | D SEVEN |              | 3,612  | 260      | 3,872  | 8        | 13       | 6       | 4        |
| 0708         | 708 - SEVEN HUNDRE            | D EIGHT |              | 3,548  | 552      | 4,100  | 8        | 7        | 5       |          |
| # of Preci   | # of Precincts in Locality: 7 |         | # of Voters: | 18,395 | 1,690    | 20,085 | 24       | 30       | 17      | 11       |

### ELECT 07 Locality: 800 SUFFOLK CITY

| Precinct No. | Precinct Name      |    |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|----|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0702         | 702 - HARBOURVIEW  |    |              | 4,028  | 175      | 4,203  | 204      | 20       | 8       |          |
| 0704         | 704 - BURBAGE GRAM | ١T |              | 2,905  | 153      | 3,058  | 238      | 6        | 4       | 2        |
| 0706         | 706 - HUNTERSVILLE |    |              | 3,711  | 268      | 3,979  | 240      | 5        | 3       | 4        |
| # of Preci   | ncts in Locality:  | 3  | # of Voters: | 10,644 | 596      | 11,240 | 682      | 31       | 15      | 6        |

## ELECT 07 Locality: 810 VIRGINIA BEACH CITY

| Precinct No. | Precinct Name                             |        |              | Active  | Inactive | All     | Military | Overseas | Federal | Under 18 |
|--------------|---|--------|--------------|---------|----------|---------|----------|----------|---------|----------|
| 0042         | 042 - BRANDON                             |        |              | 3,192   | 180      | 3,372   | 182      | 11       | 2       | 1        |
| 0043         | 043 - BELLAMY                             |        |              | 3,307   | 201      | 3,508   | 198      | 5        | 3       | 2        |
| 0044         | 044 - CENTERVIL                           | LE     |              | 3,829   | 227      | 4,056   | 241      | 15       | 2       |          |
| 0064         | 064 - ROSEMONT                            | FOREST |              | 2,796   | 137      | 2,933   | 209      | 5        | 2       | 1        |
| 0065         | 065 - COLONIAL                            |        |              | 2,891   | 174      | 3,065   | 203      | 13       | 4       | 5        |
| 0071         | 071 - ROUND HILI                          | L      |              | 1,898   | 86       | 1,984   | 104      | 8        | 2       | 1        |
| 0084         | 084 - TALLWOOD                            |        |              | 3,104   | 269      | 3,373   | 214      | 17       | 3       | 1        |
| 0097         | 097 - INDIAN RIVE                         | ĒR     |              | 2,914   | 216      | 3,130   | 199      | 4        | 1       | 1        |
| # of Preci   | ncts in Locality:                         | 8      | # of Voters: | 23,931  | 1,490    | 25,421  | 1,550    | 78       | 19      | 12       |
| # of Prec    | # of Precincts in District: 125 # of Vote |        | # of Voters: | 308,841 | 16,421   | 325,262 | 6,466    | 1,131    | 551     | 292      |

## ELECT 08 Locality: 001 ACCOMACK COUNTY

| Precinct No. | Precinct Name     |    |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-------------------|----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0801         | 801 - BOBTOWN     |    |              | 919    | 24       | 943   | 4        | 2        | 3       | 2        |
| 0802         | 802 - MELFA       |    |              | 1,312  | 36       | 1,348 | 5        |          |         | 2        |
| 0803         | 803 - WACHAPREAG  | UE |              | 775    | 17       | 792   | 14       | 1        |         | 1        |
| # of Preci   | ncts in Locality: | 3  | # of Voters: | 3,006  | 77       | 3,083 | 23       | 3        | 3       | 5        |

# ELECT 08 Locality: 015 AUGUSTA COUNTY

| Precinct No. | Precinct Name               |  |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------|--|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0801         | 801 - DOOMS                 |  |              | 1,995  | 31       | 2,026 | 7        | 2        | 1       | 2        |
| 0802         | 802 - FISHERSVILLE          |  |              | 3,662  | 117      | 3,779 | 17       | 2        | 2       |          |
| 0803         | 803 - LADD                  |  |              | 1,103  | 23       | 1,126 | 4        | 3        |         | 4        |
| 0804         | 804 - GOOSE CREEK           |  |              | 1,472  | 32       | 1,504 | 12       | 1        |         | 1        |
| # of Preci   | # of Precincts in Locality: |  | # of Voters: | 8,232  | 203      | 8,435 | 40       | 8        | 3       | 7        |

## ELECT 08 Locality: 059 FAIRFAX COUNTY

| •            |                       | <b>A</b> = (**** |          |       |          | •        | <b>F</b> | 11       |
|--------------|-----------------------|------------------|----------|-------|----------|----------|----------|----------|
| Precinct No. | Precinct Name         | Active           | Inactive | All   | Military | Overseas | Federal  | Under 18 |
| 0801         | 801 - BURKE #1        | 2,849            | 148      | 2,997 | 55       | 6        | 9        | 4        |
| 0802         | 802 - CEDAR LAKE      | 1,627            | 95       | 1,722 | 25       | 7        | 3        |          |
| 0803         | 803 - CLIFTON SOUTH   | 2,648            | 97       | 2,745 | 45       | 9        | 1        |          |
| 0804         | 804 - COLCHESTER      | 1,945            | 67       | 2,012 | 20       | 4        | 4        | 1        |
| 0805         | 805 - FAIRFAX STATION | 1,641            | 48       | 1,689 | 27       | 3        | 4        | 1        |
| 0806         | 806 - SYDENSTRICKER   | 3,316            | 114      | 3,430 | 89       | 12       | 3        | 6        |
| 0807         | 807 - HUNT VALLEY     | 2,419            | 101      | 2,520 | 78       | 5        | 9        | 3        |
| 0811         | 811 - POHICK          | 2,187            | 123      | 2,310 | 42       | 16       | 2        | 6        |
| 0812         | 812 - VALLEY          | 3,022            | 109      | 3,131 | 68       | 8        | 10       |          |
| 0815         | 815 - WOODYARD        | 1,631            | 47       | 1,678 | 24       | 3        | 5        | 2        |
| 0824         | 824 - ORANGE          | 4,088            | 175      | 4,263 | 135      | 19       | 11       | 8        |
| 0825         | 825 - CHERRY RUN      | 2,947            | 133      | 3,080 | 94       | 9        | 12       | 6        |
| 0833         | 833 - WHITE OAKS      | 3,278            | 132      | 3,410 | 62       | 10       | 5        | 6        |
| 0838         | 838 - SANGSTER        | 2,391            | 84       | 2,475 | 80       | 8        | 4        | 2        |
| 0839         | 839 - SILVERBROOK     | 3,724            | 132      | 3,856 | 96       | 7        | 9        | 5        |
| 0841         | 841 - POPES HEAD      | 1,667            | 72       | 1,739 | 19       | 3        | 1        |          |
| 0842         | 842 - PARKWAY         | 2,408            | 80       | 2,488 | 53       | 4        | 6        | 3        |
| 0843         | 843 - FAIR LAKES      | 3,567            | 186      | 3,753 | 37       | 10       | 3        | 4        |
| 0844         | 844 - CENTERPOINTE    | 3,435            | 273      | 3,708 | 30       | 8        | 12       | 1        |
| 0845         | 845 - FOUNTAINHEAD    | 3,862            | 171      | 4,033 | 66       | 8        | 3        | 3        |
| 0846         | 846 - GREENBRIAR EAST | 3,883            | 243      | 4,126 | 41       | 14       | 6        | 2        |
| 0847         | 847 - GREENBRIAR WEST | 2,492            | 122      | 2,614 | 33       | 5        | 3        | 5        |
| 0848         | 848 - FAIR OAKS       | 4,292            | 188      | 4,480 | 44       | 7        | 1        | 2        |
| 0849         | 849 - NEWGATE NORTH   | 2,847            | 95       | 2,942 | 37       | 6        | 8        | 3        |

### ELECT 08 Locality: 059 FAIRFAX COUNTY

| Precinct No. | Precinct Name                  |        |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|--------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0850         | 850 - SOUTH RUN                |        |              | 3,000  | 112      | 3,112  | 100      | 15       | 9       | 3        |
| 0854         | 854 - NEWGATE SOL              | JTH    |              | 3,028  | 117      | 3,145  | 32       | 4        | 3       | 1        |
| 0855         | 855 - SARATOGA                 |        |              | 3,780  | 155      | 3,935  | 89       | 5        | 9       |          |
| 0856         | 856 - PENDERBROOK              | ĸ      |              | 3,893  | 196      | 4,089  | 34       | 13       | 5       | 3        |
| 0857         | 857 - ISLAND POND              |        |              | 163    | 3        | 166    | 1        |          |         |          |
| 0858         | 858 - CLIFTON TOWN             | ١      |              | 192    | 6        | 198    | 1        | 1        |         |          |
| 0859         | 859 - LIBERTY                  |        |              | 2,155  | 64       | 2,219  | 14       | 6        | 3       | 2        |
| 0860         | 860 - SANDY RUN                |        |              | 1,235  | 61       | 1,296  | 16       | 4        | 2       |          |
| 0861         | 861 - BURKE #2                 |        |              | 2,355  | 96       | 2,451  | 30       | 6        | 9       | 1        |
| 0862         | 862 - WILLOW SPRIN             | IGS #2 |              | 1,733  | 49       | 1,782  | 14       | 3        | 3       |          |
| # of Preci   | # of Precincts in Locality: 34 |        | # of Voters: | 89,700 | 3,894    | 93,594 | 1,631    | 248      | 177     | 83       |

#### ELECT 08 Locality: 083 HALIFAX COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0801         | 801 - SOUTH BOSTON | 1 |              | 2,621  | 68       | 2,689 | 18       |          |         | 4        |
| # of Preci   | ncts in Locality:  | 1 | # of Voters: | 2,621  | 68       | 2,689 | 18       |          |         | 4        |

#### ELECT 08 Locality: 107 LOUDOUN COUNTY

| Precinct No. | Precinct Name         |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0808         | 808 - STONE BRIDGE    |              | 3,670  | 143      | 3,813  | 25       | 30       | 12      | 2        |
| 0810         | 810 - CEDAR LANE      |              | 2,969  | 137      | 3,106  | 13       | 22       | 5       | 3        |
| 0813         | 813 - SELDENS LANDING |              | 2,600  | 192      | 2,792  | 19       | 18       | 5       | 1        |
| 0814         | 814 - NEWTON - LEE    |              | 3,510  | 157      | 3,667  | 27       | 28       | 10      | 5        |
| 0815         | 815 - BELMONT RIDGE   |              | 3,702  | 116      | 3,818  | 12       | 30       | 15      | 1        |
| 0817         | 817 - SANDERS CORNER  |              | 3,959  | 218      | 4,177  | 42       | 36       | 6       | 2        |
| 0818         | 818 - BROAD RUN       |              | 2,524  | 98       | 2,622  | 22       | 32       | 8       | 3        |
| 0819         | 819 - HERITAGE CHURCH |              | 2,299  | 108      | 2,407  | 24       | 16       | 8       | 2        |
| 0820         | 820 - BELMONT STATION |              | 2,843  | 101      | 2,944  | 26       | 27       | 8       | 3        |
| 0822         | 822 - RIVERSIDE       |              | 2,206  | 57       | 2,263  | 14       | 5        | 8       | 2        |
| # of Preci   | ncts in Locality: 10  | # of Voters: | 30,282 | 1,327    | 31,609 | 224      | 244      | 85      | 24       |

## ELECT 08 Locality: 117 MECKLENBURG COUNTY

| Precinct No. | Precinct Name      |        |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|--------|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0801         | 801 - FINCHLEY     |        |              | 372    | 8        | 380   | 4        |          |         |          |
| 0802         | 802 - BLUESTONE    |        |              | 1,208  | 38       | 1,246 | 10       | 1        | 1       |          |
| 0803         | 803 - CHASE CITY E | LEMENT | ARY SCHOOL   | 840    | 19       | 859   | 6        |          |         | 1        |
| # of Preci   | ncts in Locality:  | 3      | # of Voters: | 2,420  | 65       | 2,485 | 20       | 1        | 1       | 1        |

# ELECT 08 Locality: 147 PRINCE EDWARD COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-----|----------|----------|---------|----------|
| 0801         | 801 - CENTER       |   |              | 886    | 62       | 948 | 6        | 3        | 1       |          |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 886    | 62       | 948 | 6        | 3        | 1       |          |

## ELECT 08 Locality: 760 RICHMOND CITY

| Precinct No.                              | Precinct Name                |              |        | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|---|------------------------------|--------------|--------|--------|----------|-------|----------|----------|---------|----------|
| 0802                                      | 802 - EIGHT HUNDR            | 1,874        | 129    | 2,003  | 1        |       |          |          |         |          |
| 0806                                      | 806 - EIGHT HUNDR            | ED SIX       |        | 2,480  | 240      | 2,720 |          |          |         | 6        |
| 0810                                      | 810 - EIGHT HUNDR            | ED TEN       |        | 1,798  | 124      | 1,922 | 2        |          | 1       | 2        |
| 0811                                      | 811 - EIGHT HUNDR            | ED ELEVI     | EN     | 2,285  | 230      | 2,515 | 1        |          | 1       | 1        |
| 0812                                      | 812 - EIGHT HUNDR            | ED TWEL      | VE     | 2,811  | 155      | 2,966 | 3        |          |         | 2        |
| 0814                                      | 814 - EIGHT HUNDRED FOURTEEN |              |        |        | 77       | 1,570 | 2        |          |         | 1        |
| # of Precincts in Locality: 6 # of Voters |                              | # of Voters: | 12,741 | 955    | 13,696   | 9     |          | 2        | 12      |          |

### ELECT 08 Locality: 810 VIRGINIA BEACH CITY

| Precinct No. | Precinct Name                  |    |              | Active  | Inactive | All     | Military | Overseas | Federal | Under 18 |
|--------------|--------------------------------|----|--------------|---------|----------|---------|----------|----------|---------|----------|
| 0007         | 007 - KINGSTON                 |    |              | 1,919   | 49       | 1,968   | 65       | 17       | 3       | 1        |
| 0009         | 009 - TRANTWOOD                |    |              | 2,813   | 95       | 2,908   | 119      | 10       | 9       | 5        |
| 0010         | 010 - GREAT NECK               |    |              | 3,522   | 97       | 3,619   | 96       | 13       | 3       |          |
| 0014         | 014 - MALIBU                   |    |              | 3,304   | 168      | 3,472   | 115      | 4        | 1       |          |
| 0028         | 028 - THALIA                   |    |              | 2,197   | 104      | 2,301   | 102      | 7        | 1       | 2        |
| 0047         | 047 - KINGS GRANT              |    |              | 3,442   | 195      | 3,637   | 112      | 13       | 5       |          |
| 0049         | 049 - LYNNHAVEN                |    |              | 3,396   | 224      | 3,620   | 103      | 15       | 5       | 1        |
| 0056         | 056 - EDINBURGH                |    |              | 1,461   | 51       | 1,512   | 49       | 2        | 7       | 3        |
| 0075         | 075 - COLONY                   |    |              | 3,610   | 159      | 3,769   | 153      | 18       | 8       |          |
| 0092         | 092 - LITTLE NECK              |    |              | 2,066   | 88       | 2,154   | 74       | 4        | 5       | 3        |
| # of Preci   | # of Precincts in Locality: 10 |    | # of Voters: | 27,730  | 1,230    | 28,960  | 988      | 103      | 47      | 15       |
| # of Prec    | incts in District:             | 72 | # of Voters: | 177,618 | 7,881    | 185,499 | 2,959    | 610      | 319     | 151      |

### ELECT 09 Locality: 001 ACCOMACK COUNTY

| Precinct No. | Precinct Name      |   |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|---|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0901         | 901 - PAINTER      |   |              | 2,803  | 88       | 2,891 | 28       |          | 4       | 2        |
| # of Prec    | incts in Locality: | 1 | # of Voters: | 2,803  | 88       | 2,891 | 28       |          | 4       | 2        |

### ELECT 09 Locality: 059 FAIRFAX COUNTY

| Precinct No. | Precinct Name       | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|--------|----------|-------|----------|----------|---------|----------|
| 0901         | 901 - CENTRE RIDGE  | 3,678  | 196      | 3,874 | 50       | 8        | 4       | 2        |
| 0902         | 902 - BROOKFIELD    | 4,535  | 202      | 4,737 | 37       | 9        | 14      | 6        |
| 0903         | 903 - CUB RUN       | 4,613  | 197      | 4,810 | 45       | 6        | 1       | 3        |
| 0904         | 904 - STONECROFT    | 1,749  | 88       | 1,837 | 14       | 2        | 5       | 3        |
| 0905         | 905 - FRANKLIN      | 2,795  | 107      | 2,902 | 22       | 12       | 8       | 3        |
| 0908         | 908 - HIDDEN MEADOW | 2,391  | 77       | 2,468 | 17       | 2        | 8       | 2        |
| 0909         | 909 - OAK HILL      | 2,176  | 89       | 2,265 | 23       | 2        | 1       | 6        |
| 0910         | 910 - LONDON TOWNE  | 4,307  | 182      | 4,489 | 43       | 9        | 1       | 5        |
| 0911         | 911 - NAVY          | 4,012  | 137      | 4,149 | 20       | 11       | 11      | 4        |
| 0913         | 913 - ROCKY RUN     | 4,696  | 138      | 4,834 | 36       | 6        | 8       | 6        |
| 0914         | 914 - VALE          | 2,788  | 116      | 2,904 | 20       | 4        | 5       | 4        |
| 0915         | 915 - VIRGINIA RUN  | 2,941  | 125      | 3,066 | 27       | 6        | 4       | 4        |
| 0916         | 916 - WAPLES MILL   | 4,530  | 128      | 4,658 | 37       | 14       | 17      | 3        |
| 0917         | 917 - STONE         | 4,048  | 184      | 4,232 | 43       | 8        | 2       | 1        |
| 0918         | 918 - CENTREVILLE   | 5,043  | 239      | 5,282 | 39       | 6        | 9       | 4        |
| 0919         | 919 - GREEN TRAILS  | 4,640  | 188      | 4,828 | 39       | 14       | 20      | 3        |
| 0920         | 920 - CHANTILLY     | 2,359  | 60       | 2,419 | 11       | 6        | 4       | 2        |
| 0921         | 921 - DEER PARK     | 3,524  | 108      | 3,632 | 37       | 8        | 2       | 10       |
| 0923         | 923 - BULL RUN      | 2,738  | 103      | 2,841 | 37       | 6        | 5       | 3        |
| 0924         | 924 - SPINDLE #1    | 2,445  | 179      | 2,624 | 23       | 3        | 3       | 1        |
| 0925         | 925 - OLD MILL      | 1,990  | 89       | 2,079 | 31       | 1        | 2       | 3        |
| 0926         | 926 - POWELL        | 4,775  | 175      | 4,950 | 42       | 11       | 3       | 7        |
| 0927         | 927 - ARMFIELD      | 3,213  | 115      | 3,328 | 25       | 6        | 7       | 5        |
| 0928         | 928 - POPLAR TREE   | 3,031  | 61       | 3,092 | 24       | 4        | 5       | 4        |

# ELECT 09 Locality: 059 FAIRFAX COUNTY

| Precinct No. | Precinct Name       |    |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|---------------------|----|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0929         | 929 - DIFFICULT RUI | ١  |              | 552    | 11       | 563    | 1        | 1        | 2       | 1        |
| 0931         | 931 - CARSON        |    |              | 2,154  | 79       | 2,233  | 12       | 6        | 9       | 3        |
| 0934         | 934 - FOX VALLEY    |    |              | 1,445  | 52       | 1,497  | 15       | 10       |         | 4        |
| 0935         | 935 - SPINDLE #2    |    |              | 919    | 59       | 978    | 12       | 1        |         | 4        |
| # of Preci   | ncts in Locality:   | 28 | # of Voters: | 88,087 | 3,484    | 91,571 | 782      | 182      | 160     | 106      |

# ELECT 09 Locality: 117 MECKLENBURG COUNTY

| Precinct No. | Precinct Name      |     |              | Active | Inactive | All   | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|-----|--------------|--------|----------|-------|----------|----------|---------|----------|
| 0901         | 901 - AVERETT      |     |              | 296    | 4        | 300   | 2        |          |         |          |
| 0902         | 902 - BUFFALO SPRI | NGS |              | 541    | 9        | 550   | 2        |          |         | 1        |
| 0903         | 903 - CLARKSVILLE  |     |              | 2,041  | 78       | 2,119 | 12       | 2        | 1       |          |
| # of Prec    | incts in Locality: | 3   | # of Voters: | 2,878  | 91       | 2,969 | 16       | 2        | 1       | 1        |

### ELECT 09 Locality: 760 RICHMOND CITY

| Precinct No. | Precinct Name      |          |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|--------------------|----------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0902         | 902 - NINE HUNDREI | D TWO    |              | 884    | 115      | 999    | 2        |          | 1       |          |
| 0903         | 903 - NINE HUNDREI | D THREE  |              | 2,289  | 143      | 2,432  | 7        | 1        | 1       | 1        |
| 0908         | 908 - NINE HUNDREI | D EIGHT  |              | 2,228  | 231      | 2,459  | 1        |          | 3       | 1        |
| 0909         | 909 - NINE HUNDREI | D NINE   |              | 2,399  | 175      | 2,574  | 5        | 1        | 1       | 4        |
| 0910         | 910 - NINE HUNDREI | D TEN    |              | 2,190  | 119      | 2,309  | 8        |          |         | 2        |
| 0911         | 911 - NINE HUNDREI | D ELEVEN |              | 1,871  | 101      | 1,972  | 4        |          |         | 3        |
| # of Preci   | ncts in Locality:  | 6        | # of Voters: | 11,861 | 884      | 12,745 | 27       | 7 2 6    |         | 11       |

#### ELECT 09 Locality: 810 VIRGINIA BEACH CITY

| Precinct No.                   | Precinct Name                   |              |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------------------------|---------------------------------|--------------|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0015                           | 015 - OLD DONATI                | ON           |              | 2,750  | 161      | 2,911  | 145      | 7        | 4       | 1        |
| 0017                           | 017 - OCEAN PAR                 |              | 2,465        | 125    | 2,590    | 134    | 5        | 7        |         |          |
| 0018                           | 018 - THOROUGHGOOD              |              |              | 3,522  | 111      | 3,633  | 135      | 20       | 12      | 3        |
| 0019                           | 019 - LAKE SMITH                |              | 1,781        | 78     | 1,859    | 85     | 3        | 1        |         |          |
| 0037                           | 037 - CHESAPEAKE BEACH          |              |              | 3,082  | 388      | 3,470  | 636      | 7        | 1       | 1        |
| 0038                           | 038 - WITCHDUCK                 |              |              | 3,875  | 147      | 4,022  | 138      | 12       | 7       |          |
| 0059                           | 059 - SHELTON PA                | RK           |              | 2,530  | 170      | 2,700  | 173      | 10       | 3       | 1        |
| 0086                           | 086 - HAYGOOD                   |              |              | 3,327  | 148      | 3,475  | 164      | 10       | 6       | 1        |
| 0090                           | 090 - LAKE JOYCE                |              |              | 2,172  | 102      | 2,274  | 124      | 8        | 3       | 1        |
| # of Preci                     | # of Precincts in Locality: 9 # |              | # of Voters: | 25,504 | 1,430    | 26,934 | 1,734    | 82       | 44      | 8        |
| # of Precincts in District: 47 |                                 | # of Voters: | 131,133      | 5,977  | 137,110  | 2,587  | 268      | 215      | 128     |          |

### ELECT 10 Locality: 810 VIRGINIA BEACH CITY

| Precinct No. | Precinct Name                     |   |              | Active | Inactive | All    | Military | Overseas | Federal | Under 18 |
|--------------|-----------------------------------|---|--------------|--------|----------|--------|----------|----------|---------|----------|
| 0024         | 024 - LARKSPUR                    |   |              | 2,310  | 155      | 2,465  | 133      | 5        | 6       | 2        |
| 0029         | 029 - HOLLAND                     |   |              | 3,704  | 264      | 3,968  | 215      | 3        | 2       | 3        |
| 0045         | 045 - TIMBERLAKE                  |   |              | 3,516  | 248      | 3,764  | 311      | 7        | 1       | 1        |
| 0046         | 046 - GREEN RUN                   |   |              | 3,178  | 194      | 3,372  | 221      | 6        | 1       | 2        |
| 0073         | 073 - DAHLIA                      |   |              | 3,088  | 197      | 3,285  | 224      | 3        | 4       | 1        |
| 0074         | 074 - BUCKNER                     |   |              | 2,855  | 333      | 3,188  | 136      | 3        | 2       | 3        |
| 0080         | 080 - CHIMNEY HILL                |   |              | 2,801  | 196      | 2,997  | 196      | 3        | 2       | 1        |
| 0081         | 081 - ROCK LAKE                   |   |              | 3,553  | 184      | 3,737  | 250      | 10       | 2       | 5        |
| 0098         | 098 - INDEPENDENCE                |   |              | 2,072  | 300      | 2,372  | 216      | 3        |         | 1        |
| # of Preci   | # of Precincts in Locality: 9 # o |   | # of Voters: | 27,077 | 2,071    | 29,148 | 1,902    | 43       | 20      | 19       |
| # of Prec    | incts in District:                | 9 | # of Voters: | 27,077 | 2,071    | 29,148 | 1,902    | 43       | 20      | 19       |