

**Commonwealth of Virginia**  
**State Board of Elections**  
**Registrant Counts By District Type**  
**Voters registered as of 11/1/2012**  
**All Localities**

**ELECT**

**Locality: 087 HENRICO COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0402                               | 402 - CRESTVIEW      | 1             | 1                   | 2          |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> | 1          | 1               | 2               |                  |                 |
| <b># of Precincts in District:</b> |                      | 1             | <b># of Voters:</b> | 1          | 1               | 2               |                  |                 |

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**ELECT 00**

**Locality: 013 ARLINGTON COUNTY**

| Precinct No. | Precinct Name            | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|--------------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0001         | 001 - ARLINGTON          | 2,251  | 504      | 2,755 | 14       | 15       | 3         | 1        |
| 0002         | 002 - ASHTON HEIGHTS     | 2,998  | 622      | 3,620 | 8        | 68       | 16        |          |
| 0003         | 003 - AURORA HILLS       | 1,910  | 222      | 2,132 | 15       | 24       | 22        |          |
| 0004         | 004 - BALLSTON           | 2,619  | 614      | 3,233 | 6        | 43       | 17        | 1        |
| 0005         | 005 - BARCROFT           | 2,206  | 319      | 2,525 | 8        | 31       | 13        | 2        |
| 0006         | 006 - CRYSTAL CITY       | 2,230  | 950      | 3,180 | 19       | 37       | 23        |          |
| 0007         | 007 - CHERRYDALE         | 2,840  | 353      | 3,193 | 8        | 41       | 23        |          |
| 0008         | 008 - HUME               | 3,538  | 953      | 4,491 | 28       | 62       | 33        |          |
| 0009         | 009 - COLUMBIA           | 3,287  | 520      | 3,807 | 14       | 63       | 11        |          |
| 0010         | 010 - WILSON             | 3,406  | 1,049    | 4,455 | 31       | 85       | 39        |          |
| 0011         | 011 - EAST FALLS CHURCH  | 2,000  | 219      | 2,219 | 5        | 34       | 10        |          |
| 0012         | 012 - FAIRLINGTON        | 2,555  | 451      | 3,006 | 15       | 68       | 17        | 1        |
| 0013         | 013 - GLEN CARLYN        | 1,876  | 246      | 2,122 | 10       | 30       | 4         | 1        |
| 0014         | 014 - CLARENDON          | 2,350  | 618      | 2,968 | 8        | 35       | 17        |          |
| 0015         | 015 - LYON PARK          | 2,727  | 897      | 3,624 | 10       | 46       | 23        |          |
| 0016         | 016 - LYON VILLAGE       | 2,951  | 659      | 3,610 | 5        | 48       | 18        | 1        |
| 0017         | 017 - OVERLEE KNOLLS     | 3,073  | 335      | 3,408 | 10       | 67       | 7         |          |
| 0018         | 018 - PARK LANE          | 4,387  | 1,436    | 5,823 | 6        | 66       | 31        |          |
| 0019         | 019 - ROSSLYN            | 3,822  | 1,175    | 4,997 | 12       | 103      | 39        |          |
| 0020         | 020 - THRIFTON           | 2,860  | 215      | 3,075 | 15       | 34       | 20        |          |
| 0021         | 021 - VIRGINIA HIGHLANDS | 3,933  | 949      | 4,882 | 17       | 47       | 23        |          |
| 0022         | 022 - ABINGDON           | 2,886  | 618      | 3,504 | 15       | 51       | 14        |          |
| 0023         | 023 - WESTOVER           | 2,659  | 446      | 3,105 | 8        | 33       | 16        |          |
| 0024         | 024 - WOODLAWN           | 3,439  | 476      | 3,915 | 8        | 44       | 14        | 1        |

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**ELECT 00**

**Locality: 013 ARLINGTON COUNTY**

| Precinct No. | Precinct Name          | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|------------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0025         | 025 - ARLINGTON FOREST | 2,100  | 264      | 2,364 | 6        | 50       | 12        |          |
| 0026         | 026 - FILLMORE         | 3,614  | 882      | 4,496 | 11       | 27       | 12        |          |
| 0027         | 027 - JEFFERSON        | 2,815  | 405      | 3,220 | 7        | 39       | 5         |          |
| 0028         | 028 - CLAREMONT        | 3,414  | 571      | 3,985 | 12       | 28       | 9         |          |
| 0029         | 029 - DOMINION HILLS   | 2,701  | 217      | 2,918 | 6        | 67       | 17        |          |
| 0030         | 030 - GLEBE            | 3,013  | 362      | 3,375 | 4        | 19       | 2         | 1        |
| 0031         | 031 - LEXINGTON        | 2,790  | 231      | 3,021 | 4        | 29       | 13        |          |
| 0032         | 032 - OAKRIDGE         | 1,320  | 359      | 1,679 | 11       | 17       | 13        |          |
| 0033         | 033 - ROCK SPRING      | 2,916  | 208      | 3,124 | 11       | 32       | 15        | 3        |
| 0034         | 034 - YORKTOWN         | 2,505  | 232      | 2,737 | 4        | 35       | 16        |          |
| 0035         | 035 - MADISON          | 3,191  | 178      | 3,369 | 7        | 31       | 25        | 1        |
| 0036         | 036 - MARSHALL         | 3,195  | 323      | 3,518 | 5        | 37       | 23        | 1        |
| 0037         | 037 - NOTTINGHAM       | 2,434  | 172      | 2,606 | 10       | 43       | 10        | 1        |
| 0038         | 038 - ARLINGTON VIEW   | 2,652  | 711      | 3,363 | 12       | 22       | 7         |          |
| 0039         | 039 - ASHLAWN          | 1,624  | 186      | 1,810 | 6        | 21       | 7         | 1        |
| 0040         | 040 - VIRGINIA SQUARE  | 2,989  | 767      | 3,756 | 10       | 57       | 18        |          |
| 0041         | 041 - WOODBURY         | 3,070  | 1,123    | 4,193 | 17       | 68       | 32        |          |
| 0042         | 042 - SHIRLINGTON      | 2,467  | 721      | 3,188 | 11       | 40       | 7         |          |
| 0043         | 043 - ARLINGTON MILL   | 2,181  | 410      | 2,591 | 7        | 14       | 2         |          |
| 0044         | 044 - DAWSON TERRACE   | 2,266  | 644      | 2,910 | 5        | 34       | 24        |          |
| 0045         | 045 - BUCKINGHAM       | 2,337  | 470      | 2,807 | 5        | 24       | 16        |          |
| 0046         | 046 - CENTRAL          | 3,356  | 1,266    | 4,622 | 7        | 63       | 22        | 1        |
| 0047         | 047 - FOUR MILE RUN    | 2,130  | 352      | 2,482 | 6        | 29       | 8         |          |
| 0048         | 048 - COURTLANDS       | 2,667  | 615      | 3,282 | 5        | 37       | 8         |          |

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**ELECT 00**

**Locality: 013 ARLINGTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>             | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |     |    |
|------------------------------------|----------------------|---------------|-----------------------------|------------|-----------------|-----------------|------------------|-----------------|-----|----|
| 0049                               | 049 - MONROE         | 1,636         | 370                         | 2,006      | 5               | 31              | 8                |                 |     |    |
| 0050                               | 050 - CRYSTAL PLAZA  | 2,663         | 1,109                       | 3,772      | 14              | 29              | 19               |                 |     |    |
| 0051                               | 051 - TAYLOR         | 691           | 153                         | 844        | 1               | 9               | 3                |                 |     |    |
| 0052                               | 052 - GUNSTON        | 2,200         | 881                         | 3,081      | 26              | 16              | 6                | 2               |     |    |
| <b># of Precincts in Locality:</b> |                      | 52            | <b># of Voters:</b> 139,740 |            | 29,028          | 168,768         | 530              | 2,123           | 812 | 19 |

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**ELECT 00**

**Locality: 091 HIGHLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0001                               | 001 - MONTEREY       | 611           | 16                  | 627        | 2               |                 |                  |                 |
| 0003                               | 003 - WILSONS MILL   | 129           |                     | 129        |                 |                 |                  |                 |
| 0005                               | 005 - BLUE GRASS     | 316           | 3                   | 319        | 3               |                 |                  |                 |
| 0007                               | 007 - MILL GAP       | 210           | 1                   | 211        | 2               |                 |                  |                 |
| 0008                               | 008 - MCDOWELL       | 380           | 8                   | 388        | 1               |                 |                  |                 |
| 0010                               | 010 - HEADWATERS     | 101           | 3                   | 104        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 6             | <b># of Voters:</b> |            | 1,747           | 31              | 1,778            | 8               |

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**ELECT 00**  
**Locality: 113 MADISON COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|---------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0001                               | 001 - OAK PARK      | 991    | 136                 | 1,127 | 4        | 2        | 2         |          |   |   |
| 0002                               | 002 - RADIANT       | 1,413  | 123                 | 1,536 | 6        | 2        |           |          |   |   |
| 0003                               | 003 - ROCHELLE      | 660    | 39                  | 699   | 3        | 1        |           |          |   |   |
| 0004                               | 004 - GRAVES MILL   | 70     | 8                   | 78    | 1        |          |           |          |   |   |
| 0005                               | 005 - MADISON       | 1,636  | 114                 | 1,750 | 5        | 2        | 1         | 1        |   |   |
| 0006                               | 006 - WOLFTOWN      | 828    | 79                  | 907   | 6        | 1        | 1         |          |   |   |
| 0007                               | 007 - BRIGHTWOOD    | 1,509  | 147                 | 1,656 | 2        |          |           |          |   |   |
| 0008                               | 008 - CRIGLERSVILLE | 767    | 65                  | 832   | 1        | 2        |           |          |   |   |
| 0009                               | 009 - ETLAN         | 436    | 48                  | 484   | 1        | 2        | 1         |          |   |   |
| <b># of Precincts in Locality:</b> |                     | 9      | <b># of Voters:</b> | 8,310 | 759      | 9,069    | 29        | 12       | 5 | 1 |

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**ELECT 00**  
**Locality: 115 MATHEWS COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0001                               | 001 - CHESAPEAKE | 1,548  | 90                  | 1,638 | 2        | 6        | 3         |          |   |   |
| 0002                               | 002 - WESTVILLE  | 2,428  | 104                 | 2,532 | 4        | 2        | 1         | 2        |   |   |
| 0003                               | 003 - PIANKATANK | 2,729  | 131                 | 2,860 | 3        | 3        |           | 1        |   |   |
| <b># of Precincts in Locality:</b> |                  | 3      | <b># of Voters:</b> | 6,705 | 325      | 7,030    | 9         | 11       | 4 | 3 |

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**ELECT 00**

**Locality: 515 BEDFORD CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0001                               | 001 - WARD ONE       | 2,067         | 127                 | 2,194      | 8               | 2               |                  |                 |
| 0002                               | 002 - WARD TWO       | 1,683         | 150                 | 1,833      |                 | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 3,750      | 277             | 4,027           | 8                | 3               |

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**ELECT 00**

**Locality: 520 BRISTOL CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>            | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|----------------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0001                               | 001 - FIRST WARD     | 2,230         | 213                        | 2,443      | 5               | 1               |                  |                 |   |   |
| 0002                               | 002 - SECOND WARD    | 2,853         | 231                        | 3,084      | 7               | 4               | 7                | 2               |   |   |
| 0003                               | 003 - THIRD WARD     | 2,386         | 225                        | 2,611      | 5               | 3               | 1                |                 |   |   |
| 0004                               | 004 - FOURTH WARD    | 3,987         | 259                        | 4,246      | 5               | 6               |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> 11,456 |            | 928             | 12,384          | 22               | 14              | 8 | 2 |

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**ELECT 00**

**Locality: 530 BUENA VISTA CITY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0001                               | 001 - FIRST WARD  | 1,896  | 220                 | 2,116 | 5        | 4        |           | 2        |   |   |
| 0002                               | 002 - SECOND WARD | 1,823  | 261                 | 2,084 | 6        | 5        | 1         | 1        |   |   |
| <b># of Precincts in Locality:</b> |                   | 2      | <b># of Voters:</b> | 3,719 | 481      | 4,200    | 11        | 9        | 1 | 3 |

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**ELECT 00**

**Locality: 550 CHESAPEAKE CITY**

| Precinct No. | Precinct Name                  | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|--------------------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0001         | 001 - GREAT BRIDGE             | 2,565  | 373      | 2,938 | 28       | 8        |           | 1        |
| 0002         | 002 - BETHEL                   | 2,273  | 285      | 2,558 | 25       | 6        |           |          |
| 0003         | 003 - CAMELOT                  | 3,347  | 288      | 3,635 | 35       | 4        |           |          |
| 0004         | 004 - CHURCHLAND               | 1,818  | 174      | 1,992 | 12       | 4        |           | 1        |
| 0005         | 005 - CRESTWOOD                | 2,434  | 302      | 2,736 | 42       | 7        |           |          |
| 0006         | 006 - DEEP CREEK               | 3,763  | 439      | 4,202 | 44       | 4        | 2         |          |
| 0007         | 007 - GREENBRIER               | 2,860  | 265      | 3,125 | 35       | 9        |           | 1        |
| 0008         | 008 - SOUTH NORFOLK RECREATION | 2,541  | 395      | 2,936 | 18       | 2        |           |          |
| 0009         | 009 - BELLS MILL               | 3,768  | 404      | 4,172 | 40       | 8        | 4         | 1        |
| 0010         | 010 - OSCAR SMITH              | 1,320  | 194      | 1,514 | 8        |          |           | 1        |
| 0011         | 011 - GENEVA PARK              | 2,472  | 517      | 2,989 | 13       | 2        |           | 1        |
| 0012         | 012 - GEORGETOWN               | 2,163  | 213      | 2,376 | 18       | 2        | 2         | 1        |
| 0013         | 013 - GILMERTON                | 2,281  | 221      | 2,502 | 29       | 8        | 1         | 1        |
| 0014         | 014 - GRASSFIELD               | 584    | 45       | 629   | 2        |          |           |          |
| 0015         | 015 - B M WILLIAMS             | 2,298  | 575      | 2,873 | 25       | 8        | 2         | 1        |
| 0016         | 016 - HICKORY GROVE            | 2,559  | 224      | 2,783 | 22       | 3        | 2         |          |
| 0017         | 017 - INDIAN CREEK             | 1,618  | 114      | 1,732 | 12       |          |           |          |
| 0018         | 018 - INDIAN RIVER             | 1,992  | 366      | 2,358 | 11       | 1        |           |          |
| 0019         | 019 - JOLLIFF                  | 1,496  | 113      | 1,609 | 11       | 2        |           |          |
| 0020         | 020 - E W CHITTUM              | 2,598  | 201      | 2,799 | 28       | 7        | 2         | 2        |
| 0021         | 021 - FELLOWSHIP               | 2,106  | 199      | 2,305 | 17       | 3        |           |          |
| 0022         | 022 - NORFOLK HIGHLANDS        | 1,673  | 208      | 1,881 | 12       | 2        |           |          |
| 0023         | 023 - OAK GROVE                | 2,277  | 412      | 2,689 | 21       | 9        | 2         |          |
| 0024         | 024 - OAKLETTE                 | 2,427  | 485      | 2,912 | 14       | 1        |           |          |

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**ELECT 00**

**Locality: 550 CHESAPEAKE CITY**

| Precinct No. | Precinct Name                     | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|-----------------------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0025         | 025 - ST JULIANS                  | 1,427  | 305      | 1,732 | 16       | 1        | 1         |          |
| 0026         | 026 - JOHNSON PARK                | 1,162  | 255      | 1,417 | 8        | 1        |           |          |
| 0027         | 027 - SILVERWOOD                  | 2,922  | 297      | 3,219 | 28       | 2        | 1         | 1        |
| 0028         | 028 - SUNRAY I                    | 270    | 29       | 299   |          |          |           |          |
| 0029         | 029 - TANGLEWOOD                  | 2,035  | 203      | 2,238 | 16       |          |           |          |
| 0030         | 030 - SOUTH NORFOLK               | 1,190  | 171      | 1,361 | 12       | 2        |           |          |
| 0031         | 031 - CARVER SCHOOL               | 3,111  | 506      | 3,617 | 28       | 4        |           |          |
| 0032         | 032 - PROVIDENCE                  | 3,371  | 627      | 3,998 | 21       | 3        | 1         | 1        |
| 0033         | 033 - WESTOVER                    | 1,447  | 246      | 1,693 | 6        | 1        |           |          |
| 0034         | 034 - HICKORY MIDDLE SCHOOL       | 3,462  | 313      | 3,775 | 35       | 8        | 2         | 2        |
| 0035         | 035 - TAYLOR ROAD                 | 1,746  | 322      | 2,068 | 15       | 4        |           | 1        |
| 0036         | 036 - GREAT BRIDGE BAPTIST CHURCH | 3,089  | 467      | 3,556 | 32       | 6        |           | 1        |
| 0037         | 037 - BRIDGETOWN                  | 2,009  | 159      | 2,168 | 26       | 3        | 1         | 1        |
| 0038         | 038 - BAILEY CREEK                | 2,148  | 151      | 2,299 | 16       | 4        |           | 2        |
| 0039         | 039 - LAKE DRUMMOND               | 1,030  | 83       | 1,113 | 6        | 2        |           |          |
| 0040         | 040 - RIVER BIRCH                 | 2,563  | 455      | 3,018 | 31       | 5        |           | 1        |
| 0041         | 041 - JOHN T WEST                 | 3,353  | 570      | 3,923 | 72       | 7        |           | 2        |
| 0042         | 042 - PARKWAYS                    | 1,969  | 408      | 2,377 | 24       | 6        |           |          |
| 0043         | 043 - PLEASANT CROSSING           | 2,076  | 177      | 2,253 | 14       | 7        |           |          |
| 0044         | 044 - NANSEMOND                   | 1,536  | 132      | 1,668 | 17       | 5        |           | 1        |
| 0045         | 045 - SUNRAY II                   | 814    | 77       | 891   | 3        | 2        |           |          |
| 0046         | 046 - BELLS MILL II               | 2,081  | 212      | 2,293 | 20       | 3        |           | 3        |
| 0047         | 047 - GREEN SEA                   | 1,405  | 155      | 1,560 | 13       | 5        | 1         | 1        |
| 0048         | 048 - JOLLIFF MIDDLE SCHOOL       | 2,705  | 352      | 3,057 | 42       | 1        |           |          |

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**ELECT 00**

**Locality: 550 CHESAPEAKE CITY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All     | Military | Overseas | Temporary | Under 18 |    |    |
|------------------------------------|-----------------------|--------|---------------------|---------|----------|----------|-----------|----------|----|----|
| 0049                               | 049 - WATERWAY        | 3,792  | 378                 | 4,170   | 44       | 6        | 2         | 1        |    |    |
| 0050                               | 050 - RIVER WALK      | 2,368  | 375                 | 2,743   | 33       | 10       | 1         | 4        |    |    |
| 0051                               | 051 - COOPERS WAY     | 2,692  | 211                 | 2,903   | 24       | 5        |           |          |    |    |
| 0052                               | 052 - SHIPYARD ROAD   | 2,204  | 238                 | 2,442   | 34       | 3        |           | 2        |    |    |
| 0053                               | 053 - FAIRWAYS        | 1,595  | 489                 | 2,084   | 18       | 1        |           | 3        |    |    |
| 0054                               | 054 - PUGHSVILLE      | 2,437  | 270                 | 2,707   | 34       | 7        |           |          |    |    |
| 0055                               | 055 - GEORGETOWN EAST | 1,675  | 179                 | 1,854   | 8        |          |           | 1        |    |    |
| 0056                               | 056 - GREEN TREE      | 2,034  | 301                 | 2,335   | 31       | 7        |           | 1        |    |    |
| 0057                               | 057 - CYPRESS         | 2,210  | 583                 | 2,793   | 15       | 4        | 1         |          |    |    |
| 0058                               | 058 - EXPRESSWAY      | 906    | 183                 | 1,089   | 9        | 2        |           |          |    |    |
| 0059                               | 059 - CLEARFIELD      | 1,246  | 96                  | 1,342   | 9        | 1        |           | 1        |    |    |
| 0060                               | 060 - PARKER ROAD     | 2,980  | 286                 | 3,266   | 40       | 9        | 1         | 1        |    |    |
| 0061                               | 061 - CENTERVILLE     | 1,992  | 192                 | 2,184   | 32       | 4        |           |          |    |    |
| 0062                               | 062 - FENTRESS        | 2,433  | 225                 | 2,658   | 22       | 3        |           |          |    |    |
| 0063                               | 063 - POPLAR BRANCH   | 1,621  | 114                 | 1,735   | 17       | 3        |           |          |    |    |
| <b># of Precincts in Locality:</b> |                       | 63     | <b># of Voters:</b> | 136,339 | 17,804   | 154,143  | 1,393     | 247      | 29 | 42 |

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**ELECT 00**

**Locality: 570 COLONIAL HEIGHTS CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0001                               | 001 - FIRST          | 1,759         | 306                 | 2,065      | 7               | 2               | 3                | 1               |   |   |
| 0002                               | 002 - SECOND         | 1,956         | 273                 | 2,229      | 7               |                 | 1                | 2               |   |   |
| 0003                               | 003 - THIRD          | 2,199         | 241                 | 2,440      | 6               | 3               | 1                |                 |   |   |
| 0004                               | 004 - FOURTH         | 2,792         | 333                 | 3,125      | 12              | 1               | 1                |                 |   |   |
| 0005                               | 005 - FIFTH          | 2,396         | 131                 | 2,527      | 8               | 4               |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 5             | <b># of Voters:</b> | 11,102     | 1,284           | 12,386          | 40               | 10              | 6 | 4 |

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**ELECT 00**

**Locality: 590 DANVILLE CITY**

| Precinct No.                       | Precinct Name        | Active | Inactive                   | All   | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|----------------------|--------|----------------------------|-------|----------|----------|-----------|----------|----|---|
| 0001                               | 001 - WARD ONE       | 668    | 117                        | 785   | 5        |          |           |          |    |   |
| 0002                               | 002 - WARD TWO       | 916    | 170                        | 1,086 | 4        |          |           |          |    |   |
| 0003                               | 003 - WARD THREE     | 825    | 102                        | 927   | 4        | 3        |           |          |    |   |
| 0004                               | 004 - WARD FOUR      | 2,944  | 314                        | 3,258 | 13       | 1        | 4         |          |    |   |
| 0005                               | 005 - WARD FIVE      | 864    | 139                        | 1,003 | 5        |          | 2         |          |    |   |
| 0006                               | 006 - WARD SIX       | 1,008  | 148                        | 1,156 | 7        |          |           |          |    |   |
| 0007                               | 007 - WARD SEVEN     | 1,762  | 244                        | 2,006 | 4        | 1        |           |          |    |   |
| 0008                               | 008 - WARD EIGHT     | 1,338  | 146                        | 1,484 | 3        |          |           | 1        |    |   |
| 0009                               | 009 - WARD NINE      | 1,247  | 144                        | 1,391 | 2        |          |           |          |    |   |
| 0010                               | 010 - WARD TEN       | 1,592  | 163                        | 1,755 | 4        | 1        |           |          |    |   |
| 0011                               | 011 - WARD ELEVEN    | 2,396  | 272                        | 2,668 | 9        | 1        | 1         |          |    |   |
| 0012                               | 012 - WARD TWELVE    | 2,351  | 212                        | 2,563 | 4        |          |           |          |    |   |
| 0013                               | 013 - WARD THIRTEEN  | 2,112  | 268                        | 2,380 | 6        | 4        | 1         |          |    |   |
| 0014                               | 014 - WARD FOURTEEN  | 384    | 67                         | 451   | 2        | 1        |           |          |    |   |
| 0015                               | 015 - WARD FIFTEEN   | 1,939  | 256                        | 2,195 | 8        | 2        | 1         | 1        |    |   |
| 0016                               | 016 - WARD SIXTEEN   | 2,147  | 199                        | 2,346 | 8        |          |           |          |    |   |
| 0017                               | 017 - WARD SEVENTEEN | 1,834  | 191                        | 2,025 | 5        | 2        | 2         |          |    |   |
| <b># of Precincts in Locality:</b> |                      | 17     | <b># of Voters:</b> 26,327 |       | 3,152    | 29,479   | 93        | 16       | 12 | 1 |

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**ELECT 00**

**Locality: 600 FAIRFAX CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|
| 0001                               | 001 - ONE            | 2,175         | 280                 | 2,455      | 4               | 14              | 7                |                 |    |   |
| 0002                               | 002 - TWO            | 2,173         | 193                 | 2,366      | 4               | 17              | 6                | 1               |    |   |
| 0003                               | 003 - THREE          | 3,191         | 393                 | 3,584      | 11              | 25              | 17               | 1               |    |   |
| 0004                               | 004 - FOUR           | 2,517         | 263                 | 2,780      | 7               | 9               | 9                |                 |    |   |
| 0005                               | 005 - FIVE           | 2,115         | 180                 | 2,295      | 4               | 11              | 7                | 1               |    |   |
| 0006                               | 006 - SIX            | 2,080         | 218                 | 2,298      | 6               | 14              | 6                |                 |    |   |
| <b># of Precincts in Locality:</b> |                      | 6             | <b># of Voters:</b> | 14,251     | 1,527           | 15,778          | 36               | 90              | 52 | 3 |

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**ELECT 00**

**Locality: 610 FALLS CHURCH CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|
| 0001                               | 001 - FIRST WARD     | 2,970         | 306                 | 3,276      | 11              | 85              | 11               | 1               |    |   |
| 0002                               | 002 - SECOND WARD    | 2,361         | 378                 | 2,739      | 13              | 119             | 10               |                 |    |   |
| 0003                               | 003 - THIRD WARD     | 3,036         | 357                 | 3,393      | 9               | 68              | 4                |                 |    |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 8,367      | 1,041           | 9,408           | 33               | 272             | 25 | 1 |

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**ELECT 00**

**Locality: 640 GALAX CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0001                               | 001 - EAST           | 1,607         | 244                 | 1,851      | 4               |                 | 1                | 1               |   |   |
| 0002                               | 002 - NORTH          | 917           | 142                 | 1,059      | 1               | 2               |                  |                 |   |   |
| 0003                               | 003 - SOUTH          | 835           | 87                  | 922        | 1               |                 |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 3,359      | 473             | 3,832           | 6                | 2               | 1 | 2 |

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**ELECT 00**

**Locality: 678 LEXINGTON CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|----|---|
| 0001                               | 001 - LEXINGTON      |   | 3,609               | 525             | 4,134      | 18              | 28              | 14               | 2               |    |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 3,609      | 525             | 4,134           | 18               | 28              | 14 | 2 |

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**ELECT 00**

**Locality: 683 MANASSAS CITY**

| Precinct No.                       | Precinct Name | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|---------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0001                               | 001 - DEAN    | 4,594  | 716                 | 5,310  | 19       | 19       | 6         | 3        |    |   |
| 0002                               | 002 - WEEMS   | 3,227  | 400                 | 3,627  | 10       | 9        | 6         |          |    |   |
| 0003                               | 003 - METZ    | 3,556  | 626                 | 4,182  | 13       | 6        | 6         |          |    |   |
| 0004                               | 004 - HAYDON  | 4,060  | 541                 | 4,601  | 12       | 23       | 5         | 2        |    |   |
| 0005                               | 005 - BALDWIN | 3,721  | 680                 | 4,401  | 8        | 20       | 3         |          |    |   |
| <b># of Precincts in Locality:</b> |               | 5      | <b># of Voters:</b> | 19,158 | 2,963    | 22,121   | 62        | 77       | 26 | 5 |

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**ELECT 00**

**Locality: 685 MANASSAS PARK CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0001                               | 001 - PRECINCT ONE   | 3,364         | 617                 | 3,981      | 12              | 9               | 5                | 2               |   |   |
| 0002                               | 002 - PRECINCT TWO   | 2,748         | 434                 | 3,182      | 7               | 6               | 4                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 6,112      | 1,051           | 7,163           | 19               | 15              | 9 | 2 |

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**ELECT 00**

**Locality: 690 MARTINSVILLE CITY**

| Precinct No.                       | Precinct Name       | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|---------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0001                               | 001 - PRECINCT #1   | 860    | 124      | 984   | 5        | 1        |           |          |
| 0002                               | 002 - PRECINCT #2   | 1,618  | 291      | 1,909 | 3        | 3        |           | 1        |
| 0003                               | 003 - PRECINCT #3   | 1,161  | 177      | 1,338 | 1        | 4        |           |          |
| 0004                               | 004 - PRECINCT #4   | 1,843  | 292      | 2,135 | 6        |          |           | 3        |
| 0005                               | 005 - PRECINCT #5   | 2,130  | 188      | 2,318 | 5        | 6        | 4         |          |
| 0006                               | 006 - PRECINCT #6   | 459    | 61       | 520   |          |          |           |          |
| <b># of Precincts in Locality:</b> |                     | 6      |          |       |          |          |           |          |
|                                    | <b># of Voters:</b> | 8,071  | 1,133    | 9,204 | 20       | 14       | 4         | 4        |

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**ELECT 00**

**Locality: 720 NORTON CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0001                               | 001 - EAST WARD      |   | 2,345               | 249             | 2,594      | 5               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,345      | 249             | 2,594           | 5                |                 |

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**ELECT 00**

**Locality: 735 POQUOSON CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|---|
| 0001                               | 001 - CENTRAL        | 2,689         | 253                 | 2,942      | 22              | 7               | 1                |                 |    |   |   |
| 0002                               | 002 - EASTERN        | 2,871         | 219                 | 3,090      | 30              | 8               | 1                | 1               |    |   |   |
| 0003                               | 003 - WESTERN        | 2,858         | 141                 | 2,999      | 26              | 9               |                  | 2               |    |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 8,418           | 613             | 9,031            | 78              | 24 | 2 | 3 |

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**ELECT 00**

**Locality: 740 PORTSMOUTH CITY**

| Precinct No. | Precinct Name      | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|--------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0001         | 001 - ONE          | 1,884  | 506      | 2,390 | 22       | 4        |           |          |
| 0005         | 005 - FIVE         | 1,512  | 272      | 1,784 | 10       | 1        |           |          |
| 0007         | 007- SEVEN         | 1,373  | 266      | 1,639 | 22       | 7        |           |          |
| 0009         | 009 - NINE         | 1,851  | 309      | 2,160 | 8        |          |           | 2        |
| 0010         | 010 - TEN          | 1,102  | 244      | 1,346 | 6        |          | 1         |          |
| 0011         | 011 - ELEVEN       | 1,418  | 180      | 1,598 | 5        |          |           |          |
| 0013         | 013 - THIRTEEN     | 1,445  | 216      | 1,661 | 4        |          |           |          |
| 0014         | 014 - FOURTEEN     | 1,858  | 228      | 2,086 | 9        |          | 1         |          |
| 0016         | 016 - SIXTEEN      | 1,815  | 339      | 2,154 | 19       | 3        | 2         |          |
| 0017         | 017 - SEVENTEEN    | 2,184  | 492      | 2,676 | 10       | 1        |           |          |
| 0019         | 019 - NINETEEN     | 1,089  | 134      | 1,223 | 12       |          |           | 1        |
| 0020         | 020 - TWENTY       | 1,447  | 209      | 1,656 | 7        |          | 2         | 1        |
| 0021         | 021 - TWENTY-ONE   | 1,191  | 153      | 1,344 |          |          |           | 1        |
| 0022         | 022 - TWENTY-TWO   | 1,613  | 279      | 1,892 | 6        | 1        |           |          |
| 0023         | 023 - TWENTY-THREE | 1,584  | 207      | 1,791 | 7        |          |           |          |
| 0024         | 024 - TWENTY-FOUR  | 1,442  | 241      | 1,683 | 13       | 3        |           |          |
| 0025         | 025 - TWENTY-FIVE  | 1,652  | 222      | 1,874 | 13       |          | 2         |          |
| 0026         | 026 - TWENTY-SIX   | 1,859  | 137      | 1,996 | 10       | 1        |           |          |
| 0027         | 027 - TWENTY-SEVEN | 1,925  | 140      | 2,065 | 8        |          |           |          |
| 0028         | 028 - TWENTY EIGHT | 2,523  | 113      | 2,636 | 7        | 1        |           | 1        |
| 0029         | 029 - TWENTY- NINE | 1,156  | 127      | 1,283 | 6        |          |           |          |
| 0030         | 030 - THIRTY       | 1,483  | 181      | 1,664 | 10       |          |           | 1        |
| 0031         | 031 - THIRTY-ONE   | 2,429  | 503      | 2,932 | 9        |          |           | 1        |
| 0032         | 032 - THIRTY-TWO   | 1,361  | 80       | 1,441 | 7        | 1        | 1         |          |

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**ELECT 00**

**Locality: 740 PORTSMOUTH CITY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |    |
|------------------------------------|--------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|----|
| 0033                               | 033- THIRTY-THREE  | 1,187  | 91                  | 1,278  | 3        | 2        |           |          |    |    |
| 0034                               | 034- THIRTY-FOUR   | 1,583  | 132                 | 1,715  | 6        |          |           | 1        |    |    |
| 0035                               | 035 - THIRTY-FIVE  | 1,996  | 210                 | 2,206  | 14       | 3        | 1         | 1        |    |    |
| 0036                               | 036 - THIRTY-SIX   | 3,437  | 355                 | 3,792  | 44       | 1        | 1         | 2        |    |    |
| 0037                               | 037 - THIRTY-SEVEN | 2,900  | 470                 | 3,370  | 37       | 1        | 6         | 1        |    |    |
| 0038                               | 038 - THIRTY-EIGHT | 3,173  | 824                 | 3,997  | 32       | 2        |           | 1        |    |    |
| 0039                               | 039 - THIRTY-NINE  | 3,185  | 428                 | 3,613  | 45       | 4        | 1         | 2        |    |    |
| <b># of Precincts in Locality:</b> |                    | 31     | <b># of Voters:</b> | 56,657 | 8,288    | 64,945   | 411       | 36       | 18 | 16 |

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**ELECT 00**

**Locality: 750 RADFORD CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>   | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |
|------------------------------------|------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|
| 0001                               | 001 - EAST PRECINCT    | 3,152         | 492                 | 3,644      | 3               | 8               | 1                |                 |    |   |
| 0002                               | 002 - CENTRAL PRECINCT | 2,061         | 130                 | 2,191      | 3               | 5               |                  |                 |    |   |
| 0003                               | 003 - WEST PRECINCT    | 2,311         | 183                 | 2,494      | 2               |                 |                  |                 |    |   |
| <b># of Precincts in Locality:</b> |                        | 3             | <b># of Voters:</b> |            | 7,524           | 805             | 8,329            | 8               | 13 | 1 |

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**ELECT 00****Locality: 770 ROANOKE CITY**

| Precinct No. | Precinct Name             | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|---------------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0001         | 001 - HIGHLAND 1          | 1,271  | 545      | 1,816 | 4        |          | 8         | 1        |
| 0002         | 002 - HIGHLAND 2          | 1,584  | 696      | 2,280 | 3        | 3        | 4         |          |
| 0005         | 005 - JEFFERSON 1         | 2,266  | 745      | 3,011 | 2        |          | 3         |          |
| 0007         | 007 - JEFFERSON-RIVERDALE | 1,798  | 424      | 2,222 | 3        | 1        |           | 1        |
| 0008         | 008 - JEFFERSON 2         | 1,166  | 416      | 1,582 | 3        | 2        | 1         |          |
| 0009         | 009 - TINKER              | 2,624  | 846      | 3,470 | 10       |          | 4         | 1        |
| 0010         | 010 - WILLIAMSON ROAD 1   | 1,375  | 278      | 1,653 | 3        |          |           | 1        |
| 0011         | 011 - WILLIAMSON ROAD 2   | 955    | 101      | 1,056 | 2        | 1        |           | 1        |
| 0012         | 012 - WILLIAMSON ROAD 3   | 1,124  | 352      | 1,476 | 1        |          |           |          |
| 0013         | 013 - WILLIAMSON ROAD 4   | 1,188  | 172      | 1,360 | 1        |          | 3         | 1        |
| 0014         | 014 - WILLIAMSON ROAD 5   | 1,170  | 283      | 1,453 | 2        | 1        | 1         | 3        |
| 0015         | 015 - WILLIAMSON ROAD 6   | 1,284  | 202      | 1,486 |          |          | 1         | 1        |
| 0016         | 016 - LINCOLN TERRACE     | 1,053  | 268      | 1,321 | 4        |          |           |          |
| 0017         | 017 - MONTEREY            | 2,104  | 344      | 2,448 | 4        |          | 1         | 2        |
| 0018         | 018 - PETERS CREEK        | 3,403  | 619      | 4,022 | 15       | 2        |           | 1        |
| 0019         | 019 - MELROSE             | 1,339  | 326      | 1,665 | 7        |          | 1         |          |
| 0020         | 020 - EUREKA PARK         | 1,481  | 206      | 1,687 | 7        |          |           | 1        |
| 0021         | 021 - VILLA HEIGHTS       | 2,510  | 592      | 3,102 | 14       | 1        |           | 1        |
| 0022         | 022 - WASHINGTON HEIGHTS  | 3,443  | 669      | 4,112 | 11       | 1        |           | 2        |
| 0023         | 023 - WESTSIDE            | 1,319  | 204      | 1,523 | 6        |          | 2         | 2        |
| 0024         | 024 - RALEIGH COURT 1     | 1,680  | 371      | 2,051 | 2        | 2        | 2         |          |
| 0026         | 026 - RALEIGH COURT 2     | 1,476  | 191      | 1,667 | 1        |          |           |          |
| 0027         | 027 - RALEIGH COURT 3     | 1,307  | 254      | 1,561 | 2        | 3        | 3         |          |
| 0028         | 028 - RALEIGH COURT 4     | 1,011  | 107      | 1,118 |          | 1        | 1         |          |

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**ELECT 00**

**Locality: 770 ROANOKE CITY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |    |
|------------------------------------|-----------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|----|
| 0029                               | 029 - RALEIGH COURT 5 | 968    | 155                 | 1,123  | 7        | 2        | 2         | 1        |    |    |
| 0030                               | 030 - WASENA          | 1,052  | 228                 | 1,280  |          |          | 1         | 2        |    |    |
| 0031                               | 031 - FISHBURN PARK   | 1,288  | 199                 | 1,487  | 1        | 1        | 1         | 1        |    |    |
| 0032                               | 032 - GRANDIN COURT   | 1,243  | 156                 | 1,399  | 1        |          | 2         |          |    |    |
| 0033                               | 033 - SOUTH ROANOKE 1 | 1,570  | 196                 | 1,766  | 4        | 3        | 6         |          |    |    |
| 0034                               | 034 - SOUTH ROANOKE 2 | 2,064  | 331                 | 2,395  | 3        | 1        | 4         |          |    |    |
| 0035                               | 035 - LEE-HI          | 2,963  | 246                 | 3,209  | 2        | 2        |           |          |    |    |
| 0037                               | 037 - GARDEN CITY     | 2,248  | 527                 | 2,775  | 3        |          | 1         |          |    |    |
| <b># of Precincts in Locality:</b> |                       | 32     | <b># of Voters:</b> | 53,327 | 11,249   | 64,576   | 128       | 27       | 52 | 23 |

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**ELECT 00**

**Locality: 775 SALEM CITY**

| Precinct No.                       | Precinct Name          | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0001                               | 001 - NORTH SALEM NO 2 | 1,983  | 219                 | 2,202  | 2        | 1        | 4         |          |    |   |
| 0002                               | 002 - CONEHURST        | 1,076  | 162                 | 1,238  | 2        |          |           |          |    |   |
| 0003                               | 003 - BEVERLY HEIGHTS  | 1,030  | 46                  | 1,076  | 1        | 3        |           | 1        |    |   |
| 0004                               | 004 - WEST SALEM       | 1,448  | 135                 | 1,583  | 5        |          | 2         |          |    |   |
| 0005                               | 005 - NORTH SALEM NO 1 | 1,925  | 226                 | 2,151  | 3        | 1        | 2         | 1        |    |   |
| 0006                               | 006 - SOUTH SALEM NO 1 | 1,153  | 157                 | 1,310  | 1        | 1        |           |          |    |   |
| 0007                               | 007 - SOUTH SALEM NO 2 | 1,629  | 164                 | 1,793  | 3        | 1        |           |          |    |   |
| 0008                               | 008 - EAST SALEM       | 777    | 151                 | 928    |          |          |           |          |    |   |
| 0009                               | 009 - SOUTH SIDE HILLS | 2,081  | 182                 | 2,263  | 3        | 2        | 1         | 1        |    |   |
| 0010                               | 010 - HIDDEN VALLEY    | 2,326  | 331                 | 2,657  | 4        |          | 1         |          |    |   |
| <b># of Precincts in Locality:</b> |                        | 10     | <b># of Voters:</b> | 15,428 | 1,773    | 17,201   | 24        | 9        | 10 | 3 |

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**ELECT 00**

**Locality: 810 VIRGINIA BEACH CITY**

| Precinct No. | Precinct Name       | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|---------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0001         | 001 - NORTH BEACH   | 3,389  | 300      | 3,689 | 21       | 18       | 4         | 1        |
| 0002         | 002 - SOUTH BEACH   | 2,973  | 1,049    | 4,022 | 27       | 6        | 2         | 1        |
| 0003         | 003 - OCEAN LAKES   | 4,245  | 615      | 4,860 | 66       | 12       | 2         |          |
| 0004         | 004 - LINKHORN      | 3,354  | 426      | 3,780 | 23       | 10       | 4         | 1        |
| 0005         | 005 - SEATAACK      | 3,074  | 930      | 4,004 | 37       | 2        | 2         |          |
| 0006         | 006 - ALANTON       | 3,263  | 213      | 3,476 | 27       | 14       | 3         | 1        |
| 0007         | 007 - KINGSTON      | 1,877  | 106      | 1,983 | 19       | 8        | 3         | 1        |
| 0008         | 008 - LONDON BRIDGE | 3,408  | 534      | 3,942 | 28       | 5        | 4         |          |
| 0009         | 009 - TRANTWOOD     | 2,805  | 137      | 2,942 | 26       | 18       | 5         |          |
| 0010         | 010 - GREAT NECK    | 3,422  | 190      | 3,612 | 28       | 20       | 4         | 3        |
| 0011         | 011 - CAPE HENRY    | 3,407  | 674      | 4,081 | 46       | 24       | 5         |          |
| 0012         | 012 - PLAZA         | 3,351  | 475      | 3,826 | 36       | 8        | 1         |          |
| 0013         | 013 - MT TRASHMORE  | 3,740  | 425      | 4,165 | 50       | 10       | 2         |          |
| 0014         | 014 - MALIBU        | 3,097  | 364      | 3,461 | 25       | 7        | 1         | 1        |
| 0015         | 015 - OLD DONATION  | 2,375  | 469      | 2,844 | 30       | 7        | 1         | 1        |
| 0016         | 016 - ARAGONA       | 3,885  | 623      | 4,508 | 40       | 4        |           | 2        |
| 0017         | 017 - OCEAN PARK    | 2,159  | 287      | 2,446 | 36       | 9        | 3         |          |
| 0018         | 018 - THOROUGHGOOD  | 3,354  | 195      | 3,549 | 35       | 19       | 8         |          |
| 0019         | 019 - LAKE SMITH    | 1,553  | 169      | 1,722 | 11       | 1        | 3         |          |
| 0020         | 020 - BAYSIDE       | 2,095  | 191      | 2,286 | 17       | 2        | 4         | 1        |
| 0021         | 021 - DAVIS CORNER  | 3,916  | 1,068    | 4,984 | 102      | 8        | 1         |          |
| 0022         | 022 - POINT O VIEW  | 2,280  | 252      | 2,532 | 22       | 4        | 5         | 1        |
| 0023         | 023 - ARROWHEAD     | 2,973  | 295      | 3,268 | 25       | 5        | 8         | 1        |
| 0024         | 024 - LARKSPUR      | 2,122  | 347      | 2,469 | 23       | 3        | 4         |          |

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**ELECT 00****Locality: 810 VIRGINIA BEACH CITY**

| Precinct No. | Precinct Name          | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|------------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0025         | 025 - AVALON           | 3,732  | 400      | 4,132 | 45       | 9        | 2         | 1        |
| 0026         | 026 - FAIRFIELD        | 2,560  | 177      | 2,737 | 32       | 12       |           | 4        |
| 0027         | 027 - EDWIN            | 3,005  | 181      | 3,186 | 43       | 13       | 3         | 1        |
| 0028         | 028 - THALIA           | 1,997  | 165      | 2,162 | 26       | 5        | 1         |          |
| 0029         | 029 - HOLLAND          | 3,254  | 695      | 3,949 | 67       | 5        | 1         |          |
| 0030         | 030 - RED WING         | 3,168  | 678      | 3,846 | 63       | 11       | 2         |          |
| 0031         | 031 - SIGMA            | 3,569  | 273      | 3,842 | 44       | 6        | 3         | 2        |
| 0032         | 032 - CREEDS           | 1,370  | 89       | 1,459 | 11       | 3        | 1         |          |
| 0033         | 033 - CAPPS SHOP       | 1,505  | 78       | 1,583 | 8        | 2        |           |          |
| 0034         | 034 - BLACKWATER       | 864    | 57       | 921   | 5        | 3        |           |          |
| 0035         | 035 - COURTHOUSE       | 3,011  | 170      | 3,181 | 34       | 11       |           | 3        |
| 0036         | 036 - WINDSOR OAKS     | 3,749  | 755      | 4,504 | 71       | 7        | 3         |          |
| 0037         | 037 - CHESAPEAKE BEACH | 2,518  | 708      | 3,226 | 89       | 4        | 2         | 3        |
| 0038         | 038 - WITCHDUCK        | 3,727  | 210      | 3,937 | 38       | 14       |           | 1        |
| 0039         | 039 - PEMBROKE         | 3,447  | 880      | 4,327 | 56       | 14       | 5         |          |
| 0040         | 040 - BONNEY           | 2,068  | 420      | 2,488 | 15       | 2        | 1         | 1        |
| 0041         | 041 - COLLEGE PARK     | 3,686  | 579      | 4,265 | 54       | 8        | 2         | 1        |
| 0042         | 042 - BRANDON          | 2,891  | 380      | 3,271 | 50       | 8        | 2         | 1        |
| 0043         | 043 - BELLAMY          | 2,828  | 501      | 3,329 | 35       | 7        | 1         | 1        |
| 0044         | 044 - CENTERVILLE      | 3,361  | 343      | 3,704 | 43       | 8        | 2         | 1        |
| 0045         | 045 - TIMBERLAKE       | 3,094  | 381      | 3,475 | 56       | 4        |           | 1        |
| 0046         | 046 - GREEN RUN        | 2,666  | 384      | 3,050 | 47       | 7        |           | 1        |
| 0047         | 047 - KINGS GRANT      | 3,403  | 179      | 3,582 | 23       | 16       | 8         | 1        |
| 0048         | 048 - WOLFSNARE        | 3,200  | 391      | 3,591 | 46       | 17       |           | 1        |

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| Precinct No. | Precinct Name           | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|-------------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0049         | 049 - LYNNHAVEN         | 3,065  | 348      | 3,413 | 31       | 14       | 2         |          |
| 0050         | 050 - OCEANA            | 1,994  | 732      | 2,726 | 22       | 3        |           | 1        |
| 0051         | 051 - STRATFORD CHASE   | 2,619  | 332      | 2,951 | 30       | 9        | 7         |          |
| 0052         | 052 - HOMESTEAD         | 3,776  | 359      | 4,135 | 50       | 9        | 3         | 1        |
| 0053         | 053 - SHANNON           | 2,361  | 262      | 2,623 | 23       | 6        | 3         |          |
| 0054         | 054 - CROMWELL          | 1,893  | 246      | 2,139 | 51       | 5        | 1         |          |
| 0055         | 055 - MAGIC HOLLOW      | 3,210  | 950      | 4,160 | 55       | 5        |           | 1        |
| 0056         | 056 - EDINBURGH         | 1,356  | 81       | 1,437 | 15       | 3        | 4         | 1        |
| 0057         | 057 - SHERRY PARK       | 1,847  | 229      | 2,076 | 22       | 1        | 3         |          |
| 0058         | 058 - GLENWOOD          | 2,709  | 270      | 2,979 | 72       | 10       | 1         |          |
| 0059         | 059 - SHELTON PARK      | 2,169  | 439      | 2,608 | 38       | 6        |           |          |
| 0060         | 060 - FOXFIRE           | 2,845  | 198      | 3,043 | 40       | 4        |           | 2        |
| 0061         | 061 - BAKER             | 2,892  | 967      | 3,859 | 50       | 2        |           | 1        |
| 0062         | 062 - LANDSTOWN         | 3,163  | 286      | 3,449 | 54       | 11       | 2         | 1        |
| 0063         | 063 - CULVER            | 3,602  | 449      | 4,051 | 52       | 15       |           | 1        |
| 0064         | 064 - ROSEMONT FOREST   | 3,650  | 472      | 4,122 | 58       | 11       |           |          |
| 0065         | 065 - COLONIAL          | 2,460  | 231      | 2,691 | 56       | 8        | 2         |          |
| 0066         | 066 - HUNT              | 2,512  | 189      | 2,701 | 43       | 6        | 5         | 2        |
| 0067         | 067 - EASTERN SHORE     | 3,982  | 865      | 4,847 | 66       | 9        | 4         |          |
| 0068         | 068 - MANOR             | 2,678  | 182      | 2,860 | 27       | 7        |           |          |
| 0069         | 069 - SHELL             | 2,101  | 376      | 2,477 | 31       | 7        |           | 1        |
| 0070         | 070 - CORPORATE LANDING | 3,475  | 555      | 4,030 | 67       | 3        | 1         | 2        |
| 0071         | 071 - ROUND HILL        | 4,325  | 604      | 4,929 | 74       | 7        | 1         | 2        |
| 0072         | 072 - RUDEE             | 2,677  | 372      | 3,049 | 18       | 8        | 1         |          |

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**ELECT 00**

**Locality: 810 VIRGINIA BEACH CITY**

| Precinct No.                       | Precinct Name          | Active | Inactive                    | All   | Military | Overseas | Temporary | Under 18 |     |    |
|------------------------------------|------------------------|--------|-----------------------------|-------|----------|----------|-----------|----------|-----|----|
| 0073                               | 073 - DAHLIA           | 4,374  | 782                         | 5,156 | 89       | 9        | 2         |          |     |    |
| 0074                               | 074 - BUCKNER          | 2,514  | 548                         | 3,062 | 28       | 7        | 3         | 4        |     |    |
| 0075                               | 075 - COLONY           | 3,074  | 384                         | 3,458 | 48       | 12       | 4         |          |     |    |
| 0076                               | 076 - VILLAGE          | 2,712  | 802                         | 3,514 | 55       | 3        | 1         | 1        |     |    |
| 0077                               | 077 - BROOKWOOD        | 2,965  | 539                         | 3,504 | 51       | 4        | 1         |          |     |    |
| 0078                               | 078 - INDIAN LAKES     | 2,546  | 239                         | 2,785 | 62       | 10       | 1         |          |     |    |
| 0079                               | 079 - PLEASANT HALL    | 2,486  | 393                         | 2,879 | 46       | 7        |           | 1        |     |    |
| 0080                               | 080 - CHIMNEY HILL     | 2,497  | 521                         | 3,018 | 53       | 4        | 1         |          |     |    |
| 0081                               | 081 - ROCK LAKE        | 3,137  | 404                         | 3,541 | 67       | 10       | 2         |          |     |    |
| 0082                               | 082 - SHELBURNE        | 2,294  | 190                         | 2,484 | 51       | 8        |           |          |     |    |
| 0083                               | 083 - STRAWBRIDGE      | 3,137  | 284                         | 3,421 | 63       | 11       | 1         |          |     |    |
| 0084                               | 084 - TALLWOOD         | 2,840  | 573                         | 3,413 | 63       | 7        | 3         | 1        |     |    |
| 0085                               | 085 - UPTON            | 3,579  | 280                         | 3,859 | 65       | 7        | 2         | 2        |     |    |
| 0086                               | 086 - HAYGOOD          | 2,646  | 257                         | 2,903 | 48       | 12       | 3         | 1        |     |    |
| 0087                               | 087 - HILLCREST        | 2,318  | 139                         | 2,457 | 50       | 11       | 3         |          |     |    |
| 0088                               | 088 - NORTH LANDING    | 2,106  | 301                         | 2,407 | 46       | 7        | 1         |          |     |    |
| 0089                               | 089 - LAKE CHRISTOPHER | 2,764  | 266                         | 3,030 | 47       | 15       | 9         | 1        |     |    |
| 0090                               | 090 - LAKE JOYCE       | 1,790  | 287                         | 2,077 | 19       | 7        | 1         | 2        |     |    |
| 0091                               | 091 - LEXINGTON        | 2,785  | 422                         | 3,207 | 76       | 9        | 1         | 1        |     |    |
| 0092                               | 092 - LITTLE NECK      | 1,884  | 173                         | 2,057 | 18       | 12       | 6         |          |     |    |
| 0093                               | 093 - NEWTOWN          | 1,671  | 597                         | 2,268 | 39       | 2        | 1         | 1        |     |    |
| 0094                               | 094 - PINWOOD          | 1,411  | 298                         | 1,709 | 15       | 2        |           |          |     |    |
| <b># of Precincts in Locality:</b> |                        | 94     | <b># of Voters:</b> 265,681 |       | 38,081   | 303,762  | 3,945     | 765      | 204 | 70 |

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**ELECT 00**

**Locality: 820 WAYNESBORO CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>            | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|----------------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0001                               | 001 - WARD A         | 2,125         | 209                        | 2,334      | 4               | 2               |                  |                 |   |
| 0002                               | 002 - WARD B         | 3,383         | 266                        | 3,649      | 8               | 12              |                  | 2               |   |
| 0003                               | 003 - WARD C         | 2,657         | 253                        | 2,910      | 4               | 4               |                  | 2               |   |
| 0004                               | 004 - WARD D         | 3,608         | 212                        | 3,820      | 10              | 7               |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> 11,773 |            | 940             | 12,713          | 26               | 25              | 5 |

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**ELECT 00**

**Locality: 830 WILLIAMSBURG CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |       |     |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|-------|-----|
| 0001                               | 001 - STRYKER        | 4,496         | 1,023               | 5,519      | 17              | 23              | 5                | 1               |       |     |
| 0002                               | 002 - BERKELEY       | 5,010         | 751                 | 5,761      | 14              | 36              | 16               | 3               |       |     |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 9,506      | 1,774           | 11,280          | 31               | 59              | 21    | 4   |
| <b># of Precincts in District:</b> |                      | 369           | <b># of Voters:</b> | 842,781    | 126,554         | 969,335         | 6,993            | 3,901           | 1,316 | 218 |

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**ELECT 01**

**Locality: 001 ACCOMACK COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|---|
| 0101                               | 101 - CHINCOTEAGUE | 2,361  | 275                 | 2,636 | 2        | 7        | 5         | 1        |   |   |   |
| <b># of Precincts in Locality:</b> |                    | 1      | <b># of Voters:</b> |       | 2,361    | 275      | 2,636     | 2        | 7 | 5 | 1 |

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**ELECT 01**

**Locality: 003 ALBEMARLE COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0101                               | 101 - WOODBROOK  | 2,700  | 277                 | 2,977  | 10       | 17       | 2         | 1        |    |   |
| 0103                               | 103 - BRANCLANDS | 1,090  | 357                 | 1,447  | 3        | 5        | 1         |          |    |   |
| 0104                               | 104 - AGNOR-HURT | 2,198  | 552                 | 2,750  | 11       | 17       | 9         |          |    |   |
| 0105                               | 105 - DUNLORA    | 2,152  | 355                 | 2,507  | 5        | 16       | 5         | 1        |    |   |
| 0106                               | 106 - NORTHSIDE  | 2,838  | 285                 | 3,123  | 12       | 6        | 7         |          |    |   |
| <b># of Precincts in Locality:</b> |                  | 5      | <b># of Voters:</b> | 10,978 | 1,826    | 12,804   | 41        | 61       | 24 | 2 |

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**ELECT 01**

**Locality: 005 ALLEGHANY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - ARRITT         | 1,015         | 60                  | 1,075      | 6               | 1               | 3                |                 |   |
| 0103                               | 103 - DAMERON        | 360           | 30                  | 390        | 1               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,375      | 90              | 1,465           | 7                | 1               | 3 |

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**ELECT 01**

**Locality: 007 AMELIA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - NUMBER ONE     |   | 1,573               | 110             | 1,683      | 6               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,573      | 110             | 1,683           | 6                |                 |

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**ELECT 01**

**Locality: 009 AMHERST COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - WRIGHT SHOP    | 1,394         | 71                  | 1,465      | 1               |                 |                  |                 |   |
| 0102                               | 102 - NEW GLASGOW    | 1,705         | 110                 | 1,815      | 3               | 2               |                  | 1               |   |
| 0103                               | 103 - COOLWELL       | 818           | 54                  | 872        | 3               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 3,917      | 235             | 4,152           | 7                | 2               | 1 |

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**ELECT 01**

**Locality: 011 APPOMATTOX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - VERA           | 696           | 66                  | 762        |                 | 1               |                  |                 |
| 0102                               | 102 - PAMPLIN        | 1,331         | 125                 | 1,456      | 3               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,027      | 191             | 2,218           | 3                | 2               |

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**ELECT 01**

**Locality: 015 AUGUSTA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>           | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|--------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - JOLIVUE                  | 1,170         | 119                 | 1,289      | 1               |                 |                  |                 |   |   |
| 0102                               | 102 - STUARTS DRAFT ELEMENTARY | 1,416         | 201                 | 1,617      | 6               | 1               |                  | 1               |   |   |
| 0103                               | 103 - VERONA                   | 2,388         | 209                 | 2,597      | 5               | 4               | 2                |                 |   |   |
| <b># of Precincts in Locality:</b> |                                | 3             | <b># of Voters:</b> | 4,974      | 529             | 5,503           | 12               | 5               | 2 | 1 |

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**ELECT 01**

**Locality: 017 BATH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - WARM SPRINGS   | 590           | 12                  | 602        |                 |                 | 2                | 2               |
| 0102                               | 102 - MOUNTAIN GROVE | 89            | 9                   | 98         |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 679        | 21              | 700             | 2                | 2               |

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**ELECT 01**

**Locality: 019 BEDFORD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>               | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|------------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - GOODVIEW ELEM SCHOOL         | 3,785         | 302                 | 4,087      | 11              | 5               | 1                | 2               |   |   |
| 0102                               | 102 - HARDY VOL FIRE CO            | 949           | 70                  | 1,019      | 4               |                 | 1                |                 |   |   |
| 0103                               | 103 - CHAMBLISSBURG FIRST AID BLDG | 1,247         | 94                  | 1,341      | 3               |                 |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                                    | 3             | <b># of Voters:</b> | 5,981      | 466             | 6,447           | 18               | 5               | 2 | 2 |

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**ELECT 01**

**Locality: 021 BLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>           | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - BASTIAN        | 575           | 30                        | 605        | 2               |                 |                  |                 |
| 0102                               | 102 - CERES          | 563           | 24                        | 587        | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> 1,138 |            | 54              | 1,192           | 4                |                 |

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**ELECT 01**

**Locality: 023 BOTETOURT COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - AMSTERDAM      | 2,180         | 190                 | 2,370      | 7               | 4               | 2                |                 |   |
| 0102                               | 102 - ASBURY         | 2,420         | 109                 | 2,529      | 15              | 3               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,600      | 299             | 4,899           | 22               | 7               | 2 |

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**ELECT 01**

**Locality: 025 BRUNSWICK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - BRODNAX        | 522           | 33                  | 555        |                 |                 |                  |                 |
| 0102                               | 102 - ROCK STORE     | 832           | 58                  | 890        | 1               | 1               |                  |                 |
| 0103                               | 103 - TILLMAN        | 895           | 61                  | 956        | 4               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 2,249      | 152             | 2,401           | 5                | 2               |

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**ELECT 01**

**Locality: 027 BUCHANAN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0102                               | 102 - BLACKKEY       | 712           | 38                  | 750        | 1               |                 |                  |                 |
| 0103                               | 103 - HURLEY         | 1,857         | 112                 | 1,969      | 3               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,569      | 150             | 2,719           | 4                |                 |

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**ELECT 01**

**Locality: 029 BUCKINGHAM COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - NEW CANTON     | 1,335         | 103                 | 1,438      | 2               |                 |                  |                 |
| 0102                               | 102 - GEORGIA CREEK  | 283           | 17                  | 300        | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,618      | 120             | 1,738           | 4                |                 |

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**ELECT 01**

**Locality: 031 CAMPBELL COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - BROOKVILLE     | 2,792         | 211                 | 3,003      | 9               | 7               | 5                | 2               |   |   |
| 0102                               | 102 - NEW LONDON     | 2,482         | 244                 | 2,726      | 8               |                 | 2                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 5,274      | 455             | 5,729           | 17               | 7               | 7 | 2 |

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**ELECT 01**

**Locality: 033 CAROLINE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - BOWLING GREEN  | 1,588         | 171                 | 1,759      | 4               | 4               | 1                |                 |   |
| 0102                               | 102 - SPARTA         | 1,299         | 109                 | 1,408      | 9               | 4               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,887      | 280             | 3,167           | 13               | 8               | 2 |

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**ELECT 01**

**Locality: 035 CARROLL COUNTY**

| Precinct No.                       | Precinct Name   | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-----------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0101                               | 101 - MT BETHEL | 877    | 67                  | 944   |          |          |           |          |   |   |
| 0102                               | 102 - ST PAUL   | 1,128  | 74                  | 1,202 | 2        |          | 2         |          |   |   |
| 0103                               | 103 - LAMBSBURG | 675    | 70                  | 745   |          |          |           |          |   |   |
| 0105                               | 105 - FANCY GAP | 800    | 70                  | 870   | 1        | 1        | 1         | 1        |   |   |
| <b># of Precincts in Locality:</b> |                 | 4      | <b># of Voters:</b> | 3,480 | 281      | 3,761    | 3         | 1        | 3 | 1 |

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**ELECT 01**

**Locality: 036 CHARLES CITY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - PRECINCT 1-1   | 1,748         | 70                  | 1,818      | 4               | 1               | 1                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,748           | 70              | 1,818            | 4               | 1 | 1 |

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**ELECT 01**

**Locality: 037 CHARLOTTE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - COUNTY SEAT    | 1,214         | 93                  | 1,307      | 3               | 3               |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,214           | 93              | 1,307            | 3               | 3 | 1 |

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**ELECT 01**  
**Locality: 041 CHESTERFIELD COUNTY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-----------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0101                               | 101 - BELLWOOD        | 1,881  | 191                 | 2,072  | 7        | 2        |           |          |    |   |
| 0102                               | 102 - SOUTH CHESTER   | 3,218  | 519                 | 3,737  | 25       | 8        | 6         | 1        |    |   |
| 0103                               | 103 - ENON            | 3,263  | 276                 | 3,539  | 24       | 3        | 4         | 1        |    |   |
| 0104                               | 104 - NORTH CHESTER   | 3,229  | 244                 | 3,473  | 12       | 1        | 3         |          |    |   |
| 0105                               | 105 - DREWRY'S BLUFF  | 2,737  | 420                 | 3,157  | 8        | 2        | 2         |          |    |   |
| 0106                               | 106 - HARROWGATE      | 4,344  | 452                 | 4,796  | 34       | 6        | 4         | 2        |    |   |
| 0107                               | 107 - WELLS           | 2,983  | 327                 | 3,310  | 26       | 4        | 2         | 1        |    |   |
| 0108                               | 108 - ECOFF           | 4,084  | 409                 | 4,493  | 24       | 17       | 1         | 2        |    |   |
| 0109                               | 109 - ELIZABETH SCOTT | 4,268  | 470                 | 4,738  | 39       | 5        | 4         | 1        |    |   |
| 0110                               | 110 - DUTCH GAP       | 1,913  | 123                 | 2,036  | 13       | 3        | 1         |          |    |   |
| 0111                               | 111 - IRON BRIDGE     | 4,730  | 511                 | 5,241  | 32       | 11       | 2         |          |    |   |
| 0112                               | 112 - CARVER          | 2,592  | 269                 | 2,861  | 21       | 5        | 1         |          |    |   |
| <b># of Precincts in Locality:</b> |                       | 12     | <b># of Voters:</b> | 39,242 | 4,211    | 43,453   | 265       | 67       | 30 | 8 |

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**ELECT 01**

**Locality: 043 CLARKE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - RUSSELL        |   | 2,033               | 110             | 2,143      | 7               | 1               | 3                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,033      | 110             | 2,143           | 7                | 1               | 3 |

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**ELECT 01**

**Locality: 045 CRAIG COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - COURT HOUSE    | 691           | 47                  | 738        |                 | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 691             | 47              | 738              | 1               |

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**ELECT 01**

**Locality: 047 CULPEPER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - WEST FAIRFAX   |   | 3,590               | 414             | 4,004      | 13              | 10              | 5                | 3               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 3,590      | 414             | 4,004           | 13               | 10              | 5 | 3 |

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**ELECT 01**

**Locality: 049 CUMBERLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - PRECINCT 1     |   | 1,280               | 123             | 1,403      | 8               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,280      | 123             | 1,403           | 8                |                 |

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**ELECT 01**

**Locality: 051 DICKENSON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|-----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - SOUTH CLINTWOOD | 2,254         | 187                 | 2,441      | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                       | 1             | <b># of Voters:</b> |            | 2,254           | 187             | 2,441            | 2               |

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**ELECT 01**

**Locality: 053 DINWIDDIE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - WHITE OAK      | 693           | 29                  | 722        | 3               |                 |                  | 1               |   |
| 0102                               | 102 - ROCKY RUN      | 1,169         | 88                  | 1,257      | 1               |                 |                  |                 |   |
| 0103                               | 103 - CHURCH ROAD    | 1,646         | 103                 | 1,749      | 2               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 3,508           | 220             | 3,728            | 6               | 1 |

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**ELECT 01**

**Locality: 057 ESSEX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>       | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - GREATER TAPPAHANNOCK | 1,648         | 184                 | 1,832      | 6               | 3               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                            | 1             | <b># of Voters:</b> |            | 1,648           | 184             | 1,832            | 6               | 3 |

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**ELECT 01**

**Locality: 059 FAIRFAX COUNTY**

| Precinct No. | Precinct Name           | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|-------------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0104         | 104 - CHAPEL            | 2,312  | 143      | 2,455 | 11       | 17       | 7         |          |
| 0105         | 105 - FAIRVIEW          | 4,750  | 387      | 5,137 | 35       | 31       | 10        | 3        |
| 0106         | 106 - HERITAGE          | 3,563  | 847      | 4,410 | 13       | 18       | 3         |          |
| 0108         | 108 - KINGS PARK        | 2,349  | 211      | 2,560 | 9        | 22       | 5         |          |
| 0109         | 109 - LITTLE RUN        | 3,427  | 167      | 3,594 | 18       | 40       | 5         | 1        |
| 0110         | 110 - NORTH SPRINGFIELD | 4,172  | 264      | 4,436 | 17       | 24       | 7         | 1        |
| 0113         | 113 - CANTERBURY        | 4,173  | 228      | 4,401 | 31       | 53       | 7         |          |
| 0115         | 115 - RAVENSWORTH       | 1,654  | 112      | 1,766 | 5        | 5        | 4         | 1        |
| 0116         | 116 - WAKEFIELD         | 2,343  | 127      | 2,470 | 9        | 33       | 4         |          |
| 0117         | 117 - WOODSON           | 2,953  | 189      | 3,142 | 20       | 21       | 7         |          |
| 0118         | 118 - LAKE BRADDOCK     | 4,002  | 371      | 4,373 | 24       | 31       | 5         | 2        |
| 0119         | 119 - LAUREL            | 4,066  | 261      | 4,327 | 35       | 32       | 8         | 2        |
| 0120         | 120 - SIDEBURN          | 3,208  | 265      | 3,473 | 33       | 25       | 3         |          |
| 0121         | 121 - VILLA             | 1,994  | 107      | 2,101 | 4        | 14       | 4         | 4        |
| 0123         | 123 - ROBINSON          | 4,387  | 334      | 4,721 | 20       | 27       | 10        | 3        |
| 0125         | 125 - SIGNAL HILL       | 3,222  | 260      | 3,482 | 19       | 33       | 4         | 2        |
| 0126         | 126 - BONNIE BRAE       | 2,271  | 274      | 2,545 | 7        | 23       | 6         |          |
| 0127         | 127 - BURKE CENTRE      | 4,527  | 382      | 4,909 | 30       | 36       | 11        | 3        |
| 0128         | 128 - CARDINAL          | 2,136  | 335      | 2,471 | 15       | 23       | 3         | 1        |
| 0129         | 129 - KEENE MILL        | 1,610  | 147      | 1,757 | 6        | 7        | 5         |          |
| 0130         | 130 - TERRA CENTRE      | 2,463  | 160      | 2,623 | 19       | 22       | 5         | 1        |
| 0131         | 131 - EAGLE VIEW        | 3,463  | 603      | 4,066 | 15       | 22       | 7         |          |
| 0132         | 132 - MONUMENT          | 3,812  | 775      | 4,587 | 19       | 32       | 13        | 1        |
| 0133         | 133 - DANBURY           | 632    | 91       | 723   | 1        | 11       | 3         |          |

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**ELECT 01**

**Locality: 059 FAIRFAX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |     |     |    |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|-----|-----|----|
| 0134                               | 134 - UNIVERSITY     | 2,317         | 123                 | 2,440      | 2               |                 |                  | 4               |     |     |    |
| <b># of Precincts in Locality:</b> |                      | 25            | <b># of Voters:</b> |            | 75,806          | 7,163           | 82,969           | 417             | 602 | 146 | 29 |

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**ELECT 01**

**Locality: 061 FAUQUIER COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|---------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0101                               | 101 - KETTLE RUN    | 1,108  | 128                 | 1,236 | 2        |          | 1         | 1        |   |   |
| 0102                               | 102 - CATLETT       | 2,761  | 207                 | 2,968 | 9        | 3        |           |          |   |   |
| 0103                               | 103 - CASANOVA      | 1,176  | 114                 | 1,290 | 1        | 2        | 2         |          |   |   |
| 0104                               | 104 - LOIS          | 1,124  | 76                  | 1,200 | 1        | 1        |           |          |   |   |
| 0105                               | 105 - OPAL          | 1,136  | 101                 | 1,237 | 5        | 2        |           |          |   |   |
| 0106                               | 106 - BALDWIN RIDGE | 1,483  | 106                 | 1,589 | 2        | 1        |           |          |   |   |
| <b># of Precincts in Locality:</b> |                     | 6      | <b># of Voters:</b> | 8,788 | 732      | 9,520    | 20        | 9        | 3 | 1 |

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**ELECT 01**

**Locality: 063 FLOYD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - LOCUST GROVE   | 1,991         | 128                 | 2,119      | 5               |                 | 2                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,991           | 128             | 2,119            | 5               | 2 |

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**ELECT 01**

**Locality: 065 FLUVANNA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - PALMYRA        |   | 3,468               | 396             | 3,864      | 16              | 13              | 2                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 3,468      | 396             | 3,864           | 16               | 13              | 2 | 1 |

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**ELECT 01**

**Locality: 067 FRANKLIN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0102                               | 102 - BURNT CHIMNEY  | 2,311         | 155                 | 2,466      | 4               | 6               |                  | 2               |   |
| 0103                               | 103 - SCRUGGS        | 3,622         | 257                 | 3,879      | 10              | 19              |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 5,933      | 412             | 6,345           | 14               | 25              | 3 |

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**ELECT 01**

**Locality: 069 FREDERICK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - RUSSELLS       | 1,974         | 131                 | 2,105      | 7               | 7               | 4                |                 |   |   |
| 0102                               | 102 - GORE           | 2,393         | 234                 | 2,627      | 4               | 2               |                  |                 |   |   |
| 0103                               | 103 - KERNSTOWN      | 2,523         | 201                 | 2,724      | 11              | 9               |                  | 2               |   |   |
| 0104                               | 104 - CEDAR CREEK    | 1,470         | 171                 | 1,641      | 2               | 2               | 2                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> | 8,360      | 737             | 9,097           | 24               | 20              | 6 | 2 |

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**ELECT 01**

**Locality: 071 GILES COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - GLEN LYN       | 180           | 15                  | 195        | 1               |                 |                  |                 |   |
| 0102                               | 102 - RICH CREEK     | 764           | 99                  | 863        | 2               |                 |                  |                 |   |
| 0103                               | 103 - NARROWS        | 2,177         | 194                 | 2,371      | 7               | 2               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 3,121           | 308             | 3,429            | 10              | 2 |

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**ELECT 01**

**Locality: 073 GLOUCESTER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - HARCUM         | 1,852         | 119                 | 1,971      | 20              | 5               |                  |                 |   |
| 0102                               | 102 - SALEM          | 1,609         | 116                 | 1,725      | 11              | 1               |                  |                 |   |
| 0103                               | 103 - PEASLEY        | 1,167         | 91                  | 1,258      | 7               |                 |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 4,628      | 326             | 4,954           | 38               | 6               | 1 |

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**ELECT 01**

**Locality: 075 GOOCHLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - FIFE           | 1,185         | 57                  | 1,242      | 6               |                 | 1                |                 |   |
| 0102                               | 102 - HADENSVILLE    | 1,849         | 126                 | 1,975      | 7               | 5               |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 3,034      | 183             | 3,217           | 13               | 5               | 1 |

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**ELECT 01**

**Locality: 077 GRAYSON COUNTY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|-----------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0101                               | 101 - BRIDLE CREEK    | 414    | 10                  | 424   | 1        |          |           |          |   |
| 0102                               | 102 - FLATRIDGE       | 255    | 11                  | 266   |          |          |           |          |   |
| 0103                               | 103 - GRANT           | 417    | 10                  | 427   |          | 3        |           |          |   |
| 0104                               | 104 - MOUTH OF WILSON | 320    | 5                   | 325   |          |          |           |          |   |
| 0105                               | 105 - MOUNT ROGERS    | 430    | 14                  | 444   |          |          |           |          |   |
| 0106                               | 106 - RUGBY           | 339    | 4                   | 343   |          |          |           |          |   |
| 0107                               | 107 - TROUTDALE       | 216    | 5                   | 221   |          |          |           | 1        |   |
| 0108                               | 108 - COMERS ROCK     | 296    | 5                   | 301   | 1        |          |           |          |   |
| <b># of Precincts in Locality:</b> |                       | 8      | <b># of Voters:</b> | 2,687 | 64       | 2,751    | 2         | 3        | 1 |

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**ELECT 01**  
**Locality: 079 GREENE COUNTY**

| Precinct No.                       | Precinct Name   | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-----------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0101                               | 101 - DYKE      | 1,167  | 75                  | 1,242 | 2        | 2        |           | 1        |   |   |
| 0102                               | 102 - SWIFT RUN | 1,713  | 182                 | 1,895 | 3        | 3        | 1         |          |   |   |
| <b># of Precincts in Locality:</b> |                 | 2      | <b># of Voters:</b> | 2,880 | 257      | 3,137    | 5         | 5        | 1 | 1 |

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**ELECT 01**

**Locality: 081 GREENSVILLE COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All | Military | Overseas | Temporary | Under 18 |
|------------------------------------|--------------------|--------|---------------------|-----|----------|----------|-----------|----------|
| 0101                               | 101 - PRECINCT 1-A | 659    | 42                  | 701 | 4        |          |           |          |
| 0102                               | 102 - PRECINCT 1-B | 293    | 14                  | 307 | 2        |          |           |          |
| 0103                               | 103 - PRECINCT 1-C | 504    | 110                 | 614 | 1        |          |           |          |
| <b># of Precincts in Locality:</b> |                    | 3      | <b># of Voters:</b> |     | 1,456    | 166      | 1,622     | 7        |

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**ELECT 01**

**Locality: 083 HALIFAX COUNTY**

| Precinct No.                       | Precinct Name          | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|------------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0101                               | 101 - CHILDREY         | 1,004  | 29                  | 1,033 | 5        |          |           |          |
| 0102                               | 102 - LIBERTY          | 531    | 30                  | 561   | 2        |          |           |          |
| 0103                               | 103 - REPUBLICAN GROVE | 1,191  | 56                  | 1,247 | 8        |          |           |          |
| <b># of Precincts in Locality:</b> |                        | 3      | <b># of Voters:</b> |       | 2,726    | 115      | 2,841     | 15       |

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**ELECT 01**

**Locality: 085 HANOVER COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0101                               | 101 - ASHLAND      | 1,937  | 147                 | 2,084 | 6        | 4        | 2         | 1        |   |   |
| 0104                               | 104 - SLIDING HILL | 1,957  | 119                 | 2,076 | 7        | 2        |           |          |   |   |
| 0105                               | 105 - BERKLEY      | 1,854  | 198                 | 2,052 | 5        | 4        | 2         | 1        |   |   |
| 0106                               | 106 - KERSEY CREEK | 1,237  | 34                  | 1,271 | 3        | 1        | 1         |          |   |   |
| 0107                               | 107 - CHICKAHOMINY | 1,597  | 56                  | 1,653 | 6        | 2        | 1         | 3        |   |   |
| <b># of Precincts in Locality:</b> |                    | 5      | <b># of Voters:</b> | 8,582 | 554      | 9,136    | 27        | 13       | 6 | 5 |

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**ELECT 01**

**Locality: 087 HENRICO COUNTY**

| Precinct No.                       | Precinct Name        | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |    |    |   |
|------------------------------------|----------------------|--------|---------------------|-------|----------|----------|-----------|----------|----|----|---|
| 0101                               | 101 - COALPIT        | 3,309  | 237                 | 3,546 | 10       | 6        | 5         | 2        |    |    |   |
| 0102                               | 102 - DUMBARTON      | 3,391  | 661                 | 4,052 | 11       | 7        |           |          |    |    |   |
| 0103                               | 103 - GLEN ALLEN     | 3,557  | 219                 | 3,776 | 12       | 8        | 1         |          |    |    |   |
| 0104                               | 104 - GLENSIDE       | 2,177  | 400                 | 2,577 | 2        | 2        | 1         |          |    |    |   |
| 0105                               | 105 - GREENDALE      | 1,619  | 158                 | 1,777 | 7        | 3        | 2         |          |    |    |   |
| 0106                               | 106 - HERMITAGE      | 3,011  | 304                 | 3,315 | 5        | 1        | 2         |          |    |    |   |
| 0107                               | 107 - HILLIARD       | 1,150  | 83                  | 1,233 | 2        | 2        | 5         |          |    |    |   |
| 0108                               | 108 - HUNGARY CREEK  | 3,731  | 150                 | 3,881 | 11       | 10       | 2         |          |    |    |   |
| 0109                               | 109 - HUNTON         | 897    | 25                  | 922   | 4        | 1        |           |          |    |    |   |
| 0110                               | 110 - JOHNSON        | 1,062  | 132                 | 1,194 | 2        |          |           |          |    |    |   |
| 0111                               | 111 - LAKESIDE       | 2,445  | 246                 | 2,691 | 1        | 2        |           |          |    |    |   |
| 0112                               | 112 - LONGAN         | 2,746  | 383                 | 3,129 | 8        | 5        | 3         |          |    |    |   |
| 0113                               | 113 - MAUDE TREVVETT | 1,089  | 76                  | 1,165 |          | 1        | 1         | 1        |    |    |   |
| 0114                               | 114 - MONUMENT HILLS | 984    | 82                  | 1,066 | 1        | 6        | 16        |          |    |    |   |
| 0115                               | 115 - STAPLES MILL   | 3,817  | 205                 | 4,022 | 9        | 10       | 3         | 2        |    |    |   |
| 0116                               | 116 - SUMMIT COURT   | 1,262  | 103                 | 1,365 | 2        | 3        | 1         |          |    |    |   |
| 0117                               | 117 - WESTWOOD       | 1,746  | 138                 | 1,884 | 4        | 9        | 5         |          |    |    |   |
| <b># of Precincts in Locality:</b> |                      | 17     | <b># of Voters:</b> |       | 37,993   | 3,602    | 41,595    | 91       | 76 | 47 | 5 |

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**ELECT 01**

**Locality: 089 HENRY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>     | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|--------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - BASSETT NUMBER TWO | 878           | 87                  | 965        | 6               | 1               |                  |                 |   |
| 0102                               | 102 - GUNVILLE           | 1,597         | 152                 | 1,749      | 8               |                 |                  | 1               |   |
| 0103                               | 103 - SCOTT'S TANYARD    | 2,551         | 159                 | 2,710      | 8               | 1               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                          | 3             | <b># of Voters:</b> | 5,026      | 398             | 5,424           | 22               | 2               | 1 |

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**ELECT 01**

**Locality: 093 ISLE OF WIGHT COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|---------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0101                               | 101 - SMITHFIELD    | 3,072  | 274                 | 3,346 | 28       | 8        | 1         | 1        |   |   |
| 0102                               | 102 - CYPRESS CREEK | 2,312  | 205                 | 2,517 | 12       | 3        | 2         |          |   |   |
| <b># of Precincts in Locality:</b> |                     | 2      | <b># of Voters:</b> | 5,384 | 479      | 5,863    | 40        | 11       | 3 | 1 |

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**ELECT 01**

**Locality: 095 JAMES CITY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |    |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|----|---|
| 0101                               | 101 - BERKELEY A     | 4,137         | 370                 | 4,507      | 24              | 22              | 5                | 2               |    |    |   |
| 0102                               | 102 - BERKELEY B     | 2,212         | 250                 | 2,462      | 17              | 7               | 2                |                 |    |    |   |
| 0103                               | 103 - BERKELEY C     | 3,883         | 318                 | 4,201      | 16              | 15              | 3                | 1               |    |    |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 10,232          | 938             | 11,170           | 57              | 44 | 10 | 3 |

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**ELECT 01**

**Locality: 097 KING & QUEEN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - OWENTON        | 892           | 85                  | 977        | 1               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 892             | 85              | 977              | 1               |

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**ELECT 01**

**Locality: 099 KING GEORGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - COURTHOUSE     | 2,293         | 164                 | 2,457      | 4               | 1               | 2                | 1               |   |   |
| 0102                               | 102 - PASSAPATANZY   | 1,198         | 122                 | 1,320      | 2               |                 |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 3,491      | 286             | 3,777           | 6                | 1               | 2 | 1 |

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**ELECT 01**

**Locality: 101 KING WILLIAM COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - WEST POINT     |   | 2,030               | 183             | 2,213      | 10              | 2               | 2                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,030      | 183             | 2,213           | 10               | 2               | 2 |

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**ELECT 01**

**Locality: 103 LANCASTER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |  |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|--|
| 0101                               | 101 - PRECINCT 1-1   | 1,680         | 117                 | 1,797      | 11              | 2               | 4                |                 |  |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,680           | 117             | 1,797            |                 |  |
|                                    |                      |               |                     |            | 11              | 2               | 4                |                 |  |

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**ELECT 01**

**Locality: 105 LEE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - ELYDALE        | 951           | 118                 | 1,069      | 2               |                 |                  |                 |   |
| 0102                               | 102 - EWING          | 840           | 113                 | 953        | 4               |                 |                  |                 |   |
| 0103                               | 103 - ROSE HILL      | 1,512         | 216                 | 1,728      | 2               | 3               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 3,303           | 447             | 3,750            | 8               | 3 |

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**ELECT 01**

**Locality: 107 LOUDOUN COUNTY**

| Precinct No.                       | Precinct Name        | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|----------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0107                               | 107 - LITTLE RIVER   | 3,999  | 351                 | 4,350  | 13       | 21       | 7         | 1        |    |   |
| 0108                               | 108 - MERCER         | 2,161  | 101                 | 2,262  | 5        | 6        |           |          |    |   |
| 0112                               | 112 - FREEDOM        | 2,961  | 231                 | 3,192  | 3        | 14       | 6         |          |    |   |
| 0114                               | 114 - DULLES SOUTH   | 1,161  | 62                  | 1,223  | 1        | 3        |           | 3        |    |   |
| 0117                               | 117 - CARTER         | 3,166  | 361                 | 3,527  | 4        | 16       | 4         |          |    |   |
| 0118                               | 118 - MOOREFIELD     | 1,704  | 66                  | 1,770  | 4        | 1        | 2         | 2        |    |   |
| 0119                               | 119 - ARCOLA         | 2,289  | 223                 | 2,512  | 3        | 12       | 2         |          |    |   |
| 0120                               | 120 - LUNSFORD       | 2,160  | 150                 | 2,310  | 3        | 19       | 6         | 1        |    |   |
| 0121                               | 121 - TOWN HALL      | 1,584  | 204                 | 1,788  | 3        | 3        | 1         |          |    |   |
| 0122                               | 122 - HUTCHISON FARM | 2,615  | 264                 | 2,879  | 11       | 17       | 6         |          |    |   |
| <b># of Precincts in Locality:</b> |                      | 10     | <b># of Voters:</b> | 23,800 | 2,013    | 25,813   | 50        | 112      | 34 | 7 |

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**ELECT 01**

**Locality: 109 LOUISA COUNTY**

| Precinct No.                       | Precinct Name        | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|----------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0101                               | 101 - ZION           | 1,924  | 121                 | 2,045 | 1        | 6        | 1         |          |   |
| 0102                               | 102 - MECHANICSVILLE | 1,221  | 94                  | 1,315 | 4        | 3        | 1         |          |   |
| <b># of Precincts in Locality:</b> |                      | 2      | <b># of Voters:</b> | 3,145 | 215      | 3,360    | 5         | 9        | 2 |

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**ELECT 01**

**Locality: 111 LUNENBURG COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - PLYMOUTH       | 911           | 107                 | 1,018      | 2               |                 |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 911             | 107             | 1,018            | 2               | 1 |

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**ELECT 01**

**Locality: 117 MECKLENBURG COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>    | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|-------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - WRIGHTS STORE     | 750           | 30                  | 780        | 6               | 2               |                  |                 |   |
| 0102                               | 102 - PEARSONS STORE    | 211           | 35                  | 246        |                 |                 |                  |                 |   |
| 0103                               | 103 - SOUTH CLARKSVILLE | 1,327         | 131                 | 1,458      | 4               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                         | 3             | <b># of Voters:</b> |            | 2,288           | 196             | 2,484            | 10              | 2 |

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**ELECT 01**

**Locality: 119 MIDDLESEX COUNTY**

| Precinct No.                       | Precinct Name | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|---------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0101                               | 101 - SALUDA  | 592    | 44                  | 636   | 2        |          |           |          |   |
| 0102                               | 102 - URBANNA | 947    | 54                  | 1,001 | 1        | 1        | 1         |          |   |
| <b># of Precincts in Locality:</b> |               | 2      | <b># of Voters:</b> | 1,539 | 98       | 1,637    | 3         | 1        | 1 |

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**ELECT 01**

**Locality: 121 MONTGOMERY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|
| 0101                               | 101 - PRECINCT A-1   | 2,444         | 234                 | 2,678      | 6               | 11              | 4                | 1               |    |   |
| 0102                               | 102 - PRECINCT A-2   | 2,607         | 1,111               | 3,718      | 2               | 17              | 3                | 2               |    |   |
| 0103                               | 103 - PRECINCT A-3   | 3,111         | 669                 | 3,780      | 5               | 18              | 5                |                 |    |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 8,162      | 2,014           | 10,176          | 13               | 46              | 12 | 3 |

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**ELECT 01**

**Locality: 125 NELSON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - ROCKFISH       |   | 2,025               | 152             | 2,177      | 4               | 5               | 3                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,025      | 152             | 2,177           | 4                | 5               | 3 | 1 |

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**ELECT 01**

**Locality: 127 NEW KENT COUNTY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|-----------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0102                               | 102 - TUNSTALL        | 702    | 34                  | 736   | 2        |          |           |          |   |
| 0103                               | 103 - SOUTHERN BRANCH | 1,789  | 84                  | 1,873 | 3        | 2        |           | 1        |   |
| <b># of Precincts in Locality:</b> |                       | 2      | <b># of Voters:</b> | 2,491 | 118      | 2,609    | 5         | 2        | 1 |

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**ELECT 01**

**Locality: 131 NORTHAMPTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - PRECINCT 1-1   |   | 1,844               | 178             | 2,022      | 14              | 7               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,844      | 178             | 2,022           | 14               | 7               | 1 |

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**ELECT 01**

**Locality: 133 NORTHUMBERLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - 1A             |   | 1,522               | 69              | 1,591      | 2               | 4               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,522      | 69              | 1,591           | 2                | 4               |

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**ELECT 01**

**Locality: 135 NOTTOWAY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - PRECINCT 1-1   | 1,105         | 37                  | 1,142      | 3               | 1               |                  |                 |
| 0102                               | 102 - PRECINCT 1-2   | 739           | 12                  | 751        | 1               | 2               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,844      | 49              | 1,893           | 4                | 3               |

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**ELECT 01**

**Locality: 137 ORANGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - ONE WEST       | 2,124         | 162                 | 2,286      | 4               | 3               | 1                |                 |   |
| 0102                               | 102 - ONE EAST       | 2,026         | 200                 | 2,226      | 4               | 2               | 3                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,150      | 362             | 4,512           | 8                | 5               | 4 |

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**ELECT 01**

**Locality: 139 PAGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|---|
| 0101                               | 101 - WEST LURAY     | 2,879         | 341                 | 3,220      | 10              | 4               | 5                | 2               |   |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 2,879           | 341             | 3,220            | 10              | 4 | 5 | 2 |

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**ELECT 01**

**Locality: 141 PATRICK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - ARARAT         | 794           | 46                  | 840        | 1               |                 |                  |                 |
| 0102                               | 102 - CLAUDVILLE     | 729           | 29                  | 758        | 1               |                 |                  |                 |
| 0103                               | 103 - WILLIS GAP     | 759           | 35                  | 794        | 1               | 3               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 2,282           | 110             | 2,392            |                 |
|                                    |                      |               |                     |            | 3               | 3               |                  |                 |

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**ELECT 01**

**Locality: 143 PITTSYLVANIA COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive                  | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|--------------------|--------|---------------------------|-------|----------|----------|-----------|----------|---|---|
| 0103                               | 103 - TWIN SPRINGS | 2,935  | 213                       | 3,148 | 9        | 7        |           |          |   |   |
| 0105                               | 105 - CHATHAM      | 1,228  | 98                        | 1,326 | 3        |          | 2         | 1        |   |   |
| 0106                               | 106 - TUNSTALL     | 1,308  | 92                        | 1,400 | 1        | 1        |           | 1        |   |   |
| 0108                               | 108 - WEST BLAIRS  | 774    | 31                        | 805   | 7        |          |           |          |   |   |
| <b># of Precincts in Locality:</b> |                    | 4      | <b># of Voters:</b> 6,245 |       | 434      | 6,679    | 20        | 8        | 2 | 2 |

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**ELECT 01**  
**Locality: 145 POWHATAN COUNTY**

| Precinct No.                       | Precinct Name   | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-----------------|--------|---------------------|-------|----------|----------|-----------|----------|----|---|
| 0101                               | 101 - SUBLETTTS | 2,136  | 86                  | 2,222 | 7        | 6        | 3         |          |    |   |
| 0102                               | 102 - MANAKIN   | 1,323  | 54                  | 1,377 |          | 7        | 7         | 1        |    |   |
| 0103                               | 103 - FLAT ROCK | 1,203  | 58                  | 1,261 | 5        |          |           |          |    |   |
| <b># of Precincts in Locality:</b> |                 | 3      | <b># of Voters:</b> | 4,662 | 198      | 4,860    | 12        | 13       | 10 | 1 |

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**ELECT 01**

**Locality: 147 PRINCE EDWARD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - FARMVILLE      |   | 1,544               | 328             | 1,872      | 14              | 4               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,544      | 328             | 1,872           | 14               | 4               |

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**ELECT 01**

**Locality: 149 PRINCE GEORGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|---|
| 0101                               | 101 - RICHARD BLAND  | 1,218         | 68                  | 1,286      | 7               | 3               | 2                |                 |    |   |   |
| 0102                               | 102 - TEMPLETON      | 3,173         | 163                 | 3,336      | 15              | 4               | 2                | 1               |    |   |   |
| 0103                               | 103 - UNION BRANCH   | 2,082         | 128                 | 2,210      | 9               | 2               | 3                |                 |    |   |   |
| 0104                               | 104 - RIVES          | 1,801         | 743                 | 2,544      | 205             | 4               | 2                | 1               |    |   |   |
| 0105                               | 105 - HARRISON       | 767           | 32                  | 799        | 2               |                 |                  |                 |    |   |   |
| <b># of Precincts in Locality:</b> |                      | 5             | <b># of Voters:</b> |            | 9,041           | 1,134           | 10,175           | 238             | 13 | 9 | 2 |

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**ELECT 01**

**Locality: 153 PRINCE WILLIAM COUNTY**

| Precinct No.                       | Precinct Name        | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|----------------------|--------|---------------------|--------|----------|----------|-----------|----------|---|---|
| 0101                               | 101 - BRENTSVILLE    | 2,900  | 226                 | 3,126  | 11       | 14       |           |          |   |   |
| 0102                               | 102 - CEDAR POINT    | 3,596  | 363                 | 3,959  | 10       | 10       |           | 1        |   |   |
| 0103                               | 103 - GLENKIRK       | 2,449  | 197                 | 2,646  | 9        | 10       |           | 1        |   |   |
| 0104                               | 104 - NOKESVILLE     | 1,756  | 137                 | 1,893  | 1        | 5        |           |          |   |   |
| 0105                               | 105 - LIMESTONE      | 3,094  | 201                 | 3,295  | 10       | 12       | 1         |          |   |   |
| 0106                               | 106 - JACKSON        | 2,145  | 509                 | 2,654  | 9        | 4        |           |          |   |   |
| 0107                               | 107 - MARSTELLER     | 3,827  | 319                 | 4,146  | 14       | 19       | 1         |          |   |   |
| 0108                               | 108 - VICTORY        | 3,186  | 310                 | 3,496  | 4        | 12       | 2         | 1        |   |   |
| 0109                               | 109 - PINEY BRANCH   | 2,471  | 219                 | 2,690  | 12       | 5        |           | 1        |   |   |
| 0110                               | 110 - BUCKLAND MILLS | 4,690  | 445                 | 5,135  | 13       | 7        | 1         | 2        |   |   |
| 0111                               | 111 - BRISTOW RUN    | 3,788  | 298                 | 4,086  | 7        | 15       | 1         | 1        |   |   |
| <b># of Precincts in Locality:</b> |                      | 11     | <b># of Voters:</b> | 33,902 | 3,224    | 37,126   | 100       | 113      | 6 | 7 |

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**ELECT 01**

**Locality: 155 PULASKI COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0101                               | 101 - BELSPRING  | 817    | 32                  | 849   | 1        | 2        |           |          |
| 0102                               | 102 - NEW RIVER  | 2,382  | 215                 | 2,597 | 10       | 2        |           |          |
| 0103                               | 103 - WEST CLOYD | 1,253  | 59                  | 1,312 | 2        | 1        |           |          |
| <b># of Precincts in Locality:</b> |                  | 3      | <b># of Voters:</b> | 4,452 | 306      | 4,758    | 13        | 5        |

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**ELECT 01**

**Locality: 157 RAPPAHANNOCK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - WASHINGTON     | 1,098         | 100                 | 1,198      | 3               | 2               | 1                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,098           | 100             | 1,198            | 3               | 2 | 1 |

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**ELECT 01**

**Locality: 159 RICHMOND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - PRECINCT 1-1   | 1,092         | 61                  | 1,153      | 4               | 2               | 1                |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,092           | 61              | 1,153            |                 |
|                                    |                      |               |                     |            | 4               | 2               | 1                |                 |

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**ELECT 01**  
**Locality: 161 ROANOKE COUNTY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-----------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0101                               | 101 - CATAWBA         | 722    | 50                  | 772    | 1        | 1        | 3         |          |    |   |
| 0102                               | 102 - MASON VALLEY    | 737    | 41                  | 778    |          |          |           | 1        |    |   |
| 0103                               | 103 - GLENVAR         | 1,759  | 94                  | 1,853  | 4        | 1        |           | 1        |    |   |
| 0104                               | 104 - NORTHSIDE       | 1,482  | 100                 | 1,582  | 8        | 2        | 1         | 1        |    |   |
| 0105                               | 105 - PETERS CREEK    | 2,813  | 156                 | 2,969  | 5        |          | 6         |          |    |   |
| 0106                               | 106 - GREEN HILL      | 2,985  | 199                 | 3,184  | 3        | 2        | 4         | 1        |    |   |
| 0107                               | 107 - BENNETT SPRINGS | 1,015  | 40                  | 1,055  | 2        |          | 2         |          |    |   |
| 0108                               | 108 - WILDWOOD        | 1,441  | 100                 | 1,541  | 6        | 2        | 3         |          |    |   |
| <b># of Precincts in Locality:</b> |                       | 8      | <b># of Voters:</b> | 12,954 | 780      | 13,734   | 29        | 8        | 19 | 4 |

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**ELECT 01**

**Locality: 163 ROCKBRIDGE COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive                  | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|------------------|--------|---------------------------|-------|----------|----------|-----------|----------|---|---|
| 0101                               | 101 - AIRPORT    | 1,180  | 87                        | 1,267 | 2        | 3        | 3         |          |   |   |
| 0102                               | 102 - BEN SALEM  | 795    | 44                        | 839   | 5        |          | 1         |          |   |   |
| 0103                               | 103 - PLANK ROAD | 470    | 21                        | 491   | 2        |          | 2         |          |   |   |
| 0104                               | 104 - EFFINGER   | 493    | 34                        | 527   | 1        | 1        |           | 1        |   |   |
| <b># of Precincts in Locality:</b> |                  | 4      | <b># of Voters:</b> 2,938 |       | 186      | 3,124    | 10        | 4        | 6 | 1 |

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**ELECT 01**  
**Locality: 165 ROCKINGHAM COUNTY**

| Precinct No.                       | Precinct Name               | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-----------------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0101                               | 101 - BROADWAY              | 2,094  | 191                 | 2,285 | 5        | 4        | 2         |          |   |   |
| 0102                               | 102 - TIMBERVILLE           | 1,236  | 99                  | 1,335 | 5        | 7        |           |          |   |   |
| 0103                               | 103 - FULKS RUN             | 1,227  | 68                  | 1,295 | 1        |          |           |          |   |   |
| 0104                               | 104 - BERGTON               | 446    | 19                  | 465   | 1        |          |           |          |   |   |
| 0105                               | 105 - LACEY SPRING          | 987    | 44                  | 1,031 | 2        |          |           |          |   |   |
| 0106                               | 106 - TENTH LEGION          | 938    | 54                  | 992   | 4        | 1        | 1         | 1        |   |   |
| 0107                               | 107 - PLAINS                | 1,005  | 46                  | 1,051 | 2        | 1        | 1         |          |   |   |
| 0108                               | 108 - LITTLE NORTH MOUNTAIN | 754    | 29                  | 783   | 2        |          | 1         |          |   |   |
| <b># of Precincts in Locality:</b> |                             | 8      | <b># of Voters:</b> | 8,687 | 550      | 9,237    | 22        | 13       | 5 | 1 |

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**ELECT 01**

**Locality: 167 RUSSELL COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>   | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - MOCCASIN         | 1,205         | 112                 | 1,317      | 2               |                 |                  |                 |
| 0102                               | 102 - COPPER CREEK     | 1,001         | 82                  | 1,083      | 2               |                 |                  | 1               |
| 0103                               | 103 - SOUTH CASTLEWOOD | 792           | 108                 | 900        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                        | 3             | <b># of Voters:</b> | 2,998      | 302             | 3,300           | 4                | 1               |

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**ELECT 01**

**Locality: 169 SCOTT COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - WEBER CITY     | 1,233         | 59                  | 1,292      | 1               |                 |                  |                 |
| 0102                               | 102 - YUMA           | 1,318         | 52                  | 1,370      | 5               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,551      | 111             | 2,662           | 6                |                 |

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**ELECT 01**

**Locality: 171 SHENANDOAH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - ORKNEY SPRINGS | 1,221         | 100                 | 1,321      | 4               | 6               | 2                | 1               |   |   |
| 0103                               | 103 - NEW MARKET     | 2,981         | 279                 | 3,260      | 10              | 5               | 2                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,202      | 379             | 4,581           | 14               | 11              | 4 | 1 |

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**ELECT 01**

**Locality: 173 SMYTH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - SALTVILLE      |   | 2,552               | 200             | 2,752      | 8               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,552      | 200             | 2,752           | 8                |                 |

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**ELECT 01**

**Locality: 175 SOUTHAMPTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - BERLIN         | 765           | 73                  | 838        | 3               | 1               |                  |                 |
| 0102                               | 102 - IVOR           | 1,110         | 97                  | 1,207      | 7               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,875      | 170             | 2,045           | 10               | 2               |

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**ELECT 01**

**Locality: 177 SPOTSYLVANIA COUNTY**

| Precinct No.                       | Precinct Name        | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|----------------------|--------|---------------------|--------|----------|----------|-----------|----------|---|
| 0101                               | 101 - PARTLOW        | 2,262  | 143                 | 2,405  | 6        | 3        |           |          |   |
| 0102                               | 102 - BLAYDES CORNER | 2,464  | 179                 | 2,643  | 5        | 2        |           |          |   |
| 0103                               | 103 - TRAVELERS REST | 3,092  | 188                 | 3,280  | 21       | 5        | 1         |          |   |
| 0104                               | 104 - MASSAPONAX     | 2,873  | 201                 | 3,074  | 22       | 8        | 2         |          |   |
| <b># of Precincts in Locality:</b> |                      | 4      | <b># of Voters:</b> | 10,691 | 711      | 11,402   | 54        | 18       | 3 |

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**ELECT 01**

**Locality: 179 STAFFORD COUNTY**

| Precinct No.                       | Precinct Name   | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-----------------|--------|---------------------|--------|----------|----------|-----------|----------|---|---|
| 0101                               | 101 - HARTWOOD  | 3,967  | 283                 | 4,250  | 29       | 15       | 4         |          |   |   |
| 0102                               | 102 - ROCKY RUN | 1,672  | 188                 | 1,860  | 12       | 6        |           |          |   |   |
| 0103                               | 103 - SIMPSON   | 2,246  | 162                 | 2,408  | 11       | 6        |           | 1        |   |   |
| 0104                               | 104 - COLLEGE   | 2,940  | 248                 | 3,188  | 30       | 9        |           | 1        |   |   |
| <b># of Precincts in Locality:</b> |                 | 4      | <b># of Voters:</b> | 10,825 | 881      | 11,706   | 82        | 36       | 4 | 2 |

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**ELECT 01**

**Locality: 181 SURRY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - SURRY          |   | 1,089               | 85              | 1,174      | 2               | 4               |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,089      | 85              | 1,174           | 2                | 4               | 1 |

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**ELECT 01**  
**Locality: 183 SUSSEX COUNTY**

| Precinct No.                       | Precinct Name |   | Active              | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|---------------|---|---------------------|----------|-------|----------|----------|-----------|----------|
| 0101                               | 101 - WAVERLY |   | 1,180               | 104      | 1,284 | 6        | 1        |           |          |
| <b># of Precincts in Locality:</b> |               | 1 | <b># of Voters:</b> |          | 1,180 | 104      | 1,284    | 6         | 1        |

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**ELECT 01**  
**Locality: 185 TAZEWELL COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All | Military | Overseas | Temporary | Under 18 |  |
|------------------------------------|-------------------|--------|---------------------|-----|----------|----------|-----------|----------|--|
| 0101                               | 101 - ABBS VALLEY | 509    | 67                  | 576 | 1        |          |           |          |  |
| 0102                               | 102 - TIP TOP     | 667    | 74                  | 741 | 1        |          |           | 1        |  |
| 0103                               | 103 - BOISSEVAIN  | 376    | 54                  | 430 |          |          |           |          |  |
| 0104                               | 104 - FALLS MILLS | 720    | 140                 | 860 | 1        |          |           |          |  |
| 0106                               | 106 - POCAHONTAS  | 377    | 106                 | 483 | 1        |          |           |          |  |
| 0107                               | 107 - AMONATE     | 191    | 30                  | 221 |          |          |           |          |  |
| 0109                               | 109 - BISHOP      | 288    | 49                  | 337 |          |          |           |          |  |
| 0110                               | 110 - ADRIA       | 723    | 101                 | 824 | 2        |          |           |          |  |
| 0111                               | 111 - GAP STORE   | 601    | 63                  | 664 | 5        |          |           |          |  |
| 0112                               | 112 - BANDY       | 301    | 31                  | 332 |          |          |           |          |  |
| <b># of Precincts in Locality:</b> |                   | 10     | <b># of Voters:</b> |     | 4,753    | 715      | 5,468     | 11       |  |
|                                    |                   |        |                     |     |          |          |           | 1        |  |

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**ELECT 01**

**Locality: 187 WARREN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - FORK TOWN      | 1,584         | 375                 | 1,959      | 3               | 2               | 1                |                 |   |   |
| 0102                               | 102 - OTTERBURN      | 2,723         | 222                 | 2,945      | 10              | 7               |                  | 4               |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,307      | 597             | 4,904           | 13               | 9               | 1 | 4 |

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**ELECT 01**

**Locality: 191 WASHINGTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - EAST ABINGDON  | 3,083         | 425                 | 3,508      | 4               | 5               | 2                | 1               |   |   |
| 0102                               | 102 - WEST ABINGDON  | 1,655         | 241                 | 1,896      | 4               | 2               |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,738      | 666             | 5,404           | 8                | 7               | 2 | 2 |

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**ELECT 01**

**Locality: 193 WESTMORELAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - PRECINCT 1-1   | 1,457         | 109                 | 1,566      | 7               | 2               |                  |                 |
| 0102                               | 102 - PRECINCT 1-2   | 781           | 54                  | 835        | 5               | 3               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> |            | 2,238           | 163             | 2,401            |                 |
|                                    |                      |               |                     |            | 12              | 5               |                  |                 |

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**ELECT 01**

**Locality: 195 WISE COUNTY**

| Precinct No.                       | Precinct Name                  | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|--------------------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0101                               | 101 - APPALACHIA               | 1,502  | 151                 | 1,653 | 3        |          |           |          |   |
| 0102                               | 102 - DORCHESTER               | 913    | 70                  | 983   | 1        |          |           |          |   |
| 0103                               | 103 - GUEST RIVER VOTING PLACE | 889    | 45                  | 934   |          |          |           |          |   |
| 0104                               | 104 - WEST POUND               | 2,540  | 214                 | 2,754 | 5        | 1        |           | 2        |   |
| <b># of Precincts in Locality:</b> |                                | 4      | <b># of Voters:</b> | 5,844 | 480      | 6,324    | 9         | 1        | 2 |

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**ELECT 01**

**Locality: 197 WYTHE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - ROYAL OAK      | 707           | 52                  | 759        |                 |                 |                  |                 |
| 0102                               | 102 - RURAL RETREAT  | 2,239         | 169                 | 2,408      | 11              |                 |                  | 1               |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,946      | 221             | 3,167           | 11               | 1               |

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**ELECT 01**

**Locality: 199 YORK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - QUEENS LAKE    | 2,237         | 219                 | 2,456      | 24              | 24              |                  | 1               |   |   |
| 0102                               | 102 - WALLER MILL    | 2,699         | 381                 | 3,080      | 13              | 31              | 2                |                 |   |   |
| 0103                               | 103 - MAGRUDER       | 3,650         | 515                 | 4,165      | 45              | 10              | 1                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 8,586      | 1,115           | 9,701           | 82               | 65              | 3 | 2 |

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**ELECT 01**

**Locality: 510 ALEXANDRIA CITY**

| Precinct No.                       | Precinct Name                      | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |     |   |
|------------------------------------|------------------------------------|--------|---------------------|--------|----------|----------|-----------|----------|-----|---|
| 0101                               | 101 - LADREY SENIOR BUILDING       | 2,171  | 496                 | 2,667  | 13       | 34       | 6         |          |     |   |
| 0102                               | 102 - CITY HALL                    | 2,532  | 452                 | 2,984  | 7        | 51       | 14        |          |     |   |
| 0103                               | 103 - LYLES CROUCH SCHOOL          | 3,717  | 1,078               | 4,795  | 13       | 48       | 26        |          |     |   |
| 0104                               | 104 - DURANT CENTER                | 3,594  | 891                 | 4,485  | 23       | 62       | 16        |          |     |   |
| 0105                               | 105 - LEE CENTER                   | 3,715  | 978                 | 4,693  | 31       | 50       | 12        |          |     |   |
| 0106                               | 106 - CORA KELLY CENTER            | 3,988  | 1,287               | 5,275  | 12       | 32       | 8         | 2        |     |   |
| 0107                               | 107 - MT VERNON RECREATION CENTER  | 3,985  | 848                 | 4,833  | 14       | 66       | 14        | 2        |     |   |
| 0108                               | 108 - GEORGE WASHINGTON MIDDLE SCH | 3,483  | 705                 | 4,188  | 14       | 63       | 10        |          |     |   |
| 0109                               | 109 - FIRE DEPARTMENT HEADQUARTERS | 3,638  | 1,044               | 4,682  | 34       | 67       | 16        |          |     |   |
| <b># of Precincts in Locality:</b> |                                    | 9      | <b># of Voters:</b> | 30,823 | 7,779    | 38,602   | 161       | 473      | 122 | 4 |

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**ELECT 01**

**Locality: 540 CHARLOTTESVILLE CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|
| 0101                               | 101 - RECREATION     | 3,220         | 471                 | 3,691      | 7               | 32              | 8                | 1               |    |   |
| 0102                               | 102 - CLARK          | 3,568         | 620                 | 4,188      | 4               | 15              | 2                | 2               |    |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 6,788      | 1,091           | 7,879           | 11               | 47              | 10 | 3 |

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**ELECT 01**

**Locality: 580 COVINGTON CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - PRECINCT 1-1   | 506           | 94                  | 600        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 506             | 94              | 600              |                 |

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**ELECT 01**

**Locality: 595 EMPORIA CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - PRECINCT 1-1   | 600           | 31                  | 631        | 1               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 600             | 31              | 631              |                 |
|                                    |                      |               |                     |            | 1               | 1               |                  |                 |

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**ELECT 01**

**Locality: 620 FRANKLIN CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - PRECINCT 1-1   |   | 1,103               | 57              | 1,160      | 4               | 4               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,103      | 57              | 1,160           | 4                | 4               |

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**ELECT 01**

**Locality: 630 FREDERICKSBURG CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>            | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |   |
|------------------------------------|---------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|---|
| 0101                               | 101 - PRECINCT 1 - DISTRICT ONE | 3,624         | 727                 | 4,351      | 33              | 5               | 1                | 2               |   |   |   |
| <b># of Precincts in Locality:</b> |                                 | 1             | <b># of Voters:</b> |            | 3,624           | 727             | 4,351            | 33              | 5 | 1 | 2 |

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**ELECT 01**

**Locality: 650 HAMPTON CITY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |    |
|------------------------------------|-----------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|----|
| 0101                               | 101 - ABERDEEN        | 2,339  | 292                 | 2,631  | 12       | 1        |           |          |    |    |
| 0102                               | 102 - BASSETTE        | 2,770  | 328                 | 3,098  | 21       | 2        |           | 1        |    |    |
| 0103                               | 103 - CITY HALL       | 2,068  | 564                 | 2,632  | 13       | 2        | 1         |          |    |    |
| 0104                               | 104 - COOPER          | 3,989  | 1,328               | 5,317  | 60       | 7        |           | 1        |    |    |
| 0105                               | 105 - EAST HAMPTON    | 3,296  | 1,331               | 4,627  | 17       | 3        |           | 5        |    |    |
| 0106                               | 106 - ARMSTRONG       | 2,715  | 469                 | 3,184  | 23       | 5        | 2         |          |    |    |
| 0107                               | 107 - LINDSAY         | 2,369  | 268                 | 2,637  | 27       | 3        | 1         | 1        |    |    |
| 0108                               | 108 - THOMAS          | 3,835  | 888                 | 4,723  | 38       | 1        | 1         | 1        |    |    |
| 0109                               | 109 - PHENIX          | 3,338  | 449                 | 3,787  | 20       | 5        | 2         | 2        |    |    |
| 0110                               | 110 - PHOEBUS         | 769    | 157                 | 926    | 5        |          |           |          |    |    |
| 0111                               | 111 - HAMPTON LIBRARY | 1,099  | 182                 | 1,281  | 8        | 3        | 1         | 1        |    |    |
| 0112                               | 112 - SMITH           | 3,890  | 571                 | 4,461  | 28       | 4        | 2         | 3        |    |    |
| 0115                               | 115 - WYTHE           | 1,511  | 255                 | 1,766  | 24       | 4        | 6         |          |    |    |
| 0116                               | 116 - JONES           | 1,461  | 229                 | 1,690  | 14       | 2        | 2         | 2        |    |    |
| 0117                               | 117 - KECOUGHTAN      | 2,307  | 608                 | 2,915  | 27       | 5        |           | 1        |    |    |
| 0118                               | 118 - MALLORY         | 3,233  | 402                 | 3,635  | 25       | 3        | 1         |          |    |    |
| <b># of Precincts in Locality:</b> |                       | 16     | <b># of Voters:</b> | 40,989 | 8,321    | 49,310   | 362       | 50       | 19 | 18 |

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**ELECT 01**

**Locality: 660 HARRISONBURG CITY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|--------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0101                               | 101 - NORTHEAST    | 2,961  | 459                 | 3,420  | 6        | 7        | 3         |          |    |   |
| 0102                               | 102 - EAST CENTRAL | 3,116  | 916                 | 4,032  | 3        | 2        | 2         | 5        |    |   |
| 0103                               | 103 - SOUTHEAST    | 3,386  | 490                 | 3,876  | 7        | 5        | 4         | 1        |    |   |
| 0104                               | 104 - SMITHLAND    | 3,021  | 370                 | 3,391  | 12       | 3        | 2         |          |    |   |
| <b># of Precincts in Locality:</b> |                    | 4      | <b># of Voters:</b> | 12,484 | 2,235    | 14,719   | 28        | 17       | 11 | 6 |

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**ELECT 01**

**Locality: 670 HOPEWELL CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0101                               | 101 - WARD ONE       |   | 1,594               | 349             | 1,943      | 14              |                 |                  | 1               |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,594      | 349             | 1,943           | 14               | 1               |

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**ELECT 01**

**Locality: 680 LYNCHBURG CITY**

| Precinct No.                       | Precinct Name                    | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|----------------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0101                               | 101 - FIRST WARD FIRST PRECINCT  | 3,734  | 1,162               | 4,896  | 15       | 11       | 3         |          |    |   |
| 0102                               | 102 - FIRST WARD SECOND PRECINCT | 3,321  | 420                 | 3,741  | 12       | 13       | 6         | 2        |    |   |
| 0103                               | 103 - FIRST WARD THIRD PRECINCT  | 2,487  | 154                 | 2,641  | 5        | 9        | 1         | 1        |    |   |
| 0104                               | 104 - FIRST WARD FOURTH PRECINCT | 1,317  | 393                 | 1,710  | 1        | 6        | 2         | 1        |    |   |
| 0105                               | 105 - FIRST WARD FIFTH PRECINCT  | 1,536  | 254                 | 1,790  | 4        | 9        | 1         | 1        |    |   |
| <b># of Precincts in Locality:</b> |                                  | 5      | <b># of Voters:</b> | 12,395 | 2,383    | 14,778   | 37        | 48       | 13 | 5 |

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**ELECT 01**

**Locality: 700 NEWPORT NEWS CITY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |    |
|------------------------------------|--------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|----|
| 0101                               | 101 - DENBIGH      | 3,905  | 805                 | 4,710  | 30       | 6        | 2         | 3        |    |    |
| 0102                               | 102 - EPES         | 3,872  | 1,282               | 5,154  | 49       | 6        | 3         | 1        |    |    |
| 0103                               | 103 - JENKINS      | 3,539  | 772                 | 4,311  | 21       | 4        | 5         |          |    |    |
| 0104                               | 104 - MCINTOSH     | 2,428  | 724                 | 3,152  | 42       | 13       | 2         | 1        |    |    |
| 0105                               | 105 - OYSTER POINT | 860    | 220                 | 1,080  | 13       |          |           |          |    |    |
| 0106                               | 106 - RESERVOIR    | 4,425  | 835                 | 5,260  | 75       | 16       | 4         | 1        |    |    |
| 0107                               | 107 - RICHNECK     | 3,901  | 481                 | 4,382  | 45       | 12       | 3         | 2        |    |    |
| 0108                               | 108 - LEE HALL     | 2,966  | 1,113               | 4,079  | 97       | 17       | 3         | 3        |    |    |
| 0109                               | 109 - WINDSOR      | 1,912  | 410                 | 2,322  | 18       | 7        | 1         |          |    |    |
| 0110                               | 110 - GREENWOOD    | 3,163  | 1,111               | 4,274  | 79       | 8        |           | 2        |    |    |
| <b># of Precincts in Locality:</b> |                    | 10     | <b># of Voters:</b> | 30,971 | 7,753    | 38,724   | 469       | 89       | 23 | 13 |

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**ELECT 01**

**Locality: 710 NORFOLK CITY**

| Precinct No.                       | Precinct Name           | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0101                               | 101 - GRANBY            | 3,153  | 1,014               | 4,167  | 17       | 2        | 9         |          |    |   |
| 0102                               | 102 - OCEAN VIEW SCHOOL | 1,408  | 672                 | 2,080  | 11       | 5        | 1         |          |    |   |
| 0103                               | 103 - NORTHSIDE         | 1,798  | 496                 | 2,294  | 14       |          | 1         |          |    |   |
| 0104                               | 104 - TITUSTOWN         | 1,339  | 466                 | 1,805  | 32       |          | 2         | 1        |    |   |
| 0106                               | 106 - ZION GRACE        | 2,723  | 928                 | 3,651  | 39       | 2        | 7         |          |    |   |
| <b># of Precincts in Locality:</b> |                         | 5      | <b># of Voters:</b> | 10,421 | 3,576    | 13,997   | 113       | 9        | 20 | 1 |

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**ELECT 01**

**Locality: 730 PETERSBURG CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>            | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|---------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0101                               | 101 - FIRST WARD FIRST PRECINCT | 2,238         | 503                 | 2,741      | 19              | 1               |                  | 2               |   |   |
| <b># of Precincts in Locality:</b> |                                 | 1             | <b># of Voters:</b> |            | 2,238           | 503             | 2,741            | 19              | 1 | 2 |

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**ELECT 01**

**Locality: 760 RICHMOND CITY**

| Precinct No.                       | Precinct Name              | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|----------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0101                               | 101 - ONE HUNDRED ONE      | 2,815  | 260                 | 3,075  | 5        | 12       | 11        | 1        |    |   |
| 0102                               | 102 - ONE HUNDRED TWO      | 1,184  | 78                  | 1,262  | 1        | 3        | 4         |          |    |   |
| 0104                               | 104 - ONE HUNDRED FOUR     | 1,842  | 101                 | 1,943  | 1        | 14       | 2         |          |    |   |
| 0105                               | 105 - ONE HUNDRED FIVE     | 1,589  | 196                 | 1,785  | 4        | 5        | 2         |          |    |   |
| 0106                               | 106 - ONE HUNDRED SIX      | 1,948  | 69                  | 2,017  |          | 17       | 2         | 1        |    |   |
| 0111                               | 111 - ONE HUNDRED ELEVEN   | 1,551  | 160                 | 1,711  | 1        | 3        | 8         |          |    |   |
| 0112                               | 112 - ONE HUNDRED TWELVE   | 1,248  | 127                 | 1,375  |          | 3        | 5         |          |    |   |
| 0113                               | 113 - ONE HUNDRED THIRTEEN | 1,811  | 417                 | 2,228  | 1        | 4        |           |          |    |   |
| 0114                               | 114 - ONE HUNDRED FOURTEEN | 2,310  | 407                 | 2,717  | 4        | 7        | 9         |          |    |   |
| <b># of Precincts in Locality:</b> |                            | 9      | <b># of Voters:</b> | 16,298 | 1,815    | 18,113   | 17        | 68       | 43 | 2 |

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**ELECT 01**

**Locality: 790 STAUNTON CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0101                               | 101 - WARD NO 1      |   | 2,813               | 452             | 3,265      | 4               | 5               |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,813      | 452             | 3,265           | 4                | 5               | 1 |

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**ELECT 01**

**Locality: 800 SUFFOLK CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|---|
| 0101                               | 101 - BELLEHARBOUR   | 1,478         | 232                 | 1,710      | 29              | 2               |                  |                 |    |   |   |
| 0102                               | 102 - DRIVER         | 3,861         | 251                 | 4,112      | 23              | 8               | 1                | 1               |    |   |   |
| 0104                               | 104 - BENNETTS CREEK | 2,274         | 247                 | 2,521      | 48              | 5               | 1                |                 |    |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 7,613           | 730             | 8,343            | 100             | 15 | 2 | 1 |

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**ELECT 01**

**Locality: 840 WINCHESTER CITY**

| Precinct No.                       | Precinct Name   | Active | Inactive            | All     | Military | Overseas | Temporary | Under 18 |     |     |
|------------------------------------|-----------------|--------|---------------------|---------|----------|----------|-----------|----------|-----|-----|
| 0101                               | 101 - MERRIMANS | 2,731  | 288                 | 3,019   | 5        | 21       | 6         | 2        |     |     |
| 0102                               | 102 - OLD TOWN  | 2,024  | 291                 | 2,315   | 5        | 10       | 1         |          |     |     |
| <b># of Precincts in Locality:</b> |                 | 2      | <b># of Voters:</b> | 4,755   | 579      | 5,334    | 10        | 31       | 7   | 2   |
| <b># of Precincts in District:</b> |                 | 365    | <b># of Voters:</b> | 721,266 | 87,967   | 809,233  | 3,654     | 2,448    | 735 | 192 |

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**ELECT 02**

**Locality: 001 ACCOMACK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - ATLANTIC       | 1,104         | 61                  | 1,165      | 3               |                 |                  |                 |
| 0202                               | 202 - GREENBACKVILLE | 1,374         | 146                 | 1,520      | 8               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,478      | 207             | 2,685           | 11               |                 |

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**ELECT 02**

**Locality: 003 ALBEMARLE COUNTY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-----------------------|--------|---------------------|-------|----------|----------|-----------|----------|----|---|
| 0201                               | 201 - JACK JOUETT     | 2,072  | 472                 | 2,544 | 7        | 18       | 13        | 1        |    |   |
| 0202                               | 202 - UNIVERSITY HALL | 3,163  | 1,832               | 4,995 | 2        | 16       | 19        | 4        |    |   |
| 0203                               | 203 - GEORGETOWN      | 2,324  | 1,086               | 3,410 | 11       | 8        | 9         |          |    |   |
| 0204                               | 204 - BELFIELD        | 1,205  | 112                 | 1,317 | 4        | 11       | 11        |          |    |   |
| <b># of Precincts in Locality:</b> |                       | 4      | <b># of Voters:</b> | 8,764 | 3,502    | 12,266   | 24        | 53       | 52 | 5 |

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**ELECT 02**

**Locality: 005 ALLEGHANY COUNTY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-----------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0201                               | 201 - HUMPBACK BRIDGE | 575    | 38                  | 613   | 2        | 2        |           |          |
| 0202                               | 202 - DOLLY ANN       | 795    | 74                  | 869   | 2        | 1        |           |          |
| <b># of Precincts in Locality:</b> |                       | 2      | <b># of Voters:</b> | 1,370 | 112      | 1,482    | 4         | 3        |

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**ELECT 02**

**Locality: 007 AMELIA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - NUMBER TWO     |   | 1,586               | 93              | 1,679      | 7               | 6               | 1                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,586      | 93              | 1,679           | 7                | 6               | 1 | 1 |

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**ELECT 02**

**Locality: 009 AMHERST COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - COURT HOUSE    | 2,922         | 169                 | 3,091      | 13              | 3               | 4                | 1               |   |   |
| 0202                               | 202 - TEMPERANCE     | 1,074         | 49                  | 1,123      | 2               | 3               |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 3,996      | 218             | 4,214           | 15               | 6               | 4 | 2 |

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**ELECT 02**

**Locality: 011 APPOMATTOX COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0201                               | 201 - CHAP         | 533    | 61                  | 594   | 1        |          |           |          |
| 0202                               | 202 - SPOUT SPRING | 1,507  | 122                 | 1,629 | 3        | 1        |           |          |
| <b># of Precincts in Locality:</b> |                    | 2      | <b># of Voters:</b> | 2,040 | 183      | 2,223    | 4         | 1        |

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**ELECT 02**

**Locality: 015 AUGUSTA COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|----|---|
| 0201                               | 201 - CRIMORA     | 2,564  | 206                 | 2,770 | 8        | 2        |           |          |    |   |
| 0202                               | 202 - NEW HOPE    | 1,378  | 68                  | 1,446 | 6        | 6        |           |          |    |   |
| 0203                               | 203 - WEYERS CAVE | 2,125  | 162                 | 2,287 | 6        | 4        | 1         |          |    |   |
| <b># of Precincts in Locality:</b> |                   | 3      | <b># of Voters:</b> |       | 6,067    | 436      | 6,503     | 20       | 12 | 1 |

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**ELECT 02**

**Locality: 017 BATH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - HOT SPRINGS    |   | 566                 | 41              | 607        | 4               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 566        | 41              | 607             |                  | 4               |

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**ELECT 02**

**Locality: 019 BEDFORD COUNTY**

| Precinct No.                       | Precinct Name                    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|----------------------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0202                               | 202 - STAUNTON RIVER HIGH SCHOOL | 1,376  | 116                 | 1,492 | 4        | 1        |           |          |   |   |
| 0203                               | 203 - MONETA ELEM SCHOOL         | 2,942  | 242                 | 3,184 | 8        | 2        | 3         |          |   |   |
| 0204                               | 204 - BODY CAMP ELEM SCHOOL      | 470    | 36                  | 506   | 2        | 1        |           |          |   |   |
| 0205                               | 205 - SAUNDERS VOL FIRE CO       | 1,659  | 167                 | 1,826 | 5        | 8        | 3         | 1        |   |   |
| <b># of Precincts in Locality:</b> |                                  | 4      | <b># of Voters:</b> | 6,447 | 561      | 7,008    | 19        | 12       | 6 | 1 |

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**ELECT 02**

**Locality: 021 BLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - DAVIS          | 199           | 7                   | 206        |                 |                 |                  |                 |
| 0202                               | 202 - SEDDON         | 1,044         | 53                  | 1,097      | 5               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,243      | 60              | 1,303           | 5                | 1               |

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**ELECT 02**

**Locality: 023 BOTETOURT COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - BLUE RIDGE     | 2,383         | 129                 | 2,512      | 6               | 4               | 2                | 2               |   |   |
| 0202                               | 202 - RAINBOW FOREST | 2,411         | 114                 | 2,525      | 12              | 1               | 3                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,794      | 243             | 5,037           | 18               | 5               | 5 | 2 |

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**ELECT 02**

**Locality: 025 BRUNSWICK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>           | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - DROMGOOLE      | 311           | 15                        | 326        | 1               |                 |                  |                 |
| 0202                               | 202 - EDGERTON       | 1,053         | 73                        | 1,126      | 4               |                 |                  | 3               |
| 0203                               | 203 - FITZHUGH       | 760           | 44                        | 804        | 2               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> 2,124 |            | 7               | 1               |                  | 3               |

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**ELECT 02**  
**Locality: 027 BUCHANAN COUNTY**

| Precinct No.                       | Precinct Name   | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-----------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0201                               | 201 - GRASSY    | 191    | 6                   | 197   |          |          |           |          |
| 0202                               | 202 - BULL      | 947    | 20                  | 967   | 2        |          |           |          |
| 0203                               | 203 - ROCKCLICK | 1,196  | 41                  | 1,237 | 2        |          |           |          |
| <b># of Precincts in Locality:</b> |                 | 3      | <b># of Voters:</b> | 2,334 | 67       | 2,401    | 4         |          |

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**ELECT 02**

**Locality: 029 BUCKINGHAM COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - WHITE HALL     | 885           | 53                  | 938        | 1               |                 | 3                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 885             | 53              | 938              | 1               | 3 | 1 |

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**ELECT 02**

**Locality: 031 CAMPBELL COUNTY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|-----------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0201                               | 201 - WALKER          | 2,190  | 325                 | 2,515 | 5        | 2        | 1         |          |   |
| 0202                               | 202 - BEDFORD SPRINGS | 2,717  | 185                 | 2,902 | 10       | 5        | 2         |          |   |
| <b># of Precincts in Locality:</b> |                       | 2      | <b># of Voters:</b> | 4,907 | 510      | 5,417    | 15        | 7        | 3 |

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**ELECT 02**

**Locality: 033 CAROLINE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - NORTH MADISON  | 1,186         | 145                 | 1,331      | 6               | 2               | 1                |                 |   |
| 0202                               | 202 - SOUTH MADISON  | 1,615         | 225                 | 1,840      | 8               | 3               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,801      | 370             | 3,171           | 14               | 5               | 2 |

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**ELECT 02**  
**Locality: 035 CARROLL COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0201                               | 201 - HILLSVILLE B | 2,062  | 135                 | 2,197 | 9        | 1        |           |          |   |   |
| 0202                               | 202 - LAUREL FORK  | 698    | 33                  | 731   | 5        |          |           | 1        |   |   |
| 0203                               | 203 - GLADESBORO   | 1,002  | 65                  | 1,067 | 2        |          | 2         | 1        |   |   |
| <b># of Precincts in Locality:</b> |                    | 3      | <b># of Voters:</b> | 3,762 | 233      | 3,995    | 16        | 1        | 2 | 2 |

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**ELECT 02**

**Locality: 036 CHARLES CITY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - PRECINCT 2-1   | 1,681         | 41                  | 1,722      | 4               | 1               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> | 1,681      | 41              | 1,722           | 4                | 1               | 1 |

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**ELECT 02**

**Locality: 037 CHARLOTTE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>      | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|---------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - RED OAK WYLLIESBURG | 1,175         | 76                  | 1,251      | 4               |                 | 1                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                           | 1             | <b># of Voters:</b> |            | 1,175           | 76              | 1,251            | 4               | 1 | 1 |

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**ELECT 02**

**Locality: 041 CHESTERFIELD COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive                   | All   | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|---------------------|--------|----------------------------|-------|----------|----------|-----------|----------|----|---|
| 0201                               | 201 - GATES         | 2,500  | 339                        | 2,839 | 14       | 4        | 2         | 2        |    |   |
| 0202                               | 202 - BEULAH        | 3,161  | 227                        | 3,388 | 18       | 1        | 2         |          |    |   |
| 0203                               | 203 - BIRD          | 2,306  | 197                        | 2,503 | 16       | 2        |           |          |    |   |
| 0204                               | 204 - JACOBS        | 1,894  | 129                        | 2,023 | 11       | 4        | 2         | 1        |    |   |
| 0205                               | 205 - FALLING CREEK | 3,538  | 294                        | 3,832 | 15       | 3        | 3         |          |    |   |
| 0206                               | 206 - BELMONT       | 1,724  | 351                        | 2,075 | 4        | 4        | 2         | 1        |    |   |
| 0207                               | 207 - CHIPPENHAM    | 1,137  | 267                        | 1,404 | 2        |          |           |          |    |   |
| 0208                               | 208 - MEADOWBROOK   | 2,948  | 241                        | 3,189 | 15       | 3        | 2         |          |    |   |
| 0209                               | 209 - SALEM CHURCH  | 3,741  | 304                        | 4,045 | 17       | 5        | 5         |          |    |   |
| 0210                               | 210 - FIVE FORKS    | 3,422  | 251                        | 3,673 | 12       | 2        |           |          |    |   |
| 0211                               | 211 - NASH          | 3,782  | 317                        | 4,099 | 14       | 9        | 4         | 1        |    |   |
| 0212                               | 212 - ST. LUKE'S    | 1,729  | 222                        | 1,951 | 3        | 3        | 1         | 1        |    |   |
| 0213                               | 213 - SOUTHSIDE     | 4,297  | 396                        | 4,693 | 12       | 3        | 3         | 2        |    |   |
| 0214                               | 214 - HOPKINS       | 604    | 254                        | 858   | 5        |          |           |          |    |   |
| <b># of Precincts in Locality:</b> |                     | 14     | <b># of Voters:</b> 36,783 |       | 3,789    | 40,572   | 158       | 43       | 26 | 8 |

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**ELECT 02**

**Locality: 043 CLARKE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - BERRYVILLE     |   | 1,766               | 159             | 1,925      | 5               | 6               | 4                | 2               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,766      | 159             | 1,925           | 5                | 6               | 4 | 2 |

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**ELECT 02**

**Locality: 045 CRAIG COUNTY**

| Precinct No.                       | Precinct Name            | Active | Inactive            | All | Military | Overseas | Temporary | Under 18 |
|------------------------------------|--------------------------|--------|---------------------|-----|----------|----------|-----------|----------|
| 0201                               | 201 - AMMENDALE PRECINCT | 678    | 26                  | 704 | 1        | 2        |           |          |
| 0202                               | 202 - NORTH MOUNTAIN     | 119    | 6                   | 125 | 1        |          |           |          |
| <b># of Precincts in Locality:</b> |                          | 2      | <b># of Voters:</b> | 797 | 32       | 829      | 2         | 2        |

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**ELECT 02**

**Locality: 047 CULPEPER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|---|
| 0201                               | 201 - EAST FAIRFAX   | 3,045         | 547                 | 3,592      | 7               | 5               | 5                | 1               |   |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 3,045           | 547             | 3,592            | 7               | 5 | 5 | 1 |

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**ELECT 02**

**Locality: 049 CUMBERLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - PRECINCT 2     |   | 1,292               | 109             | 1,401      | 8               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,292      | 109             | 1,401           | 8                |                 |

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**ELECT 02**  
**Locality: 051 DICKENSON COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0201                               | 201 - NORA       | 789    | 59                  | 848   |          |          |           |          |
| 0202                               | 202 - FRYING PAN | 285    | 18                  | 303   |          |          |           | 1        |
| 0203                               | 203 - CLINCHCO   | 998    | 63                  | 1,061 | 5        |          |           |          |
| <b># of Precincts in Locality:</b> |                  | 3      | <b># of Voters:</b> | 2,072 | 140      | 2,212    | 5         | 1        |

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**ELECT 02**

**Locality: 053 DINWIDDIE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - ROHOIC         | 940           | 69                  | 1,009      | 3               | 2               |                  | 1               |   |
| 0202                               | 202 - SUTHERLAND     | 2,523         | 199                 | 2,722      | 8               | 4               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 3,463      | 268             | 3,731           | 11               | 6               | 1 |

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**ELECT 02**

**Locality: 057 ESSEX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - NORTH          |   | 1,825               | 103             | 1,928      | 3               |                 |                  | 1               |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,825      | 103             | 1,928           | 3                | 1               |

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**ELECT 02  
Locality: 059 FAIRFAX COUNTY**

| Precinct No. | Precinct Name        | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|----------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0202         | 202 - FLINT HILL     | 3,095  | 148      | 3,243 | 5        | 43       | 13        |          |
| 0203         | 203 - FLORIS         | 3,798  | 179      | 3,977 | 5        | 24       | 3         | 1        |
| 0204         | 204 - MADISON        | 937    | 133      | 1,070 | 4        | 5        | 3         |          |
| 0208         | 208 - RESTON #1      | 2,991  | 437      | 3,428 | 11       | 32       | 8         |          |
| 0209         | 209 - RESTON #2      | 3,082  | 382      | 3,464 | 10       | 36       | 15        | 2        |
| 0213         | 213 - VIENNA #1      | 4,053  | 261      | 4,314 | 9        | 41       | 13        | 2        |
| 0214         | 214 - VIENNA #2      | 3,142  | 180      | 3,322 | 7        | 50       | 12        |          |
| 0216         | 216 - VIENNA #4      | 1,498  | 102      | 1,600 | 8        | 12       | 3         |          |
| 0218         | 218 - VIENNA #6      | 2,200  | 238      | 2,438 | 3        | 35       | 6         | 1        |
| 0219         | 219 - WESTBRIAR      | 3,681  | 319      | 4,000 | 7        | 48       | 10        | 2        |
| 0220         | 220 - DOGWOOD        | 3,975  | 281      | 4,256 | 9        | 24       | 6         |          |
| 0221         | 221 - HUNTERS WOODS  | 2,713  | 163      | 2,876 | 5        | 26       | 3         | 1        |
| 0222         | 222 - RESTON #3      | 2,128  | 227      | 2,355 | 2        | 27       | 6         |          |
| 0223         | 223 - GLADE          | 3,703  | 447      | 4,150 | 5        | 55       | 11        | 1        |
| 0224         | 224 - SOUTH LAKES    | 4,596  | 413      | 5,009 | 13       | 57       | 20        | 2        |
| 0225         | 225 - TERRASET       | 3,940  | 449      | 4,389 | 5        | 52       | 16        | 3        |
| 0226         | 226 - WOLFTRAP       | 3,508  | 145      | 3,653 | 5        | 45       | 3         | 1        |
| 0227         | 227 - SUNRISE VALLEY | 1,815  | 91       | 1,906 | 3        | 20       | 6         |          |
| 0229         | 229 - FOX MILL       | 4,681  | 251      | 4,932 | 14       | 30       | 13        | 2        |
| 0233         | 233 - NORTH POINT    | 4,816  | 598      | 5,414 | 3        | 69       | 16        | 4        |
| 0234         | 234 - ALDRIN         | 4,766  | 503      | 5,269 | 7        | 45       | 9         |          |
| 0235         | 235 - FRYING PAN     | 2,925  | 266      | 3,191 | 6        | 18       | 8         | 1        |
| 0236         | 236 - STUART         | 1,343  | 89       | 1,432 | 6        | 12       |           |          |
| 0237         | 237 - MCNAIR         | 3,700  | 620      | 4,320 | 5        | 36       | 5         |          |

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**Locality: 059 FAIRFAX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |     |    |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|-----|----|
| 0238                               | 238 - CAMERON GLEN   | 3,370         | 492                 | 3,862      | 5               | 23              | 9                |                 |     |    |
| 0240                               | 240 - COLVIN         | 2,424         | 146                 | 2,570      | 7               | 26              | 3                |                 |     |    |
| <b># of Precincts in Locality:</b> |                      | 26            | <b># of Voters:</b> | 82,880     | 7,560           | 90,440          | 169              | 891             | 220 | 23 |

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**Locality: 061 FAUQUIER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |    |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|----|---|
| 0201                               | 201 - COURTHOUSE     | 3,070         | 423                 | 3,493      | 5               | 10              | 8                |                 |    |    |   |
| 0202                               | 202 - AIRLIE         | 2,355         | 190                 | 2,545      | 5               | 12              | 6                | 2               |    |    |   |
| 0203                               | 203 - WARRENTON      | 2,737         | 383                 | 3,120      | 5               | 10              | 4                |                 |    |    |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 8,162           | 996             | 9,158            | 15              | 32 | 18 | 2 |

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**ELECT 02**

**Locality: 063 FLOYD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - LITTLE RIVER   |   | 2,125               | 121             | 2,246      | 5               |                 | 1                | 3               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,125      | 121             | 2,246           | 5                | 1               | 3 |

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**ELECT 02**

**Locality: 065 FLUVANNA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|---|
| 0201                               | 201 - COLUMBIA       | 2,482         | 182                 | 2,664      | 9               | 3               | 1                | 1               |   |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 2,482           | 182             | 2,664            | 9               | 3 | 1 | 1 |

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**ELECT 02**

**Locality: 067 FRANKLIN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - GLADE HILL     | 1,903         | 146                 | 2,049      | 4               | 4               | 1                |                 |   |
| 0202                               | 202 - PENHOOK        | 1,482         | 85                  | 1,567      | 4               | 4               |                  |                 |   |
| 0203                               | 203 - HODGESVILLE    | 359           | 34                  | 393        | 1               |                 |                  |                 |   |
| 0204                               | 204 - DUDLEY         | 1,269         | 90                  | 1,359      | 6               | 1               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> | 5,013      | 355             | 5,368           | 15               | 9               | 1 |

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**ELECT 02**

**Locality: 069 FREDERICK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - GAINESBOROUGH  | 1,346         | 99                  | 1,445      | 3               | 1               |                  |                 |   |   |
| 0202                               | 202 - ALBIN          | 2,141         | 153                 | 2,294      | 5               | 4               | 2                |                 |   |   |
| 0203                               | 203 - REDLAND        | 2,706         | 299                 | 3,005      | 8               | 10              | 1                | 2               |   |   |
| 0204                               | 204 - NAIN           | 2,052         | 156                 | 2,208      | 5               | 1               |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> | 8,245      | 707             | 8,952           | 21               | 16              | 3 | 2 |

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**ELECT 02**

**Locality: 071 GILES COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - PEARISBURG     | 2,863         | 264                 | 3,127      | 7               | 1               | 1                |                 |   |   |
| 0202                               | 202 - STAFFORDSVILLE | 483           | 40                  | 523        | 3               |                 |                  | 1               |   |   |
| 0203                               | 203 - WHITE GATE     | 255           | 20                  | 275        |                 |                 |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 3,601      | 324             | 3,925           | 10               | 1               | 1 | 1 |

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**ELECT 02**

**Locality: 073 GLOUCESTER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - COURTHOUSE     | 1,938         | 133                 | 2,071      | 11              | 2               |                  |                 |
| 0202                               | 202 - BOTETOVRT      | 2,944         | 230                 | 3,174      | 29              | 7               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,882      | 363             | 5,245           | 40               | 9               |

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**ELECT 02**

**Locality: 075 GOOCHLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - THREE SQUARE   | 571           | 30                  | 601        | 1               |                 | 3                |                 |
| 0202                               | 202 - SANDY HOOK     | 2,379         | 101                 | 2,480      | 6               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,950      | 131             | 3,081           | 7                | 3               |

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**ELECT 02**

**Locality: 077 GRAYSON COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0202                               | 202 - ELK CREEK    | 669    | 27                  | 696   | 2        |          |           |          |
| 0203                               | 203 - INDEPENDENCE | 1,915  | 62                  | 1,977 | 1        | 2        |           |          |
| <b># of Precincts in Locality:</b> |                    | 2      | <b># of Voters:</b> | 2,584 | 89       | 2,673    | 3         | 2        |

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**ELECT 02**

**Locality: 079 GREENE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - RUCKERSVILLE   |   | 2,749               | 243             | 2,992      | 7               | 10              | 2                | 2               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,749      | 243             | 2,992           | 7                | 10              | 2 | 2 |

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**ELECT 02**

**Locality: 081 GREENSVILLE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - PRECINCT 2-A   | 813           | 66                  | 879        | 7               |                 |                  |                 |
| 0202                               | 202 - PRECINCT 2-B   | 934           | 57                  | 991        | 1               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,747      | 123             | 1,870           | 8                |                 |

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**ELECT 02**

**Locality: 083 HALIFAX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - CLAYS MILL     | 734           | 40                  | 774        | 6               |                 |                  |                 |   |
| 0202                               | 202 - CROSSROADS     | 710           | 35                  | 745        | 2               | 1               |                  |                 |   |
| 0203                               | 203 - CLOVER         | 1,223         | 64                  | 1,287      | 7               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 2,667           | 139             | 2,806            | 15              | 1 |

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**ELECT 02**

**Locality: 085 HANOVER COUNTY**

| Precinct No.                       | Precinct Name           | Active | Inactive                  | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|-------------------------|--------|---------------------------|-------|----------|----------|-----------|----------|---|
| 0201                               | 201 - BEAVERDAM         | 2,695  | 128                       | 2,823 | 4        |          |           |          |   |
| 0202                               | 202 - BLUNTS            | 1,317  | 63                        | 1,380 | 6        | 2        | 3         |          |   |
| 0203                               | 203 - WILMINGTON PARISH | 1,814  | 68                        | 1,882 | 5        | 4        | 1         |          |   |
| 0206                               | 206 - COURTHOUSE        | 1,085  | 46                        | 1,131 | 1        | 2        | 1         |          |   |
| 0208                               | 208 - OAK KNOLL         | 1,649  | 67                        | 1,716 | 6        | 1        |           |          |   |
| 0209                               | 209 - WEST HANOVER      | 537    | 27                        | 564   | 3        | 1        |           |          |   |
| 0210                               | 210 - OAK HILL          | 622    | 20                        | 642   | 3        |          |           |          |   |
| <b># of Precincts in Locality:</b> |                         | 7      | <b># of Voters:</b> 9,719 |       | 419      | 10,138   | 28        | 10       | 5 |

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**ELECT 02**

**Locality: 087 HENRICO COUNTY**

| Precinct No.                       | Precinct Name          | Active | Inactive                   | All   | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|------------------------|--------|----------------------------|-------|----------|----------|-----------|----------|----|---|
| 0201                               | 201 - ADAMS            | 1,669  | 99                         | 1,768 | 6        |          |           |          |    |   |
| 0202                               | 202 - AZALEA           | 3,290  | 666                        | 3,956 | 10       |          | 1         | 1        |    |   |
| 0203                               | 203 - BELMONT          | 2,203  | 194                        | 2,397 | 2        | 3        |           |          |    |   |
| 0204                               | 204 - BROOKLAND        | 675    | 39                         | 714   | 4        | 1        | 1         |          |    |   |
| 0205                               | 205 - CANTERBURY       | 795    | 7                          | 802   |          | 1        |           |          |    |   |
| 0206                               | 206 - CENTRAL GARDENS  | 2,584  | 193                        | 2,777 | 9        | 2        |           |          |    |   |
| 0207                               | 207 - CHAMBERLAYNE     | 2,414  | 119                        | 2,533 | 5        | 2        | 2         |          |    |   |
| 0208                               | 208 - FAIRFIELD        | 2,268  | 296                        | 2,564 | 7        | 2        |           |          |    |   |
| 0209                               | 209 - GLEN LEA         | 1,567  | 82                         | 1,649 | 2        | 2        |           | 1        |    |   |
| 0210                               | 210 - GREENWOOD        | 1,434  | 80                         | 1,514 | 1        | 1        |           | 1        |    |   |
| 0211                               | 211 - HIGHLAND GARDENS | 1,954  | 219                        | 2,173 | 8        | 2        | 1         |          |    |   |
| 0212                               | 212 - HOLLYBROOK       | 751    | 67                         | 818   | 2        | 1        | 1         |          |    |   |
| 0213                               | 213 - HUNGARY          | 1,535  | 84                         | 1,619 | 1        |          |           | 1        |    |   |
| 0214                               | 214 - LONGDALE         | 1,458  | 119                        | 1,577 | 4        |          |           | 1        |    |   |
| 0215                               | 215 - MAPLEWOOD        | 2,453  | 162                        | 2,615 | 6        | 3        |           | 1        |    |   |
| 0216                               | 216 - MOODY            | 1,004  | 138                        | 1,142 | 2        | 1        |           |          |    |   |
| 0217                               | 217 - MOUNTAIN         | 551    | 27                         | 578   | 1        | 2        |           |          |    |   |
| 0218                               | 218 - OAKVIEW          | 194    | 21                         | 215   |          |          |           |          |    |   |
| 0219                               | 219 - RANDOLPH         | 325    | 13                         | 338   |          | 1        |           |          |    |   |
| 0220                               | 220 - RATCLIFFE        | 3,342  | 259                        | 3,601 | 9        | 1        |           |          |    |   |
| 0221                               | 221 - STRATFORD HALL   | 379    | 42                         | 421   | 2        | 1        |           |          |    |   |
| 0222                               | 222 - WILDER           | 1,855  | 77                         | 1,932 | 6        | 2        |           | 1        |    |   |
| 0223                               | 223 - YELLOW TAVERN    | 3,166  | 471                        | 3,637 | 8        | 5        | 4         |          |    |   |
| <b># of Precincts in Locality:</b> |                        | 23     | <b># of Voters:</b> 37,866 |       | 3,474    | 41,340   | 95        | 33       | 10 | 7 |

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**ELECT 02**

**Locality: 089 HENRY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|-----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - FIELDALE        | 1,010         | 69                  | 1,079      | 4               | 1               | 1                | 1               |   |   |
| 0202                               | 202 - HORSEPASTURE #1 | 1,663         | 100                 | 1,763      | 4               | 3               |                  | 1               |   |   |
| 0203                               | 203 - HORSEPASTURE #2 | 1,552         | 86                  | 1,638      | 5               | 2               |                  |                 |   |   |
| 0204                               | 204 - SPENCER         | 1,758         | 89                  | 1,847      | 8               |                 |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                       | 4             | <b># of Voters:</b> | 5,983      | 344             | 6,327           | 21               | 6               | 1 | 2 |

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**ELECT 02**

**Locality: 093 ISLE OF WIGHT COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0201                               | 201 - BARTLETT   | 2,858  | 246                 | 3,104 | 27       | 5        | 1         | 1        |   |   |
| 0202                               | 202 - CARROLLTON | 2,683  | 301                 | 2,984 | 26       | 6        | 4         |          |   |   |
| <b># of Precincts in Locality:</b> |                  | 2      | <b># of Voters:</b> | 5,541 | 547      | 6,088    | 53        | 11       | 5 | 1 |

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**ELECT 02**

**Locality: 095 JAMES CITY COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive                  | All   | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-------------------|--------|---------------------------|-------|----------|----------|-----------|----------|----|---|
| 0201                               | 201 - JAMESTOWN A | 1,039  | 110                       | 1,149 | 5        | 5        | 4         |          |    |   |
| 0202                               | 202 - JAMESTOWN B | 3,063  | 502                       | 3,565 | 13       | 7        | 3         |          |    |   |
| 0203                               | 203 - JAMESTOWN C | 2,231  | 263                       | 2,494 | 15       | 15       | 1         |          |    |   |
| 0204                               | 204 - JAMESTOWN D | 3,443  | 169                       | 3,612 | 18       | 16       | 7         | 1        |    |   |
| <b># of Precincts in Locality:</b> |                   | 4      | <b># of Voters:</b> 9,776 |       | 1,044    | 10,820   | 51        | 43       | 15 | 1 |

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**ELECT 02**

**Locality: 097 KING & QUEEN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - CLARKS         |   | 940                 | 62              | 1,002      | 3               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 940        | 62              | 1,002           | 3                |                 |

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**ELECT 02**

**Locality: 099 KING GEORGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - MONROE         |   | 3,583               | 331             | 3,914      | 15              | 1               | 7                | 2               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 3,583      | 331             | 3,914           | 15               | 1               | 7 | 2 |

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**ELECT 02**

**Locality: 101 KING WILLIAM COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0201                               | 201 - SWEET HALL | 653    | 36                  | 689   |          | 1        |           |          |   |
| 0202                               | 202 - COURTHOUSE | 1,493  | 68                  | 1,561 | 6        |          | 1         |          |   |
| <b># of Precincts in Locality:</b> |                  | 2      | <b># of Voters:</b> | 2,146 | 104      | 2,250    | 6         | 1        | 1 |

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**ELECT 02**

**Locality: 103 LANCASTER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - PRECINCT 2-1   |   | 1,533               | 85              | 1,618      | 4               | 3               |                  | 2               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,533      | 85              | 1,618           | 4                | 3               | 2 |

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**ELECT 02**

**Locality: 105 LEE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>   | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - BLACKWATER       | 278           | 29                  | 307        |                 |                 |                  |                 |
| 0202                               | 202 - FLATWOODS        | 1,126         | 42                  | 1,168      | 5               |                 |                  |                 |
| 0203                               | 203 - NORTH JONESVILLE | 795           | 24                  | 819        | 1               | 1               |                  |                 |
| 0204                               | 204 - SOUTH JONESVILLE | 1,045         | 26                  | 1,071      | 5               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                        | 4             | <b># of Voters:</b> | 3,244      | 121             | 3,365           | 11               | 2               |

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**ELECT 02**

**Locality: 107 LOUDOUN COUNTY**

| Precinct No.                       | Precinct Name           | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0207                               | 207 - RIVER BEND        | 1,770  | 144                 | 1,914  | 5        | 7        | 3         |          |    |   |
| 0208                               | 208 - ALGONKIAN         | 1,772  | 170                 | 1,942  | 5        | 10       | 3         |          |    |   |
| 0209                               | 209 - POTOMAC FALLS     | 2,547  | 210                 | 2,757  | 2        | 20       | 2         |          |    |   |
| 0210                               | 210 - CASCADES          | 3,103  | 343                 | 3,446  | 9        | 18       | 8         | 1        |    |   |
| 0213                               | 213 - COUNTRYSIDE       | 1,056  | 231                 | 1,287  | 2        | 1        |           |          |    |   |
| 0214                               | 214 - SUGARLAND NORTH   | 3,108  | 321                 | 3,429  | 5        | 16       | 6         | 1        |    |   |
| 0215                               | 215 - SUGARLAND SOUTH   | 2,822  | 406                 | 3,228  | 5        | 11       | 4         |          |    |   |
| 0216                               | 216 - LOWES ISLAND      | 2,419  | 212                 | 2,631  | 2        | 11       | 5         |          |    |   |
| 0217                               | 217 - SOUTH BANK        | 2,673  | 224                 | 2,897  | 2        | 9        | 2         | 2        |    |   |
| 0218                               | 218 - UNIVERSITY CENTER | 1,830  | 688                 | 2,518  | 3        | 11       | 2         | 1        |    |   |
| 0219                               | 219 - GALILEE CHURCH    | 2,106  | 325                 | 2,431  | 2        | 19       | 2         |          |    |   |
| <b># of Precincts in Locality:</b> |                         | 11     | <b># of Voters:</b> | 25,206 | 3,274    | 28,480   | 42        | 133      | 37 | 5 |

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**ELECT 02**

**Locality: 109 LOUISA COUNTY**

| Precinct No.                       | Precinct Name   | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-----------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0201                               | 201 - LOUISA #1 | 1,370  | 113                 | 1,483 | 1        |          |           |          |
| 0202                               | 202 - LOUISA #2 | 1,348  | 118                 | 1,466 | 6        | 1        |           |          |
| <b># of Precincts in Locality:</b> |                 | 2      | <b># of Voters:</b> | 2,718 | 231      | 2,949    | 7         | 1        |

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**ELECT 02**

**Locality: 111 LUNENBURG COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - BROWNS STORE   | 834           | 60                  | 894        | 3               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 834             | 60              | 894              |                 |
|                                    |                      |               |                     |            | 3               | 1               |                  |                 |

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**ELECT 02**

**Locality: 117 MECKLENBURG COUNTY**

| Precinct No.                       | Precinct Name                      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|------------------------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0201                               | 201 - BOYDTON                      | 815    | 50                  | 865   | 3        |          |           | 1        |
| 0202                               | 202 - BLUESTONE SENIOR HIGH SCHOOL | 331    | 34                  | 365   | 2        |          |           |          |
| 0203                               | 203 - CHASE CITY VFW POST          | 689    | 53                  | 742   | 7        |          |           | 1        |
| <b># of Precincts in Locality:</b> |                                    | 3      | <b># of Voters:</b> | 1,835 | 137      | 1,972    | 12        | 2        |

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**ELECT 02**  
**Locality: 119 MIDDLESEX COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0201                               | 201 - NEW MARKET | 1,595  | 89                  | 1,684 |          | 1        |           |          |
| <b># of Precincts in Locality:</b> |                  | 1      | <b># of Voters:</b> |       | 1,595    | 89       | 1,684     |          |
|                                    |                  |        |                     |       |          | 1        |           |          |

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**ELECT 02**

**Locality: 121 MONTGOMERY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - PRECINCT B-1   | 371           | 54                  | 425        | 1               |                 |                  |                 |   |   |
| 0202                               | 202 - PRECINCT B-2   | 3,210         | 589                 | 3,799      | 7               |                 | 3                |                 |   |   |
| 0203                               | 203 - PRECINCT B-3   | 1,753         | 218                 | 1,971      | 2               | 2               |                  |                 |   |   |
| 0204                               | 204 - PRECINCT B-4   | 3,050         | 522                 | 3,572      | 12              | 3               | 3                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> | 8,384      | 1,383           | 9,767           | 22               | 5               | 6 | 1 |

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**ELECT 02**

**Locality: 125 NELSON COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0201                               | 201 - LOVINGSTON | 1,180  | 106                 | 1,286 | 3        | 2        |           | 1        |   |   |
| 0202                               | 202 - SCHUYLER   | 699    | 67                  | 766   | 2        |          | 2         |          |   |   |
| <b># of Precincts in Locality:</b> |                  | 2      | <b># of Voters:</b> | 1,879 | 173      | 2,052    | 5         | 2        | 2 | 1 |

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**ELECT 02**

**Locality: 127 NEW KENT COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - QUINTON        | 1,553         | 94                  | 1,647      | 2               | 2               | 1                |                 |   |
| 0202                               | 202 - KENTWOOD       | 1,102         | 73                  | 1,175      | 3               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,655      | 167             | 2,822           | 5                | 2               | 1 |

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**ELECT 02**

**Locality: 131 NORTHAMPTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - PRECINCT 2-1   |   | 1,700               | 86              | 1,786      | 11              | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,700      | 86              | 1,786           | 11               | 1               |

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**ELECT 02**

**Locality: 133 NORTHUMBERLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - 2A             |   | 1,767               | 112             | 1,879      | 3               |                 | 1                |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,767      | 112             | 1,879           | 3                | 1               |

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**ELECT 02**

**Locality: 135 NOTTOWAY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - PRECINCT 2-1   | 1,414         | 96                  | 1,510      | 4               | 1               |                  |                 |
| 0202                               | 202 - PRECINCT 2-2   | 531           | 15                  | 546        | 3               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,945      | 111             | 2,056           | 7                | 1               |

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**ELECT 02**

**Locality: 137 ORANGE COUNTY**

| Precinct No.                       | Precinct Name  | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|----------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0201                               | 201 - TWO WEST | 2,206  | 151                 | 2,357 | 8        | 3        |           | 1        |   |   |
| 0202                               | 202 - TWO EAST | 1,807  | 170                 | 1,977 | 4        | 1        | 1         | 1        |   |   |
| <b># of Precincts in Locality:</b> |                | 2      | <b># of Voters:</b> | 4,013 | 321      | 4,334    | 12        | 4        | 1 | 2 |

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**ELECT 02**

**Locality: 139 PAGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - EAST LURAY     | 2,990         | 300                 | 3,290      | 11              | 3               |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 2,990           | 300             | 3,290            | 11              | 3 | 1 |

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**ELECT 02**

**Locality: 141 PATRICK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|-----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - DRY POND        | 444           | 14                  | 458        | 1               |                 |                  |                 |
| 0202                               | 202 - PATRICK SPRINGS | 1,185         | 28                  | 1,213      |                 | 2               |                  |                 |
| 0203                               | 203 - RUSSELL CREEK   | 923           | 27                  | 950        | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                       | 3             | <b># of Voters:</b> |            | 2,552           | 69              | 2,621            |                 |
|                                    |                       |               |                     |            | 3               | 2               |                  |                 |

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**ELECT 02**

**Locality: 143 PITTSYLVANIA COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0201                               | 201 - CALLANDS    | 1,169  | 63                  | 1,232 | 1        | 1        |           |          |   |   |
| 0202                               | 202- BEARSKIN     | 358    | 22                  | 380   |          | 2        |           |          |   |   |
| 0204                               | 204 - SANDY LEVEL | 798    | 68                  | 866   | 2        |          |           |          |   |   |
| 0206                               | 206 - CLIMAX      | 893    | 41                  | 934   | 4        |          |           | 1        |   |   |
| 0207                               | 207 - GRETNA      | 2,319  | 102                 | 2,421 | 14       |          | 1         |          |   |   |
| <b># of Precincts in Locality:</b> |                   | 5      | <b># of Voters:</b> | 5,537 | 296      | 5,833    | 21        | 3        | 1 | 1 |

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**ELECT 02**

**Locality: 145 POWHATAN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>   | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - POWHATAN STATION | 1,672         | 100                 | 1,772      | 9               | 2               | 3                |                 |   |
| 0202                               | 202 - GRACELAND        | 2,064         | 115                 | 2,179      | 3               | 1               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                        | 2             | <b># of Voters:</b> | 3,736      | 215             | 3,951           | 12               | 3               | 4 |

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**ELECT 02**

**Locality: 147 PRINCE EDWARD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - LOCKETT        |   | 1,785               | 218             | 2,003      | 9               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,785      | 218             | 2,003           | 9                | 1               |

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**ELECT 02**

**Locality: 149 PRINCE GEORGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - BLAND          | 3,054         | 237                 | 3,291      | 27              | 5               | 1                | 1               |   |   |
| 0202                               | 202 - BLACK WATER    | 2,160         | 149                 | 2,309      | 9               |                 |                  |                 |   |   |
| 0203                               | 203 - BRANDON        | 773           | 39                  | 812        | 2               |                 |                  |                 |   |   |
| 0204                               | 204 - COURTS BLDG    | 2,524         | 279                 | 2,803      | 58              | 3               | 3                | 1               |   |   |
| 0205                               | 205 - JEFFERSON PARK | 2,046         | 632                 | 2,678      | 165             | 2               |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 5             | <b># of Voters:</b> | 10,557     | 1,336           | 11,893          | 261              | 10              | 4 | 2 |

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**ELECT 02**

**Locality: 153 PRINCE WILLIAM COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |   |    |
|------------------------------------|-------------------|--------|---------------------|--------|----------|----------|-----------|----------|---|----|
| 0201                               | 201 - SAUNDERS    | 3,322  | 352                 | 3,674  | 15       | 10       | 2         | 2        |   |    |
| 0202                               | 202 - MARSHALL    | 3,018  | 259                 | 3,277  | 19       | 8        | 1         | 4        |   |    |
| 0203                               | 203 - BENNETT     | 4,693  | 409                 | 5,102  | 15       | 12       |           | 1        |   |    |
| 0204                               | 204 - ELLIS       | 2,520  | 381                 | 2,901  | 10       | 2        |           |          |   |    |
| 0205                               | 205 - BUCKHALL    | 2,448  | 164                 | 2,612  | 7        | 3        | 3         | 1        |   |    |
| 0206                               | 206 - COLES       | 2,301  | 194                 | 2,495  | 11       | 9        | 1         | 1        |   |    |
| 0207                               | 207 - LODGE       | 3,335  | 360                 | 3,695  | 22       | 8        |           | 2        |   |    |
| 0208                               | 208 - HYLTON      | 3,857  | 299                 | 4,156  | 32       | 18       | 1         | 1        |   |    |
| 0209                               | 209 - PARK        | 1,957  | 161                 | 2,118  | 2        | 3        |           | 1        |   |    |
| 0210                               | 210 - PENN        | 3,284  | 218                 | 3,502  | 9        | 9        |           | 1        |   |    |
| 0211                               | 211 - SIGNAL HILL | 1,833  | 126                 | 1,959  | 10       | 5        |           |          |   |    |
| 0212                               | 212 - YORKSHIRE   | 3,363  | 639                 | 4,002  | 6        | 8        |           | 2        |   |    |
| <b># of Precincts in Locality:</b> |                   | 12     | <b># of Voters:</b> | 35,931 | 3,562    | 39,493   | 158       | 95       | 8 | 16 |

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**ELECT 02**

**Locality: 155 PULASKI COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - DRAPER         | 1,420         | 57                  | 1,477      | 6               | 1               |                  |                 |   |
| 0202                               | 202 - SOUTH PULASKI  | 430           | 41                  | 471        | 2               |                 |                  |                 |   |
| 0203                               | 203 - NEWBERN        | 2,353         | 171                 | 2,524      | 10              | 7               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 4,203           | 269             | 4,472            | 18              | 8 |

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**ELECT 02**

**Locality: 157 RAPPAHANNOCK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|---|
| 0201                               | 201 - AMISSVILLE     | 1,025         | 101                 | 1,126      | 3               | 4               | 1                | 1               |   |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,025           | 101             | 1,126            | 3               | 4 | 1 | 1 |

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**ELECT 02**

**Locality: 159 RICHMOND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - PRECINCT 2-1   | 916           | 72                  | 988        | 1               | 2               | 1                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 916             | 72              | 988              | 1               | 2 | 1 |

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**ELECT 02**

**Locality: 161 ROANOKE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>    | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|-------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - PLANTATION        | 2,162         | 192                 | 2,354      | 2               | 3               |                  | 1               |   |   |
| 0202                               | 202 - BURLINGTON        | 1,337         | 228                 | 1,565      | 6               | 1               | 3                |                 |   |   |
| 0203                               | 203 - MOUNTAIN VIEW     | 2,820         | 164                 | 2,984      | 2               |                 | 1                |                 |   |   |
| 0204                               | 204 - BOTETOURT SPRINGS | 2,189         | 113                 | 2,302      | 6               | 3               | 1                | 2               |   |   |
| 0205                               | 205 - ORCHARDS          | 3,266         | 320                 | 3,586      | 7               | 1               | 3                | 1               |   |   |
| 0206                               | 206 - HOLLINS           | 1,299         | 186                 | 1,485      | 2               | 2               | 1                |                 |   |   |
| <b># of Precincts in Locality:</b> |                         | 6             | <b># of Voters:</b> | 13,073     | 1,203           | 14,276          | 25               | 10              | 9 | 4 |

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**ELECT 02**  
**Locality: 163 ROCKBRIDGE COUNTY**

| Precinct No.                       | Precinct Name        | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|----------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0201                               | 201 - COLLIERSTOWN   | 834    | 35                  | 869   | 1        | 3        | 1         |          |   |
| 0202                               | 202 - HIGHLAND BELLE | 1,601  | 111                 | 1,712 | 9        | 8        | 2         |          |   |
| 0203                               | 203 - VO-TECH        | 506    | 76                  | 582   | 1        |          |           |          |   |
| <b># of Precincts in Locality:</b> |                      | 3      | <b># of Voters:</b> | 2,941 | 222      | 3,163    | 11        | 11       | 3 |

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**ELECT 02**  
**Locality: 165 ROCKINGHAM COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|----|---|
| 0201                               | 201 - SINGERS GLEN | 1,371  | 64                  | 1,435 | 3        | 4        |           | 1        |    |   |
| 0202                               | 202 - EDOM         | 2,170  | 132                 | 2,302 | 1        | 10       | 7         |          |    |   |
| 0203                               | 203 - DAYTON       | 945    | 69                  | 1,014 | 3        | 3        | 1         | 1        |    |   |
| 0204                               | 204 - MT CLINTON   | 1,603  | 57                  | 1,660 | 3        | 7        |           | 1        |    |   |
| 0205                               | 205 - SILVER LAKE  | 1,925  | 83                  | 2,008 | 6        | 5        | 3         |          |    |   |
| <b># of Precincts in Locality:</b> |                    | 5      | <b># of Voters:</b> | 8,014 | 405      | 8,419    | 16        | 29       | 11 | 3 |

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**ELECT 02**

**Locality: 167 RUSSELL COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>   | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - NORTH CASTLEWOOD | 2,288         | 238                 | 2,526      | 2               |                 | 1                |                 |
| 0202                               | 202 - DANTE            | 550           | 88                  | 638        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                        | 2             | <b># of Voters:</b> | 2,838      | 326             | 3,164           | 2                | 1               |

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**ELECT 02**

**Locality: 169 SCOTT COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|-----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0202                               | 202 - WEBER CITY EAST | 933           | 23                  | 956        | 3               | 2               |                  |                 |   |
| 0203                               | 203 - HILTONS         | 1,359         | 41                  | 1,400      | 4               |                 |                  |                 |   |
| 0204                               | 204 - CLARK'S         | 345           | 26                  | 371        | 2               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                       | 3             | <b># of Voters:</b> |            | 2,637           | 90              | 2,727            | 9               | 2 |

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**ELECT 02**

**Locality: 171 SHENANDOAH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - CONICVILLE     | 2,054         | 138                 | 2,192      | 5               | 4               | 1                |                 |   |   |
| 0202                               | 202 - MT JACKSON     | 1,832         | 153                 | 1,985      | 3               | 2               | 1                | 2               |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 3,886      | 291             | 4,177           | 8                | 6               | 2 | 2 |

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**ELECT 02**

**Locality: 173 SMYTH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|-----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - SEVEN MILE FORD | 1,722         | 136                 | 1,858      | 3               |                 |                  |                 |
| 0202                               | 202 - RICH VALLEY     | 746           | 28                  | 774        | 1               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                       | 2             | <b># of Voters:</b> | 2,468      | 164             | 2,632           | 4                |                 |

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**ELECT 02**

**Locality: 175 SOUTHAMPTON COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0201                               | 201 - BOYKINS     | 1,264  | 122                 | 1,386 | 2        | 1        |           |          |
| 0202                               | 202 - BRANCHVILLE | 387    | 29                  | 416   |          |          |           |          |
| <b># of Precincts in Locality:</b> |                   | 2      | <b># of Voters:</b> | 1,651 | 151      | 1,802    | 2         | 1        |

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**ELECT 02**

**Locality: 177 SPOTSYLVANIA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>       | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - WILDERNESS SCHOOL    | 2,732         | 283                 | 3,015      | 19              | 6               |                  | 1               |   |   |
| 0202                               | 202 - WILDERNESS FIRE      | 2,608         | 181                 | 2,789      | 11              | 9               | 1                | 1               |   |   |
| 0203                               | 203 - NI RIVER / ELYS FORD | 2,138         | 136                 | 2,274      | 14              | 8               | 1                | 2               |   |   |
| 0204                               | 204 - CHANCELLOR           | 3,543         | 386                 | 3,929      | 18              | 8               | 3                | 2               |   |   |
| <b># of Precincts in Locality:</b> |                            | 4             | <b># of Voters:</b> | 11,021     | 986             | 12,007          | 62               | 31              | 5 | 6 |

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**ELECT 02**

**Locality: 179 STAFFORD COUNTY**

| Precinct No.                       | Precinct Name   | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-----------------|--------|---------------------|--------|----------|----------|-----------|----------|---|---|
| 0201                               | 201 - ROCK HILL | 2,737  | 246                 | 2,983  | 34       | 7        |           |          |   |   |
| 0202                               | 202 - ROSEVILLE | 3,497  | 324                 | 3,821  | 63       | 18       |           | 2        |   |   |
| 0203                               | 203 - RUBY      | 2,355  | 220                 | 2,575  | 22       | 7        | 1         |          |   |   |
| 0204                               | 204 - STEFANIGA | 3,330  | 255                 | 3,585  | 25       | 14       | 2         | 4        |   |   |
| <b># of Precincts in Locality:</b> |                 | 4      | <b># of Voters:</b> | 11,919 | 1,045    | 12,964   | 144       | 46       | 3 | 6 |

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**ELECT 02**

**Locality: 181 SURRY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - BACONS CASTLE  | 1,004         | 56                  | 1,060      | 5               |                 |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,004           | 56              | 1,060            | 5               | 1 |

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**ELECT 02**

**Locality: 183 SUSSEX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - STONY CREEK    | 792           | 63                  | 855        | 2               |                 |                  |                 |
| 0202                               | 202 - LITTLE MILL    | 228           | 17                  | 245        | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,020      | 80              | 1,100           | 4                |                 |

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**ELECT 02**

**Locality: 185 TAZEWELL COUNTY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|-----------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0203                               | 203 - BURKES GARDEN   | 174    | 13                  | 187   | 1        |          |           |          |   |
| 0204                               | 204 - CLEAR FORK      | 661    | 67                  | 728   | 2        |          |           | 1        |   |
| 0207                               | 207 - FREESTONE       | 227    | 23                  | 250   | 1        |          |           |          |   |
| 0209                               | 209 - JEFFERSONVILLE  | 3,712  | 485                 | 4,197 | 5        | 3        |           | 2        |   |
| 0214                               | 214 - THOMPSON VALLEY | 723    | 76                  | 799   |          |          |           | 1        |   |
| <b># of Precincts in Locality:</b> |                       | 5      | <b># of Voters:</b> | 5,497 | 664      | 6,161    | 9         | 3        | 4 |

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**ELECT 02**

**Locality: 187 WARREN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - HAPPY CREEK    | 2,428         | 334                 | 2,762      | 16              | 5               | 3                |                 |   |
| 0202                               | 202 - LINDEN         | 2,092         | 274                 | 2,366      | 3               | 4               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,520      | 608             | 5,128           | 19               | 9               | 3 |

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**ELECT 02**

**Locality: 191 WASHINGTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - CLINCHBURG     | 950           | 63                  | 1,013      | 4               | 1               |                  |                 |   |   |
| 0202                               | 202 - GREENDALE      | 1,675         | 149                 | 1,824      | 4               | 1               |                  | 1               |   |   |
| 0203                               | 203 - HAYTERS GAP    | 635           | 38                  | 673        | 2               |                 |                  |                 |   |   |
| 0204                               | 204 WOODLAND HILLS   | 1,431         | 84                  | 1,515      |                 |                 | 2                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> | 4,691      | 334             | 5,025           | 10               | 2               | 2 | 1 |

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**ELECT 02**

**Locality: 193 WESTMORELAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - PRECINCT 2-1   | 2,506         | 191                 | 2,697      | 8               | 6               | 4                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 2,506           | 191             | 2,697            | 8               | 6 | 4 |

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**ELECT 02**

**Locality: 195 WISE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - NORTH COEBURN  | 1,291         | 138                 | 1,429      | 2               | 1               |                  |                 |
| 0202                               | 202 - WISE           | 3,463         | 285                 | 3,748      | 9               | 9               |                  |                 |
| 0203                               | 203 - EAST POUND     | 658           | 68                  | 726        | 1               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 5,412      | 491             | 5,903           | 12               | 10              |

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**ELECT 02**

**Locality: 197 WYTHE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |   |
|------------------------------------|-----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|---|
| 0203                               | 203 - WEST WYTHEVILLE | 2,968         | 293                 | 3,261      | 8               | 2               | 4                | 1               |   |   |   |
| <b># of Precincts in Locality:</b> |                       | 1             | <b># of Voters:</b> |            | 2,968           | 293             | 3,261            | 8               | 2 | 4 | 1 |

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**ELECT 02**

**Locality: 199 YORK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - COVENTRY       | 4,121         | 1,119               | 5,240      | 127             | 19              | 1                |                 |   |
| 0202                               | 202 - KILN CREEK     | 2,004         | 225                 | 2,229      | 25              | 9               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 6,125      | 1,344           | 7,469           | 152              | 28              | 1 |

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**ELECT 02**

**Locality: 510 ALEXANDRIA CITY**

| Precinct No.                       | Precinct Name                        | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |     |   |
|------------------------------------|--------------------------------------|--------|---------------------|--------|----------|----------|-----------|----------|-----|---|
| 0201                               | 201 - MAURY SCHOOL                   | 2,748  | 436                 | 3,184  | 13       | 66       | 17        | 1        |     |   |
| 0202                               | 202 - GEORGE MASON SCHOOL            | 2,704  | 224                 | 2,928  | 9        | 40       | 11        |          |     |   |
| 0203                               | 203 - AGUDAS ACHIM SYNAGOGUE         | 2,813  | 565                 | 3,378  | 14       | 53       | 11        |          |     |   |
| 0204                               | 204 - BLESSED SACRAMENT CHURCH       | 2,522  | 300                 | 2,822  | 14       | 8        | 14        | 2        |     |   |
| 0205                               | 205 - DOUGLAS MACARTHUR SCHOOL       | 3,634  | 758                 | 4,392  | 26       | 43       | 18        |          |     |   |
| 0206                               | 206 - CHINQUAPIN PARK RECREATION CTR | 2,781  | 577                 | 3,358  | 12       | 40       | 15        |          |     |   |
| 0207                               | 207 - TEMPLE BETH EL SYNAGOGUE       | 3,651  | 513                 | 4,164  | 18       | 31       | 6         |          |     |   |
| 0208                               | 208 - NOVA ARTS CENTER               | 3,771  | 1,510               | 5,281  | 34       | 42       | 7         | 2        |     |   |
| 0209                               | 209 - JAMES K POLK SCHOOL            | 3,717  | 1,024               | 4,741  | 19       | 29       | 14        | 2        |     |   |
| 0210                               | 210 - ST JAMES CHURCH                | 2,058  | 337                 | 2,395  | 11       | 14       | 2         |          |     |   |
| <b># of Precincts in Locality:</b> |                                      | 10     | <b># of Voters:</b> | 30,399 | 6,244    | 36,643   | 170       | 366      | 115 | 7 |

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**ELECT 02**

**Locality: 540 CHARLOTTESVILLE CITY**

| Precinct No.                       | Precinct Name | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|---------------|--------|---------------------|-------|----------|----------|-----------|----------|----|---|
| 0201                               | 201 - CARVER  | 3,423  | 622                 | 4,045 | 8        | 32       | 15        | 1        |    |   |
| 0202                               | 202 - WALKER  | 3,750  | 521                 | 4,271 | 5        | 40       | 10        | 2        |    |   |
| <b># of Precincts in Locality:</b> |               | 2      | <b># of Voters:</b> | 7,173 | 1,143    | 8,316    | 13        | 72       | 25 | 3 |

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**ELECT 02**

**Locality: 580 COVINGTON CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |  |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|--|
| 0201                               | 201 - PRECINCT 2-1   | 690           | 78                  | 768        |                 |                 | 1                | 1               |  |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 690             | 78              | 768              |                 |  |
|                                    |                      |               |                     |            |                 |                 | 1                | 1               |  |

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**ELECT 02**

**Locality: 595 EMPORIA CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - PRECINCT 2-1   | 409           | 29                  | 438        | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 409             | 29              | 438              | 2               |

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**ELECT 02**

**Locality: 620 FRANKLIN CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - PRECINCT 2-1   | 942           | 137                 | 1,079      | 9               | 1               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 942             | 137             | 1,079            | 9               | 1 |

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**ELECT 02**

**Locality: 630 FREDERICKSBURG CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>            | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|---------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - PRECINCT 1 - DISTRICT TWO | 3,793         | 469                 | 4,262      | 11              | 7               | 7                |                 |   |   |
| <b># of Precincts in Locality:</b> |                                 | 1             | <b># of Voters:</b> |            | 3,793           | 469             | 4,262            | 11              | 7 | 7 |

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**ELECT 02**

**Locality: 650 HAMPTON CITY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |    |    |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|----|----|---|
| 0201                               | 201 - BOOKER       | 3,023  | 479                 | 3,502 | 42       | 4        | 4         | 1        |    |    |   |
| 0202                               | 202 - BRYAN        | 2,790  | 743                 | 3,533 | 37       | 4        | 1         |          |    |    |   |
| 0203                               | 203 - BURBANK      | 2,092  | 748                 | 2,840 | 56       | 4        | 2         | 1        |    |    |   |
| 0204                               | 204 - FORREST      | 2,389  | 473                 | 2,862 | 21       | 3        |           |          |    |    |   |
| 0205                               | 205 - ASBURY       | 4,091  | 427                 | 4,518 | 38       | 12       | 4         |          |    |    |   |
| 0208                               | 208 - KRAFT        | 4,054  | 711                 | 4,765 | 48       | 5        | 7         |          |    |    |   |
| 0209                               | 209 - LANGLEY      | 2,648  | 550                 | 3,198 | 31       | 5        | 2         |          |    |    |   |
| 0210                               | 210 - MACHEN       | 3,816  | 994                 | 4,810 | 56       | 5        | 2         |          |    |    |   |
| 0212                               | 212 - BETHEL       | 3,860  | 425                 | 4,285 | 49       | 14       | 2         |          |    |    |   |
| 0213                               | 213 - PHILLIPS     | 4,068  | 424                 | 4,492 | 49       | 9        | 1         | 2        |    |    |   |
| 0214                               | 214 - TUCKER CAPPS | 3,371  | 990                 | 4,361 | 38       |          | 1         |          |    |    |   |
| 0215                               | 215 - TYLER        | 993    | 178                 | 1,171 | 7        |          |           |          |    |    |   |
| 0216                               | 216 - SANDY BOTTOM | 1,840  | 268                 | 2,108 | 29       | 10       | 1         | 1        |    |    |   |
| 0217                               | 217 - SYMS         | 1,352  | 224                 | 1,576 | 7        | 1        | 2         |          |    |    |   |
| <b># of Precincts in Locality:</b> |                    | 14     | <b># of Voters:</b> |       | 40,387   | 7,634    | 48,021    | 508      | 76 | 29 | 5 |

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**ELECT 02**

**Locality: 660 HARRISONBURG CITY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |    |    |   |
|------------------------------------|-----------------------|--------|---------------------|-------|----------|----------|-----------|----------|----|----|---|
| 0201                               | 201 - NORTHWEST       | 2,992  | 437                 | 3,429 | 8        | 15       | 7         | 2        |    |    |   |
| 0202                               | 202 - SOUTHWEST       | 2,821  | 548                 | 3,369 | 4        | 11       | 7         | 2        |    |    |   |
| 0203                               | 203 - THOMAS HARRISON | 2,643  | 384                 | 3,027 | 4        | 12       | 14        | 2        |    |    |   |
| <b># of Precincts in Locality:</b> |                       | 3      | <b># of Voters:</b> |       | 8,456    | 1,369    | 9,825     | 16       | 38 | 28 | 6 |

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**ELECT 02**

**Locality: 670 HOPEWELL CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - WARD TWO       |   | 1,527               | 280             | 1,807      | 10              |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,527      | 280             | 1,807           | 10               |                 |

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**ELECT 02**

**Locality: 680 LYNCHBURG CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>              | <b>Active</b> | <b>Inactive</b>           | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |
|------------------------------------|-----------------------------------|---------------|---------------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|
| 0201                               | 201 - SECOND WARD FIRST PRECINCT  | 3,812         | 864                       | 4,676      | 15              | 5               | 8                |                 |    |   |
| 0202                               | 202 - SECOND WARD SECOND PRECINCT | 2,864         | 591                       | 3,455      | 5               | 2               | 4                | 1               |    |   |
| 0203                               | 203 - SECOND WARD THIRD PRECINCT  | 1,256         | 145                       | 1,401      | 5               | 5               |                  | 1               |    |   |
| 0204                               | 204 - SECOND WARD FOURTH PRECINCT | 925           | 222                       | 1,147      | 2               |                 |                  |                 |    |   |
| <b># of Precincts in Locality:</b> |                                   | 4             | <b># of Voters:</b> 8,857 |            | 1,822           | 10,679          | 27               | 12              | 12 | 2 |

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**ELECT 02**

**Locality: 700 NEWPORT NEWS CITY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0201                               | 201 - BLAND      | 704    | 323                 | 1,027  | 13       | 1        |           | 1        |    |   |
| 0202                               | 202 - BOULEVARD  | 2,462  | 502                 | 2,964  | 13       | 6        | 1         | 1        |    |   |
| 0203                               | 203 - CHARLES    | 3,841  | 384                 | 4,225  | 39       | 11       | 5         |          |    |   |
| 0204                               | 204 - WELLESLEY  | 2,160  | 348                 | 2,508  | 7        | 3        |           | 1        |    |   |
| 0205                               | 205 - DEEP CREEK | 2,714  | 210                 | 2,924  | 15       | 2        | 1         |          |    |   |
| 0208                               | 208 - HIDDENWOOD | 1,695  | 89                  | 1,784  | 7        | 5        | 2         | 2        |    |   |
| 0209                               | 209 - HILTON     | 2,246  | 213                 | 2,459  | 19       | 3        | 5         | 1        |    |   |
| 0210                               | 210 - NELSON     | 3,997  | 438                 | 4,435  | 45       | 7        | 4         |          |    |   |
| 0211                               | 211 - PALMER     | 3,029  | 703                 | 3,732  | 29       | 6        | 3         |          |    |   |
| 0212                               | 212 - RIVERSIDE  | 1,453  | 100                 | 1,553  | 8        | 4        | 2         |          |    |   |
| 0213                               | 213 - SANFORD    | 1,105  | 100                 | 1,205  | 9        | 5        | 1         |          |    |   |
| 0215                               | 215 - WARWICK    | 1,769  | 255                 | 2,024  | 12       | 4        | 3         | 1        |    |   |
| 0216                               | 216 - YATES      | 1,656  | 141                 | 1,797  | 11       | 2        | 5         | 1        |    |   |
| 0217                               | 217 - RIVERVIEW  | 2,423  | 210                 | 2,633  | 26       | 6        | 2         |          |    |   |
| 0218                               | 218 - KILN CREEK | 4,114  | 748                 | 4,862  | 76       | 15       | 5         |          |    |   |
| 0219                               | 219 - DEER PARK  | 3,503  | 1,178               | 4,681  | 36       | 7        | 1         |          |    |   |
| <b># of Precincts in Locality:</b> |                  | 16     | <b># of Voters:</b> | 38,871 | 5,942    | 44,813   | 365       | 87       | 40 | 8 |

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**ELECT 02**

**Locality: 710 NORFOLK CITY**

| Precinct No.                       | Precinct Name                  | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|--------------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0201                               | 201 - OLD DOMINION             | 3,833  | 640                 | 4,473  | 36       | 4        | 12        | 2        |    |   |
| 0203                               | 203 - GHENT SQUARE             | 1,101  | 267                 | 1,368  | 9        | 5        | 6         |          |    |   |
| 0207                               | 207 - LAMBERT'S POINT          | 2,809  | 610                 | 3,419  | 2        | 3        | 4         |          |    |   |
| 0208                               | 208 - LARCHMONT LIBRARY        | 838    | 84                  | 922    | 8        |          | 2         |          |    |   |
| 0210                               | 210 - MAURY                    | 2,010  | 488                 | 2,498  | 19       | 12       | 2         |          |    |   |
| 0211                               | 211 - CHRYSLER MUSEUM          | 2,364  | 517                 | 2,881  | 33       | 2        | 9         |          |    |   |
| 0212                               | 212 - PARK PLACE               | 1,704  | 458                 | 2,162  | 8        |          |           |          |    |   |
| 0213                               | 213 - TAYLOR ELEMENTARY SCHOOL | 2,552  | 566                 | 3,118  | 22       | 5        | 22        |          |    |   |
| 0214                               | 214 - STUART                   | 2,347  | 541                 | 2,888  | 21       | 6        | 5         | 1        |    |   |
| 0215                               | 215 - SUBURBAN PARK            | 1,880  | 434                 | 2,314  | 11       | 1        | 8         | 1        |    |   |
| 0217                               | 217 - WESLEY                   | 2,016  | 641                 | 2,657  | 5        |          | 2         | 1        |    |   |
| 0218                               | 218 - WILLARD                  | 2,980  | 470                 | 3,450  | 22       | 4        | 7         |          |    |   |
| <b># of Precincts in Locality:</b> |                                | 12     | <b># of Voters:</b> | 26,434 | 5,716    | 32,150   | 196       | 42       | 79 | 5 |

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**ELECT 02**

**Locality: 730 PETERSBURG CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>             | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0201                               | 201 - SECOND WARD FIRST PRECINCT | 3,040         | 387                 | 3,427      | 20              | 9               |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                                  | 1             | <b># of Voters:</b> |            | 3,040           | 387             | 3,427            | 20              | 9 | 1 |

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**ELECT 02**

**Locality: 760 RICHMOND CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>       | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |
|------------------------------------|----------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|
| 0203                               | 203 - TWO HUNDRED THREE    | 1,763         | 188                 | 1,951      | 3               | 4               | 6                |                 |    |   |
| 0204                               | 204 - TWO HUNDRED FOUR     | 2,256         | 471                 | 2,727      | 4               | 10              | 4                |                 |    |   |
| 0206                               | 206 - TWO HUNDRED SIX      | 2,903         | 540                 | 3,443      | 5               | 1               | 2                | 3               |    |   |
| 0207                               | 207 - TWO HUNDRED SEVEN    | 2,138         | 426                 | 2,564      | 3               | 14              | 11               |                 |    |   |
| 0208                               | 208 - TWO HUNDRED EIGHT    | 2,301         | 310                 | 2,611      | 3               | 19              | 6                |                 |    |   |
| 0213                               | 213 - TWO HUNDRED THIRTEEN | 2,775         | 460                 | 3,235      | 4               | 3               | 1                |                 |    |   |
| <b># of Precincts in Locality:</b> |                            | 6             | <b># of Voters:</b> | 14,136     | 2,395           | 16,531          | 22               | 51              | 30 | 3 |

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**ELECT 02**

**Locality: 790 STAUNTON CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0201                               | 201 - WARD TWO       |   | 3,338               | 447             | 3,785      | 9               | 4               |                  | 6               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 3,338      | 447             | 3,785           | 9                | 4               | 6 |

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**ELECT 02**

**Locality: 800 SUFFOLK CITY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0201                               | 201 - EBENEZER   | 1,770  | 92                  | 1,862 | 15       | 2        |           |          |   |
| 0202                               | 202 - CHUCKATUCK | 1,820  | 139                 | 1,959 | 4        | 2        |           |          |   |
| 0203                               | 203 - KINGS FORK | 2,666  | 305                 | 2,971 | 40       | 1        |           |          |   |
| 0204                               | 204 - HILLPOINT  | 2,078  | 263                 | 2,341 | 38       | 2        | 1         |          |   |
| <b># of Precincts in Locality:</b> |                  | 4      | <b># of Voters:</b> | 8,334 | 799      | 9,133    | 97        | 7        | 1 |

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**ELECT 02**

**Locality: 840 WINCHESTER CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>             | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|-----------------------|---------------|-----------------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0201                               | 201 - VIRGINIA AVENUE | 2,549         | 654                         | 3,203      | 5               | 4               |                  |                 |
| <b># of Precincts in Locality:</b> |                       | 1             | <b># of Voters:</b> 2,549   | 654        | 3,203           | 5               | 4                |                 |
| <b># of Precincts in District:</b> |                       | 368           | <b># of Voters:</b> 737,770 | 87,220     | 824,990         | 3,622           | 2,514            | 892 188         |

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**ELECT 03**

**Locality: 001 ACCOMACK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - OAK HALL       |   | 2,464               | 178             | 2,642      | 6               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,464      | 178             | 2,642           | 6                | 1               |

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**ELECT 03**

**Locality: 003 ALBEMARLE COUNTY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-----------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0301                               | 301 - IVY             | 3,741  | 343                 | 4,084  | 9        | 38       | 17        |          |    |   |
| 0302                               | 302 - RED HILL        | 2,611  | 237                 | 2,848  |          | 14       | 8         |          |    |   |
| 0304                               | 304 - EAST IVY        | 990    | 110                 | 1,100  |          | 10       | 2         |          |    |   |
| 0305                               | 305 - COUNTRY GREEN   | 2,019  | 270                 | 2,289  | 4        | 11       | 4         | 1        |    |   |
| 0306                               | 306 - PORTERS         | 1,377  | 142                 | 1,519  |          | 5        |           |          |    |   |
| 0307                               | 307 - YELLOW MOUNTAIN | 661    | 49                  | 710    | 2        | 7        | 6         |          |    |   |
| <b># of Precincts in Locality:</b> |                       | 6      | <b># of Voters:</b> | 11,399 | 1,151    | 12,550   | 15        | 85       | 37 | 1 |

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**ELECT 03**

**Locality: 005 ALLEGHANY COUNTY**

| Precinct No.                       | Precinct Name   | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-----------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0301                               | 301 - CALLAGHAN | 576    | 23                  | 599   |          |          |           |          |
| 0302                               | 302 - GRIFFITH  | 993    | 54                  | 1,047 | 1        |          |           |          |
| <b># of Precincts in Locality:</b> |                 | 2      | <b># of Voters:</b> | 1,569 | 77       | 1,646    |           | 1        |

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**ELECT 03**

**Locality: 007 AMELIA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - NUMBER THREE   | 1,719         | 73                  | 1,792      | 6               | 1               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,719           | 73              | 1,792            | 6               | 1 |

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**ELECT 03**

**Locality: 009 AMHERST COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|---|
| 0301                               | 301 - MONROE         | 1,116         | 81                  | 1,197      | 4               | 3               |                  | 1               |   |   |   |
| 0302                               | 302 - ELON           | 2,515         | 137                 | 2,652      | 8               | 1               | 1                |                 |   |   |   |
| 0303                               | 303 - PLEASANT VIEW  | 627           | 21                  | 648        | 2               |                 |                  |                 |   |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 4,258           | 239             | 4,497            | 14              | 4 | 1 | 1 |

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**ELECT 03**

**Locality: 011 APPOMATTOX COUNTY**

| Precinct No.                       | Precinct Name   | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-----------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0301                               | 301 - US 460    | 893    | 83                  | 976   |          |          |           | 1        |
| 0302                               | 302 - STONEWALL | 1,060  | 78                  | 1,138 | 6        |          |           |          |
| <b># of Precincts in Locality:</b> |                 | 2      | <b># of Voters:</b> | 1,953 | 161      | 2,114    | 6         | 1        |

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**ELECT 03**

**Locality: 015 AUGUSTA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>           | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|--------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0301                               | 301 - FORT DEFIANCE            | 3,493         | 221                 | 3,714      | 8               | 3               | 2                | 1               |   |   |
| 0302                               | 302 - NORTH RIVER              | 863           | 44                  | 907        | 1               | 1               |                  |                 |   |   |
| 0303                               | 303 - MOUNT SOLON              | 1,195         | 55                  | 1,250      | 2               | 1               | 2                |                 |   |   |
| 0304                               | 304 - CHURCHVILLE FIRE STATION | 1,042         | 40                  | 1,082      | 6               | 4               |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                                | 4             | <b># of Voters:</b> | 6,593      | 360             | 6,953           | 17               | 9               | 4 | 2 |

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**ELECT 03**

**Locality: 017 BATH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - FAIRVIEW       | 475           | 18                  | 493        | 3               | 1               | 1                |                 |   |
| 0302                               | 302 - BURNSVILLE     | 174           | 10                  | 184        |                 |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 649        | 28              | 677             | 3                | 1               | 1 |

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**ELECT 03**

**Locality: 019 BEDFORD COUNTY**

| Precinct No.                       | Precinct Name                     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-----------------------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0301                               | 301 - NEW LONDON ACADEMY          | 3,152  | 210                 | 3,362 | 10       | 7        | 5         | 1        |   |   |
| 0302                               | 302 - BEDFORD COUNTY PSA          | 884    | 81                  | 965   | 6        |          | 1         |          |   |   |
| 0303                               | 303 - BETHESDA METHODIST CHURCH   | 856    | 46                  | 902   | 4        | 2        |           | 1        |   |   |
| 0304                               | 304 - FOREST YOUTH ATHLETIC ASSOC | 965    | 88                  | 1,053 | 4        | 1        | 1         | 1        |   |   |
| 0305                               | 305 - HUDDLESTON ELEM SCHOOL      | 826    | 49                  | 875   | 3        | 1        |           |          |   |   |
| <b># of Precincts in Locality:</b> |                                   | 5      | <b># of Voters:</b> | 6,683 | 474      | 7,157    | 27        | 11       | 7 | 3 |

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**ELECT 03**

**Locality: 021 BLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - HOLLYBROOK     | 566           | 20                  | 586        | 2               |                 |                  |                 |
| 0302                               | 302 - MECHANICSBURG  | 262           | 12                  | 274        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 828        | 32              | 860             | 2                |                 |

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**ELECT 03**

**Locality: 023 BOTETOURT COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0301                               | 301 - BUCHANAN    | 1,501  | 86                  | 1,587 | 3        | 4        |           |          |
| 0302                               | 302 - MILL CREEK  | 1,295  | 99                  | 1,394 | 2        | 1        |           |          |
| 0303                               | 303 - ROARING RUN | 438    | 16                  | 454   | 1        |          |           |          |
| 0304                               | 304 - SPRINGWOOD  | 996    | 47                  | 1,043 | 4        |          |           |          |
| <b># of Precincts in Locality:</b> |                   | 4      | <b># of Voters:</b> | 4,230 | 248      | 4,478    | 10        | 5        |

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**ELECT 03**

**Locality: 025 BRUNSWICK COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive                  | All | Military | Overseas | Temporary | Under 18 |
|------------------------------------|------------------|--------|---------------------------|-----|----------|----------|-----------|----------|
| 0301                               | 301 - ALBERTA    | 223    | 26                        | 249 | 1        |          |           |          |
| 0302                               | 302 - DANIELTOWN | 943    | 53                        | 996 | 5        |          |           |          |
| 0303                               | 303 - ELMORE     | 423    | 33                        | 456 | 3        |          |           |          |
| 0304                               | 304 - SEYMOUR    | 435    | 61                        | 496 | 1        |          |           | 1        |
| <b># of Precincts in Locality:</b> |                  | 4      | <b># of Voters:</b> 2,024 |     | 173      | 2,197    | 10        | 1        |

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**ELECT 03**

**Locality: 027 BUCHANAN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - SLATE          | 1,243         | 38                  | 1,281      | 3               |                 |                  |                 |
| 0302                               | 302 - NORTH GRUNDY   | 1,193         | 58                  | 1,251      | 2               | 2               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,436      | 96              | 2,532           | 5                | 2               |

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**ELECT 03**

**Locality: 029 BUCKINGHAM COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - CURDSVILLE     | 935           | 66                  | 1,001      | 2               |                 |                  |                 |
| 0302                               | 302 - NEW STORE      | 656           | 48                  | 704        | 1               |                 | 1                |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,591      | 114             | 1,705           | 3                | 1               |

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**ELECT 03**

**Locality: 031 CAMPBELL COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - EVINGTON       | 1,013         | 53                  | 1,066      | 3               | 3               |                  |                 |   |
| 0302                               | 302 - OTTER RIVER    | 993           | 49                  | 1,042      | 6               |                 |                  |                 |   |
| 0303                               | 303 - ALTAVISTA      | 2,767         | 182                 | 2,949      | 9               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 4,773           | 284             | 5,057            | 18              | 3 |

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**ELECT 03**

**Locality: 033 CAROLINE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - PORT ROYAL     | 802           | 101                 | 903        | 7               | 1               | 3                |                 |   |
| 0302                               | 302 - WOODFORD       | 1,943         | 197                 | 2,140      | 4               | 1               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,745      | 298             | 3,043           | 11               | 2               | 3 |

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**ELECT 03**  
**Locality: 035 CARROLL COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0301                               | 301 - HILLSVILLE C | 2,332  | 182                 | 2,514 | 1        |          | 1         |          |
| 0302                               | 302 - SYLVATUS     | 766    | 55                  | 821   | 1        |          |           |          |
| 0303                               | 303 - DUGSPUR      | 424    | 27                  | 451   |          |          |           |          |
| <b># of Precincts in Locality:</b> |                    | 3      | <b># of Voters:</b> | 3,522 | 264      | 3,786    | 2         | 1        |

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**ELECT 03**

**Locality: 036 CHARLES CITY COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|---|
| 0301                               | 301 - PRECINCT 3-1 | 1,831  | 56                  | 1,887 | 16       | 5        | 5         | 1        |   |   |   |
| <b># of Precincts in Locality:</b> |                    | 1      | <b># of Voters:</b> |       | 1,831    | 56       | 1,887     | 16       | 5 | 5 | 1 |

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**ELECT 03**

**Locality: 037 CHARLOTTE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0302                               | 302 - DRAKES BRANCH  | 977           | 81                  | 1,058      | 3               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 977             | 81              | 1,058            | 3               |

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**ELECT 03**

**Locality: 041 CHESTERFIELD COUNTY**

| Precinct No.                       | Precinct Name          | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |    |    |    |
|------------------------------------|------------------------|--------|---------------------|-------|----------|----------|-----------|----------|----|----|----|
| 0301                               | 301 - ETTRICK          | 5,310  | 579                 | 5,889 | 22       | 1        | 4         | 3        |    |    |    |
| 0302                               | 302 - DEER RUN         | 1,283  | 120                 | 1,403 | 4        | 2        |           |          |    |    |    |
| 0303                               | 303 - MATOACA          | 3,835  | 227                 | 4,062 | 23       | 3        |           |          |    |    |    |
| 0304                               | 304 - WINFREES STORE   | 3,544  | 195                 | 3,739 | 10       | 1        | 5         |          |    |    |    |
| 0305                               | 305 - BEACH            | 2,277  | 129                 | 2,406 | 11       | 3        |           |          |    |    |    |
| 0306                               | 306 - WINTERPOCK       | 3,424  | 171                 | 3,595 | 11       | 4        | 1         |          |    |    |    |
| 0307                               | 307 - COSBY            | 3,472  | 490                 | 3,962 | 18       | 2        | 1         |          |    |    |    |
| 0308                               | 308 - SOUTH MANCHESTER | 1,058  | 293                 | 1,351 | 4        | 5        |           |          |    |    |    |
| 0309                               | 309 - SKINQUARTER      | 3,346  | 181                 | 3,527 | 10       | 2        | 1         | 1        |    |    |    |
| 0310                               | 310 - TOMAHAWK         | 3,170  | 265                 | 3,435 | 6        | 6        | 2         |          |    |    |    |
| 0313                               | 313 - WOOLRIDGE        | 3,734  | 323                 | 4,057 | 16       | 5        | 2         | 2        |    |    |    |
| 0315                               | 315 - BAILEY BRIDGE    | 3,049  | 164                 | 3,213 | 11       | 1        | 4         | 4        |    |    |    |
| 0316                               | 316 - SPRING RUN       | 3,054  | 244                 | 3,298 | 10       | 2        |           |          |    |    |    |
| 0317                               | 317 - BIRKDALE         | 3,048  | 187                 | 3,235 | 8        | 8        | 5         |          |    |    |    |
| <b># of Precincts in Locality:</b> |                        | 14     | <b># of Voters:</b> |       | 43,604   | 3,568    | 47,172    | 164      | 45 | 25 | 10 |

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**ELECT 03**

**Locality: 043 CLARKE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - MILLWOOD       | 1,345         | 102                 | 1,447      | 4               | 3               |                  |                 |
| 0302                               | 302 - PINE GROVE     | 620           | 29                  | 649        | 2               | 4               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,965      | 131             | 2,096           | 6                | 7               |

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**ELECT 03**  
**Locality: 045 CRAIG COUNTY**

| Precinct No.                       | Precinct Name                 | Active | Inactive            | All | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|-------------------------------|--------|---------------------|-----|----------|----------|-----------|----------|---|
| 0301                               | 301 - GIVENS & REYNOLDS STORE | 408    | 38                  | 446 | 1        | 1        |           | 1        |   |
| 0302                               | 302 - MCGUIRES STORE          | 180    | 8                   | 188 |          |          |           |          |   |
| 0303                               | 303 - MARSHALLS STORE         | 156    | 8                   | 164 |          |          |           |          |   |
| <b># of Precincts in Locality:</b> |                               | 3      | <b># of Voters:</b> | 744 | 54       | 798      | 1         | 1        | 1 |

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**ELECT 03**

**Locality: 047 CULPEPER COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|---------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0302                               | 302 - EGGBORNSVILLE | 1,543  | 166                 | 1,709 | 4        | 2        |           | 1        |   |   |
| 0303                               | 303 - CARDOVA       | 1,450  | 144                 | 1,594 | 2        | 4        | 2         |          |   |   |
| 0304                               | 304 - WILLOW SHADE  | 721    | 140                 | 861   | 1        | 2        |           | 1        |   |   |
| <b># of Precincts in Locality:</b> |                     | 3      | <b># of Voters:</b> | 3,714 | 450      | 4,164    | 7         | 8        | 2 | 2 |

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**ELECT 03**

**Locality: 049 CUMBERLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>               | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|------------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - ELECTION DISTRICT 3 PRECINCT | 1,287         | 104                 | 1,391      | 1               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                                    | 1             | <b># of Voters:</b> |            | 1,287           | 104             | 1,391            |                 |
|                                    |                                    |               |                     |            | 1               | 1               |                  |                 |

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**ELECT 03**

**Locality: 051 DICKENSON COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive                  | All | Military | Overseas | Temporary | Under 18 |
|------------------------------------|------------------|--------|---------------------------|-----|----------|----------|-----------|----------|
| 0301                               | 301 - WEST DANTE | 288    | 31                        | 319 |          |          |           |          |
| 0302                               | 302 - HERALD     | 558    | 49                        | 607 |          |          |           |          |
| 0303                               | 303 - RIDGE      | 657    | 74                        | 731 | 1        |          |           |          |
| 0304                               | 304 - LONGS FORK | 549    | 44                        | 593 | 3        |          |           |          |
| <b># of Precincts in Locality:</b> |                  | 4      | <b># of Voters:</b> 2,052 |     | 198      | 2,250    | 4         |          |

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**ELECT 03**

**Locality: 053 DINWIDDIE COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0301                               | 301 - REAMS       | 666    | 44                  | 710   | 1        |          |           |          |   |
| 0302                               | 302 - NEW HOPE    | 1,195  | 95                  | 1,290 | 2        | 1        | 1         |          |   |
| 0303                               | 303 - LITTLE ZION | 1,832  | 95                  | 1,927 | 9        |          |           | 1        |   |
| <b># of Precincts in Locality:</b> |                   | 3      | <b># of Voters:</b> | 3,693 | 234      | 3,927    | 12        | 1        | 1 |

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**ELECT 03**

**Locality: 057 ESSEX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - SOUTH          |   | 1,814               | 111             | 1,925      | 4               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,814      | 111             | 1,925           | 4                | 1               |

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**ELECT 03**

**Locality: 059 FAIRFAX COUNTY**

| Precinct No. | Precinct Name      | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|--------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0301         | 301 - CHAIN BRIDGE | 3,370  | 394      | 3,764 | 11       | 73       | 19        | 2        |
| 0302         | 302 - CHESTERBROOK | 2,545  | 193      | 2,738 | 5        | 45       | 11        | 1        |
| 0303         | 303 - CHURCHILL    | 1,498  | 114      | 1,612 | 5        | 24       | 3         |          |
| 0304         | 304 - COOPER       | 2,368  | 259      | 2,627 | 2        | 28       | 9         |          |
| 0305         | 305 - EL NIDO      | 2,296  | 127      | 2,423 | 6        | 54       | 12        | 1        |
| 0306         | 306 - GREAT FALLS  | 2,106  | 178      | 2,284 | 4        | 29       | 5         |          |
| 0307         | 307 - HAYCOCK      | 2,521  | 160      | 2,681 | 4        | 41       | 12        |          |
| 0309         | 309 - KENMORE      | 3,800  | 288      | 4,088 | 4        | 33       | 4         |          |
| 0310         | 310 - KIRBY        | 2,168  | 140      | 2,308 | 7        | 66       | 13        |          |
| 0311         | 311 - LANGLEY      | 2,148  | 179      | 2,327 | 5        | 26       | 12        |          |
| 0312         | 312 - LONGFELLOW   | 2,605  | 205      | 2,810 | 8        | 58       | 17        | 1        |
| 0314         | 314 - MCLEAN       | 2,596  | 164      | 2,760 | 5        | 42       | 11        |          |
| 0315         | 315 - PIMMIT       | 3,303  | 433      | 3,736 | 18       | 29       | 11        |          |
| 0316         | 316 - SALONA #1    | 954    | 105      | 1,059 | 3        | 24       | 11        |          |
| 0317         | 317 - WESTHAMPTON  | 2,256  | 183      | 2,439 | 7        | 43       | 12        |          |
| 0318         | 318 - WESTMORELAND | 1,433  | 83       | 1,516 | 6        | 29       | 7         | 2        |
| 0319         | 319 - HERNDON #1   | 3,786  | 264      | 4,050 | 2        | 23       | 6         |          |
| 0320         | 320 - HERNDON #2   | 4,028  | 301      | 4,329 | 9        | 21       | 4         | 1        |
| 0321         | 321 - CLEARVIEW    | 4,305  | 418      | 4,723 | 16       | 42       | 10        |          |
| 0322         | 322 - FORESTVILLE  | 3,069  | 301      | 3,370 | 4        | 35       | 3         | 1        |
| 0323         | 323 - SHOUSE       | 2,184  | 152      | 2,336 | 8        | 22       | 5         | 2        |
| 0324         | 324 - HERNDON #3   | 3,618  | 408      | 4,026 | 6        | 26       | 2         | 1        |
| 0325         | 325 - HUTCHISON    | 2,381  | 390      | 2,771 | 4        | 16       | 4         |          |
| 0327         | 327 - SUGARLAND    | 3,177  | 229      | 3,406 | 7        | 21       | 2         |          |

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**ELECT 03**

**Locality: 059 FAIRFAX COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive                   | All   | Military | Overseas | Temporary | Under 18 |     |    |
|------------------------------------|-------------------|--------|----------------------------|-------|----------|----------|-----------|----------|-----|----|
| 0328                               | 328 - HICKORY     | 3,148  | 287                        | 3,435 | 6        | 27       | 10        |          |     |    |
| 0329                               | 329 - SENECA      | 3,331  | 360                        | 3,691 | 10       | 37       | 6         | 4        |     |    |
| 0331                               | 331 - SPRING HILL | 2,283  | 214                        | 2,497 | 3        | 28       | 10        | 2        |     |    |
| 0332                               | 332 - COATES      | 2,959  | 677                        | 3,636 | 6        | 26       | 1         |          |     |    |
| 0333                               | 333 - SALONA #2   | 1,690  | 111                        | 1,801 | 1        | 42       | 16        |          |     |    |
| <b># of Precincts in Locality:</b> |                   | 29     | <b># of Voters:</b> 77,926 |       | 7,317    | 85,243   | 182       | 1,010    | 248 | 18 |

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**ELECT 03**  
**Locality: 061 FAUQUIER COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0301                               | 301 - MORRISVILLE | 1,865  | 167                 | 2,032 | 2        |          | 4         | 1        |   |   |
| 0302                               | 302 - REMINGTON   | 2,586  | 315                 | 2,901 | 6        | 4        | 1         |          |   |   |
| 0303                               | 303 - BEALETON    | 3,070  | 461                 | 3,531 | 9        | 11       |           | 1        |   |   |
| <b># of Precincts in Locality:</b> |                   | 3      | <b># of Voters:</b> | 7,521 | 943      | 8,464    | 17        | 15       | 5 | 2 |

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**ELECT 03**

**Locality: 063 FLOYD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0301                               | 301 - COURTHOUSE     |   | 1,932               | 126             | 2,058      | 6               | 2               | 1                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,932      | 126             | 2,058           | 6                | 2               | 1 | 1 |

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**ELECT 03**

**Locality: 065 FLUVANNA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - FORK UNION     |   | 2,793               | 236             | 3,029      | 10              | 7               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,793      | 236             | 3,029           | 10               | 7               |

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**ELECT 03**

**Locality: 067 FRANKLIN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>           | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - SNOW CREEK     | 987           | 55                        | 1,042      | 3               | 1               |                  | 1               |   |
| 0302                               | 302 - FORK MOUNTAIN  | 836           | 39                        | 875        | 4               |                 |                  | 1               |   |
| 0303                               | 303 - SONTAG         | 1,822         | 135                       | 1,957      | 8               | 1               |                  |                 |   |
| 0304                               | 304 - DICKINSON      | 707           | 34                        | 741        |                 | 3               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> 4,352 |            | 263             | 4,615           | 15               | 5               | 2 |

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**ELECT 03**

**Locality: 069 FREDERICK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0301                               | 301 - CLEAR BROOK    | 1,450         | 148                 | 1,598      | 1               | 1               |                  |                 |   |   |
| 0302                               | 302 - NEFF'S TOWN    | 2,553         | 397                 | 2,950      | 3               | 4               |                  |                 |   |   |
| 0303                               | 303 - WHITE HALL     | 3,235         | 299                 | 3,534      | 7               | 7               | 2                | 3               |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 7,238      | 844             | 8,082           | 11               | 12              | 2 | 3 |

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**ELECT 03**

**Locality: 071 GILES COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - EGGLESTON      | 832           | 41                  | 873        | 7               | 2               |                  |                 |   |
| 0302                               | 302 - PEMBROKE       | 1,997         | 123                 | 2,120      |                 | 1               |                  |                 |   |
| 0303                               | 303 - NEWPORT        | 1,101         | 79                  | 1,180      | 3               | 1               | 2                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 3,930      | 243             | 4,173           | 10               | 4               | 2 |

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**ELECT 03**  
**Locality: 073 GLOUCESTER COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0301                               | 301 - WHITE MARSH | 2,226  | 156                 | 2,382 | 20       | 4        |           | 1        |   |
| 0302                               | 302 - ROANES      | 2,811  | 178                 | 2,989 | 27       | 4        |           |          |   |
| <b># of Precincts in Locality:</b> |                   | 2      | <b># of Voters:</b> | 5,037 | 334      | 5,371    | 47        | 8        | 1 |

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**ELECT 03**

**Locality: 075 GOOCHLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>          | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|-------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0301                               | 301 - GOOCHLAND COURT HOUSE 1 | 1,535         | 46                  | 1,581      | 4               | 5               | 2                | 1               |   |   |
| 0302                               | 302 - GOOCHLAND COURT HOUSE 2 | 687           | 49                  | 736        | 2               |                 |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                               | 2             | <b># of Voters:</b> | 2,222      | 95              | 2,317           | 6                | 5               | 2 | 1 |

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**ELECT 03**

**Locality: 077 GRAYSON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - BAYWOOD        | 1,072         | 34                  | 1,106      | 3               |                 |                  |                 |
| 0302                               | 302 - FAIRVIEW       | 1,449         | 47                  | 1,496      | 2               | 2               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,521      | 81              | 2,602           | 5                | 2               |

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**ELECT 03**

**Locality: 079 GREENE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - STANARDSVILLE  |   | 2,777               | 204             | 2,981      | 4               | 5               |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,777      | 204             | 2,981           | 4                | 5               | 1 |

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**ELECT 03**

**Locality: 081 GREENSVILLE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0302                               | 302 - PRECINCT 3-A   |   | 1,639               | 129             | 1,768      | 4               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,639      | 129             | 1,768           | 4                |                 |

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**ELECT 03**

**Locality: 083 HALIFAX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0302                               | 302 - MEADVILLE      | 510           | 23                  | 533        | 3               |                 |                  |                 |
| 0304                               | 304 - VERNON HILL    | 791           | 40                  | 831        | 7               |                 |                  |                 |
| 0305                               | 305 - SINAI          | 1,781         | 119                 | 1,900      | 5               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 3,082           | 182             | 3,264            | 15              |

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**ELECT 03**

**Locality: 085 HANOVER COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-------------------|--------|---------------------|--------|----------|----------|-----------|----------|---|---|
| 0301                               | 301 - CLAY        | 2,436  | 92                  | 2,528  | 3        | 2        | 2         |          |   |   |
| 0303                               | 303 - SHADY GROVE | 2,005  | 134                 | 2,139  | 3        | 2        |           |          |   |   |
| 0304                               | 304 - ATLEE       | 3,647  | 130                 | 3,777  | 16       | 2        | 7         | 2        |   |   |
| 0305                               | 305 - COOL SPRING | 2,267  | 113                 | 2,380  | 2        | 10       |           | 3        |   |   |
| <b># of Precincts in Locality:</b> |                   | 4      | <b># of Voters:</b> | 10,355 | 469      | 10,824   | 24        | 16       | 9 | 5 |

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**ELECT 03  
Locality: 087 HENRICO COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive                   | All   | Military | Overseas | Temporary | Under 18 |    |    |
|------------------------------------|---------------------|--------|----------------------------|-------|----------|----------|-----------|----------|----|----|
| 0301                               | 301 - CAUSEWAY      | 1,760  | 165                        | 1,925 | 2        | 6        |           | 2        |    |    |
| 0302                               | 302 - CEDARFIELD    | 2,443  | 165                        | 2,608 | 2        | 14       | 3         |          |    |    |
| 0303                               | 303 - INNSBROOK     | 2,325  | 194                        | 2,519 | 5        | 6        | 2         |          |    |    |
| 0304                               | 304 - JACKSON DAVIS | 1,529  | 105                        | 1,634 | 5        | 8        | 9         | 1        |    |    |
| 0305                               | 305 - NUCKOLS FARM  | 3,030  | 169                        | 3,199 | 3        | 9        | 1         | 1        |    |    |
| 0306                               | 306 - POCAHONTAS    | 2,257  | 378                        | 2,635 | 6        | 9        | 6         | 1        |    |    |
| 0307                               | 307 - RIDGE         | 1,556  | 108                        | 1,664 | 6        | 3        | 2         | 1        |    |    |
| 0308                               | 308 - RIVERS EDGE   | 2,439  | 159                        | 2,598 | 2        | 4        | 1         |          |    |    |
| 0309                               | 309 - SADLER        | 2,344  | 227                        | 2,571 | 5        | 12       | 2         | 1        |    |    |
| 0310                               | 310 - SHADY GROVE   | 3,019  | 283                        | 3,302 | 6        | 6        | 4         | 3        |    |    |
| 0311                               | 311 - SHORT PUMP    | 3,134  | 309                        | 3,443 | 15       | 8        | 4         | 1        |    |    |
| 0312                               | 312 - SPRINGFIELD   | 1,803  | 328                        | 2,131 | 3        | 6        | 1         | 1        |    |    |
| 0313                               | 313 - STONEY RUN    | 3,779  | 474                        | 4,253 | 3        | 12       | 5         | 2        |    |    |
| 0314                               | 314 - THREE CHOPT   | 2,779  | 320                        | 3,099 | 3        | 6        | 2         | 2        |    |    |
| 0315                               | 315 - TUCKER        | 3,193  | 964                        | 4,157 | 11       | 5        | 2         |          |    |    |
| <b># of Precincts in Locality:</b> |                     | 15     | <b># of Voters:</b> 37,390 |       | 4,348    | 41,738   | 77        | 114      | 44 | 16 |

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**ELECT 03**

**Locality: 089 HENRY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|-----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0302                               | 302 - AXTON           | 1,108         | 54                  | 1,162      | 7               |                 |                  |                 |   |   |
| 0303                               | 303 - IRISBURG        | 2,044         | 140                 | 2,184      | 9               | 1               | 3                |                 |   |   |
| 0304                               | 304 - MOUNT OLIVET    | 2,023         | 174                 | 2,197      | 10              | 1               | 2                | 1               |   |   |
| 0305                               | 305 - MOUNTAIN VALLEY | 987           | 45                  | 1,032      | 9               |                 |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                       | 4             | <b># of Voters:</b> | 6,162      | 413             | 6,575           | 35               | 2               | 5 | 1 |

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**ELECT 03**

**Locality: 093 ISLE OF WIGHT COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - RUSHMERE       | 2,251         | 196                 | 2,447      | 8               | 2               |                  |                 |   |
| 0302                               | 302 - PONS           | 2,462         | 153                 | 2,615      | 13              | 3               |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,713      | 349             | 5,062           | 21               | 5               | 1 |

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**ELECT 03**

**Locality: 095 JAMES CITY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - POWHATAN A     | 3,406         | 271                 | 3,677      | 11              | 14              | 3                |                 |   |
| 0302                               | 302 - POWHATAN B     | 1,235         | 120                 | 1,355      | 6               | 3               |                  |                 |   |
| 0303                               | 303 - POWHATAN C     | 1,324         | 97                  | 1,421      | 4               |                 | 1                |                 |   |
| 0304                               | 304 - POWHATAN D     | 3,370         | 493                 | 3,863      | 30              | 7               | 2                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> | 9,335      | 981             | 10,316          | 51               | 24              | 6 |

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**ELECT 03**

**Locality: 097 KING & QUEEN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - SHACKLEFORDS   | 931           | 83                  | 1,014      | 3               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 931             | 83              | 1,014            | 3               |

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**ELECT 03**

**Locality: 099 KING GEORGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |  |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|--|
| 0301                               | 301 - DAHLGREN       | 3,296         | 495                 | 3,791      | 11              | 3               | 1                | 1               |  |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 3,296           | 495             | 3,791            |                 |  |
|                                    |                      |               |                     |            | 11              | 3               | 1                | 1               |  |

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**ELECT 03**

**Locality: 101 KING WILLIAM COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - AYLETT         |   | 1,978               | 144             | 2,122      | 1               | 2               |                  | 3               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,978      | 144             | 2,122           | 1                | 2               | 3 |

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**ELECT 03**

**Locality: 103 LANCASTER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0301                               | 301 - PRECINCT 3-1   | 1,293         | 64                  | 1,357      | 3               | 3               | 2                | 1               |   |   |
| 0302                               | 302 - PRECINCT 3-2   | 545           | 36                  | 581        |                 | 1               | 1                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,838      | 100             | 1,938           | 3                | 4               | 3 | 1 |

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**ELECT 03**

**Locality: 105 LEE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>      | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|---------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0301                               | 301 - BEN HUR             | 1,542         | 29                  | 1,571      | 3               | 1               |                  | 1               |   |   |
| 0302                               | 302 - WEST PENNINGTON GAP | 470           | 29                  | 499        |                 |                 |                  |                 |   |   |
| 0303                               | 303 - WOODWAY             | 1,287         | 40                  | 1,327      | 2               |                 |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                           | 3             | <b># of Voters:</b> |            | 3,299           | 98              | 3,397            | 5               | 1 | 1 |

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**ELECT 03**

**Locality: 107 LOUDOUN COUNTY**

| Precinct No.                       | Precinct Name               | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-----------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0301                               | 301 - PURCELLVILLE          | 2,823  | 201                 | 3,024  | 5        | 10       | 2         |          |    |   |
| 0302                               | 302 - ROUND HILL            | 2,144  | 154                 | 2,298  | 7        | 15       | 3         |          |    |   |
| 0303                               | 303 - HILLSBORO             | 2,154  | 169                 | 2,323  | 5        | 6        | 2         | 1        |    |   |
| 0305                               | 305 - PHILOMONT             | 1,050  | 87                  | 1,137  | 5        | 2        | 6         |          |    |   |
| 0307                               | 307 - MIDDLEBURG            | 1,261  | 145                 | 1,406  | 2        | 1        | 6         |          |    |   |
| 0308                               | 308 - ST LOUIS              | 1,276  | 104                 | 1,380  | 1        | 4        | 2         |          |    |   |
| 0309                               | 309 - ALDIE                 | 944    | 79                  | 1,023  | 2        | 6        | 1         |          |    |   |
| 0310                               | 310 - MOUNTAIN VIEW         | 2,722  | 302                 | 3,024  | 4        | 9        | 5         | 2        |    |   |
| 0311                               | 311 - ROUND HILL ELEMENTARY | 1,995  | 137                 | 2,132  | 3        | 9        | 1         |          |    |   |
| 0312                               | 312 - BRIAR WOODS           | 3,148  | 148                 | 3,296  | 10       | 11       | 3         | 1        |    |   |
| 0313                               | 313 - PINEBROOK             | 1,278  | 61                  | 1,339  | 1        | 7        |           |          |    |   |
| 0314                               | 314 - LEGACY                | 2,431  | 99                  | 2,530  | 5        | 10       | 1         |          |    |   |
| 0315                               | 315 - FIREHOUSE             | 814    | 61                  | 875    | 4        | 4        | 4         |          |    |   |
| 0316                               | 316 - CREIGHTON'S CORNER    | 2,397  | 288                 | 2,685  | 3        | 19       |           |          |    |   |
| <b># of Precincts in Locality:</b> |                             | 14     | <b># of Voters:</b> | 26,437 | 2,035    | 28,472   | 57        | 113      | 36 | 4 |

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**ELECT 03**

**Locality: 109 LOUISA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>     | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|--------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - PATRICK HENRY NO 1 | 2,522         | 169                 | 2,691      | 11              | 10              | 2                |                 |   |
| 0302                               | 302 - PATRICK HENRY #2   | 642           | 45                  | 687        | 3               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                          | 2             | <b># of Voters:</b> | 3,164      | 214             | 3,378           | 14               | 10              | 2 |

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**ELECT 03**

**Locality: 111 LUNENBURG COUNTY**

| Precinct No.                       | Precinct Name   | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-----------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0301                               | 301 - ROSEBUD   | 564    | 34                  | 598   | 4        | 1        |           |          |
| 0302                               | 302 - FLAT ROCK | 632    | 31                  | 663   | 3        | 1        |           |          |
| <b># of Precincts in Locality:</b> |                 | 2      | <b># of Voters:</b> | 1,196 | 65       | 1,261    | 7         | 2        |

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**ELECT 03**

**Locality: 117 MECKLENBURG COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - BRACEY         | 1,384         | 134                 | 1,518      | 5               |                 | 1                |                 |
| 0302                               | 302 - LACROSSE       | 981           | 90                  | 1,071      | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,365      | 224             | 2,589           | 7                | 1               |

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**ELECT 03**  
**Locality: 119 MIDDLESEX COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0301                               | 301 - WATERVIEW   | 658    | 36                  | 694   | 5        |          |           |          |
| 0302                               | 302 - CHURCH VIEW | 791    | 29                  | 820   | 4        | 1        |           |          |
| <b># of Precincts in Locality:</b> |                   | 2      | <b># of Voters:</b> | 1,449 | 65       | 1,514    | 9         | 1        |

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**ELECT 03**

**Locality: 121 MONTGOMERY COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0301                               | 301 - PRECINCT C-1 | 2,425  | 286                 | 2,711 | 2        | 1        | 1         | 1        |   |   |
| 0302                               | 302 - PRECINCT C-2 | 2,199  | 194                 | 2,393 | 6        | 3        | 1         |          |   |   |
| 0303                               | 303 - PRECINCT C-3 | 811    | 57                  | 868   | 2        |          |           |          |   |   |
| 0304                               | 304 - PRECINCT C-4 | 2,359  | 390                 | 2,749 | 7        |          | 2         |          |   |   |
| <b># of Precincts in Locality:</b> |                    | 4      | <b># of Voters:</b> | 7,794 | 927      | 8,721    | 17        | 4        | 4 | 1 |

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**ELECT 03**

**Locality: 125 NELSON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - SHIPMAN        | 1,612         | 108                 | 1,720      | 2               | 3               |                  |                 |
| 0302                               | 302 - GLADSTONE      | 287           | 26                  | 313        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,899      | 134             | 2,033           | 2                | 3               |

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**ELECT 03**

**Locality: 127 NEW KENT COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - WATKINS        | 973           | 47                  | 1,020      | 3               | 1               |                  | 1               |   |
| 0302                               | 302 - CUMBERLAND     | 1,378         | 60                  | 1,438      | 4               | 4               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,351      | 107             | 2,458           | 7                | 5               | 1 |

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**ELECT 03**

**Locality: 131 NORTHAMPTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - PRECINCT 3-1   |   | 1,675               | 103             | 1,778      | 6               | 4               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,675      | 103             | 1,778           | 6                | 4               | 1 |

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**ELECT 03**

**Locality: 133 NORTHUMBERLAND COUNTY**

| Precinct No.                       | Precinct Name | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|---------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0301                               | 301 - 3A      | 1,063  | 74                  | 1,137 | 1        | 1        |           |          |
| 0302                               | 302 - 3B      | 573    | 30                  | 603   |          |          |           |          |
| <b># of Precincts in Locality:</b> |               | 2      | <b># of Voters:</b> | 1,636 | 104      | 1,740    | 1         | 1        |

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**ELECT 03**

**Locality: 135 NOTTOWAY COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0301                               | 301 - PRECINCT 3-1 | 907    | 24                  | 931   |          | 1        |           |          |
| 0302                               | 302 - PRECINCT 3-2 | 548    | 17                  | 565   | 2        |          |           |          |
| <b># of Precincts in Locality:</b> |                    | 2      | <b># of Voters:</b> | 1,455 | 41       | 1,496    | 2         | 1        |

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**ELECT 03**

**Locality: 137 ORANGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - THREE WEST     | 2,654         | 425                 | 3,079      | 10              | 6               |                  |                 |   |
| 0302                               | 302 - THREE EAST     | 786           | 74                  | 860        | 1               |                 | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 3,440      | 499             | 3,939           | 11               | 6               | 1 |

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**ELECT 03**

**Locality: 139 PAGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - MARKSVILLE     |   | 3,101               | 281             | 3,382      | 9               | 6               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 3,101      | 281             | 3,382           | 9                | 6               |

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**ELECT 03**

**Locality: 141 PATRICK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - CRITZ/STELLA   | 1,439         | 49                  | 1,488      | 8               |                 | 1                | 1               |   |
| 0302                               | 302 - LIBERTY        | 980           | 34                  | 1,014      | 2               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,419      | 83              | 2,502           | 10               | 1               | 1 |

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**ELECT 03**

**Locality: 143 PITTSYLVANIA COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0301                               | 301 - CENTRAL     | 1,287  | 74                  | 1,361 | 3        | 1        |           |          |
| 0305                               | 305 - RICEVILLE   | 1,106  | 61                  | 1,167 | 5        | 1        |           |          |
| 0307                               | 307 - EAST BLAIRS | 1,426  | 119                 | 1,545 | 5        | 2        |           |          |
| 0308                               | 308 - MT AIRY     | 676    | 25                  | 701   | 6        |          |           |          |
| 0309                               | 309 - EAST GRETNA | 762    | 47                  | 809   | 7        | 3        |           |          |
| <b># of Precincts in Locality:</b> |                   | 5      | <b># of Voters:</b> | 5,257 | 326      | 5,583    | 26        | 7        |

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**ELECT 03**  
**Locality: 145 POWHATAN COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|---------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0301                               | 301 - BETHESDA      | 1,852  | 87                  | 1,939 | 2        | 2        | 4         |          |   |   |
| 0302                               | 302 - LEE'S LANDING | 1,303  | 72                  | 1,375 | 2        | 1        | 1         | 1        |   |   |
| <b># of Precincts in Locality:</b> |                     | 2      | <b># of Voters:</b> | 3,155 | 159      | 3,314    | 4         | 3        | 5 | 1 |

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**ELECT 03**

**Locality: 147 PRINCE EDWARD COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0301                               | 301 - LEIGH       | 1,162  | 167                 | 1,329 | 6        | 1        |           |          |
| 0302                               | 302 - MT PLEASANT | 626    | 64                  | 690   |          | 3        |           |          |
| <b># of Precincts in Locality:</b> |                   | 2      | <b># of Voters:</b> | 1,788 | 231      | 2,019    | 6         | 4        |

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**ELECT 03**

**Locality: 153 PRINCE WILLIAM COUNTY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |    |
|------------------------------------|-----------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|----|
| 0301                               | 301 - DUMFRIES        | 2,261  | 514                 | 2,775  | 6        | 2        | 1         |          |    |    |
| 0302                               | 302 - POTOMAC         | 3,259  | 630                 | 3,889  | 26       | 16       | 2         | 2        |    |    |
| 0303                               | 303 - GRAHAM PARK     | 3,546  | 694                 | 4,240  | 20       | 4        | 1         | 4        |    |    |
| 0304                               | 304 - QUANTICO        | 848    | 664                 | 1,512  | 80       | 5        | 6         |          |    |    |
| 0305                               | 305 - PATTIE          | 2,742  | 319                 | 3,061  | 29       | 9        | 3         |          |    |    |
| 0306                               | 306 - WASHINGTON-REID | 2,709  | 272                 | 2,981  | 15       | 9        | 1         |          |    |    |
| 0307                               | 307 - HENDERSON       | 4,288  | 482                 | 4,770  | 39       | 19       | 1         |          |    |    |
| 0308                               | 308 - MONTCLAIR       | 3,677  | 321                 | 3,998  | 31       | 17       | 2         |          |    |    |
| 0309                               | 309 - ASHLAND         | 1,877  | 159                 | 2,036  | 17       | 6        | 1         | 2        |    |    |
| 0310                               | 310 - FOREST PARK     | 2,304  | 338                 | 2,642  | 19       | 7        |           | 3        |    |    |
| 0311                               | 311 - SWANS CREEK     | 3,197  | 373                 | 3,570  | 25       | 11       |           | 1        |    |    |
| 0312                               | 312 - TRIANGLE        | 510    | 104                 | 614    | 3        | 1        | 1         |          |    |    |
| <b># of Precincts in Locality:</b> |                       | 12     | <b># of Voters:</b> | 31,218 | 4,870    | 36,088   | 310       | 106      | 19 | 12 |

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**ELECT 03**

**Locality: 155 PULASKI COUNTY**

| Precinct No.                       | Precinct Name   | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-----------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0301                               | 301 - DUBLIN    | 2,166  | 130                 | 2,296 | 10       |          |           |          |
| 0302                               | 302 - HIWASSEE  | 472    | 51                  | 523   |          |          |           |          |
| 0304                               | 304 - SNOWVILLE | 1,152  | 68                  | 1,220 | 4        | 2        |           |          |
| <b># of Precincts in Locality:</b> |                 | 3      | <b># of Voters:</b> | 3,790 | 249      | 4,039    | 14        | 2        |

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**ELECT 03**

**Locality: 157 RAPPAHANNOCK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |  |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|--|
| 0301                               | 301 - SPERRYVILLE    | 1,042         | 106                 | 1,148      | 4               | 6               | 5                |                 |  |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,042           | 106             | 1,148            |                 |  |

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**ELECT 03**

**Locality: 159 RICHMOND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0301                               | 301 - PRECINCT 3-1   | 870           | 67                  | 937        | 5               | 3               |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 870             | 67              | 937              | 5               | 3 | 1 |

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**ELECT 03**

**Locality: 161 ROANOKE COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|---------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0301                               | 301 - BENT MOUNTAIN | 684    | 60                  | 744    | 2        |          |           |          |    |   |
| 0302                               | 302 - POAGES MILL   | 2,964  | 205                 | 3,169  | 7        | 1        | 5         | 1        |    |   |
| 0303                               | 303 - WINDSOR HILLS | 1,727  | 151                 | 1,878  | 6        |          |           |          |    |   |
| 0304                               | 304 - OAK GROVE     | 2,960  | 218                 | 3,178  | 5        | 3        | 6         | 1        |    |   |
| 0305                               | 305 - CASTLE ROCK   | 3,575  | 271                 | 3,846  | 7        |          | 6         | 1        |    |   |
| 0306                               | 306 - GARST MILL    | 1,652  | 269                 | 1,921  | 3        |          | 2         |          |    |   |
| <b># of Precincts in Locality:</b> |                     | 6      | <b># of Voters:</b> | 13,562 | 1,174    | 14,736   | 30        | 4        | 19 | 3 |

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**ELECT 03**

**Locality: 163 ROCKBRIDGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - MAURY RIVER    | 865           | 72                  | 937        | 3               |                 |                  | 1               |   |
| 0302                               | 302 - NATURAL BRIDGE | 910           | 58                  | 968        | 2               |                 |                  |                 |   |
| 0303                               | 303 - FALLING SPRING | 412           | 27                  | 439        |                 |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 2,187           | 157             | 2,344            | 5               | 1 |

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**ELECT 03**  
**Locality: 165 ROCKINGHAM COUNTY**

| Precinct No.                       | Precinct Name            | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|--------------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0301                               | 301 - KEEZLETOWN         | 1,073  | 53                  | 1,126 |          | 2        | 1         |          |   |   |
| 0302                               | 302 - PORT REPUBLIC      | 1,625  | 92                  | 1,717 | 2        | 5        | 1         |          |   |   |
| 0303                               | 303 - MELROSE            | 906    | 36                  | 942   | 1        | 1        |           | 2        |   |   |
| 0304                               | 304 - GROTTUES           | 1,505  | 99                  | 1,604 | 3        | 1        |           |          |   |   |
| 0305                               | 305 - MASSANETTA SPRINGS | 4,140  | 281                 | 4,421 | 13       | 7        | 1         |          |   |   |
| 0306                               | 306 - CROSS KEYS         | 556    | 12                  | 568   |          | 1        |           |          |   |   |
| <b># of Precincts in Locality:</b> |                          | 6      | <b># of Voters:</b> | 9,805 | 573      | 10,378   | 19        | 17       | 3 | 2 |

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**ELECT 03**

**Locality: 167 RUSSELL COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive                  | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|------------------|--------|---------------------------|-------|----------|----------|-----------|----------|
| 0301                               | 301 - COOKS MILL | 403    | 39                        | 442   |          |          |           |          |
| 0302                               | 302 - DAUGHERTY  | 528    | 21                        | 549   |          |          |           |          |
| 0303                               | 303 - NEW GARDEN | 1,395  | 168                       | 1,563 |          |          |           |          |
| 0304                               | 304 - CLEVELAND  | 804    | 75                        | 879   |          |          | 1         |          |
| <b># of Precincts in Locality:</b> |                  | 4      | <b># of Voters:</b> 3,130 |       |          |          | 1         |          |

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**ELECT 03**

**Locality: 169 SCOTT COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0301                               | 301 - NICKELSVILLE | 1,006  | 26                  | 1,032 | 1        |          |           |          |
| 0302                               | 302 - SNOWFLAKE    | 703    | 25                  | 728   |          |          |           |          |
| 0303                               | 303 - TWIN SPRINGS | 753    | 26                  | 779   |          |          |           |          |
| 0304                               | 304 - COPPER CREEK | 230    | 8                   | 238   | 3        |          |           | 1        |
| <b># of Precincts in Locality:</b> |                    | 4      | <b># of Voters:</b> | 2,692 | 85       | 2,777    | 4         | 1        |

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**ELECT 03**

**Locality: 171 SHENANDOAH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0302                               | 302 - EDINBURG       | 1,792         | 127                 | 1,919      | 3               | 3               | 2                |                 |   |   |
| 0303                               | 303 - ST LUKE        | 1,684         | 111                 | 1,795      | 8               | 5               |                  |                 |   |   |
| 0304                               | 304 - FORT VALLEY    | 935           | 49                  | 984        | 2               | 3               |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 4,411      | 287             | 4,698           | 13               | 11              | 2 | 1 |

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**ELECT 03**

**Locality: 173 SMYTH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - CHILHOWIE      | 2,114         | 157                 | 2,271      | 2               |                 | 1                | 1               |   |
| 0302                               | 302 - ST CLAIR       | 561           | 22                  | 583        | 1               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,675      | 179             | 2,854           | 3                | 1               | 1 |

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**Voters registered as of 11/1/2012**  
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**ELECT 03**

**Locality: 175 SOUTHAMPTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - CAPRON         | 969           | 76                  | 1,045      | 2               |                 |                  |                 |
| 0302                               | 302 - SEBRELL        | 915           | 51                  | 966        | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,884      | 127             | 2,011           | 4                |                 |

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**ELECT 03**

**Locality: 177 SPOTSYLVANIA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|---|
| 0301                               | 301 - PLANK ROAD     | 3,558         | 293                 | 3,851      | 13              | 10              | 1                | 3               |    |   |   |
| 0302                               | 302 - HAZEL RUN      | 3,655         | 434                 | 4,089      | 18              | 2               | 1                | 2               |    |   |   |
| 0303                               | 303 - RIVERBEND      | 3,581         | 254                 | 3,835      | 17              | 8               | 1                | 2               |    |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 10,794          | 981             | 11,775           | 48              | 20 | 3 | 7 |

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**ELECT 03**

**Locality: 179 STAFFORD COUNTY**

| Precinct No.                       | Precinct Name   | Active | Inactive                  | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-----------------|--------|---------------------------|-------|----------|----------|-----------|----------|---|---|
| 0301                               | 301 - GRIFFIS   | 2,230  | 376                       | 2,606 | 39       | 3        | 4         |          |   |   |
| 0302                               | 302 - WIDEWATER | 3,416  | 517                       | 3,933 | 51       | 15       |           | 1        |   |   |
| 0303                               | 303 - HARBOUR   | 1,947  | 266                       | 2,213 | 36       | 14       | 1         |          |   |   |
| 0304                               | 304 - BARRETT   | 1,480  | 202                       | 1,682 | 14       | 5        | 1         |          |   |   |
| <b># of Precincts in Locality:</b> |                 | 4      | <b># of Voters:</b> 9,073 |       | 1,361    | 10,434   | 140       | 37       | 6 | 1 |

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**ELECT 03**

**Locality: 181 SURRY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - DENDRON        | 552           | 25                  | 577        | 3               | 1               |                  |                 |
| 0302                               | 302 - WALLS BRIDGE   | 496           | 30                  | 526        | 2               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,048      | 55              | 1,103           | 5                | 2               |

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**ELECT 03**

**Locality: 183 SUSSEX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - COURTHOUSE     | 842           | 81                  | 923        | 5               |                 |                  |                 |
| 0302                               | 302 - WAKEFIELD      | 207           | 26                  | 233        | 1               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,049      | 107             | 1,156           | 6                |                 |

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**ELECT 03**

**Locality: 185 TAZEWELL COUNTY**

| Precinct No.                       | Precinct Name        | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|----------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0301                               | 301 - CEDAR BLUFF    | 2,654  | 358                 | 3,012 | 7        | 3        | 1         | 2        |   |   |
| 0302                               | 302 - BAPTIST VALLEY | 583    | 54                  | 637   |          | 1        |           |          |   |   |
| 0303                               | 303 - WARDELL        | 1,030  | 160                 | 1,190 | 1        | 2        |           |          |   |   |
| 0305                               | 305 - POUNDING MILL  | 834    | 81                  | 915   | 3        |          |           |          |   |   |
| <b># of Precincts in Locality:</b> |                      | 4      | <b># of Voters:</b> | 5,101 | 653      | 5,754    | 11        | 6        | 1 | 2 |

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**ELECT 03**

**Locality: 187 WARREN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - NORTH RIVER    | 2,127         | 356                 | 2,483      | 6               | 4               | 1                |                 |   |
| 0302                               | 302 - RIVERTON       | 1,925         | 163                 | 2,088      | 8               | 2               |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,052      | 519             | 4,571           | 14               | 6               | 1 |

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**ELECT 03**

**Locality: 191 WASHINGTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0301                               | 301 - WATAUGA        | 2,710         | 168                 | 2,878      | 7               | 4               |                  | 1               |   |   |
| 0302                               | 302 - SOUTH ABINGDON | 2,660         | 355                 | 3,015      | 2               | 1               | 3                | 2               |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 5,370      | 523             | 5,893           | 9                | 5               | 3 | 3 |

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**ELECT 03**

**Locality: 193 WESTMORELAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0301                               | 301 - PRECINCT 3-1   | 2,058         | 154                 | 2,212      | 7               | 2               | 1                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 2,058           | 154             | 2,212            | 7               | 2 | 1 |

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**ELECT 03**

**Locality: 195 WISE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - BIG STONE GAP  | 2,552         | 372                 | 2,924      | 5               | 3               |                  | 1               |   |
| 0302                               | 302 - EAST STONE GAP | 2,533         | 288                 | 2,821      | 8               | 3               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 5,085      | 660             | 5,745           | 13               | 6               | 1 |

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**ELECT 03**

**Locality: 197 WYTHE COUNTY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-----------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0303                               | 303 - EAST WYTHEVILLE | 3,080  | 347                 | 3,427 | 3        | 1        | 2         |          |
| <b># of Precincts in Locality:</b> |                       | 1      | <b># of Voters:</b> |       | 3,080    | 347      | 3,427     |          |
|                                    |                       |        |                     |       | 3        | 1        | 2         |          |

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**ELECT 03**

**Locality: 199 YORK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|---|
| 0301                               | 301 - SEAFORD        | 3,582         | 272                 | 3,854      | 18              | 6               |                  |                 |    |   |   |
| 0302                               | 302 - YORKTOWN       | 2,775         | 249                 | 3,024      | 35              | 9               | 3                | 1               |    |   |   |
| 0303                               | 303 - EDGEHILL       | 2,905         | 455                 | 3,360      | 27              | 11              |                  |                 |    |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 9,262           | 976             | 10,238           | 80              | 26 | 3 | 1 |

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**ELECT 03**

**Locality: 510 ALEXANDRIA CITY**

| Precinct No.                       | Precinct Name                       | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-------------------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0302                               | 302 - PATRICK HENRY REC CENTER      | 2,773  | 1,026               | 3,799  | 16       | 26       | 13        |          |    |   |
| 0303                               | 303 - CHARLES E BEATLEY LIBRARY     | 3,219  | 1,138               | 4,357  | 8        | 23       | 10        |          |    |   |
| 0304                               | 304 - SAMUEL TUCKER SCHOOL          | 4,165  | 1,856               | 6,021  | 36       | 42       | 9         | 1        |    |   |
| 0305                               | 305 - JOHN ADAMS SCHOOL             | 4,170  | 1,147               | 5,317  | 17       | 37       | 11        |          |    |   |
| 0306                               | 306 - WILLIAM RAMSAY SCHOOL         | 3,971  | 784                 | 4,755  | 13       | 22       | 13        |          |    |   |
| 0307                               | 307 - SOUTH PORT                    | 3,199  | 652                 | 3,851  | 10       | 22       | 11        | 1        |    |   |
| 0308                               | 308 - CAMERON STATION COMMUNITY CTR | 3,347  | 853                 | 4,200  | 35       | 45       | 12        |          |    |   |
| <b># of Precincts in Locality:</b> |                                     | 7      | <b># of Voters:</b> | 24,844 | 7,456    | 32,300   | 135       | 217      | 79 | 2 |

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**ELECT 03**

**Locality: 540 CHARLOTTESVILLE CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>   | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |    |   |
|------------------------------------|------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|----|---|
| 0301                               | 301 - BENJAMIN TONSLER | 2,785         | 494                 | 3,279      | 8               | 11              | 6                |                 |    |    |   |
| 0302                               | 302 - JOHNSON          | 3,470         | 700                 | 4,170      | 11              | 17              | 8                | 1               |    |    |   |
| 0303                               | 303 - BUFORD           | 2,229         | 699                 | 2,928      | 5               | 23              | 5                |                 |    |    |   |
| <b># of Precincts in Locality:</b> |                        | 3             | <b># of Voters:</b> |            | 8,484           | 1,893           | 10,377           | 24              | 51 | 19 | 1 |

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**ELECT 03**

**Locality: 580 COVINGTON CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - PRECINCT 3-1   | 684           | 96                  | 780        | 2               |                 | 3                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 684             | 96              | 780              | 2               | 3 |

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**ELECT 03**

**Locality: 595 EMPORIA CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - PRECINCT 3-1   |   | 551                 | 41              | 592        | 2               | 2               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 551        | 41              | 592             | 2                | 2               |

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**ELECT 03**

**Locality: 620 FRANKLIN CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - PRECINCT 3-1   | 888           | 106                 | 994        | 3               |                 | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 888             | 106             | 994              | 3               | 1 |

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**ELECT 03**

**Locality: 630 FREDERICKSBURG CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>              | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|-----------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0301                               | 301 - PRECINCT 1 - DISTRICT THREE | 3,297         | 588                 | 3,885      | 14              | 5               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                                   | 1             | <b># of Voters:</b> |            | 3,297           | 588             | 3,885            | 14              | 5 |

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**ELECT 03**

**Locality: 670 HOPEWELL CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0301                               | 301 - WARD THREE     |   | 1,994               | 237             | 2,231      | 8               | 2               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,994      | 237             | 2,231           | 8                | 2               |

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**ELECT 03**

**Locality: 680 LYNCHBURG CITY**

| Precinct No.                       | Precinct Name                    | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |   |    |
|------------------------------------|----------------------------------|--------|---------------------|--------|----------|----------|-----------|----------|---|----|
| 0301                               | 301 - THIRD WARD FIRST PRECINCT  | 1,549  | 369                 | 1,918  | 7        | 2        |           | 2        |   |    |
| 0302                               | 302 - THIRD WARD SECOND PRECINCT | 3,486  | 2,406               | 5,892  | 3        | 4        | 2         | 6        |   |    |
| 0303                               | 303 - THIRD WARD THIRD PRECINCT  | 1,791  | 335                 | 2,126  | 4        | 1        |           | 1        |   |    |
| 0304                               | 304 - THIRD WARD FOURTH PRECINCT | 1,646  | 320                 | 1,966  | 6        | 5        | 1         | 1        |   |    |
| 0305                               | 305 - THIRD WARD FIFTH PRECINCT  | 2,745  | 409                 | 3,154  | 11       | 4        | 3         |          |   |    |
| <b># of Precincts in Locality:</b> |                                  | 5      | <b># of Voters:</b> | 11,217 | 3,839    | 15,056   | 31        | 16       | 6 | 10 |

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**ELECT 03**

**Locality: 700 NEWPORT NEWS CITY**

| Precinct No.                       | Precinct Name        | Active | Inactive                   | All   | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|----------------------|--------|----------------------------|-------|----------|----------|-----------|----------|----|---|
| 0302                               | 302 - BRIARFIELD     | 2,299  | 723                        | 3,022 | 18       | 3        |           |          |    |   |
| 0303                               | 303 - CARVER         | 1,750  | 295                        | 2,045 | 7        | 2        | 1         |          |    |   |
| 0304                               | 304 - CHESTNUT       | 1,096  | 231                        | 1,327 | 10       |          |           |          |    |   |
| 0305                               | 305 - DOWNTOWN       | 746    | 251                        | 997   | 5        |          |           |          |    |   |
| 0306                               | 306 - DUNBAR         | 648    | 257                        | 905   | 4        |          |           | 1        |    |   |
| 0307                               | 307 - HUNTINGTON     | 1,007  | 227                        | 1,234 | 3        |          | 1         | 2        |    |   |
| 0308                               | 308 - JEFFERSON      | 1,112  | 275                        | 1,387 | 5        | 1        | 2         |          |    |   |
| 0309                               | 309 - MAGRUDER       | 1,099  | 156                        | 1,255 | 10       | 2        | 1         |          |    |   |
| 0310                               | 310 - MARSHALL       | 1,557  | 248                        | 1,805 | 15       |          |           |          |    |   |
| 0311                               | 311 - NEWMARKET      | 2,691  | 365                        | 3,056 | 17       | 2        |           |          |    |   |
| 0312                               | 312 - NEWSOME PARK   | 577    | 206                        | 783   | 1        |          |           |          |    |   |
| 0313                               | 313 - REED           | 2,230  | 249                        | 2,479 | 7        | 2        |           | 1        |    |   |
| 0314                               | 314 - RIVER          | 1,465  | 355                        | 1,820 | 10       | 1        | 2         |          |    |   |
| 0315                               | 315 - SEDGEFIELD     | 1,879  | 264                        | 2,143 | 13       | 5        |           |          |    |   |
| 0316                               | 316 - SOUTH MORRISON | 2,532  | 537                        | 3,069 | 18       | 4        | 1         |          |    |   |
| 0317                               | 317 - WASHINGTON     | 652    | 102                        | 754   | 1        | 1        |           |          |    |   |
| 0318                               | 318 - WILSON         | 1,183  | 221                        | 1,404 | 12       | 3        | 1         |          |    |   |
| 0319                               | 319 - SAUNDERS       | 3,533  | 762                        | 4,295 | 30       | 7        | 2         | 1        |    |   |
| 0320                               | 320 - WATKINS        | 4,163  | 541                        | 4,704 | 24       | 8        |           |          |    |   |
| <b># of Precincts in Locality:</b> |                      | 19     | <b># of Voters:</b> 32,219 |       | 6,265    | 38,484   | 210       | 41       | 11 | 5 |

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**ELECT 03**

**Locality: 710 NORFOLK CITY**

| Precinct No.                       | Precinct Name              | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |   |    |
|------------------------------------|----------------------------|--------|---------------------|--------|----------|----------|-----------|----------|---|----|
| 0301                               | 301 - BALLENTINE           | 2,326  | 579                 | 2,905  | 20       |          |           | 3        |   |    |
| 0302                               | 302 - TANNERS CREEK        | 1,340  | 372                 | 1,712  | 12       |          | 2         | 3        |   |    |
| 0303                               | 303 - BOWLING PARK         | 2,533  | 607                 | 3,140  | 21       |          | 2         |          |   |    |
| 0304                               | 304 - COLEMAN PLACE SCHOOL | 1,237  | 262                 | 1,499  | 11       | 1        | 1         |          |   |    |
| 0305                               | 305 - LAFAYETTE-WINONA     | 1,776  | 372                 | 2,148  | 18       |          | 1         |          |   |    |
| 0306                               | 306 - LINDENWOOD           | 1,404  | 351                 | 1,755  | 6        |          | 1         |          |   |    |
| 0309                               | 309 - NORVIEW              | 3,879  | 893                 | 4,772  | 28       | 2        | 1         | 2        |   |    |
| 0310                               | 310 - ROSEMONT             | 3,295  | 867                 | 4,162  | 24       |          |           | 1        |   |    |
| 0311                               | 311 - SHERWOOD             | 3,531  | 931                 | 4,462  | 21       | 1        |           | 1        |   |    |
| 0313                               | 313 - UNION CHAPEL         | 1,087  | 298                 | 1,385  | 6        |          |           | 3        |   |    |
| <b># of Precincts in Locality:</b> |                            | 10     | <b># of Voters:</b> | 22,408 | 5,532    | 27,940   | 167       | 4        | 8 | 13 |

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**ELECT 03**

**Locality: 730 PETERSBURG CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>            | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |   |
|------------------------------------|---------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|---|
| 0301                               | 301 - THIRD WARD FIRST PRECINCT | 3,351         | 408                 | 3,759      | 32              | 6               | 3                | 1               |   |   |   |
| <b># of Precincts in Locality:</b> |                                 | 1             | <b># of Voters:</b> |            | 3,351           | 408             | 3,759            | 32              | 6 | 3 | 1 |

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**ELECT 03**

**Locality: 760 RICHMOND CITY**

| Precinct No.                       | Precinct Name             | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|---------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0301                               | 301 - THREE HUNDRED ONE   | 1,319  | 185                 | 1,504  |          | 1        |           |          |    |   |
| 0302                               | 302 - THREE HUNDRED TWO   | 1,323  | 163                 | 1,486  | 2        | 1        |           | 1        |    |   |
| 0303                               | 303 - THREE HUNDRED THREE | 1,069  | 74                  | 1,143  | 2        |          | 2         |          |    |   |
| 0304                               | 304 - THREE HUNDRED FOUR  | 1,625  | 169                 | 1,794  | 5        |          | 2         | 2        |    |   |
| 0305                               | 305 - THREE HUNDRED FIVE  | 1,578  | 180                 | 1,758  | 4        |          |           |          |    |   |
| 0306                               | 306 - THREE HUNDRED SIX   | 1,460  | 198                 | 1,658  | 3        | 1        |           |          |    |   |
| 0307                               | 307 - THREE HUNDRED SEVEN | 1,448  | 173                 | 1,621  | 2        | 4        | 2         |          |    |   |
| 0308                               | 308 - THREE HUNDRED EIGHT | 1,595  | 194                 | 1,789  | 1        | 2        | 4         |          |    |   |
| 0309                               | 309 - THREE HUNDRED NINE  | 1,218  | 138                 | 1,356  |          | 1        | 1         |          |    |   |
| 0310                               | 310 - THREE HUNDRED TEN   | 1,060  | 130                 | 1,190  | 1        |          |           |          |    |   |
| <b># of Precincts in Locality:</b> |                           | 10     | <b># of Voters:</b> | 13,695 | 1,604    | 15,299   | 20        | 10       | 11 | 3 |

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**ELECT 03**

**Locality: 790 STAUNTON CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0301                               | 301 - WARD NO 3      |   | 2,744               | 268             | 3,012      | 14              | 14              | 5                | 3               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,744      | 268             | 3,012           | 14               | 14              | 5 | 3 |

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**ELECT 03**

**Locality: 800 SUFFOLK CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |
|------------------------------------|-----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|
| 0301                               | 301 - WHITE MARSH     | 855           | 74                  | 929        | 6               | 1               |                  |                 |    |   |
| 0302                               | 302 - JOHN F KENNEDY  | 3,236         | 289                 | 3,525      | 24              |                 |                  | 3               |    |   |
| 0304                               | 304 - NANSEMOND RIVER | 2,491         | 256                 | 2,747      | 33              | 8               |                  |                 |    |   |
| 0305                               | 305 - SHOULDERS HILL  | 901           | 52                  | 953        | 16              | 1               |                  |                 |    |   |
| <b># of Precincts in Locality:</b> |                       | 4             | <b># of Voters:</b> |            | 7,483           | 671             | 8,154            | 79              | 10 | 3 |

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**ELECT 03**

**Locality: 840 WINCHESTER CITY**

| Precinct No.                       | Precinct Name      | Active | Inactive                    | All    | Military | Overseas | Temporary | Under 18 |
|------------------------------------|--------------------|--------|-----------------------------|--------|----------|----------|-----------|----------|
| 0301                               | 301 - WAR MEMORIAL | 2,368  | 447                         | 2,815  | 4        | 2        |           |          |
| <b># of Precincts in Locality:</b> |                    | 1      | <b># of Voters:</b> 2,368   | 447    | 2,815    | 4        | 2         |          |
| <b># of Precincts in District:</b> |                    | 361    | <b># of Voters:</b> 663,430 | 77,276 | 740,706  | 2,624    | 2,249     | 683 169  |

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**ELECT 04**

**Locality: 001 ACCOMACK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - BLOXOM         | 808           | 40                  | 848        | 2               | 1               |                  | 1               |   |   |
| 0402                               | 402 - PARKSLEY       | 1,159         | 41                  | 1,200      | 5               |                 | 1                |                 |   |   |
| 403                                | 403 - SAXIS          | 362           | 16                  | 378        |                 |                 |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 2,329      | 97              | 2,426           | 7                | 1               | 1 | 1 |

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**ELECT 04**

**Locality: 003 ALBEMARLE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|
| 0401                               | 401 - SCOTTSVILLE    | 1,483         | 145                 | 1,628      | 5               | 9               | 3                |                 |    |   |
| 0402                               | 402 - MONTICELLO     | 1,418         | 157                 | 1,575      | 1               | 4               | 3                | 1               |    |   |
| 0405                               | 405 - CALE           | 4,117         | 1,251               | 5,368      | 8               | 16              | 8                | 1               |    |   |
| 0406                               | 406 - STONE ROBINSON | 2,712         | 209                 | 2,921      | 6               | 12              | 4                | 1               |    |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> | 9,730      | 1,762           | 11,492          | 20               | 41              | 18 | 3 |

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**ELECT 04**

**Locality: 005 ALLEGHANY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|-----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - LOW MOOR        | 708           | 57                  | 765        | 3               | 3               | 1                | 1               |   |   |
| 0402                               | 402 - JACKSON HEIGHTS | 888           | 31                  | 919        |                 |                 |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                       | 2             | <b># of Voters:</b> | 1,596      | 88              | 1,684           | 3                | 3               | 1 | 1 |

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**ELECT 04**

**Locality: 007 AMELIA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - NUMBER FOUR    | 1,701         | 89                  | 1,790      | 7               | 1               |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,701           | 89              | 1,790            | 7               | 1 | 1 |

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**ELECT 04**

**Locality: 009 AMHERST COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - AMELON         | 3,028         | 200                 | 3,228      | 6               |                 | 1                |                 |
| 0402                               | 402 - LONCO          | 814           | 71                  | 885        | 5               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 3,842      | 271             | 4,113           | 11               | 1               |

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**ELECT 04**

**Locality: 011 APPOMATTOX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - COURTHOUSE     | 1,860         | 217                 | 2,077      | 7               | 4               |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,860           | 217             | 2,077            | 7               | 4 | 1 |

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**ELECT 04**

**Locality: 015 AUGUSTA COUNTY**

| Precinct No.                       | Precinct Name                | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |  |
|------------------------------------|------------------------------|--------|---------------------|-------|----------|----------|-----------|----------|--|
| 0401                               | 401 - BUFFALO GAP            | 1,237  | 81                  | 1,318 | 7        | 2        |           |          |  |
| 0402                               | 402 - CHURCHVILLE ELEMENTARY | 1,224  | 49                  | 1,273 | 9        | 1        | 2         |          |  |
| 0403                               | 403 - CRAIGSVILLE            | 946    | 92                  | 1,038 | 4        |          |           |          |  |
| 0404                               | 404 - DEERFIELD              | 403    | 22                  | 425   |          | 1        |           |          |  |
| 0405                               | 405 - CEDAR GREEN            | 1,576  | 70                  | 1,646 | 1        | 3        | 1         |          |  |
| <b># of Precincts in Locality:</b> |                              | 5      | <b># of Voters:</b> |       | 5,386    | 314      | 5,700     |          |  |
|                                    |                              |        |                     |       | 21       | 7        | 3         |          |  |

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**ELECT 04**

**Locality: 017 BATH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - MILLBORO       |   | 691                 | 31              | 722        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 691        | 31              | 722             |                  |                 |

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**ELECT 04**

**Locality: 019 BEDFORD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>               | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |   |
|------------------------------------|------------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|---|
| 0401                               | 401 - FOREST LIBRARY               | 1,624         | 138                 | 1,762      | 7               | 3               |                  |                 |    |   |   |
| 0402                               | 402 - THOMAS JEFFERSON ELEM SCHOOL | 3,502         | 267                 | 3,769      | 8               | 8               | 1                | 3               |    |   |   |
| 0403                               | 403 - KNIGHTS OF COLUMBUS BLDG     | 2,443         | 255                 | 2,698      | 11              | 5               | 2                |                 |    |   |   |
| <b># of Precincts in Locality:</b> |                                    | 3             | <b># of Voters:</b> |            | 7,569           | 660             | 8,229            | 26              | 16 | 3 | 3 |

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**ELECT 04**

**Locality: 021 BLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - ROCKY GAP      |   | 1,286               | 51              | 1,337      | 3               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,286      | 51              | 1,337           | 3                |                 |

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**ELECT 04**

**Locality: 023 BOTETOURT COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0402                               | 402 - COURTHOUSE  | 1,230  | 89                  | 1,319 | 3        | 1        |           |          |   |   |
| 0403                               | 403 - EAGLE ROCK  | 799    | 30                  | 829   |          |          |           |          |   |   |
| 0404                               | 404 - GLEN WILTON | 595    | 28                  | 623   |          |          | 1         |          |   |   |
| 0405                               | 405 - ORISKANY    | 69     | 7                   | 76    |          |          |           |          |   |   |
| 0406                               | 406 - TOWN HALL   | 1,497  | 83                  | 1,580 | 1        | 1        |           | 2        |   |   |
| <b># of Precincts in Locality:</b> |                   | 5      | <b># of Voters:</b> | 4,190 | 237      | 4,427    | 4         | 2        | 1 | 2 |

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**ELECT 04**

**Locality: 025 BRUNSWICK COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0401                               | 401 - STURGEON     | 1,645  | 79                  | 1,724 | 6        |          |           |          |
| 0402                               | 402 - KING'S STORE | 515    | 38                  | 553   |          |          |           |          |
| <b># of Precincts in Locality:</b> |                    | 2      | <b># of Voters:</b> | 2,160 | 117      | 2,277    | 6         |          |

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**ELECT 04**

**Locality: 027 BUCHANAN COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0403                               | 403 - SOUTH GRUNDY | 1,554  | 111                 | 1,665 | 5        | 1        |           | 1        |   |
| 0404                               | 404 - OAKWOOD      | 155    | 11                  | 166   |          |          |           |          |   |
| <b># of Precincts in Locality:</b> |                    | 2      | <b># of Voters:</b> | 1,709 | 122      | 1,831    | 5         | 1        | 1 |

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**ELECT 04**

**Locality: 029 BUCKINGHAM COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - MAYSVILLE      |   | 1,552               | 111             | 1,663      | 6               | 1               |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,552      | 111             | 1,663           | 6                | 1               | 1 |

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**ELECT 04**

**Locality: 031 CAMPBELL COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - THREE FORKS    | 1,609         | 71                  | 1,680      | 2               |                 | 2                |                 |   |   |
| 0402                               | 402 - COURT HOUSE    | 3,102         | 209                 | 3,311      | 16              | 3               | 3                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,711      | 280             | 4,991           | 18               | 3               | 5 | 1 |

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**ELECT 04**

**Locality: 033 CAROLINE COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|---------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0401                               | 401 - DAWN          | 2,304  | 193                 | 2,497 | 10       | 3        | 1         | 1        |   |   |
| 0402                               | 402 - CARMEL CHURCH | 722    | 70                  | 792   | 2        |          |           |          |   |   |
| <b># of Precincts in Locality:</b> |                     | 2      | <b># of Voters:</b> | 3,026 | 263      | 3,289    | 12        | 3        | 1 | 1 |

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**ELECT 04**

**Locality: 035 CARROLL COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive                  | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|------------------|--------|---------------------------|-------|----------|----------|-----------|----------|---|
| 0402                               | 402 - WOODLAWN D | 1,593  | 105                       | 1,698 | 3        | 2        |           | 1        |   |
| 0403                               | 403 - OAKLAND D  | 868    | 64                        | 932   | 4        |          |           |          |   |
| 0405                               | 405 - OAKLAND A  | 735    | 31                        | 766   |          |          |           |          |   |
| 0406                               | 406 - WOODLAWN F | 288    | 28                        | 316   |          | 1        |           |          |   |
| <b># of Precincts in Locality:</b> |                  | 4      | <b># of Voters:</b> 3,484 |       | 228      | 3,712    | 7         | 3        | 1 |

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**ELECT 04**

**Locality: 037 CHARLOTTE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - KEYSVILLE      | 1,180         | 96                  | 1,276      | 3               | 1               | 1                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,180           | 96              | 1,276            | 3               | 1 | 1 |

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**ELECT 04**

**Locality: 041 CHESTERFIELD COUNTY**

| Precinct No.                       | Precinct Name        | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |    |
|------------------------------------|----------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|----|
| 0401                               | 401 - HARBOUR POINTE | 1,962  | 258                 | 2,220  | 6        | 5        | 2         |          |    |    |
| 0402                               | 402 - GENITO         | 4,769  | 621                 | 5,390  | 20       | 2        |           |          |    |    |
| 0403                               | 403 - BRANDERMILL    | 3,211  | 363                 | 3,574  | 11       | 3        | 2         | 1        |    |    |
| 0404                               | 404 - PROVIDENCE     | 2,865  | 202                 | 3,067  | 13       | 3        | 3         |          |    |    |
| 0405                               | 405 - LA PRADE       | 3,021  | 237                 | 3,258  | 8        | 7        | 2         |          |    |    |
| 0406                               | 406 - SMOKETREE      | 2,561  | 152                 | 2,713  | 13       | 3        | 2         | 1        |    |    |
| 0407                               | 407 - MONACAN        | 1,620  | 83                  | 1,703  | 4        | 4        | 6         | 1        |    |    |
| 0408                               | 408 - REAMS          | 3,913  | 281                 | 4,194  | 14       | 3        | 4         | 2        |    |    |
| 0409                               | 409 - MANCHESTER     | 1,492  | 94                  | 1,586  | 5        |          |           | 1        |    |    |
| 0410                               | 410 - WAGSTAFF       | 1,776  | 126                 | 1,902  | 9        | 2        | 2         | 3        |    |    |
| 0411                               | 411 - SWIFT CREEK    | 2,978  | 297                 | 3,275  | 12       | 18       | 6         | 1        |    |    |
| 0413                               | 413 - SHENANDOAH     | 2,680  | 230                 | 2,910  | 6        | 5        | 4         | 1        |    |    |
| 0414                               | 414 - CRENSHAW       | 4,397  | 492                 | 4,889  | 12       | 2        | 5         |          |    |    |
| 0415                               | 415 - EVERGREEN      | 3,056  | 265                 | 3,321  | 11       | 3        | 2         | 1        |    |    |
| 0416                               | 416 - EVERGREEN WEST | 1,266  | 217                 | 1,483  | 3        | 1        | 1         |          |    |    |
| 0417                               | 417 - EDGEWATER      | 974    | 75                  | 1,049  | 2        | 3        |           | 1        |    |    |
| <b># of Precincts in Locality:</b> |                      | 16     | <b># of Voters:</b> | 42,541 | 3,993    | 46,534   | 149       | 64       | 41 | 13 |

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**ELECT 04**

**Locality: 043 CLARKE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - WHITE POST     |   | 1,904               | 171             | 2,075      | 6               | 9               | 4                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,904      | 171             | 2,075           | 6                | 9               | 4 |

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**ELECT 04**

**Locality: 045 CRAIG COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>       | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - BARBOURS CREEK       | 247           | 7                   | 254        |                 |                 |                  |                 |
| 0402                               | 402 - PAINT BANK           | 78            | 2                   | 80         |                 |                 |                  |                 |
| 0403                               | 403 - CRAIG SPRINGS        | 308           | 11                  | 319        |                 |                 |                  |                 |
| 0404                               | 404 - FORKS OF JOHNS CREEK | 93            | 9                   | 102        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                            | 4             | <b># of Voters:</b> |            | 726             | 29              | 755              |                 |

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**ELECT 04**

**Locality: 047 CULPEPER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - ELDORADO       | 1,775         | 148                 | 1,923      | 5               | 1               | 3                | 3               |   |   |
| 0402                               | 402 - BROWNS STORE   | 2,773         | 176                 | 2,949      | 8               | 4               | 5                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,548      | 324             | 4,872           | 13               | 5               | 8 | 4 |

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**ELECT 04**

**Locality: 049 CUMBERLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - PRECINCT 4     | 1,280         | 91                  | 1,371      | 3               |                 | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,280           | 91              | 1,371            | 3               | 1 |

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**ELECT 04**

**Locality: 051 DICKENSON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - COLLEY         | 1,047         | 64                  | 1,111      | 1               |                 |                  |                 |
| 0402                               | 402 - HAYSI          | 985           | 112                 | 1,097      |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> |            | 2,032           | 176             | 2,208            | 1               |

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**ELECT 04**

**Locality: 053 DINWIDDIE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - DINWIDDIE      | 1,872         | 95                  | 1,967      | 5               |                 |                  |                 |
| 0402                               | 402 - MCKENNEY       | 1,050         | 102                 | 1,152      | 3               |                 |                  |                 |
| 0403                               | 403 - CHERRY HILL    | 735           | 48                  | 783        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 3,657           | 245             | 3,902            | 8               |

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**ELECT 04**

**Locality: 057 ESSEX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - CENTRAL        |   | 1,779               | 127             | 1,906      | 8               | 1               | 1                | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,779      | 127             | 1,906           | 8                | 1               | 1 |

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**ELECT 04**

**Locality: 059 FAIRFAX COUNTY**

| Precinct No.                       | Precinct Name        | Active | Inactive                   | All   | Military | Overseas | Temporary | Under 18 |    |    |
|------------------------------------|----------------------|--------|----------------------------|-------|----------|----------|-----------|----------|----|----|
| 0401                               | 401 - BUSH HILL      | 3,195  | 249                        | 3,444 | 18       | 15       | 5         | 3        |    |    |
| 0402                               | 402 - CAMERON        | 1,015  | 141                        | 1,156 | 6        | 6        | 3         |          |    |    |
| 0404                               | 404 - FRANCONIA      | 3,372  | 509                        | 3,881 | 32       | 20       | 5         |          |    |    |
| 0405                               | 405 - GROVETON       | 1,713  | 437                        | 2,150 | 6        | 9        | 1         |          |    |    |
| 0406                               | 406 - HAYFIELD       | 2,344  | 251                        | 2,595 | 14       | 13       | 4         | 4        |    |    |
| 0408                               | 408 - MOUNT EAGLE    | 2,385  | 389                        | 2,774 | 13       | 21       | 3         |          |    |    |
| 0409                               | 409 - PIONEER        | 4,995  | 492                        | 5,487 | 19       | 34       | 9         | 3        |    |    |
| 0410                               | 410 - ROSE HILL      | 4,101  | 757                        | 4,858 | 43       | 23       | 4         | 2        |    |    |
| 0411                               | 411 - VIRGINIA HILLS | 2,187  | 235                        | 2,422 | 10       | 13       | 4         |          |    |    |
| 0413                               | 413 - FAIRFIELD      | 2,240  | 494                        | 2,734 | 8        | 6        |           | 2        |    |    |
| 0415                               | 415 - CRESTWOOD      | 2,356  | 230                        | 2,586 | 7        | 10       | 1         | 1        |    |    |
| 0417                               | 417 - GARFIELD       | 3,532  | 247                        | 3,779 | 18       | 18       |           |          |    |    |
| 0418                               | 418 - LYNBROOK       | 1,900  | 211                        | 2,111 | 5        | 9        | 1         | 3        |    |    |
| 0419                               | 419 - LANE           | 3,309  | 305                        | 3,614 | 20       | 29       | 4         |          |    |    |
| 0420                               | 420 - VILLAGES       | 3,801  | 937                        | 4,738 | 39       | 25       | 10        |          |    |    |
| 0421                               | 421 - KINGSTOWNE     | 3,766  | 579                        | 4,345 | 49       | 40       | 8         | 2        |    |    |
| 0422                               | 422 - VAN DORN       | 3,671  | 581                        | 4,252 | 14       | 40       | 2         | 2        |    |    |
| 0423                               | 423 - CLERMONT       | 2,479  | 317                        | 2,796 | 13       | 16       | 5         |          |    |    |
| 0424                               | 424 - HUNTLEY        | 2,763  | 200                        | 2,963 | 20       | 12       | 5         |          |    |    |
| 0426                               | 426 - GREENSPRING    | 1,803  | 51                         | 1,854 |          | 1        | 3         |          |    |    |
| 0427                               | 427 - ISLAND CREEK   | 2,497  | 317                        | 2,814 | 27       | 19       | 2         |          |    |    |
| 0428                               | 428 - PINWOOD        | 3,058  | 475                        | 3,533 | 15       | 11       |           |          |    |    |
| 0429                               | 429 - HYBLA VALLEY   | 3,216  | 821                        | 4,037 | 19       | 16       | 2         | 1        |    |    |
| <b># of Precincts in Locality:</b> |                      | 23     | <b># of Voters:</b> 65,698 |       | 9,225    | 74,923   | 415       | 406      | 81 | 23 |

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**ELECT 04**

**Locality: 061 FAUQUIER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|---|
| 0401                               | 401 - MARSHALL       | 2,460         | 238                 | 2,698      | 2               | 12              | 2                | 1               |    |   |   |
| 0402                               | 402 - LEEDS          | 2,320         | 192                 | 2,512      | 3               | 11              | 4                |                 |    |   |   |
| 0403                               | 403 - WATERLOO       | 2,883         | 256                 | 3,139      | 9               | 24              | 2                |                 |    |   |   |
| 0404                               | 404 - SPRINGS VALLEY | 1,295         | 134                 | 1,429      | 3               | 7               | 1                | 1               |    |   |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> |            | 8,958           | 820             | 9,778            | 17              | 54 | 9 | 2 |

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**ELECT 04**

**Locality: 063 FLOYD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - BURKS FORK     |   | 1,859               | 116             | 1,975      | 3               | 1               |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,859      | 116             | 1,975           | 3                | 1               | 1 |

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**ELECT 04**

**Locality: 065 FLUVANNA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - CUNNINGHAM     |   | 3,396               | 329             | 3,725      | 10              | 10              |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 3,396      | 329             | 3,725           | 10               | 10              |

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**ELECT 04**

**Locality: 067 FRANKLIN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - HENRY          | 1,724         | 128                 | 1,852      | 4               |                 |                  |                 |   |
| 0402                               | 402 - FERRUM         | 965           | 118                 | 1,083      | 1               | 4               |                  |                 |   |
| 0403                               | 403 - ENDICOTT       | 913           | 46                  | 959        | 3               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 3,602           | 292             | 3,894            | 8               | 4 |

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**ELECT 04**

**Locality: 069 FREDERICK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - CARPERS VALLEY | 2,437         | 224                 | 2,661      | 6               | 5               | 2                |                 |   |   |
| 0402                               | 402 - SHENANDOAH     | 1,412         | 120                 | 1,532      |                 | 3               |                  | 1               |   |   |
| 0403                               | 403 - PARKIN'S MILL  | 2,192         | 406                 | 2,598      | 9               | 2               | 1                |                 |   |   |
| 0404                               | 404 - ARMEL          | 2,067         | 190                 | 2,257      | 7               | 10              |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> | 8,108      | 940             | 9,048           | 22               | 20              | 3 | 1 |

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**ELECT 04**

**Locality: 073 GLOUCESTER COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0401                               | 401 - HAYES        | 2,438  | 312                 | 2,750 | 16       | 8        |           |          |   |   |
| 0402                               | 402 - SARAHS CREEK | 2,175  | 193                 | 2,368 | 13       | 2        | 1         | 1        |   |   |
| <b># of Precincts in Locality:</b> |                    | 2      | <b># of Voters:</b> | 4,613 | 505      | 5,118    | 29        | 10       | 1 | 1 |

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**ELECT 04**

**Locality: 075 GOOCHLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0402                               | 402 - CENTERVILLE    |   | 3,433               | 154             | 3,587      | 4               | 4               | 2                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 3,433      | 154             | 3,587           | 4                | 4               | 2 | 1 |

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**ELECT 04**

**Locality: 077 GRAYSON COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0401                               | 401 - FRIES      | 645    | 16                  | 661   |          |          |           |          |   |
| 0402                               | 402 - PROVIDENCE | 1,256  | 43                  | 1,299 | 2        |          |           |          |   |
| 0403                               | 403 - OLDTOWN    | 597    | 24                  | 621   | 3        | 1        |           | 1        |   |
| <b># of Precincts in Locality:</b> |                  | 3      | <b># of Voters:</b> | 2,498 | 83       | 2,581    | 5         | 1        | 1 |

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**ELECT 04**

**Locality: 079 GREENE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - MIDWAY         |   | 3,011               | 265             | 3,276      | 13              | 18              |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 3,011      | 265             | 3,276           | 13               | 18              |

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**ELECT 04**

**Locality: 081 GREENSVILLE COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0401                               | 401 - PRECINCT 4-A | 414    | 27                  | 441   |          |          |           |          |   |
| 0402                               | 402 - PRECINCT 4-B | 719    | 60                  | 779   | 2        | 1        | 1         |          |   |
| 0403                               | 403 - PRECINCT 4-C | 324    | 17                  | 341   | 2        |          |           |          |   |
| <b># of Precincts in Locality:</b> |                    | 3      | <b># of Voters:</b> | 1,457 | 104      | 1,561    | 4         | 1        | 1 |

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**ELECT 04**

**Locality: 083 HALIFAX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - COURTHOUSE     | 1,433         | 93                  | 1,526      | 4               | 2               | 1                |                 |   |
| 0403                               | 403 - CENTER         | 1,368         | 113                 | 1,481      | 6               | 2               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,801      | 206             | 3,007           | 10               | 4               | 2 |

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**ELECT 04**

**Locality: 085 HANOVER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|-----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - BATTLEFIELD     | 2,509         | 90                  | 2,599      | 3               | 1               |                  | 2               |   |   |
| 0403                               | 403 - COLD HARBOR     | 3,024         | 171                 | 3,195      | 11              | 4               | 3                | 1               |   |   |
| 0404                               | 404 - BLACK CREEK     | 2,553         | 73                  | 2,626      | 2               | 1               | 2                |                 |   |   |
| 0405                               | 405 - PEBBLE CREEK    | 1,408         | 87                  | 1,495      | 7               |                 | 2                |                 |   |   |
| 0406                               | 406 - BEAVERDAM CREEK | 592           | 80                  | 672        | 2               | 1               |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                       | 5             | <b># of Voters:</b> | 10,086     | 501             | 10,587          | 25               | 7               | 7 | 3 |

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**ELECT 04**

**Locality: 087 HENRICO COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |    |
|------------------------------------|-------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|----|
| 0401                               | 401 - BYRD        | 2,866  | 339                 | 3,205  | 9        | 6        | 6         | 3        |    |    |
| 0402                               | 402 - CRESTVIEW   | 2,211  | 442                 | 2,653  | 7        | 1        | 3         |          |    |    |
| 0403                               | 403 - DERBYSHIRE  | 1,790  | 69                  | 1,859  | 3        | 7        | 3         |          |    |    |
| 0404                               | 404 - FREEMAN     | 1,703  | 162                 | 1,865  | 3        | 6        | 4         |          |    |    |
| 0405                               | 405 - GAYTON      | 3,263  | 162                 | 3,425  | 7        | 10       | 3         |          |    |    |
| 0406                               | 406 - GODWIN      | 2,327  | 180                 | 2,507  | 2        | 10       | 5         |          |    |    |
| 0407                               | 407 - LAKEWOOD    | 2,181  | 154                 | 2,335  | 7        | 2        | 2         | 1        |    |    |
| 0408                               | 408 - LAUDERDALE  | 2,572  | 325                 | 2,897  | 4        | 3        |           | 3        |    |    |
| 0409                               | 409 - MAYBEURY    | 2,535  | 210                 | 2,745  | 6        | 19       | 4         |          |    |    |
| 0410                               | 410 - MOORELAND   | 1,750  | 65                  | 1,815  | 7        | 12       |           |          |    |    |
| 0411                               | 411 - PEMBERTON   | 2,198  | 287                 | 2,485  | 8        | 7        | 4         |          |    |    |
| 0412                               | 412 - PINCHBECK   | 2,959  | 322                 | 3,281  | 10       | 4        |           |          |    |    |
| 0413                               | 413 - RIDGEFIELD  | 2,903  | 279                 | 3,182  | 7        | 16       |           |          |    |    |
| 0414                               | 414 - ROLLINGWOOD | 1,709  | 107                 | 1,816  | 9        | 6        | 1         |          |    |    |
| 0415                               | 415 - SKIPWITH    | 1,514  | 120                 | 1,634  | 7        | 2        |           |          |    |    |
| 0416                               | 416 - SPOTTSWOOD  | 1,029  | 45                  | 1,074  |          |          | 1         |          |    |    |
| 0417                               | 417 - TUCKAHOE    | 3,476  | 132                 | 3,608  | 9        | 16       | 5         | 2        |    |    |
| 0418                               | 418 - WELBORNE    | 1,685  | 290                 | 1,975  | 7        | 8        |           |          |    |    |
| 0419                               | 419 - WEST END    | 2,562  | 313                 | 2,875  | 10       | 10       | 4         | 1        |    |    |
| <b># of Precincts in Locality:</b> |                   | 19     | <b># of Voters:</b> | 43,233 | 4,003    | 47,236   | 122       | 145      | 45 | 10 |

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**ELECT 04**

**Locality: 089 HENRY COUNTY**

| Precinct No.                       | Precinct Name               | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-----------------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0401                               | 401 - COLLINSVILLE NUMBER 1 | 1,079  | 109                 | 1,188 | 3        |          |           | 1        |   |   |
| 0402                               | 402 - DANIELS CREEK         | 1,213  | 197                 | 1,410 | 5        |          |           |          |   |   |
| 0404                               | 404 - COLLINSVILLE NUMBER 2 | 1,953  | 211                 | 2,164 | 1        | 1        | 1         | 1        |   |   |
| 0405                               | 405 - MOUNTAIN VIEW         | 1,036  | 92                  | 1,128 | 5        |          |           | 1        |   |   |
| <b># of Precincts in Locality:</b> |                             | 4      | <b># of Voters:</b> | 5,281 | 609      | 5,890    | 14        | 1        | 1 | 3 |

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**ELECT 04**

**Locality: 093 ISLE OF WIGHT COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - COURTHOUSE     | 1,005         | 53                  | 1,058      | 1               | 1               |                  | 1               |   |   |
| 0402                               | 402 - WINDSOR        | 1,987         | 218                 | 2,205      | 10              |                 |                  | 1               |   |   |
| 0403                               | 403 - LONGVIEW       | 1,752         | 137                 | 1,889      | 14              | 3               | 1                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 4,744      | 408             | 5,152           | 25               | 4               | 1 | 2 |

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**ELECT 04**

**Locality: 095 JAMES CITY COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |    |    |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|----|----|---|
| 0401                               | 401 - STONEHOUSE A | 2,918  | 229                 | 3,147 | 19       | 13       | 4         | 1        |    |    |   |
| 0402                               | 402 - STONEHOUSE B | 4,055  | 263                 | 4,318 | 20       | 10       | 3         |          |    |    |   |
| 0403                               | 403 - STONEHOUSE C | 2,850  | 154                 | 3,004 | 12       | 6        | 3         | 3        |    |    |   |
| <b># of Precincts in Locality:</b> |                    | 3      | <b># of Voters:</b> |       | 9,823    | 646      | 10,469    | 51       | 29 | 10 | 4 |

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**ELECT 04**

**Locality: 097 KING & QUEEN COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0401                               | 401 - COURTHOUSE | 996    | 64                  | 1,060 |          | 2        |           |          |
| <b># of Precincts in Locality:</b> |                  | 1      | <b># of Voters:</b> |       | 996      | 64       | 1,060     | 2        |

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**ELECT 04**

**Locality: 099 KING GEORGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - SHILOH         |   | 3,449               | 319             | 3,768      | 10              | 1               | 3                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 3,449      | 319             | 3,768           | 10               | 1               | 3 |

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**ELECT 04**

**Locality: 101 KING WILLIAM COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - MANQUIN        |   | 2,144               | 132             | 2,276      | 5               |                 | 1                |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,144      | 132             | 2,276           | 5                | 1               |

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**ELECT 04**

**Locality: 103 LANCASTER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - PRECINCT 4-1   |   | 1,435               | 103             | 1,538      | 3               | 2               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,435      | 103             | 1,538           | 3                | 2               |

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**ELECT 04**

**Locality: 105 LEE COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive                  | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|---------------------|--------|---------------------------|-------|----------|----------|-----------|----------|---|
| 0401                               | 401 - STICKLEYVILLE | 672    | 17                        | 689   | 1        | 1        |           | 2        |   |
| 0402                               | 402 - JASPER        | 462    | 12                        | 474   | 1        |          |           |          |   |
| 0403                               | 403 - SEMINARY      | 586    | 15                        | 601   | 3        |          |           |          |   |
| 0404                               | 404 - DRYDEN        | 1,319  | 33                        | 1,352 | 6        |          |           |          |   |
| <b># of Precincts in Locality:</b> |                     | 4      | <b># of Voters:</b> 3,039 |       | 77       | 3,116    | 11        | 1        | 2 |

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**ELECT 04**

**Locality: 107 LOUDOUN COUNTY**

| Precinct No.                       | Precinct Name           | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0401                               | 401 - WEST LOVETTSVILLE | 2,638  | 237                 | 2,875  | 12       | 16       | 3         |          |    |   |
| 0402                               | 402 - WATERFORD         | 2,397  | 138                 | 2,535  | 3        | 12       | 6         | 1        |    |   |
| 0403                               | 403 - LUCKETTS          | 2,360  | 163                 | 2,523  | 7        | 12       | 3         | 1        |    |   |
| 0407                               | 407 - HARPER PARK       | 2,066  | 223                 | 2,289  | 4        | 14       |           | 3        |    |   |
| 0408                               | 408 - EVERGREEN         | 2,110  | 215                 | 2,325  | 3        | 9        | 1         |          |    |   |
| 0409                               | 409 - CLARKES GAP       | 2,539  | 186                 | 2,725  | 10       | 9        | 5         |          |    |   |
| 0411                               | 411 - EAST LOVETTSVILLE | 2,103  | 171                 | 2,274  | 6        | 6        | 4         |          |    |   |
| 0413                               | 413 - TUSCARORA         | 148    | 12                  | 160    |          | 2        |           |          |    |   |
| 0414                               | 414 - RED ROCK          | 1,435  | 145                 | 1,580  | 3        | 6        | 1         |          |    |   |
| 0416                               | 416 - HAMILTON          | 3,031  | 248                 | 3,279  | 5        | 11       |           | 1        |    |   |
| 0417                               | 417 - BETWEEN THE HILLS | 331    | 44                  | 375    |          |          |           |          |    |   |
| 0418                               | 418 - REHAU             | 2,212  | 209                 | 2,421  | 3        | 16       | 2         |          |    |   |
| 0419                               | 419 - J. L. SIMPSON     | 2,324  | 119                 | 2,443  | 7        | 12       | 2         | 1        |    |   |
| <b># of Precincts in Locality:</b> |                         | 13     | <b># of Voters:</b> | 25,694 | 2,110    | 27,804   | 63        | 125      | 27 | 7 |

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**ELECT 04**

**Locality: 109 LOUISA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - MINERAL        | 2,277         | 152                 | 2,429      | 5               | 1               |                  |                 |   |
| 0402                               | 402 - YANCEYVILLE    | 673           | 90                  | 763        | 4               | 2               | 2                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,950      | 242             | 3,192           | 9                | 3               | 2 |

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**ELECT 04**

**Locality: 111 LUNENBURG COUNTY**

| Precinct No.                       | Precinct Name            | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|--------------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0401                               | 401 - ARROWHEAD GUN CLUB | 420    | 27                  | 447   |          |          |           |          |
| 0402                               | 402 - PLEASANT GROVE     | 771    | 56                  | 827   | 4        |          |           |          |
| <b># of Precincts in Locality:</b> |                          | 2      | <b># of Voters:</b> | 1,191 | 83       | 1,274    | 4         |          |

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**ELECT 04**

**Locality: 117 MECKLENBURG COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>          | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|-------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - AMERICAN LEGION HALL    | 2,011         | 274                 | 2,285      | 2               | 1               | 2                | 2               |   |   |
| 0402                               | 402 - PARK VIEW MIDDLE SCHOOL | 266           | 28                  | 294        |                 |                 |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                               | 2             | <b># of Voters:</b> | 2,277      | 302             | 2,579           | 2                | 1               | 2 | 2 |

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**ELECT 04**

**Locality: 119 MIDDLESEX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401- HARMONY VILLAGE | 1,380         | 99                  | 1,479      | 6               | 1               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,380           | 99              | 1,479            | 6               | 1 |

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**ELECT 04**

**Locality: 121 MONTGOMERY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - PRECINCT D-1   | 1,365         | 250                 | 1,615      | 2               |                 | 2                | 1               |   |   |
| 0402                               | 402 - PRECINCT D-2   | 1,963         | 154                 | 2,117      | 6               | 7               |                  |                 |   |   |
| 0403                               | 403 - PRECINCT D-3   | 1,853         | 208                 | 2,061      |                 |                 |                  |                 |   |   |
| 0404                               | 404 - PRECINCT D-4   | 943           | 66                  | 1,009      | 3               |                 |                  |                 |   |   |
| 0405                               | 405 - PRECINCT D-5   | 2,407         | 298                 | 2,705      | 6               | 2               |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 5             | <b># of Voters:</b> | 8,531      | 976             | 9,507           | 17               | 9               | 2 | 2 |

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**ELECT 04**

**Locality: 125 NELSON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - ROSELAND       | 1,841         | 110                 | 1,951      | 3               |                 | 2                |                 |
| 0402                               | 402 - MONTEBELLO     | 150           | 7                   | 157        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,991      | 117             | 2,108           | 3                | 2               |

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**ELECT 04**

**Locality: 127 NEW KENT COUNTY**

| Precinct No.                       | Precinct Name          | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|------------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0401                               | 401 - PROVIDENCE FORGE | 1,841  | 86                  | 1,927 | 10       | 6        | 2         |          |   |
| 0403                               | 403 - MOUNTCASTLE      | 848    | 64                  | 912   | 3        |          |           |          |   |
| <b># of Precincts in Locality:</b> |                        | 2      | <b># of Voters:</b> | 2,689 | 150      | 2,839    | 13        | 6        | 2 |

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**ELECT 04**

**Locality: 131 NORTHAMPTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - PRECINCT 4-1   |   | 1,620               | 78              | 1,698      | 5               | 2               |                  | 2               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,620      | 78              | 1,698           | 5                | 2               | 2 |

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**ELECT 04**

**Locality: 133 NORTHUMBERLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - 4A             |   | 2,044               | 105             | 2,149      | 7               | 6               | 3                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,044      | 105             | 2,149           | 7                | 6               | 3 |

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**ELECT 04**

**Locality: 135 NOTTOWAY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - PRECINCT 4-1   | 1,048         | 53                  | 1,101      | 4               | 1               |                  |                 |
| 0402                               | 402 - PRECINCT 4-2   | 843           | 26                  | 869        | 3               |                 | 1                |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,891      | 79              | 1,970           | 7                | 1               |

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**ELECT 04**

**Locality: 137 ORANGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - FOUR WEST      | 2,019         | 176                 | 2,195      | 6               | 5               |                  | 1               |   |   |
| 0402                               | 402 - FOUR EAST      | 1,913         | 241                 | 2,154      | 7               | 10              | 2                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 3,932      | 417             | 4,349           | 13               | 15              | 2 | 1 |

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**ELECT 04**

**Locality: 139 PAGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - NEWPORT        |   | 2,548               | 212             | 2,760      | 4               | 2               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,548      | 212             | 2,760           | 4                | 2               | 1 |

**Commonwealth of Virginia**  
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**All Localities**

**ELECT 04**

**Locality: 141 PATRICK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>        | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|-----------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - MEADOWS OF DAN        | 971           | 22                  | 993        |                 | 1               |                  |                 |
| 0402                               | 402 - STUART ADMINISTRATION | 1,371         | 30                  | 1,401      | 1               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                             | 2             | <b># of Voters:</b> | 2,342      | 52              | 2,394           | 1                | 1               |

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**All Localities**

**ELECT 04**

**Locality: 143 PITTSYLVANIA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0402                               | 402 - KEELING        | 1,285         | 88                  | 1,373      | 1               |                 | 1                |                 |   |
| 0404                               | 404 - KENTUCK        | 2,247         | 123                 | 2,370      | 5               | 5               |                  |                 |   |
| 0405                               | 405 - RINGGOLD       | 2,513         | 187                 | 2,700      | 6               | 5               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 6,045      | 398             | 6,443           | 12               | 10              | 2 |

**Commonwealth of Virginia**  
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**ELECT 04**

**Locality: 145 POWHATAN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>      | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|---------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - POWHATAN COURTHOUSE | 2,592         | 156                 | 2,748      | 7               | 3               | 2                | 3               |   |   |
| 0402                               | 402 - MT ZION             | 1,020         | 46                  | 1,066      | 5               |                 | 2                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                           | 2             | <b># of Voters:</b> | 3,612      | 202             | 3,814           | 12               | 3               | 4 | 4 |

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**Voters registered as of 11/1/2012**  
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**ELECT 04**

**Locality: 147 PRINCE EDWARD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - HAMPDEN        |   | 1,305               | 374             | 1,679      | 6               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,305      | 374             | 1,679           | 6                |                 |

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**ELECT 04**

**Locality: 153 PRINCE WILLIAM COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive                   | All   | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|---------------------|--------|----------------------------|-------|----------|----------|-----------|----------|----|---|
| 0401                               | 401 - EVERGREEN     | 3,479  | 210                        | 3,689 | 7        | 5        | 2         | 2        |    |   |
| 0402                               | 402 - BATTLEFIELD   | 3,806  | 224                        | 4,030 | 7        | 15       | 3         |          |    |   |
| 0403                               | 403 - BULL RUN      | 2,271  | 183                        | 2,454 | 10       | 8        | 2         | 1        |    |   |
| 0404                               | 404 - SINCLAIR      | 2,588  | 500                        | 3,088 | 3        | 9        |           |          |    |   |
| 0405                               | 405 - STONEWALL     | 3,052  | 777                        | 3,829 | 8        | 6        | 4         | 1        |    |   |
| 0406                               | 406 - ALVEY         | 4,840  | 331                        | 5,171 | 7        | 12       | 1         |          |    |   |
| 0407                               | 407 - HERITAGE HUNT | 3,405  | 140                        | 3,545 | 3        | 7        | 1         |          |    |   |
| 0408                               | 408 - SUDLEY        | 1,839  | 184                        | 2,023 | 4        | 1        | 2         |          |    |   |
| 0409                               | 409 - PACE WEST     | 2,854  | 353                        | 3,207 | 4        | 11       | 2         |          |    |   |
| 0410                               | 410 - MOUNTAIN VIEW | 3,312  | 306                        | 3,618 | 4        | 17       |           |          |    |   |
| 0411                               | 411 - MULLEN        | 3,298  | 960                        | 4,258 | 4        | 7        | 2         |          |    |   |
| <b># of Precincts in Locality:</b> |                     | 11     | <b># of Voters:</b> 34,744 |       | 4,168    | 38,912   | 61        | 98       | 19 | 4 |

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**ELECT 04**

**Locality: 155 PULASKI COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - MASSIE         | 3,059         | 326                 | 3,385      | 8               | 2               |                  |                 |
| 0402                               | 402 - WALKER         | 875           | 60                  | 935        | 2               | 2               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 3,934      | 386             | 4,320           | 10               | 4               |

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**All Localities**

**ELECT 04**

**Locality: 157 RAPPAHANNOCK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - SCRABBLE       |   | 1,033               | 83              | 1,116      | 4               | 1               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,033      | 83              | 1,116           | 4                | 1               | 1 |

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**ELECT 04**

**Locality: 159 RICHMOND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - PRECINCT 4-1   | 1,038         | 33                  | 1,071      | 2               |                 | 2                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,038           | 33              | 1,071            | 2               | 2 | 1 |

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**ELECT 04**

**Locality: 161 ROANOKE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0402                               | 402 - BONSACK        | 594           | 41                  | 635        | 1               |                 |                  |                 |   |   |
| 0403                               | 403 - NORTH VINTON   | 1,932         | 252                 | 2,184      | 2               |                 |                  | 1               |   |   |
| 0404                               | 404 - SOUTH VINTON   | 2,580         | 289                 | 2,869      | 7               |                 |                  |                 |   |   |
| 0405                               | 405 - LINDENWOOD     | 3,614         | 220                 | 3,834      | 6               | 3               | 2                | 2               |   |   |
| 0406                               | 406 - MOUNT PLEASANT | 2,528         | 180                 | 2,708      | 1               | 1               | 1                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 5             | <b># of Voters:</b> | 11,248     | 982             | 12,230          | 17               | 4               | 3 | 3 |

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**ELECT 04**

**Locality: 163 ROCKBRIDGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - FAIRFIELD      | 863           | 43                  | 906        | 1               | 2               |                  |                 |   |   |
| 0402                               | 402 - MOUNTAIN VIEW  | 1,278         | 86                  | 1,364      | 2               | 2               | 1                | 1               |   |   |
| 0403                               | 403 - VESUVIUS       | 449           | 40                  | 489        |                 |                 |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 2,590      | 169             | 2,759           | 3                | 4               | 1 | 1 |

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**ELECT 04**  
**Locality: 165 ROCKINGHAM COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0401                               | 401 - BRIDGEWATER | 3,124  | 253                 | 3,377 | 9        | 7        | 4         |          |   |   |
| 0402                               | 402 - MONTEZUMA   | 1,567  | 52                  | 1,619 | 1        | 1        | 1         | 3        |   |   |
| 0403                               | 403 - MT CRAWFORD | 254    | 22                  | 276   |          |          |           |          |   |   |
| 0404                               | 404 - NORTH RIVER | 1,447  | 92                  | 1,539 | 5        | 4        |           |          |   |   |
| 0405                               | 405 - OTTOBINE    | 1,859  | 85                  | 1,944 | 2        | 1        |           |          |   |   |
| <b># of Precincts in Locality:</b> |                   | 5      | <b># of Voters:</b> | 8,251 | 504      | 8,755    | 17        | 13       | 5 | 3 |

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**ELECT 04**

**Locality: 167 RUSSELL COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - DRILL          | 195           | 15                  | 210        |                 |                 |                  |                 |
| 0402                               | 402 - SWORDS CREEK   | 1,958         | 135                 | 2,093      | 2               |                 |                  |                 |
| 0403                               | 403 - HONAKER        | 930           | 58                  | 988        | 1               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 3,083           | 208             | 3,291            | 3               |

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**ELECT 04**

**Locality: 169 SCOTT COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - GATE CITY      |   | 2,946               | 102             | 3,048      | 3               | 2               |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,946      | 102             | 3,048           | 3                | 2               | 1 |

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**ELECT 04**

**Locality: 171 SHENANDOAH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - WOODSTOCK      |   | 4,065               | 529             | 4,594      | 16              | 6               | 5                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 4,065      | 529             | 4,594           | 16               | 6               | 5 |

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**ELECT 04**

**Locality: 173 SMYTH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - EAST PARK      | 1,545         | 203                 | 1,748      | 1               |                 | 1                |                 |   |
| 0402                               | 402 - WEST PARK      | 933           | 197                 | 1,130      | 1               | 1               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,478      | 400             | 2,878           | 2                | 1               | 2 |

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**ELECT 04**

**Locality: 175 SOUTHAMPTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - DREWRYVILLE    | 728           | 76                  | 804        | 3               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 728             | 76              | 804              | 3               |

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**ELECT 04**

**Locality: 177 SPOTSYLVANIA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - SUMMIT         | 3,164         | 392                 | 3,556      | 19              | 4               | 1                | 3               |   |   |
| 0402                               | 402 - PARKSIDE       | 2,958         | 230                 | 3,188      | 29              | 9               | 1                |                 |   |   |
| 0403                               | 403 - LEE HILL       | 4,101         | 352                 | 4,453      | 25              | 15              | 2                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 10,223     | 974             | 11,197          | 73               | 28              | 4 | 3 |

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**ELECT 04**

**Locality: 179 STAFFORD COUNTY**

| Precinct No.                       | Precinct Name           | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-------------------------|--------|---------------------|--------|----------|----------|-----------|----------|---|---|
| 0401                               | 401 - AQUIA             | 872    | 199                 | 1,071  | 24       | 6        |           |          |   |   |
| 0402                               | 402 - COURTHOUSE        | 3,841  | 641                 | 4,482  | 52       | 11       | 3         | 3        |   |   |
| 0403                               | 403 - BROOKE            | 3,631  | 318                 | 3,949  | 52       | 19       | 2         |          |   |   |
| 0404                               | 404 - GOVERNMENT ISLAND | 2,629  | 260                 | 2,889  | 39       | 14       | 1         | 1        |   |   |
| <b># of Precincts in Locality:</b> |                         | 4      | <b># of Voters:</b> | 10,973 | 1,418    | 12,391   | 167       | 50       | 6 | 4 |

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**ELECT 04**

**Locality: 181 SURRY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - CARSLEY        |   | 1,016               | 64              | 1,080      | 4               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,016      | 64              | 1,080           | 4                | 1               |

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**ELECT 04**

**Locality: 183 SUSSEX COUNTY**

| Precinct No.                       | Precinct Name        | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|----------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0401                               | 401 - MARS HILL      | 980    | 95                  | 1,075 | 8        | 1        |           |          |
| 0402                               | 402 - WEST WAKEFIELD | 135    | 9                   | 144   |          |          |           |          |
| <b># of Precincts in Locality:</b> |                      | 2      | <b># of Voters:</b> | 1,115 | 104      | 1,219    | 8         | 1        |

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**ELECT 04**

**Locality: 185 TAZEWELL COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - RICHLANDS      | 3,270         | 482                 | 3,752      | 12              | 1               | 1                |                 |   |   |
| 0402                               | 402 - JEWELL RIDGE   | 393           | 39                  | 432        |                 |                 |                  | 1               |   |   |
| 0404                               | 404 - RAVEN          | 1,092         | 198                 | 1,290      |                 | 1               |                  | 2               |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 4,755      | 719             | 5,474           | 12               | 2               | 1 | 3 |

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**ELECT 04**

**Locality: 187 WARREN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>         | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |
|------------------------------------|------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|
| 0401                               | 401 - EAST SHENANDOAH        | 3,161         | 375                 | 3,536      | 4               | 11              |                  |                 |    |
| 0402                               | 402 - TOWN - WEST SHENANDOAH | 1,501         | 176                 | 1,677      |                 | 6               |                  |                 |    |
| <b># of Precincts in Locality:</b> |                              | 2             | <b># of Voters:</b> |            | 4,662           | 551             | 5,213            | 4               | 17 |

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**ELECT 04**

**Locality: 191 WASHINGTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - GLADE SPRING   | 2,034         | 144                 | 2,178      | 4               | 1               |                  |                 |   |
| 0402                               | 402 - MEADOWVIEW     | 2,532         | 211                 | 2,743      | 7               | 1               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,566      | 355             | 4,921           | 11               | 2               | 1 |

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**ELECT 04**

**Locality: 193 WESTMORELAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - PRECINCT 4-1   | 2,116         | 211                 | 2,327      | 4               |                 | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 2,116           | 211             | 2,327            | 4               | 1 |

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**ELECT 04**

**Locality: 195 WISE COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|---------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0401                               | 401 - CLINCH VALLEY | 2,181  | 160                 | 2,341 | 2        | 3        |           | 1        |   |
| 0402                               | 402 - SOUTH COEBURN | 2,652  | 279                 | 2,931 | 6        | 2        |           |          |   |
| 0403                               | 403 - ST PAUL       | 914    | 122                 | 1,036 | 1        |          |           |          |   |
| <b># of Precincts in Locality:</b> |                     | 3      | <b># of Voters:</b> | 5,747 | 561      | 6,308    | 9         | 5        | 1 |

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**ELECT 04**

**Locality: 197 WYTHE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - FORT CHISWELL  | 1,416         | 99                  | 1,515      | 1               |                 |                  |                 |   |
| 0402                               | 402 - MAX MEADOWS    | 1,545         | 110                 | 1,655      | 3               | 2               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,961      | 209             | 3,170           | 4                | 2               | 1 |

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**ELECT 04**

**Locality: 199 YORK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|---|
| 0401                               | 401 - HARWOODS MILL  | 3,627         | 266                 | 3,893      | 32              | 8               | 2                |                 |    |   |   |
| 0402                               | 402 - DARE           | 3,625         | 510                 | 4,135      | 41              | 12              |                  | 2               |    |   |   |
| 0403                               | 403 - GRAFTON        | 1,903         | 205                 | 2,108      | 9               | 3               |                  | 1               |    |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 9,155           | 981             | 10,136           | 82              | 23 | 2 | 3 |

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**ELECT 04**

**Locality: 540 CHARLOTTESVILLE CITY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |    |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|----|
| 0401                               | 401 - VENABLE     | 2,337  | 974                 | 3,311 | 1        | 14       | 8         |          |    |
| 0402                               | 402 - ALUMNI HALL | 2,504  | 761                 | 3,265 | 2        | 24       | 16        |          |    |
| <b># of Precincts in Locality:</b> |                   | 2      | <b># of Voters:</b> | 4,841 | 1,735    | 6,576    | 3         | 38       | 24 |

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**ELECT 04**

**Locality: 580 COVINGTON CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - PRECINCT 4-1   | 795           | 66                  | 861        |                 |                 |                  | 1               |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 795             | 66              | 861              | 1               |

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**ELECT 04**

**Locality: 595 EMPORIA CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - PRECINCT 4-1   | 671           | 40                  | 711        | 1               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 671             | 40              | 711              | 1               |

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**ELECT 04**

**Locality: 620 FRANKLIN CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - PRECINCT 4-1   | 726           | 107                 | 833        | 2               | 2               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 726             | 107             | 833              | 2               | 2 |

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**ELECT 04**

**Locality: 630 FREDERICKSBURG CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>             | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0401                               | 401 - PRECINCT 1 - DISTRICT FOUR | 2,032         | 299                 | 2,331      | 5               | 5               |                  |                 |
| 0402                               | 402 - PRECINCT 2 - DISTRICT FOUR | 1,309         | 321                 | 1,630      | 4               | 2               |                  |                 |
| <b># of Precincts in Locality:</b> |                                  | 2             | <b># of Voters:</b> | 3,341      | 620             | 3,961           | 9                | 7               |

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**ELECT 04**

**Locality: 670 HOPEWELL CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - WARD FOUR      |   | 2,180               | 222             | 2,402      | 25              | 2               |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,180      | 222             | 2,402           | 25               | 2               | 1 |

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**ELECT 04**

**Locality: 680 LYNCHBURG CITY**

| Precinct No.                       | Precinct Name                     | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-----------------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0401                               | 401 - FOURTH WARD FIRST PRECINCT  | 3,915  | 512                 | 4,427  | 18       | 6        | 3         |          |    |   |
| 0402                               | 402 - FOURTH WARD SECOND PRECINCT | 1,537  | 221                 | 1,758  | 4        | 1        | 1         | 2        |    |   |
| 0403                               | 403 - FOURTH WARD THIRD PRECINCT  | 3,544  | 806                 | 4,350  | 11       | 5        | 4         |          |    |   |
| 0404                               | 404 - FOURTH WARD FOURTH PRECINCT | 2,997  | 401                 | 3,398  | 10       | 14       | 5         |          |    |   |
| <b># of Precincts in Locality:</b> |                                   | 4      | <b># of Voters:</b> | 11,993 | 1,940    | 13,933   | 43        | 26       | 13 | 2 |

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**ELECT 04**

**Locality: 710 NORFOLK CITY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |   |    |
|------------------------------------|--------------------|--------|---------------------|--------|----------|----------|-----------|----------|---|----|
| 0402                               | 402 - BERKLEY      | 1,710  | 362                 | 2,072  | 9        |          | 1         | 1        |   |    |
| 0403                               | 403 - BRAMBLETON   | 1,362  | 214                 | 1,576  | 1        |          | 1         |          |   |    |
| 0404                               | 404 - CAMPOSTELLA  | 2,029  | 461                 | 2,490  | 5        |          | 1         | 1        |   |    |
| 0405                               | 405 - CHESTERFIELD | 2,113  | 362                 | 2,475  | 7        | 2        |           | 1        |   |    |
| 0406                               | 406 - BARRON BLACK | 1,509  | 342                 | 1,851  | 11       | 1        |           | 1        |   |    |
| 0408                               | 408 - EASTON       | 2,218  | 498                 | 2,716  | 7        | 1        | 1         |          |   |    |
| 0409                               | 409 - FAIRLAWN     | 1,755  | 384                 | 2,139  | 8        | 1        | 1         | 1        |   |    |
| 0411                               | 411 - HUNTON Y     | 805    | 179                 | 984    | 2        |          |           |          |   |    |
| 0412                               | 412 - INGLESIDE    | 1,883  | 365                 | 2,248  | 9        | 1        | 2         |          |   |    |
| 0413                               | 413 - POPLAR HALLS | 2,752  | 664                 | 3,416  | 15       | 3        |           | 1        |   |    |
| 0414                               | 414 - YOUNG PARK   | 2,474  | 562                 | 3,036  | 10       |          |           | 2        |   |    |
| 0415                               | 415 - UNITED WAY   | 2,006  | 488                 | 2,494  | 5        |          |           | 4        |   |    |
| <b># of Precincts in Locality:</b> |                    | 12     | <b># of Voters:</b> | 22,616 | 4,881    | 27,497   | 89        | 9        | 7 | 12 |

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**ELECT 04**

**Locality: 730 PETERSBURG CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>             | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0401                               | 401 - FOURTH WARD FIRST PRECINCT | 2,829         | 492                 | 3,321      | 12              | 5               |                  | 2               |   |   |
| <b># of Precincts in Locality:</b> |                                  | 1             | <b># of Voters:</b> |            | 2,829           | 492             | 3,321            | 12              | 5 | 2 |

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**ELECT 04**

**Locality: 760 RICHMOND CITY**

| Precinct No.                       | Precinct Name               | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-----------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0402                               | 402 - FOUR HUNDRED TWO      | 2,600  | 189                 | 2,789  | 10       | 13       | 7         |          |    |   |
| 0404                               | 404 - FOUR HUNDRED FOUR     | 2,347  | 285                 | 2,632  | 3        |          | 2         |          |    |   |
| 0409                               | 409 - FOUR HUNDRED NINE     | 2,973  | 217                 | 3,190  | 4        | 6        | 7         |          |    |   |
| 0410                               | 410 - FOUR HUNDRED TEN      | 1,879  | 251                 | 2,130  | 2        | 4        | 1         | 1        |    |   |
| 0412                               | 412 - FOUR HUNDRED TWELVE   | 1,711  | 247                 | 1,958  | 7        | 1        |           |          |    |   |
| 0413                               | 413 - FOUR HUNDRED THIRTEEN | 1,698  | 123                 | 1,821  | 4        | 6        | 4         | 1        |    |   |
| 0414                               | 414 - FOUR HUNDRED FOURTEEN | 1,963  | 121                 | 2,084  | 4        | 4        | 6         | 1        |    |   |
| <b># of Precincts in Locality:</b> |                             | 7      | <b># of Voters:</b> | 15,171 | 1,433    | 16,604   | 34        | 34       | 27 | 3 |

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**ELECT 04**

**Locality: 790 STAUNTON CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - WARD NO 4      |   | 2,287               | 249             | 2,536      | 4               | 8               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,287      | 249             | 2,536           | 4                | 8               | 1 |

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**ELECT 04**

**Locality: 800 SUFFOLK CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>      | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|---------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0401                               | 401 - AIRPORT             | 1,629         | 121                 | 1,750      | 7               | 1               |                  |                 |   |
| 0402                               | 402 - WHALEYVILLE         | 1,608         | 146                 | 1,754      | 4               | 4               |                  |                 |   |
| 0403                               | 403 - SOUTHSIDE           | 1,355         | 143                 | 1,498      | 9               |                 |                  |                 |   |
| 0404                               | 404 - BOOKER T WASHINGTON | 2,156         | 222                 | 2,378      | 10              | 3               |                  |                 |   |
| 0405                               | 405 - PITTMANTOWN         | 643           | 50                  | 693        | 3               |                 |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                           | 5             | <b># of Voters:</b> | 7,391      | 682             | 8,073           | 33               | 8               | 1 |

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**ELECT 04**

**Locality: 840 WINCHESTER CITY**

| Precinct No.                       | Precinct Name            | Active | Inactive            | All     | Military | Overseas | Temporary | Under 18 |     |     |
|------------------------------------|--------------------------|--------|---------------------|---------|----------|----------|-----------|----------|-----|-----|
| 0401                               | 401 - FREDERICK DOUGLASS | 1,287  | 351                 | 1,638   | 3        | 3        |           |          |     |     |
| 0402                               | 402 - ROLLING HILLS      | 2,185  | 333                 | 2,518   | 7        | 8        | 1         |          |     |     |
| <b># of Precincts in Locality:</b> |                          | 2      | <b># of Voters:</b> | 3,472   | 684      | 4,156    | 10        | 11       | 1   |     |
| <b># of Precincts in District:</b> |                          | 308    | <b># of Voters:</b> | 593,915 | 63,025   | 656,940  | 2,128     | 1,491    | 435 | 155 |

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**ELECT 05**

**Locality: 001 ACCOMACK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - MAPPSVILLE     | 1,060         | 45                  | 1,105      | 2               | 2               |                  |                 |
| 0502                               | 502 - RUE            | 1,024         | 43                  | 1,067      | 6               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,084      | 88              | 2,172           | 8                | 2               |

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**ELECT 05**

**Locality: 003 ALBEMARLE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>            | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |
|------------------------------------|----------------------|---------------|----------------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|
| 0501                               | 501 - KESWICK        | 1,328         | 162                        | 1,490      | 4               | 7               | 2                |                 |    |   |
| 0502                               | 502 - STONY POINT    | 1,447         | 132                        | 1,579      | 7               | 5               | 8                | 2               |    |   |
| 0503                               | 503 - HOLLYMEAD      | 2,364         | 383                        | 2,747      | 16              | 15              | 10               | 2               |    |   |
| 0504                               | 504 - FREE BRIDGE    | 3,319         | 568                        | 3,887      | 13              | 21              | 8                | 1               |    |   |
| 0506                               | 506 - BAKER-BUTLER   | 2,767         | 337                        | 3,104      | 10              | 13              | 7                | 1               |    |   |
| <b># of Precincts in Locality:</b> |                      | 5             | <b># of Voters:</b> 11,225 |            | 1,582           | 12,807          | 50               | 61              | 35 | 6 |

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**ELECT 05**

**Locality: 005 ALLEGHANY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - IRON GATE      | 417           | 13                  | 430        | 3               |                 |                  |                 |
| 0502                               | 502 - PETERS SWITCH  | 1,017         | 62                  | 1,079      | 2               |                 |                  | 1               |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,434      | 75              | 1,509           | 5                | 1               |

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**ELECT 05**

**Locality: 007 AMELIA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - NUMBER FIVE    |   | 1,819               | 84              | 1,903      | 4               |                 |                  | 1               |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,819      | 84              | 1,903           | 4                | 1               |

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**ELECT 05**  
**Locality: 009 AMHERST COUNTY**

| Precinct No.                       | Precinct Name | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |   |
|------------------------------------|---------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|---|
| 0501                               | 501 - MADISON | 3,172  | 250                 | 3,422 | 6        | 1        | 1         | 1        |   |   |   |
| <b># of Precincts in Locality:</b> |               | 1      | <b># of Voters:</b> |       | 3,172    | 250      | 3,422     | 6        | 1 | 1 | 1 |

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**ELECT 05**

**Locality: 011 APPOMATTOX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - OAKVILLE       | 1,379         | 71                  | 1,450      | 4               | 1               |                  |                 |
| 0502                               | 502 - AGEE           | 561           | 53                  | 614        | 1               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,940      | 124             | 2,064           | 5                | 2               |

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**ELECT 05**  
**Locality: 015 AUGUSTA COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0501                               | 501 - GREENVILLE  | 1,905  | 86                  | 1,991 |          | 3        |           |          |   |
| 0502                               | 502 - MIDDLEBROOK | 1,053  | 48                  | 1,101 | 3        | 4        |           |          |   |
| 0503                               | 503 - SPOTTSWOOD  | 1,045  | 82                  | 1,127 | 4        | 2        |           | 1        |   |
| 0504                               | 504 - WHITE HILL  | 2,188  | 197                 | 2,385 | 9        | 3        |           |          |   |
| <b># of Precincts in Locality:</b> |                   | 4      | <b># of Voters:</b> | 6,191 | 413      | 6,604    | 16        | 12       | 1 |

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**ELECT 05**

**Locality: 017 BATH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|-----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - HEALING SPRINGS | 630           | 30                  | 660        | 3               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                       | 1             | <b># of Voters:</b> |            | 630             | 30              | 660              |                 |
|                                    |                       |               |                     |            | 3               | 1               |                  |                 |

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**ELECT 05**

**Locality: 019 BEDFORD COUNTY**

| Precinct No.                       | Precinct Name                      | Active | Inactive                  | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|------------------------------------|--------|---------------------------|-------|----------|----------|-----------|----------|---|---|
| 0502                               | 502 - BIG ISLAND ELEM SCHOOL       | 647    | 53                        | 700   | 5        |          |           |          |   |   |
| 0503                               | 503 - SEDALIA CENTER               | 753    | 36                        | 789   | 4        | 3        |           |          |   |   |
| 0504                               | 504 - SUCK SPRINGS BAPTIST CHURCH  | 388    | 16                        | 404   | 4        | 1        |           |          |   |   |
| 0505                               | 505 - BOONSBORO ELEMENTARY SCHOOL  | 2,079  | 212                       | 2,291 | 9        | 9        | 3         | 1        |   |   |
| 0506                               | 506 - BOONSBORO RURITAN CLUB       | 2,779  | 212                       | 2,991 | 5        | 8        | 2         |          |   |   |
| 0507                               | 507 - PLEASANT VIEW BAPTIST CHURCH | 199    | 25                        | 224   | 1        |          |           |          |   |   |
| <b># of Precincts in Locality:</b> |                                    | 6      | <b># of Voters:</b> 6,845 |       | 554      | 7,399    | 28        | 21       | 5 | 1 |

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**ELECT 05**

**Locality: 023 BOTETOURT COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - COYNER SPRINGS | 1,137         | 83                  | 1,220      |                 | 2               |                  | 1               |   |   |
| 0502                               | 502 - CLOVERDALE     | 2,548         | 197                 | 2,745      | 12              | 5               | 1                |                 |   |   |
| 0503                               | 503 - TROUTVILLE     | 834           | 57                  | 891        | 3               | 1               |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 4,519      | 337             | 4,856           | 15               | 8               | 1 | 1 |

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**ELECT 05**

**Locality: 025 BRUNSWICK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0501                               | 501 - LAWRENCEVILLE  | 1,967         | 169                 | 2,136      | 9               |                 |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,967           | 169             | 2,136            | 9               | 1 |

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**ELECT 05**

**Locality: 027 BUCHANAN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - PRATER         | 945           | 40                  | 985        | 3               |                 |                  |                 |
| 0502                               | 502 - FOX            | 315           | 22                  | 337        |                 |                 |                  |                 |
| 0503                               | 503 - VANSANT        | 913           | 38                  | 951        | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 2,173           | 100             | 2,273            | 5               |

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**ELECT 05**

**Locality: 029 BUCKINGHAM COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0501                               | 501 - WRIGHTS        | 655           | 46                  | 701        | 1               | 2               |                  |                 |   |
| 0502                               | 502 - GLENMORE       | 906           | 91                  | 997        | 1               |                 | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,561      | 137             | 1,698           | 2                | 2               | 1 |

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**ELECT 05**

**Locality: 031 CAMPBELL COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|---------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0501                               | 501 - SPRING HILL   | 2,897  | 304                 | 3,201 | 10       | 8        | 1         | 1        |   |   |
| 0502                               | 502 - YELLOW BRANCH | 1,770  | 132                 | 1,902 | 4        | 2        | 1         | 2        |   |   |
| <b># of Precincts in Locality:</b> |                     | 2      | <b># of Voters:</b> | 4,667 | 436      | 5,103    | 14        | 10       | 2 | 3 |

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**ELECT 05**

**Locality: 033 CAROLINE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0501                               | 501 - WEST MATTAPONI | 1,532         | 166                 | 1,698      | 4               | 5               | 1                |                 |   |
| 0502                               | 502 - MILFORD        | 1,369         | 134                 | 1,503      | 2               | 1               | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,901      | 300             | 3,201           | 6                | 6               | 2 |

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**ELECT 05**

**Locality: 035 CARROLL COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>           | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0501                               | 501 - VAUGHAN        | 570           | 45                        | 615        | 1               |                 |                  |                 |   |
| 0502                               | 502 - GLADEVILLE     | 1,370         | 104                       | 1,474      | 2               |                 |                  |                 |   |
| 0503                               | 503 - WOODLAWN E     | 764           | 44                        | 808        |                 | 1               | 1                |                 |   |
| 0504                               | 504 - LAUREL         | 784           | 45                        | 829        | 2               | 1               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> 3,488 |            | 238             | 3,726           | 5                | 2               | 1 |

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**ELECT 05**

**Locality: 037 CHARLOTTE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - CULLEN         | 628           | 46                  | 674        |                 | 2               |                  |                 |
| 0503                               | 503 - RED HOUSE      | 500           | 51                  | 551        | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,128      | 97              | 1,225           | 2                | 2               |

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**ELECT 05**

**Locality: 041 CHESTERFIELD COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |    |
|------------------------------------|-------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|----|
| 0501                               | 501 - HUGUENOT    | 2,332  | 148                 | 2,480  | 6        | 6        |           | 1        |    |    |
| 0502                               | 502 - CRESTWOOD   | 1,582  | 62                  | 1,644  | 3        | 5        | 2         |          |    |    |
| 0503                               | 503 - MIDLOTHIAN  | 5,661  | 404                 | 6,065  | 12       | 16       | 7         | 2        |    |    |
| 0504                               | 504 - ROBIOUS     | 4,103  | 193                 | 4,296  | 11       | 14       | 7         | 3        |    |    |
| 0505                               | 505 - BON AIR     | 3,008  | 162                 | 3,170  | 11       | 8        | 4         |          |    |    |
| 0506                               | 506 - GREENFIELD  | 3,050  | 266                 | 3,316  | 14       | 8        | 2         |          |    |    |
| 0507                               | 507 - SALISBURY   | 3,893  | 185                 | 4,078  | 7        | 13       | 6         | 3        |    |    |
| 0508                               | 508 - BELGRADE    | 3,259  | 422                 | 3,681  | 12       | 5        | 5         | 1        |    |    |
| 0509                               | 509 - CRANBECK    | 1,700  | 235                 | 1,935  | 2        | 5        |           |          |    |    |
| 0510                               | 510 - SYCAMORE    | 3,162  | 199                 | 3,361  | 13       | 3        | 2         | 1        |    |    |
| 0511                               | 511 - BLACK HEATH | 2,045  | 91                  | 2,136  | 4        | 5        |           |          |    |    |
| 0513                               | 513 - BEAUFONT    | 1,480  | 352                 | 1,832  | 3        | 1        | 2         |          |    |    |
| 0514                               | 514 - WATKINS     | 3,559  | 269                 | 3,828  | 12       | 5        | 3         |          |    |    |
| 0515                               | 515 - DAVIS       | 2,622  | 288                 | 2,910  | 9        | 4        | 1         | 1        |    |    |
| 0516                               | 516 - POCOSHOCK   | 1,674  | 192                 | 1,866  | 1        |          |           |          |    |    |
| 0517                               | 517 - ROSELAND    | 360    | 11                  | 371    | 3        |          |           |          |    |    |
| <b># of Precincts in Locality:</b> |                   | 16     | <b># of Voters:</b> | 43,490 | 3,479    | 46,969   | 123       | 98       | 41 | 12 |

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**ELECT 05**

**Locality: 043 CLARKE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - BUCKMARSH      | 1,421         | 78                  | 1,499      | 3               | 1               | 3                |                 |   |   |
| 0502                               | 502 - BLUE RIDGE     | 482           | 39                  | 521        | 3               | 3               |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> |            | 1,903           | 117             | 2,020            | 6               | 4 | 3 |

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**ELECT 05**

**Locality: 045 CRAIG COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - CRAIG CITY     | 700           | 36                  | 736        | 1               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 700             | 36              | 736              | 1               |

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**ELECT 05**

**Locality: 047 CULPEPER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - JEFFERSONTON   | 2,419         | 208                 | 2,627      | 7               | 3               | 6                | 3               |   |   |
| 0502                               | 502 - RIXEYVILLE     | 2,074         | 174                 | 2,248      | 5               | 2               | 1                | 2               |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,493      | 382             | 4,875           | 12               | 5               | 7 | 5 |

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**ELECT 05**

**Locality: 049 CUMBERLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - PRECINCT 5     |   | 1,191               | 175             | 1,366      | 6               |                 |                  | 1               |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,191      | 175             | 1,366           | 6                | 1               |

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**ELECT 05**

**Locality: 051 DICKENSON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|-----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - TARPON          | 516           | 57                  | 573        | 4               |                 |                  |                 |
| 0502                               | 502 - ARTRIP          | 652           | 37                  | 689        | 1               |                 |                  |                 |
| 0503                               | 503 - NORTH CLINTWOOD | 954           | 85                  | 1,039      |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                       | 3             | <b># of Voters:</b> |            | 2,122           | 179             | 2,301            | 5               |

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**ELECT 05**

**Locality: 053 DINWIDDIE COUNTY**

| Precinct No.                       | Precinct Name  | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|----------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0501                               | 501 - EDGEHILL | 454    | 90                  | 544   | 2        |          |           |          |   |
| 0502                               | 502 - CHESDIN  | 2,604  | 224                 | 2,828 | 9        | 1        | 1         |          |   |
| <b># of Precincts in Locality:</b> |                | 2      | <b># of Voters:</b> | 3,058 | 314      | 3,372    | 11        | 1        | 1 |

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**ELECT 05****Locality: 059 FAIRFAX COUNTY**

| Precinct No. | Precinct Name       | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|---------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0501         | 501 - BAILEYS       | 3,071  | 444      | 3,515 | 6        | 48       | 10        |          |
| 0502         | 502 - BARCROFT      | 1,327  | 100      | 1,427 | 2        | 9        | 7         | 1        |
| 0503         | 503 - BELVEDERE     | 1,516  | 137      | 1,653 | 1        | 28       | 11        |          |
| 0504         | 504 - BRISTOW       | 2,393  | 373      | 2,766 | 7        | 10       | 5         |          |
| 0505         | 505 - GLEN FOREST   | 2,581  | 398      | 2,979 | 3        | 19       | 6         |          |
| 0506         | 506 - HOLMES        | 2,329  | 425      | 2,754 | 4        | 21       | 3         |          |
| 0507         | 507 - LINCOLNIA     | 3,091  | 423      | 3,514 | 6        | 19       | 4         |          |
| 0508         | 508 - MASONVILLE    | 2,738  | 217      | 2,955 | 8        | 17       | 12        | 1        |
| 0510         | 510 - PARKLAWN      | 2,157  | 106      | 2,263 | 14       | 14       | 2         | 1        |
| 0511         | 511 - RAVENWOOD     | 2,361  | 246      | 2,607 | 5        | 29       | 13        |          |
| 0512         | 512 - SLEEPY HOLLOW | 1,385  | 113      | 1,498 | 3        | 13       | 3         | 2        |
| 0513         | 513 - SAINT ALBANS  | 2,413  | 195      | 2,608 | 8        | 20       | 9         | 1        |
| 0515         | 515 - WESTLAWN      | 1,578  | 68       | 1,646 | 1        | 4        | 1         |          |
| 0516         | 516 - WEYANOKE      | 3,001  | 345      | 3,346 | 10       | 14       | 5         | 1        |
| 0517         | 517 - WILLSTON      | 1,704  | 414      | 2,118 | 2        | 9        | 5         | 1        |
| 0518         | 518 - COLUMBIA      | 2,661  | 462      | 3,123 | 11       | 14       | 6         | 1        |
| 0519         | 519 - HUMMER        | 1,826  | 205      | 2,031 | 6        | 23       | 6         | 1        |
| 0520         | 520 - SKYLINE       | 4,365  | 1,005    | 5,370 | 11       | 41       | 5         | 1        |
| 0521         | 521 - BROOK HILL    | 2,154  | 164      | 2,318 | 5        | 9        | 4         | 1        |
| 0522         | 522 - CAMELOT       | 1,444  | 74       | 1,518 | 5        | 12       | 1         | 2        |
| 0523         | 523 - POE           | 2,587  | 205      | 2,792 | 9        | 24       | 13        |          |
| 0525         | 525 - WALNUT HILL   | 3,506  | 324      | 3,830 | 3        | 30       | 12        |          |
| 0526         | 526 - BREN MAR      | 3,266  | 446      | 3,712 | 17       | 23       | 5         |          |
| 0527         | 527 - EDSALL        | 2,054  | 141      | 2,195 | 6        | 12       | 4         |          |

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**ELECT 05**

**Locality: 059 FAIRFAX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |     |     |    |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|-----|-----|----|
| 0528                               | 528 - RIDGELEA       | 1,283         | 54                  | 1,337      | 10              | 24              | 2                |                 |     |     |    |
| <b># of Precincts in Locality:</b> |                      | 25            | <b># of Voters:</b> |            | 58,791          | 7,084           | 65,875           | 163             | 486 | 154 | 14 |

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**ELECT 05**

**Locality: 061 FAUQUIER COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive                  | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|---------------------|--------|---------------------------|-------|----------|----------|-----------|----------|
| 0501                               | 501 - THE PLAINS    | 2,137  | 308                       | 2,445 | 6        | 11       | 1         | 1        |
| 0502                               | 502 - NEW BALTIMORE | 2,287  | 204                       | 2,491 | 5        | 7        | 4         |          |
| 0503                               | 503 - BROAD RUN     | 2,127  | 166                       | 2,293 | 6        | 8        | 2         |          |
| 0504                               | 504 - VINT HILL     | 2,925  | 232                       | 3,157 | 10       | 13       | 1         |          |
| <b># of Precincts in Locality:</b> |                     | 4      | <b># of Voters:</b> 9,476 |       | 27       | 39       | 8         | 1        |

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**ELECT 05**

**Locality: 063 FLOYD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - INDIAN VALLEY  | 1,971         | 111                 | 2,082      | 8               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,971           | 111             | 2,082            | 8               |

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**ELECT 05**  
**Locality: 065 FLUVANNA COUNTY**

| Precinct No.                       | Precinct Name | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |   |
|------------------------------------|---------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|---|
| 0501                               | 501 - RIVANNA | 3,693  | 480                 | 4,173 | 9        | 5        | 6         | 1        |   |   |   |
| <b># of Precincts in Locality:</b> |               | 1      | <b># of Voters:</b> |       | 3,693    | 480      | 4,173     | 9        | 5 | 6 | 1 |

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**ELECT 05**

**Locality: 067 FRANKLIN COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0501                               | 501 - WAIDSBORO    | 1,172  | 81                  | 1,253 | 2        | 1        |           |          |   |
| 0502                               | 502 - CALLAWAY     | 1,581  | 68                  | 1,649 | 4        | 2        |           |          |   |
| 0503                               | 503 - BOWMANS      | 841    | 43                  | 884   | 2        |          |           |          |   |
| 0504                               | 504 - GOGGINSVILLE | 1,207  | 59                  | 1,266 | 2        | 2        | 1         |          |   |
| <b># of Precincts in Locality:</b> |                    | 4      | <b># of Voters:</b> | 4,801 | 251      | 5,052    | 10        | 5        | 1 |

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**ELECT 05**  
**Locality: 069 FREDERICK COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|---------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0501                               | 501 - STEPHENS CITY | 2,237  | 238                 | 2,475 | 6        | 2        |           | 1        |   |   |
| 0502                               | 502 - NEWTOWN       | 2,767  | 355                 | 3,122 | 6        | 5        | 1         | 1        |   |   |
| 0503                               | 503 - CANTERBURG    | 2,574  | 306                 | 2,880 | 5        | 7        | 5         |          |   |   |
| <b># of Precincts in Locality:</b> |                     | 3      | <b># of Voters:</b> | 7,578 | 899      | 8,477    | 17        | 14       | 6 | 2 |

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**ELECT 05**

**Locality: 073 GLOUCESTER COUNTY**

| Precinct No.                       | Precinct Name  | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|----------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0501                               | 501 - ACHILLES | 3,122  | 205                 | 3,327 | 34       | 15       | 2         | 1        |   |   |
| 0502                               | 502 - WALKER   | 2,113  | 166                 | 2,279 | 10       | 4        | 3         |          |   |   |
| <b># of Precincts in Locality:</b> |                | 2      | <b># of Voters:</b> | 5,235 | 371      | 5,606    | 44        | 19       | 5 | 1 |

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**ELECT 05**

**Locality: 075 GOOCHLAND COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0501                               | 501 - MANAKIN    | 2,387  | 103                 | 2,490 | 6        | 13       | 1         | 1        |   |   |
| 0502                               | 502 - BLAIR ROAD | 1,345  | 70                  | 1,415 | 1        | 8        |           |          |   |   |
| <b># of Precincts in Locality:</b> |                  | 2      | <b># of Voters:</b> | 3,732 | 173      | 3,905    | 7         | 21       | 1 | 1 |

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**ELECT 05**

**Locality: 083 HALIFAX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0502                               | 502 - DAN RIVER      | 1,894         | 182                 | 2,076      | 6               | 4               |                  |                 |
| 0503                               | 503 - SCOTTSBURG     | 857           | 55                  | 912        | 6               | 2               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,751      | 237             | 2,988           | 12               | 6               |

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**ELECT 05**

**Locality: 085 HANOVER COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|---------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0502                               | 502 - RURAL POINT   | 2,058  | 56                  | 2,114  | 7        | 1        |           |          |    |   |
| 0503                               | 503 - NEWMAN        | 1,983  | 139                 | 2,122  | 9        | 1        | 2         | 1        |    |   |
| 0504                               | 504 - STUDLEY       | 1,432  | 30                  | 1,462  | 5        | 1        | 1         |          |    |   |
| 0505                               | 505 - TOTOPOTOMOY   | 1,215  | 35                  | 1,250  | 4        | 2        | 2         | 1        |    |   |
| 0506                               | 506 - GEORGETOWN    | 1,657  | 34                  | 1,691  | 5        | 4        | 3         | 1        |    |   |
| 0507                               | 507 - LAUREL MEADOW | 2,061  | 112                 | 2,173  | 4        |          | 2         |          |    |   |
| <b># of Precincts in Locality:</b> |                     | 6      | <b># of Voters:</b> | 10,406 | 406      | 10,812   | 34        | 9        | 10 | 3 |

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**ELECT 05**

**Locality: 087 HENRICO COUNTY**

| Precinct No.                       | Precinct Name          | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |    |   |    |
|------------------------------------|------------------------|--------|---------------------|-------|----------|----------|-----------|----------|----|---|----|
| 0501                               | 501 - ANTIOCH          | 1,797  | 59                  | 1,856 | 5        | 1        |           |          |    |   |    |
| 0502                               | 502 - CEDAR FORK       | 1,216  | 62                  | 1,278 | 2        | 1        |           |          |    |   |    |
| 0503                               | 503 - CHICKAHOMINY     | 2,274  | 165                 | 2,439 | 7        | 3        |           | 1        |    |   |    |
| 0504                               | 504 - DONAHOE          | 1,588  | 151                 | 1,739 | 4        | 2        |           |          |    |   |    |
| 0505                               | 505 - DOREY            | 2,253  | 108                 | 2,361 | 10       | 3        | 1         |          |    |   |    |
| 0506                               | 506 - EANES            | 2,217  | 171                 | 2,388 | 1        | 2        |           | 1        |    |   |    |
| 0507                               | 507 - ELKO             | 671    | 31                  | 702   | 1        | 1        |           |          |    |   |    |
| 0508                               | 508 - HIGHLAND SPRINGS | 2,043  | 237                 | 2,280 | 10       | 1        |           |          |    |   |    |
| 0509                               | 509 - LABURNUM         | 2,131  | 246                 | 2,377 | 7        | 2        |           | 2        |    |   |    |
| 0510                               | 510 - MEHFOUD          | 1,841  | 112                 | 1,953 | 8        |          | 2         | 3        |    |   |    |
| 0511                               | 511 - MONTROSE         | 4,084  | 396                 | 4,480 | 10       | 1        | 1         | 2        |    |   |    |
| 0512                               | 512 - NINE MILE        | 1,170  | 137                 | 1,307 | 3        |          | 1         |          |    |   |    |
| 0513                               | 513 - PLEASANTS        | 2,918  | 294                 | 3,212 | 6        |          |           | 4        |    |   |    |
| 0514                               | 514 - ROLFE            | 4,339  | 311                 | 4,650 | 19       | 5        | 1         | 1        |    |   |    |
| 0515                               | 515 - SANDSTON         | 1,984  | 151                 | 2,135 | 1        |          | 1         |          |    |   |    |
| 0516                               | 516 - SULLIVANS        | 1,700  | 105                 | 1,805 | 12       | 3        |           | 1        |    |   |    |
| 0517                               | 517 - TOWN HALL        | 962    | 42                  | 1,004 | 2        | 1        | 1         | 1        |    |   |    |
| 0518                               | 518 - WHITLOCKS        | 1,881  | 80                  | 1,961 | 4        | 2        |           |          |    |   |    |
| <b># of Precincts in Locality:</b> |                        | 18     | <b># of Voters:</b> |       | 37,069   | 2,858    | 39,927    | 112      | 28 | 8 | 16 |

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**ELECT 05**

**Locality: 089 HENRY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>     | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |  |
|------------------------------------|--------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|--|
| 0501                               | 501 - BASSETT NUMBER ONE | 964           | 64                  | 1,028      | 3               | 3               |                  |                 |  |
| 0502                               | 502 - FIGSBORO           | 1,242         | 73                  | 1,315      | 5               | 1               |                  |                 |  |
| 0503                               | 503 - STANLEYTOWN        | 1,903         | 148                 | 2,051      | 6               | 2               |                  |                 |  |
| 0504                               | 504 - OAK LEVEL          | 660           | 56                  | 716        | 3               |                 |                  |                 |  |
| 0505                               | 505 - DYERS STORE        | 778           | 51                  | 829        | 4               | 1               |                  |                 |  |
| <b># of Precincts in Locality:</b> |                          | 5             | <b># of Voters:</b> |            | 5,547           | 392             | 5,939            |                 |  |
|                                    |                          |               |                     |            | 21              | 7               |                  |                 |  |

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**ELECT 05**

**Locality: 093 ISLE OF WIGHT COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0501                               | 501 - WALTERS    | 1,049  | 85                  | 1,134 | 4        | 2        | 1         |          |   |
| 0502                               | 502 - CAMPS MILL | 610    | 73                  | 683   |          |          |           |          |   |
| 0503                               | 503 - CARRSVILLE | 753    | 65                  | 818   | 4        | 1        |           |          |   |
| 0504                               | 504 - ZUNI       | 1,445  | 109                 | 1,554 | 6        | 5        |           |          |   |
| 0505                               | 505 - RAYNOR     | 781    | 54                  | 835   | 6        | 1        |           |          |   |
| <b># of Precincts in Locality:</b> |                  | 5      | <b># of Voters:</b> | 4,638 | 386      | 5,024    | 20        | 9        | 1 |

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**ELECT 05**

**Locality: 095 JAMES CITY COUNTY**

| Precinct No.                       | Precinct Name   | Active | Inactive                  | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-----------------|--------|---------------------------|-------|----------|----------|-----------|----------|
| 0501                               | 501 - ROBERTS A | 1,893  | 235                       | 2,128 | 13       |          |           |          |
| 0502                               | 502 - ROBERTS B | 3,713  | 227                       | 3,940 | 14       | 27       | 11        |          |
| 0503                               | 503 - ROBERTS C | 704    | 128                       | 832   | 1        |          | 2         |          |
| 0504                               | 504 - ROBERTS D | 3,220  | 367                       | 3,587 | 13       | 10       | 5         |          |
| <b># of Precincts in Locality:</b> |                 | 4      | <b># of Voters:</b> 9,530 |       | 41       | 37       | 18        |          |

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**ELECT 05**

**Locality: 097 KING & QUEEN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - OLDMILL        |   | 863                 | 70              | 933        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 863        |                 |                 |                  |                 |

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**ELECT 05**

**Locality: 101 KING WILLIAM COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - MANGOHICK      |   | 2,270               | 95              | 2,365      | 7               | 3               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,270      | 95              | 2,365           | 7                | 3               |

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**ELECT 05**

**Locality: 103 LANCASTER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - PRECINCT 5-1   | 1,839         | 134                 | 1,973      | 5               | 5               |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,839           | 134             | 1,973            | 5               | 5 | 1 |

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**ELECT 05**

**Locality: 105 LEE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>      | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|---------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - SAINT CHARLES       | 466           | 12                  | 478        |                 |                 |                  |                 |
| 0502                               | 502 - STONE CREEK         | 447           | 18                  | 465        | 1               |                 |                  |                 |
| 0503                               | 503 - EAST PENNINGTON GAP | 1,372         | 41                  | 1,413      | 2               |                 |                  |                 |
| 0504                               | 504 - ROBBINS CHAPEL      | 214           | 6                   | 220        |                 |                 |                  |                 |
| 0505                               | 505 - KEOKEE              | 355           |                     | 355        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                           | 5             | <b># of Voters:</b> |            | 2,854           | 77              | 2,931            | 3               |

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**ELECT 05**

**Locality: 107 LOUDOUN COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|---------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0501                               | 501 - WEST LEESBURG | 2,572  | 249                 | 2,821  | 4        | 9        | 10        |          |    |   |
| 0502                               | 502 - EAST LEESBURG | 3,057  | 632                 | 3,689  | 7        | 10       | 5         | 1        |    |   |
| 0503                               | 503 - DRY MILL      | 1,387  | 165                 | 1,552  | 2        | 10       | 1         | 1        |    |   |
| 0504                               | 504 - SMARTS MILL   | 2,586  | 360                 | 2,946  | 5        | 4        | 2         |          |    |   |
| 0505                               | 505 - COOL SPRING   | 2,726  | 265                 | 2,991  | 7        | 13       | 3         |          |    |   |
| 0506                               | 506 - BRANDON PARK  | 1,706  | 339                 | 2,045  | 1        | 5        | 1         |          |    |   |
| 0507                               | 507 - GREENWAY      | 1,467  | 198                 | 1,665  | 3        | 6        | 3         |          |    |   |
| 0508                               | 508 - BALLS BLUFF   | 2,576  | 291                 | 2,867  | 7        | 12       | 2         | 1        |    |   |
| 0509                               | 509 - TOLBERT       | 2,324  | 304                 | 2,628  | 1        | 7        | 3         | 1        |    |   |
| 0510                               | 510 - HERITAGE      | 1,684  | 132                 | 1,816  | 6        | 6        | 1         |          |    |   |
| <b># of Precincts in Locality:</b> |                     | 10     | <b># of Voters:</b> | 22,085 | 2,935    | 25,020   | 43        | 82       | 31 | 4 |

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**ELECT 05**

**Locality: 109 LOUISA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|-----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - FREDERICKS HALL | 1,599         | 118                 | 1,717      | 6               | 2               |                  |                 |   |   |
| 0502                               | 502 - CUCKOO          | 1,189         | 133                 | 1,322      | 2               | 1               | 1                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                       | 2             | <b># of Voters:</b> | 2,788      | 251             | 3,039           | 8                | 3               | 1 | 1 |

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**ELECT 05**

**Locality: 111 LUNENBURG COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>           | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|--------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - REEDY CREEK              | 553           | 29                  | 582        | 1               |                 |                  |                 |
| 0502                               | 502 - PEOPLES COMMUNITY CENTER | 652           | 52                  | 704        | 5               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                                | 2             | <b># of Voters:</b> | 1,205      | 81              | 1,286           | 6                | 1               |

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**ELECT 05**

**Locality: 117 MECKLENBURG COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - SOUTH HILL     | 2,286         | 385                 | 2,671      | 4               |                 | 1                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 2,286           | 385             | 2,671            | 4               | 1 | 1 |

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**ELECT 05**  
**Locality: 119 MIDDLESEX COUNTY**

| Precinct No.                       | Precinct Name | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|---------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0501                               | 501 - WILTON  | 1,519  | 82                  | 1,601 | 7        |          | 1         | 2        |   |   |
| <b># of Precincts in Locality:</b> |               | 1      | <b># of Voters:</b> |       | 1,519    | 82       | 1,601     | 7        | 1 | 2 |

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**ELECT 05**

**Locality: 121 MONTGOMERY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - PRECINCT E-1   | 2,262         | 445                 | 2,707      | 4               | 3               | 1                |                 |   |   |
| 0502                               | 502 - PRECINCT E-2   | 1,603         | 181                 | 1,784      | 5               | 1               |                  |                 |   |   |
| 0503                               | 503 - PRECINCT E-3   | 2,782         | 1,445               | 4,227      | 3               | 2               | 2                | 3               |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 6,647      | 2,071           | 8,718           | 12               | 6               | 3 | 3 |

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**ELECT 05**

**Locality: 125 NELSON COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |    |
|------------------------------------|------------------|--------|---------------------|-------|----------|----------|-----------|----------|----|
| 0501                               | 501 - FABER      | 780    | 63                  | 843   | 5        | 1        | 2         |          |    |
| 0502                               | 502 - NELLYSFORD | 1,674  | 95                  | 1,769 | 1        | 9        | 9         |          |    |
| <b># of Precincts in Locality:</b> |                  | 2      | <b># of Voters:</b> | 2,454 | 158      | 2,612    | 6         | 10       | 11 |

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**ELECT 05**

**Locality: 127 NEW KENT COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>     | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|--------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0501                               | 501 - ELTHAM             | 1,090         | 64                  | 1,154      |                 |                 |                  |                 |   |
| 0502                               | 502 - CHICKAHOMINY RIVER | 1,461         | 120                 | 1,581      | 8               | 1               | 2                |                 |   |
| <b># of Precincts in Locality:</b> |                          | 2             | <b># of Voters:</b> | 2,551      | 184             | 2,735           | 8                | 1               | 2 |

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**ELECT 05**

**Locality: 131 NORTHAMPTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - PRECINCT 5-1   |   | 1,764               | 128             | 1,892      | 11              |                 | 1                |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,764      | 128             | 1,892           | 11               | 1               |

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**ELECT 05**

**Locality: 133 NORTHUMBERLAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - 5A             |   | 2,062               | 115             | 2,177      | 6               | 2               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,062      | 115             | 2,177           | 6                | 2               |

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**ELECT 05**  
**Locality: 135 NOTTOWAY COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0501                               | 501 - PRECINCT 5-1 | 1,870  | 83                  | 1,953 | 12       | 2        |           |          |   |
| <b># of Precincts in Locality:</b> |                    | 1      | <b># of Voters:</b> |       | 1,870    | 83       | 1,953     | 12       | 2 |

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**ELECT 05**

**Locality: 137 ORANGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0501                               | 501 - FIVE SOUTH     | 2,437         | 268                 | 2,705      | 7               | 4               | 4                |                 |   |
| 0502                               | 502 - FIVE NORTH     | 2,578         | 377                 | 2,955      | 12              | 6               | 3                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 5,015      | 645             | 5,660           | 19               | 10              | 7 |

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**ELECT 05**

**Locality: 139 PAGE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0501                               | 501 - SHENANDOAH     |   | 2,767               | 205             | 2,972      | 10              | 1               | 1                | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,767      | 205             | 2,972           | 10               | 1               | 1 |

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**ELECT 05**

**Locality: 141 PATRICK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>   | <b>Active</b> | <b>Inactive</b>           | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|------------------------|---------------|---------------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - STUART COMMUNITY | 559           | 16                        | 575        | 1               |                 |                  |                 |
| 0502                               | 502 - ELAMSVILLE       | 826           | 22                        | 848        | 3               |                 |                  | 1               |
| 0503                               | 503 - WOOLWINE         | 938           | 30                        | 968        | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                        | 3             | <b># of Voters:</b> 2,323 |            | 68              | 2,391           | 6                | 1               |

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**ELECT 05**

**Locality: 143 PITTSYLVANIA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>  | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|-----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0501                               | 501 - HURT            | 2,017         | 140                 | 2,157      | 3               |                 | 1                |                 |   |
| 0502                               | 502 - MOTLEY SYCAMORE | 2,107         | 128                 | 2,235      | 6               |                 |                  | 1               |   |
| 0503                               | 503 - RENAN           | 1,109         | 38                  | 1,147      | 2               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                       | 3             | <b># of Voters:</b> | 5,233      | 306             | 5,539           | 11               | 1               | 1 |

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**ELECT 05**

**Locality: 145 POWHATAN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>    | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |  |
|------------------------------------|-------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|--|
| 0501                               | 501 - SMITH CROSS ROADS | 1,562         | 80                  | 1,642      | 4               |                 | 1                |                 |  |
| 0502                               | 502 - PINEVILLE         | 727           | 36                  | 763        | 1               | 2               | 1                |                 |  |
| 0503                               | 503 - TOBACCOVILLE      | 738           | 30                  | 768        | 1               |                 |                  |                 |  |
| <b># of Precincts in Locality:</b> |                         | 3             | <b># of Voters:</b> |            | 3,027           | 146             | 3,173            |                 |  |
|                                    |                         |               |                     |            | 6               | 2               | 2                |                 |  |

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**ELECT 05**

**Locality: 147 PRINCE EDWARD COUNTY**

| Precinct No.                       | Precinct Name        | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|----------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0501                               | 501 - DARLINGTON HTS | 841    | 94                  | 935   | 1        | 1        |           |          |
| 0502                               | 502 - BUFFALO HTS    | 562    | 56                  | 618   | 2        |          |           |          |
| <b># of Precincts in Locality:</b> |                      | 2      | <b># of Voters:</b> | 1,403 | 150      | 1,553    | 3         | 1        |

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**ELECT 05**

**Locality: 153 PRINCE WILLIAM COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0501                               | 501 - LAKE RIDGE  | 2,862  | 367                 | 3,229  | 30       | 14       | 3         | 1        |    |   |
| 0502                               | 502 - OCCOQUAN    | 1,604  | 271                 | 1,875  | 6        | 11       | 2         |          |    |   |
| 0503                               | 503 - OLD BRIDGE  | 3,448  | 293                 | 3,741  | 18       | 4        | 2         |          |    |   |
| 0504                               | 504 - ROCKLEDGE   | 3,366  | 245                 | 3,611  | 12       | 11       | 3         |          |    |   |
| 0505                               | 505 - MOHICAN     | 4,042  | 483                 | 4,525  | 24       | 22       | 7         |          |    |   |
| 0506                               | 506 - BETHEL      | 3,734  | 381                 | 4,115  | 23       | 21       |           |          |    |   |
| 0507                               | 507 - CHINN       | 2,437  | 257                 | 2,694  | 7        | 8        | 1         |          |    |   |
| 0508                               | 508 - SPRINGWOODS | 3,680  | 719                 | 4,399  | 24       | 12       | 2         |          |    |   |
| 0509                               | 509 - MC COART    | 2,628  | 159                 | 2,787  | 9        | 12       | 1         |          |    |   |
| 0510                               | 510 - STADIUM     | 2,755  | 207                 | 2,962  | 6        | 7        | 2         | 1        |    |   |
| 0511                               | 511 - WESTRIDGE   | 2,610  | 234                 | 2,844  | 26       | 22       | 2         |          |    |   |
| 0512                               | 512 - YORK        | 2,820  | 516                 | 3,336  | 12       | 8        | 2         | 3        |    |   |
| <b># of Precincts in Locality:</b> |                   | 12     | <b># of Voters:</b> | 35,986 | 4,132    | 40,118   | 197       | 152      | 27 | 5 |

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**ELECT 05**

**Locality: 155 PULASKI COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - ROBINSON       |   | 3,754               | 433             | 4,187      | 17              | 3               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 3,754      | 433             | 4,187           | 17               | 3               |

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**ELECT 05**

**Locality: 157 RAPPAHANNOCK COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0501                               | 501 - CHESTER GAP | 469    | 52                  | 521   | 2        | 1        |           |          |
| 0502                               | 502 - FLINT HILL  | 603    | 66                  | 669   | 3        | 2        |           |          |
| <b># of Precincts in Locality:</b> |                   | 2      | <b># of Voters:</b> | 1,072 | 118      | 1,190    | 5         | 3        |

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**ELECT 05**

**Locality: 159 RICHMOND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - PRECINCT 5-1   | 896           | 62                  | 958        | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 896             | 62              | 958              | 2               |

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**ELECT 05**

**Locality: 161 ROANOKE COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|---------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0501                               | 501 - COTTON HILL   | 1,559  | 105                 | 1,664  | 1        | 2        | 2         | 1        |    |   |
| 0502                               | 502 - PENN FOREST   | 1,435  | 121                 | 1,556  | 2        |          | 6         | 1        |    |   |
| 0503                               | 503 - CAVE SPRING   | 1,860  | 118                 | 1,978  | 1        | 1        | 7         |          |    |   |
| 0504                               | 504 - OGDEN         | 1,731  | 470                 | 2,201  | 3        |          | 3         |          |    |   |
| 0505                               | 505 - CLEARBROOK    | 1,457  | 107                 | 1,564  | 3        |          | 3         |          |    |   |
| 0506                               | 506 - MOUNT VERNON  | 1,516  | 203                 | 1,719  | 1        |          | 5         |          |    |   |
| 0507                               | 507 - HUNTING HILLS | 2,900  | 320                 | 3,220  | 9        | 4        | 8         | 1        |    |   |
| <b># of Precincts in Locality:</b> |                     | 7      | <b># of Voters:</b> | 12,458 | 1,444    | 13,902   | 20        | 7        | 34 | 3 |

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**ELECT 05**

**Locality: 163 ROCKBRIDGE COUNTY**

| Precinct No.                       | Precinct Name          | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|------------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0501                               | 501 - GOSHEN           | 513    | 38                  | 551   | 2        |          |           |          |   |   |
| 0502                               | 502 - MEADOWVIEW       | 780    | 88                  | 868   | 3        | 1        | 1         |          |   |   |
| 0503                               | 503 - ROCKBRIDGE BATHS | 553    | 30                  | 583   | 4        | 6        |           | 2        |   |   |
| 0504                               | 504 - ROCKBRIDGE       | 924    | 37                  | 961   | 2        | 1        | 1         |          |   |   |
| <b># of Precincts in Locality:</b> |                        | 4      | <b># of Voters:</b> | 2,770 | 193      | 2,963    | 11        | 8        | 2 | 2 |

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**ELECT 05**  
**Locality: 165 ROCKINGHAM COUNTY**

| Precinct No.                       | Precinct Name       | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|---------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0501                               | 501 - ELKTON        | 1,652  | 158                 | 1,810 | 3        |          |           |          |   |
| 0502                               | 502 - SWIFT RUN     | 2,379  | 124                 | 2,503 | 2        |          |           |          |   |
| 0503                               | 503 - MCGAHEYSVILLE | 1,959  | 97                  | 2,056 | 4        | 6        | 1         |          |   |
| 0504                               | 504 - SOUTH FORK    | 1,073  | 58                  | 1,131 | 3        | 1        |           |          |   |
| 0505                               | 505 - STONY RUN     | 1,971  | 193                 | 2,164 | 11       | 13       | 3         |          |   |
| <b># of Precincts in Locality:</b> |                     | 5      | <b># of Voters:</b> | 9,034 | 630      | 9,664    | 23        | 20       | 4 |

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**ELECT 05**

**Locality: 167 RUSSELL COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - WEST LEBANON   | 2,763         | 366                 | 3,129      | 3               | 1               | 1                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 2,763           | 366             | 3,129            | 3               | 1 | 1 |

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**ELECT 05**

**Locality: 169 SCOTT COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>           | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - DUNGANNON      | 643           | 7                         | 650        |                 |                 |                  |                 |
| 0502                               | 502 - FORT BLACKMORE | 669           | 12                        | 681        |                 |                 |                  | 1               |
| 0503                               | 503 - MANVILLE       | 417           | 7                         | 424        |                 |                 |                  |                 |
| 0504                               | 504 - RYE COVE       | 855           | 22                        | 877        | 1               |                 |                  | 1               |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> 2,584 |            | 48              | 2,632           | 1                | 2               |

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**ELECT 05**

**Locality: 171 SHENANDOAH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - CEDAR CREEK    | 171           | 8                   | 179        | 1               |                 |                  |                 |   |   |
| 0503                               | 503 - TOMS BROOK     | 2,647         | 215                 | 2,862      | 4               | 3               | 2                |                 |   |   |
| 0504                               | 504 - LEBANON CHURCH | 1,729         | 110                 | 1,839      | 3               | 1               | 1                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 4,547      | 333             | 4,880           | 8                | 4               | 3 | 1 |

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**ELECT 05**

**Locality: 173 SMYTH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - ATKINS         | 1,602         | 158                 | 1,760      | 2               |                 |                  |                 |   |   |
| 0502                               | 502 - WASSONA        | 1,117         | 95                  | 1,212      | 1               | 1               | 3                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,719      | 253             | 2,972           | 3                | 1               | 3 | 1 |

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**ELECT 05**

**Locality: 175 SOUTHAMPTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>     | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|--------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - HUNTERDALE         | 1,320         | 82                  | 1,402      | 4               |                 |                  |                 |
| 0502                               | 502 - FORKS-OF-THE-RIVER | 609           | 77                  | 686        | 1               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                          | 2             | <b># of Voters:</b> | 1,929      | 159             | 2,088           | 5                |                 |

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**ELECT 05**

**Locality: 177 SPOTSYLVANIA COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|------------------|--------|---------------------|--------|----------|----------|-----------|----------|---|---|
| 0501                               | 501 - BELMONT    | 2,010  | 101                 | 2,111  | 4        | 3        |           |          |   |   |
| 0502                               | 502 - BROKENBURG | 1,764  | 89                  | 1,853  | 6        | 2        |           |          |   |   |
| 0503                               | 503 - POST OAK   | 2,036  | 102                 | 2,138  | 7        | 1        |           |          |   |   |
| 0504                               | 504 - COURTHOUSE | 2,941  | 161                 | 3,102  | 13       | 7        |           | 2        |   |   |
| 0505                               | 505 - BROCK      | 2,890  | 110                 | 3,000  | 13       | 11       | 1         |          |   |   |
| <b># of Precincts in Locality:</b> |                  | 5      | <b># of Voters:</b> | 11,641 | 563      | 12,204   | 43        | 24       | 1 | 2 |

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**ELECT 05**

**Locality: 179 STAFFORD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - GRAFTON        | 3,617         | 289                 | 3,906      | 30              | 14              | 3                | 1               |   |   |
| 0502                               | 502 - FALMOUTH       | 2,502         | 233                 | 2,735      | 21              | 21              | 1                | 1               |   |   |
| 0503                               | 503 - DREW           | 2,381         | 314                 | 2,695      | 20              | 1               |                  |                 |   |   |
| 0504                               | 504 - GAYLE          | 2,574         | 306                 | 2,880      | 16              | 7               | 1                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> | 11,074     | 1,142           | 12,216          | 87               | 43              | 5 | 3 |

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**ELECT 05**

**Locality: 181 SURRY COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0501                               | 501 - CLAREMONT    | 661    | 35                  | 696   | 5        | 1        |           |          |
| 0502                               | 502 - SPRING GROVE | 391    | 32                  | 423   | 3        |          |           | 1        |
| <b># of Precincts in Locality:</b> |                    | 2      | <b># of Voters:</b> | 1,052 | 67       | 1,119    | 8         | 1        |

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**ELECT 05**  
**Locality: 183 SUSSEX COUNTY**

| Precinct No.                       | Precinct Name | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|---------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0501                               | 501 - HENRY   | 775    | 69                  | 844   | 2        |          |           |          |
| 0502                               | 502 - YALE    | 368    | 30                  | 398   | 2        |          |           |          |
| <b># of Precincts in Locality:</b> |               | 2      | <b># of Voters:</b> | 1,143 | 99       | 1,242    | 4         |          |

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**ELECT 05**

**Locality: 185 TAZEWELL COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0501                               | 501 - SPRINGVILLE | 1,771  | 325                 | 2,096 | 3        | 4        | 1         |          |   |   |
| 0502                               | 502 - GRAHAM      | 3,502  | 609                 | 4,111 | 13       | 2        |           | 2        |   |   |
| <b># of Precincts in Locality:</b> |                   | 2      | <b># of Voters:</b> | 5,273 | 934      | 6,207    | 16        | 6        | 1 | 2 |

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**ELECT 05**

**Locality: 187 WARREN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - SOUTH RIVER    | 2,776         | 507                 | 3,283      | 6               | 8               | 1                |                 |   |   |
| 0502                               | 502 - BENTONVILLE    | 882           | 70                  | 952        | 2               | 4               |                  | 1               |   |   |
| 0504                               | 504 - BROWNTOWN      | 669           | 53                  | 722        | 1               |                 |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 4,327      | 630             | 4,957           | 9                | 12              | 1 | 1 |

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**ELECT 05**

**Locality: 191 WASHINGTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0501                               | 501 - RHEA VALLEY    | 2,857         | 160                 | 3,017      | 12              | 1               |                  |                 |   |
| 0502                               | 502 - DAMASCUS       | 1,461         | 162                 | 1,623      | 2               |                 |                  |                 |   |
| 0504                               | 504 - GREEN COVE     | 247           | 21                  | 268        |                 |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 4,565           | 343             | 4,908            | 14              | 1 |

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**ELECT 05**

**Locality: 193 WESTMORELAND COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - PRECINCT 5-1   | 2,070         | 261                 | 2,331      | 8               | 6               | 1                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 2,070           | 261             | 2,331            | 8               | 6 | 1 |

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**ELECT 05**

**Locality: 197 WYTHE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>   | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0501                               | 501 - JACKSON MEMORIAL | 1,168         | 75                  | 1,243      | 1               |                 |                  | 1               |   |
| 0502                               | 502 - SHEFFEY          | 1,658         | 100                 | 1,758      | 2               |                 | 2                |                 |   |
| <b># of Precincts in Locality:</b> |                        | 2             | <b># of Voters:</b> | 2,826      | 175             | 3,001           | 3                | 2               | 1 |

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**ELECT 05**

**Locality: 199 YORK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - TABB           | 3,976         | 373                 | 4,349      | 45              | 11              | 1                | 1               |   |   |
| 0502                               | 502 - BETHEL         | 3,990         | 971                 | 4,961      | 83              | 26              | 3                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 7,966      | 1,344           | 9,310           | 128              | 37              | 4 | 2 |

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**ELECT 05**

**Locality: 580 COVINGTON CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - PRECINCT 5-1   | 756           | 74                  | 830        | 1               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 756             | 74              | 830              | 1               |

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**ELECT 05**

**Locality: 595 EMPORIA CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - PRECINCT 5-1   | 427           | 36                  | 463        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 427             | 36              | 463              |                 |

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**ELECT 05**

**Locality: 620 FRANKLIN CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - PRECINCT 5-1   | 781           | 76                  | 857        | 5               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 781             | 76              | 857              | 5               |

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**ELECT 05**

**Locality: 670 HOPEWELL CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0501                               | 501 - WARD FIVE      |   | 1,670               | 211             | 1,881      | 8               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,670      | 211             | 1,881           | 8                | 1               |

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**ELECT 05**

**Locality: 710 NORFOLK CITY**

| Precinct No.                       | Precinct Name            | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|--------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0501                               | 501 - BAYVIEW            | 2,510  | 888                 | 3,398  | 15       | 4        | 4         |          |    |   |
| 0503                               | 503 - EAST OCEAN VIEW    | 2,321  | 1,015               | 3,336  | 19       | 5        | 2         |          |    |   |
| 0504                               | 504 - LARRYMORE          | 1,963  | 600                 | 2,563  | 18       | 2        | 6         | 1        |    |   |
| 0505                               | 505 - LITTLE CREEK       | 1,437  | 410                 | 1,847  | 12       | 2        |           | 1        |    |   |
| 0506                               | 506 - OCEAN VIEW CENTER  | 2,840  | 1,283               | 4,123  | 20       | 2        |           | 1        |    |   |
| 0507                               | 507 - PRETLOW            | 2,173  | 887                 | 3,060  | 10       | 4        | 2         | 1        |    |   |
| 0509                               | 509 - TARRALLTON         | 2,355  | 523                 | 2,878  | 15       | 2        | 1         | 1        |    |   |
| 0510                               | 510 - THIRD PRESBYTERIAN | 2,481  | 484                 | 2,965  | 19       | 1        | 5         |          |    |   |
| 0511                               | 511 - CROSSROADS         | 2,238  | 683                 | 2,921  | 9        |          |           |          |    |   |
| 0512                               | 512 - AZALEA GARDENS     | 1,257  | 314                 | 1,571  | 7        |          |           |          |    |   |
| <b># of Precincts in Locality:</b> |                          | 10     | <b># of Voters:</b> | 21,575 | 7,087    | 28,662   | 144       | 22       | 20 | 5 |

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**ELECT 05**

**Locality: 730 PETERSBURG CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>            | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|---------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - FIFTH WARD FIRST PRECINCT | 2,698         | 566                 | 3,264      | 27              | 3               |                  | 1               |   |   |
| <b># of Precincts in Locality:</b> |                                 | 1             | <b># of Voters:</b> |            | 2,698           | 566             | 3,264            | 27              | 3 | 1 |

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**ELECT 05**

**Locality: 760 RICHMOND CITY**

| Precinct No.                       | Precinct Name            | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|--------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0501                               | 501 - FIVE HUNDRED ONE   | 2,220  | 325                 | 2,545  | 6        | 7        | 3         |          |    |   |
| 0503                               | 503 - FIVE HUNDRED THREE | 2,034  | 153                 | 2,187  | 2        | 4        | 1         |          |    |   |
| 0504                               | 504 - FIVE HUNDRED FOUR  | 2,685  | 418                 | 3,103  | 1        | 5        | 4         |          |    |   |
| 0505                               | 505 - FIVE HUNDRED FIVE  | 1,640  | 347                 | 1,987  | 1        | 2        | 2         |          |    |   |
| 0508                               | 508 - FIVE HUNDRED EIGHT | 1,050  | 151                 | 1,201  | 3        | 10       | 1         |          |    |   |
| 0509                               | 509 - FIVE HUNDRED NINE  | 1,891  | 316                 | 2,207  | 3        | 2        | 1         |          |    |   |
| 0510                               | 510 - FIVE HUNDRED TEN   | 2,083  | 218                 | 2,301  | 4        | 1        |           | 1        |    |   |
| <b># of Precincts in Locality:</b> |                          | 7      | <b># of Voters:</b> | 13,603 | 1,928    | 15,531   | 20        | 31       | 12 | 1 |

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**ELECT 05**

**Locality: 790 STAUNTON CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0501                               | 501 - WARD NO 5      |   | 2,821               | 385             | 3,206      | 2               | 11              | 7                | 3               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,821      | 385             | 3,206           | 2                | 11              | 7 | 3 |

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**ELECT 05**

**Locality: 800 SUFFOLK CITY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All     | Military | Overseas | Temporary | Under 18 |     |     |
|------------------------------------|-------------------|--------|---------------------|---------|----------|----------|-----------|----------|-----|-----|
| 0501                               | 501 - KILBYS MILL | 2,944  | 217                 | 3,161   | 24       | 3        |           |          |     |     |
| 0502                               | 502 - HOLLAND     | 2,620  | 215                 | 2,835   | 12       |          |           | 1        |     |     |
| 0504                               | 504 - LAKE COHOON | 2,556  | 161                 | 2,717   | 16       | 4        | 2         | 1        |     |     |
| <b># of Precincts in Locality:</b> |                   | 3      | <b># of Voters:</b> | 8,120   | 593      | 8,713    | 52        | 7        | 2   | 2   |
| <b># of Precincts in District:</b> |                   | 296    | <b># of Voters:</b> | 539,644 | 58,265   | 597,909  | 1,939     | 1,456    | 510 | 126 |

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**ELECT 06**

**Locality: 001 ACCOMACK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0601                               | 601 - ACCOMAC        | 1,897         | 129                 | 2,026      | 7               |                 | 1                |                 |   |
| 0602                               | 602 - TANGIER        | 399           | 9                   | 408        | 4               | 2               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,296      | 138             | 2,434           | 11               | 2               | 1 |

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**ELECT 06**

**Locality: 003 ALBEMARLE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>            | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |
|------------------------------------|----------------------|---------------|----------------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|
| 0601                               | 601 - CROZET         | 3,732         | 419                        | 4,151      | 11              | 26              | 10               | 2               |    |   |
| 0602                               | 602 - FREE UNION     | 1,319         | 129                        | 1,448      | 3               | 5               | 3                |                 |    |   |
| 0603                               | 603 - EARLYSVILLE    | 2,886         | 271                        | 3,157      | 11              | 19              | 4                | 2               |    |   |
| 0604                               | 604 - BROWNSVILLE    | 3,569         | 382                        | 3,951      | 13              | 18              | 3                | 1               |    |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> 11,506 |            | 1,201           | 12,707          | 38               | 68              | 20 | 5 |

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**ELECT 06**

**Locality: 005 ALLEGHANY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0601                               | 601 - DISTRICT 1     | 1,388         | 107                 | 1,495      | 1               | 2               | 1                |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,388           | 107             | 1,495            | 1               | 2 | 1 |

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**ELECT 06**

**Locality: 015 AUGUSTA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>       | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0601                               | 601 - SHERANDO             | 1,463         | 98                  | 1,561      | 1               | 1               | 3                |                 |   |   |
| 0602                               | 602 - STUARTS DRAFT RESCUE | 3,277         | 198                 | 3,475      | 12              | 5               |                  | 1               |   |   |
| 0603                               | 603 - LYNDHURST            | 2,172         | 90                  | 2,262      | 7               | 4               | 1                |                 |   |   |
| <b># of Precincts in Locality:</b> |                            | 3             | <b># of Voters:</b> | 6,912      | 386             | 7,298           | 20               | 10              | 4 | 1 |

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**ELECT 06**

**Locality: 019 BEDFORD COUNTY**

| Precinct No.                       | Precinct Name                     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|-----------------------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0601                               | 601 - MONTVALE ELEM SCHOOL        | 1,537  | 103                 | 1,640 | 6        | 3        |           |          |   |
| 0602                               | 602 - SHADY GROVE BAPTIST CHURCH  | 1,736  | 120                 | 1,856 | 4        | 2        |           |          |   |
| 0603                               | 603 - THAXTON ELEM SCHOOL         | 1,352  | 86                  | 1,438 | 3        |          |           |          |   |
| 0604                               | 604 - FLINT HILL COMMUNITY CENTER | 1,359  | 82                  | 1,441 | 5        |          | 1         |          |   |
| <b># of Precincts in Locality:</b> |                                   | 4      | <b># of Voters:</b> | 5,984 | 391      | 6,375    | 18        | 5        | 1 |

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**ELECT 06**

**Locality: 027 BUCHANAN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0601                               | 601 - COUNCIL        | 621           | 49                  | 670        | 1               |                 |                  |                 |   |
| 0602                               | 602 - GARDEN         | 970           | 42                  | 1,012      | 1               | 1               |                  |                 |   |
| 0603                               | 603 - HURRICANE      | 616           | 23                  | 639        | 6               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 2,207           | 114             | 2,321            | 8               | 1 |

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**ELECT 06**

**Locality: 029 BUCKINGHAM COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0601                               | 601 - SLATE RIVER    |   | 1,455               | 104             | 1,559      | 3               |                 |                  | 1               |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,455      | 104             | 1,559           | 3                | 1               |

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**ELECT 06**

**Locality: 031 CAMPBELL COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0601                               | 601 - KINGS          | 2,040         | 171                 | 2,211      | 5               | 1               |                  | 1               |   |   |
| 0602                               | 602 - CONCORD        | 2,636         | 162                 | 2,798      | 4               | 5               | 1                | 2               |   |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 4,676      | 333             | 5,009           | 9                | 6               | 1 | 3 |

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**ELECT 06**

**Locality: 033 CAROLINE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0601                               | 601 - CHILESBURG     | 1,556         | 259                 | 1,815      | 6               | 2               | 1                |                 |   |
| 0602                               | 602 - LAKE           | 1,086         | 204                 | 1,290      | 5               | 6               | 3                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,642      | 463             | 3,105           | 11               | 8               | 4 |

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**ELECT 06**

**Locality: 037 CHARLOTTE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0602                               | 602 - PHENIX         |   | 1,163               | 66              | 1,229      | 1               | 2               |                  | 2               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,163      | 66              | 1,229           | 1                | 2               | 2 |

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**ELECT 06**

**Locality: 047 CULPEPER COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0601                               | 601 - MITCHELLS    | 374    | 36                  | 410   |          | 1        |           |          |   |
| 0602                               | 602 - PEARL SAMPLE | 2,264  | 194                 | 2,458 | 6        | 2        |           | 1        |   |
| 0603                               | 603 - SOUTH RIDGE  | 870    | 209                 | 1,079 | 1        | 4        |           |          |   |
| <b># of Precincts in Locality:</b> |                    | 3      | <b># of Voters:</b> | 3,508 | 439      | 3,947    | 7         | 7        | 1 |

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**ELECT 06**

**Locality: 059 FAIRFAX COUNTY**

| Precinct No. | Precinct Name        | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|----------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0601         | 601 - BELLE HAVEN    | 2,243  | 146      | 2,389 | 5        | 10       | 6         |          |
| 0602         | 602 - BELLEVIEW      | 2,422  | 444      | 2,866 | 10       | 23       | 4         |          |
| 0604         | 604 - BUCKNELL       | 4,045  | 580      | 4,625 | 18       | 30       | 14        |          |
| 0605         | 605 - FORT HUNT      | 2,363  | 213      | 2,576 | 15       | 29       | 6         |          |
| 0606         | 606 - HOLLIN HALL    | 2,537  | 183      | 2,720 | 17       | 28       | 9         |          |
| 0607         | 607 - HUNTINGTON     | 4,010  | 707      | 4,717 | 25       | 38       | 7         | 1        |
| 0608         | 608 - KIRKSIDE       | 2,075  | 136      | 2,211 | 10       | 36       | 7         | 1        |
| 0609         | 609 - MARLAN         | 2,198  | 217      | 2,415 | 10       | 17       | 4         |          |
| 0610         | 610 - SHERWOOD       | 2,325  | 163      | 2,488 | 18       | 14       | 2         |          |
| 0611         | 611 - STRATFORD      | 2,993  | 236      | 3,229 | 26       | 19       | 6         | 3        |
| 0612         | 612 - WAYNEWOOD      | 1,319  | 115      | 1,434 | 16       | 14       | 2         |          |
| 0613         | 613 - WESTGATE       | 3,930  | 891      | 4,821 | 125      | 32       | 6         |          |
| 0614         | 614 - RIVERSIDE      | 2,071  | 158      | 2,229 | 22       | 23       | 2         | 1        |
| 0615         | 615 - WOODLEY        | 2,778  | 416      | 3,194 | 21       | 17       | 3         |          |
| 0616         | 616 - GUNSTON        | 2,325  | 351      | 2,676 | 14       | 16       | 2         |          |
| 0617         | 617 - LORTON         | 2,229  | 216      | 2,445 | 12       | 18       | 1         |          |
| 0618         | 618 - NEWINGTON      | 4,828  | 450      | 5,278 | 31       | 26       | 8         |          |
| 0619         | 619 - BELVOIR        | 2,500  | 727      | 3,227 | 69       | 14       | 3         |          |
| 0621         | 621 - GROSVENOR      | 2,167  | 554      | 2,721 | 14       | 14       | 2         |          |
| 0622         | 622 - LORTON STATION | 3,245  | 731      | 3,976 | 32       | 19       | 5         | 2        |
| 0623         | 623 - ALBAN          | 1,385  | 101      | 1,486 | 15       | 10       |           |          |
| 0625         | 625 - LORTON CENTER  | 2,013  | 164      | 2,177 | 11       | 9        | 3         |          |
| 0626         | 626 - SARATOGA       | 4,942  | 437      | 5,379 | 32       | 29       | 8         | 1        |
| 0627         | 627 - WOODLAWN       | 3,720  | 495      | 4,215 | 16       | 19       | 2         |          |

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**ELECT 06**

**Locality: 059 FAIRFAX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |     |     |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|-----|-----|---|
| 0628                               | 628 - LAUREL HILL    | 3,605         | 280                 | 3,885      | 37              | 11              | 4                |                 |     |     |   |
| 0629                               | 629 - SOUTH COUNTY   | 2,813         | 219                 | 3,032      | 15              | 18              | 1                |                 |     |     |   |
| <b># of Precincts in Locality:</b> |                      | 26            | <b># of Voters:</b> |            | 73,081          | 9,330           | 82,411           | 636             | 533 | 117 | 9 |

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**ELECT 06**

**Locality: 067 FRANKLIN COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0601                               | 601 - BOONES MILL  | 2,026  | 104                 | 2,130 | 11       |          |           |          |
| 0602                               | 602 - BONBROOK     | 1,833  | 109                 | 1,942 | 8        | 3        |           |          |
| 0603                               | 603 - COOPERS COVE | 1,307  | 70                  | 1,377 | 2        |          |           |          |
| <b># of Precincts in Locality:</b> |                    | 3      | <b># of Voters:</b> | 5,166 | 283      | 5,449    | 21        | 3        |

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**ELECT 06**

**Locality: 069 FREDERICK COUNTY**

| Precinct No.                       | Precinct Name    | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0601                               | 601 - MILLBROOK  | 1,806  | 176                 | 1,982 | 11       | 2        |           |          |   |   |
| 0602                               | 602 - ASH HOLLOW | 2,368  | 302                 | 2,670 | 9        | 3        |           | 2        |   |   |
| 0603                               | 603 - GREENWOOD  | 3,302  | 312                 | 3,614 | 6        | 11       | 1         | 1        |   |   |
| <b># of Precincts in Locality:</b> |                  | 3      | <b># of Voters:</b> | 7,476 | 790      | 8,266    | 26        | 16       | 1 | 3 |

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**ELECT 06**

**Locality: 083 HALIFAX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0601                               | 601 - BLACK WALNUT   | 1,074         | 76                  | 1,150      | 3               | 2               | 1                |                 |   |
| 0603                               | 603 - MT CARMEL      | 1,497         | 80                  | 1,577      | 3               | 1               |                  |                 |   |
| 0605                               | 605 - UNION          | 451           | 22                  | 473        |                 |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 3,022      | 178             | 3,200           | 6                | 3               | 1 |

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**ELECT 06**

**Locality: 085 HANOVER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0601                               | 601 - VILLAGE        | 3,304         | 198                 | 3,502      | 5               | 3               | 1                | 1               |   |   |
| 0602                               | 602 - LEE DAVIS      | 2,543         | 141                 | 2,684      | 6               | 2               | 1                | 1               |   |   |
| 0603                               | 603 - MECHANICSVILLE | 1,963         | 189                 | 2,152      | 1               | 1               |                  |                 |   |   |
| 0604                               | 604 - HANOVER GROVE  | 1,591         | 70                  | 1,661      | 2               |                 | 1                | 2               |   |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> | 9,401      | 598             | 9,999           | 14               | 6               | 3 | 4 |

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**ELECT 06**

**Locality: 089 HENRY COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0601                               | 601 - FONTAINE    | 1,549  | 139                 | 1,688 | 7        | 2        | 1         |          |   |
| 0602                               | 602 - HILLCREST   | 752    | 66                  | 818   | 2        |          |           |          |   |
| 0603                               | 603 - RIDGEWAY #1 | 1,997  | 149                 | 2,146 | 10       | 1        |           |          |   |
| 0604                               | 604 - RIDGEWAY #2 | 1,306  | 113                 | 1,419 | 6        |          |           |          |   |
| <b># of Precincts in Locality:</b> |                   | 4      | <b># of Voters:</b> | 5,604 | 467      | 6,071    | 25        | 3        | 1 |

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**ELECT 06**

**Locality: 107 LOUDOUN COUNTY**

| Precinct No.                       | Precinct Name          | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0615                               | 615 - HILLSIDE         | 2,491  | 319                 | 2,810  | 2        | 20       | 2         |          |    |   |
| 0616                               | 616 - EAGLE RIDGE      | 3,172  | 213                 | 3,385  | 6        | 8        | 1         | 2        |    |   |
| 0617                               | 617 - OAK GROVE        | 891    | 98                  | 989    | 2        | 2        |           |          |    |   |
| 0618                               | 618 - MILL RUN         | 2,515  | 538                 | 3,053  | 3        | 13       | 3         | 1        |    |   |
| 0619                               | 619 - RIDGETOP         | 1,199  | 373                 | 1,572  | 1        | 7        | 4         |          |    |   |
| 0620                               | 620 - RUSSELL BRANCH   | 2,813  | 375                 | 3,188  | 9        | 19       | 7         | 3        |    |   |
| 0621                               | 621 - DOMINION TRAIL   | 3,006  | 350                 | 3,356  | 7        | 18       | 3         | 1        |    |   |
| 0622                               | 622 - FARMWELL STATION | 3,328  | 393                 | 3,721  | 7        | 17       | 6         | 1        |    |   |
| 0623                               | 623 - WELLER           | 3,326  | 353                 | 3,679  | 8        | 19       | 5         |          |    |   |
| <b># of Precincts in Locality:</b> |                        | 9      | <b># of Voters:</b> | 22,741 | 3,012    | 25,753   | 45        | 123      | 31 | 8 |

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**ELECT 06**

**Locality: 109 LOUISA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0601                               | 601 - BUMPASS        | 1,196         | 93                  | 1,289      | 5               | 2               |                  |                 |   |
| 0602                               | 602 - LOCUST CREEK   | 1,506         | 133                 | 1,639      | 2               |                 | 2                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,702      | 226             | 2,928           | 7                | 2               | 2 |

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**ELECT 06**

**Locality: 111 LUNENBURG COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0601                               | 601 - HOUNDS CREEK   | 1,054         | 42                  | 1,096      | 4               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 1,054           | 42              | 1,096            | 4               |

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**ELECT 06**

**Locality: 117 MECKLENBURG COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>   | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0601                               | 601 - BASKERVILLE      | 1,001         | 75                  | 1,076      | 4               |                 |                  |                 |   |
| 0602                               | 602 - UNION LEVEL      | 511           | 42                  | 553        | 3               | 1               |                  | 1               |   |
| 0603                               | 603 - SMITH CROSSROADS | 353           | 17                  | 370        | 1               |                 |                  |                 |   |
| 0604                               | 604 - LAKE GASTON      | 498           | 58                  | 556        | 5               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                        | 4             | <b># of Voters:</b> | 2,363      | 192             | 2,555           | 13               | 1               | 1 |

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**ELECT 06**

**Locality: 121 MONTGOMERY COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0601                               | 601 - PRECINCT F-1 | 3,014  | 1,017               | 4,031 | 7        | 12       | 4         | 1        |   |   |
| 0602                               | 602 - PRECINCT F-2 | 2,462  | 908                 | 3,370 | 7        | 17       | 1         |          |   |   |
| <b># of Precincts in Locality:</b> |                    | 2      | <b># of Voters:</b> | 5,476 | 1,925    | 7,401    | 14        | 29       | 5 | 1 |

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**ELECT 06**

**Locality: 143 PITTSYLVANIA COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0603                               | 603 - STONY MILL   | 1,533  | 89                  | 1,622 | 6        | 2        |           | 1        |   |
| 0604                               | 604 - SWANSONVILLE | 1,284  | 100                 | 1,384 | 4        |          |           | 1        |   |
| 0605                               | 605 - WHITMELL     | 1,244  | 69                  | 1,313 | 8        | 1        |           |          |   |
| 0606                               | 606 - BROSVILLE    | 1,220  | 89                  | 1,309 | 6        | 1        |           |          |   |
| 0607                               | 607 - DRY FORK     | 584    | 26                  | 610   | 3        |          |           |          |   |
| <b># of Precincts in Locality:</b> |                    | 5      | <b># of Voters:</b> | 5,865 | 373      | 6,238    | 27        | 4        | 2 |

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**ELECT 06**

**Locality: 147 PRINCE EDWARD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0601                               | 601 - PROSPECT       |   | 1,895               | 228             | 2,123      | 6               | 3               |                  | 1               |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,895      | 228             | 2,123           | 6                | 3               | 1 |

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**ELECT 06**

**Locality: 153 PRINCE WILLIAM COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |    |    |    |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|----|----|----|
| 0601                               | 601 - DALE         | 2,358  | 342                 | 2,700 | 9        | 5        | 1         | 2        |    |    |    |
| 0602                               | 602 - BEVILLE      | 3,388  | 343                 | 3,731 | 26       | 6        | 5         |          |    |    |    |
| 0603                               | 603 - GODWIN       | 4,017  | 650                 | 4,667 | 28       | 8        | 2         | 1        |    |    |    |
| 0604                               | 604 - CIVIC CENTER | 2,486  | 362                 | 2,848 | 12       | 12       | 4         | 2        |    |    |    |
| 0605                               | 605 - MINNIEVILLE  | 2,513  | 298                 | 2,811 | 10       | 5        |           | 1        |    |    |    |
| 0606                               | 606 - BEL AIR      | 2,494  | 259                 | 2,753 | 8        | 3        | 6         | 1        |    |    |    |
| 0607                               | 607 - KERRYDALE    | 3,038  | 337                 | 3,375 | 15       | 6        |           |          |    |    |    |
| 0608                               | 608 - ENTERPRISE   | 2,553  | 253                 | 2,806 | 7        | 4        | 1         | 3        |    |    |    |
| 0609                               | 609 - KING         | 2,859  | 364                 | 3,223 | 15       | 7        |           | 2        |    |    |    |
| 0610                               | 610 - FITZGERALD   | 2,620  | 349                 | 2,969 | 18       | 6        | 2         |          |    |    |    |
| <b># of Precincts in Locality:</b> |                    | 10     | <b># of Voters:</b> |       | 28,326   | 3,557    | 31,883    | 148      | 62 | 21 | 12 |

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**ELECT 06**

**Locality: 167 RUSSELL COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0601                               | 601 - EAST LEBANON | 1,404  | 89                  | 1,493 | 1        |          |           |          |
| 0602                               | 602 - ELK GARDEN   | 1,639  | 148                 | 1,787 |          |          |           | 1        |
| <b># of Precincts in Locality:</b> |                    | 2      | <b># of Voters:</b> | 3,043 | 237      | 3,280    | 1         | 1        |

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**ELECT 06**

**Locality: 169 SCOTT COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>        | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|-----------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0601                               | 601 - CLINCHPORT            | 639           | 31                  | 670        | 1               |                 |                  |                 |
| 0602                               | 602 - DUFFIELD-PATTONSVILLE | 1,282         | 60                  | 1,342      | 1               |                 |                  |                 |
| 0603                               | 603 - FAIRVIEW              | 358           | 16                  | 374        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                             | 3             | <b># of Voters:</b> |            | 2,279           | 107             | 2,386            | 2               |

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**ELECT 06**

**Locality: 171 SHENANDOAH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0601                               | 601 - STRASBURG      |   | 3,923               | 599             | 4,522      | 3               | 7               | 5                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 3,923      | 599             | 4,522           | 3                | 7               | 5 |

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**ELECT 06**

**Locality: 173 SMYTH COUNTY**

| Precinct No.                       | Precinct Name        | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|----------------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0601                               | 601 - ROYAL OAK EAST | 1,671  | 219                 | 1,890 | 2        |          |           | 1        |
| 0602                               | 602 - ROYAL OAK WEST | 795    | 69                  | 864   | 5        | 1        |           |          |
| <b># of Precincts in Locality:</b> |                      | 2      | <b># of Voters:</b> | 2,466 | 288      | 2,754    | 7         | 1        |

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**ELECT 06**

**Locality: 175 SOUTHAMPTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0601                               | 601 - COURTLAND      | 1,299         | 133                 | 1,432      | 1               |                 | 1                |                 |
| 0602                               | 602 - SEDLEY         | 481           | 36                  | 517        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,780      | 169             | 1,949           | 1                | 1               |

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**ELECT 06**

**Locality: 177 SPOTSYLVANIA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0601                               | 601 - SALEM          | 3,495         | 333                 | 3,828      | 15              | 16              | 5                | 2               |   |   |
| 0602                               | 602 - SMITH STATION  | 4,403         | 505                 | 4,908      | 39              | 15              | 4                | 2               |   |   |
| 0603                               | 603 - PIEDMONT       | 2,440         | 249                 | 2,689      | 12              | 3               |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 10,338     | 1,087           | 11,425          | 66               | 34              | 9 | 4 |

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**ELECT 06**

**Locality: 179 STAFFORD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0601                               | 601 - FERRY FARM     | 2,628         | 163                 | 2,791      | 10              | 10              | 1                | 1               |   |   |
| 0602                               | 602 - CHATHAM        | 3,115         | 321                 | 3,436      | 32              | 11              |                  | 4               |   |   |
| 0603                               | 603 - WHITE OAK      | 3,072         | 233                 | 3,305      | 25              | 14              | 1                |                 |   |   |
| 0604                               | 604 - ENGLAND RUN    | 1,578         | 437                 | 2,015      | 19              | 5               |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> | 10,393     | 1,154           | 11,547          | 86               | 40              | 2 | 5 |

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**ELECT 06**

**Locality: 183 SUSSEX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0601                               | 601 - BLACKWATER     | 759           | 50                  | 809        | 2               |                 |                  |                 |
| 0602                               | 602 - NEWVILLE       | 403           | 34                  | 437        |                 |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> |            | 1,162           | 84              | 1,246            | 2               |

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**ELECT 06**

**Locality: 191 WASHINGTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>   | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0601                               | 601 - BURSON PLACE     | 2,331         | 174                 | 2,505      | 4               | 1               |                  | 1               |   |
| 0602                               | 602 - MENDOTA          | 456           | 33                  | 489        | 1               |                 |                  | 1               |   |
| 0603                               | 603 - VALLEY INSTITUTE | 1,863         | 147                 | 2,010      | 5               | 2               |                  | 2               |   |
| <b># of Precincts in Locality:</b> |                        | 3             | <b># of Voters:</b> | 4,650      | 354             | 5,004           | 10               | 3               | 4 |

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**ELECT 06**

**Locality: 197 WYTHE COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |  |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|--|
| 0601                               | 601 - HUDDLE         | 744           | 48                  | 792        |                 | 2               | 1                |                 |  |
| 0602                               | 602 - ZION           | 1,210         | 75                  | 1,285      |                 |                 |                  |                 |  |
| 0603                               | 603 EVERGREEN        | 890           | 69                  | 959        |                 |                 |                  |                 |  |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 2,844           | 192             | 3,036            |                 |  |
|                                    |                      |               |                     |            |                 | 2               | 1                |                 |  |

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**ELECT 06**

**Locality: 595 EMPORIA CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0601                               | 601 - DISTRICT 6     |   | 550                 | 31              | 581        | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 550        | 31              | 581             | 2                |                 |

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**ELECT 06**

**Locality: 620 FRANKLIN CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0601                               | 601 - PRECINCT 6-1   | 923           | 211                 | 1,134      | 1               | 5               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 923             | 211             | 1,134            | 1               | 5 |

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**ELECT 06**

**Locality: 670 HOPEWELL CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0601                               | 601 - WARD SIX       |   | 1,690               | 306             | 1,996      | 11              |                 | 1                |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,690      | 306             | 1,996           | 11               | 1               |

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**ELECT 06**

**Locality: 730 PETERSBURG CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>            | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|---------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0601                               | 601 - SIXTH WARD FIRST PRECINCT | 2,532         | 410                 | 2,942      | 6               | 1               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                                 | 1             | <b># of Voters:</b> |            | 2,532           | 410             | 2,942            | 6               | 1 |

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**ELECT 06**

**Locality: 760 RICHMOND CITY**

| Precinct No.                       | Precinct Name           | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-------------------------|--------|---------------------|--------|----------|----------|-----------|----------|---|---|
| 0602                               | 602 - SIX HUNDRED TWO   | 1,811  | 149                 | 1,960  | 1        |          |           |          |   |   |
| 0603                               | 603 - SIX HUNDRED THREE | 1,455  | 186                 | 1,641  | 5        |          |           |          |   |   |
| 0604                               | 604 - SIX HUNDRED FOUR  | 1,293  | 183                 | 1,476  |          | 2        |           | 1        |   |   |
| 0606                               | 606 - SIX HUNDRED SIX   | 2,030  | 197                 | 2,227  | 3        |          |           | 1        |   |   |
| 0607                               | 607 - SIX HUNDRED SEVEN | 1,360  | 309                 | 1,669  | 1        | 6        | 1         |          |   |   |
| 0609                               | 609 - SIX HUNDRED NINE  | 1,254  | 209                 | 1,463  | 1        | 1        | 2         |          |   |   |
| 0610                               | 610 - SIX HUNDRED TEN   | 1,684  | 242                 | 1,926  |          |          | 1         | 3        |   |   |
| <b># of Precincts in Locality:</b> |                         | 7      | <b># of Voters:</b> | 10,887 | 1,475    | 12,362   | 11        | 9        | 4 | 5 |

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**ELECT 06**

**Locality: 800 SUFFOLK CITY**

| Precinct No.                       | Precinct Name                  | Active | Inactive                    | All    | Military | Overseas | Temporary | Under 18 |    |
|------------------------------------|--------------------------------|--------|-----------------------------|--------|----------|----------|-----------|----------|----|
| 0601                               | 601 - LAKESIDE                 | 2,732  | 346                         | 3,078  | 18       | 4        | 3         | 1        |    |
| 0602                               | 602 - OLDE TOWNE               | 835    | 161                         | 996    | 4        | 2        |           |          |    |
| 0603                               | 603 - ELEPHANTS FORK/WESTHAVEN | 782    | 66                          | 848    | 7        | 1        |           |          |    |
| 0604                               | 604 - WILROY                   | 1,597  | 157                         | 1,754  | 22       |          |           |          |    |
| 0605                               | 605 - HOLLYWOOD                | 1,483  | 171                         | 1,654  | 10       | 1        |           |          |    |
| <b># of Precincts in Locality:</b> |                                | 5      | <b># of Voters:</b> 7,429   | 901    | 8,330    | 61       | 8         | 3        | 1  |
| <b># of Precincts in District:</b> |                                | 144    | <b># of Voters:</b> 284,798 | 32,548 | 317,346  | 1,389    | 1,009     | 240      | 75 |

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**ELECT 07**

**Locality: 001 ACCOMACK COUNTY**

| Precinct No.                       | Precinct Name  | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|----------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0701                               | 701 - ONANCOCK | 1,837  | 195                 | 2,032 | 5        | 3        | 1         |          |   |
| 0702                               | 702 - ONLEY    | 894    | 40                  | 934   | 1        | 3        | 1         |          |   |
| <b># of Precincts in Locality:</b> |                | 2      | <b># of Voters:</b> | 2,731 | 235      | 2,966    | 6         | 6        | 2 |

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**ELECT 07**

**Locality: 005 ALLEGHANY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0701                               | 701 - DISTRICT 2     |   | 1,213               | 150             | 1,363      | 4               |                 | 1                |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,213      | 150             | 1,363           | 4                | 1               |

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**ELECT 07**

**Locality: 019 BEDFORD COUNTY**

| Precinct No.                       | Precinct Name                  | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|--------------------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0701                               | 701 - GOODE VOL RESCUE SQUAD   | 2,045  | 103                 | 2,148 | 11       | 4        |           | 1        |   |   |
| 0702                               | 702 - LIBERTY HIGH SCHOOL      | 1,934  | 133                 | 2,067 | 5        | 2        |           |          |   |   |
| 0703                               | 703 - BEDFORD CHRISTIAN CHURCH | 2,037  | 153                 | 2,190 | 12       |          | 1         |          |   |   |
| 0704                               | 704 - FOREST ELEM SCHOOL       | 295    | 36                  | 331   | 3        | 3        | 1         |          |   |   |
| <b># of Precincts in Locality:</b> |                                | 4      | <b># of Voters:</b> | 6,311 | 425      | 6,736    | 31        | 9        | 2 | 1 |

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**ELECT 07**

**Locality: 027 BUCHANAN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0701                               | 701 - WHITEWOOD      | 1,448         | 102                 | 1,550      | 2               |                 | 1                |                 |   |
| 0702                               | 702 - CONTRARY       | 901           | 53                  | 954        | 1               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> |            | 2,349           | 155             | 2,504            | 3               | 1 |

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**ELECT 07**

**Locality: 029 BUCKINGHAM COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0701                               | 701 - GOLD HILL      | 969           | 46                  | 1,015      | 4               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 969             | 46              | 1,015            | 4               |

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**ELECT 07**

**Locality: 031 CAMPBELL COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|---|
| 0701                               | 701 - BROOKNEAL      | 1,688         | 111                 | 1,799      | 5               |                 | 1                | 1               |   |   |   |
| 0702                               | 702 - GLADYS         | 2,205         | 119                 | 2,324      | 4               | 1               | 1                |                 |   |   |   |
| 0703                               | 703 - MORRIS CHURCH  | 859           | 38                  | 897        | 2               |                 |                  |                 |   |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 4,752           | 268             | 5,020            | 11              | 1 | 2 | 1 |

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**ELECT 07**

**Locality: 037 CHARLOTTE COUNTY**

| Precinct No.                       | Precinct Name | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |
|------------------------------------|---------------|--------|---------------------|-------|----------|----------|-----------|----------|
| 0701                               | 701 - BACON   | 556    | 56                  | 612   | 2        |          |           |          |
| 0702                               | 702 - SAXE    | 532    | 28                  | 560   | 1        |          |           | 2        |
| <b># of Precincts in Locality:</b> |               | 2      | <b># of Voters:</b> | 1,088 | 84       | 1,172    | 3         | 2        |

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**ELECT 07**

**Locality: 047 CULPEPER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |    |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|----|---|
| 0702                               | 702 - BRANDY STATION | 2,227         | 170                 | 2,397      | 15              | 7               | 9                | 1               |   |    |   |
| 0703                               | 703 - LIGNUM         | 1,206         | 106                 | 1,312      | 4               |                 | 1                | 1               |   |    |   |
| 0704                               | 704 - RICHARDSVILLE  | 547           | 39                  | 586        | 1               |                 |                  |                 |   |    |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> |            | 3,980           | 315             | 4,295            | 20              | 7 | 10 | 2 |

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**ELECT 07**

**Locality: 059 FAIRFAX COUNTY**

| Precinct No. | Precinct Name           | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|-------------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0701         | 701 - BLAKE             | 4,669  | 663      | 5,332 | 16       | 63       | 11        | 1        |
| 0703         | 703 - FORT BUFFALO      | 1,577  | 219      | 1,796 | 4        | 14       | 1         |          |
| 0704         | 704 - FREEDOM HILL      | 2,177  | 115      | 2,292 | 3        | 18       | 8         |          |
| 0705         | 705 - GRAHAM - GREENWAY | 3,354  | 249      | 3,603 | 12       | 40       | 3         | 1        |
| 0707         | 707 - MANTUA            | 2,384  | 133      | 2,517 | 15       | 36       | 9         |          |
| 0708         | 708 - MARSHALL          | 4,820  | 784      | 5,604 | 11       | 72       | 21        | 1        |
| 0709         | 709 - MOSBY             | 3,306  | 449      | 3,755 | 9        | 37       | 12        |          |
| 0710         | 710 - PINE SPRING       | 2,366  | 302      | 2,668 | 2        | 22       | 7         | 1        |
| 0711         | 711 - PRICE             | 2,081  | 203      | 2,284 | 2        | 16       | 5         | 1        |
| 0712         | 712 - SHREVE            | 1,410  | 88       | 1,498 | 2        | 26       | 6         |          |
| 0713         | 713 - TIMBER LANE       | 3,069  | 290      | 3,359 | 6        | 30       | 2         | 1        |
| 0714         | 714 - WALKER            | 3,596  | 333      | 3,929 | 4        | 28       | 17        |          |
| 0717         | 717 - WOODBURN          | 1,925  | 368      | 2,293 | 3        | 17       | 12        | 1        |
| 0718         | 718 - PINE RIDGE        | 2,420  | 202      | 2,622 | 4        | 17       | 2         |          |
| 0719         | 719 - STENWOOD          | 1,032  | 76       | 1,108 | 5        | 16       |           |          |
| 0720         | 720 - THOREAU           | 1,723  | 122      | 1,845 | 5        | 33       | 4         |          |
| 0721         | 721 - MERRIFIELD        | 3,913  | 639      | 4,552 | 9        | 58       | 10        |          |
| 0726         | 726 - MAGARITY          | 3,682  | 644      | 4,326 | 9        | 41       | 11        |          |
| 0727         | 727 - OAKTON            | 2,610  | 163      | 2,773 | 10       | 40       | 4         | 3        |
| 0729         | 729 - NOTTOWAY          | 3,808  | 370      | 4,178 | 5        | 94       | 21        |          |
| 0730         | 730 - PENDERBROOK       | 3,498  | 403      | 3,901 | 14       | 36       | 7         |          |
| 0731         | 731 - TYSONS            | 3,054  | 638      | 3,692 | 2        | 41       | 7         |          |
| 0732         | 732 - OAK MARR          | 3,779  | 341      | 4,120 | 8        | 30       | 7         | 1        |
| 0733         | 733 - KILMER            | 4,070  | 290      | 4,360 | 13       | 50       | 7         |          |

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**ELECT 07**

**Locality: 059 FAIRFAX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |     |     |    |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|-----|-----|----|
| 0734                               | 734 - HUNTERS BRANCH | 1,782         | 335                 | 2,117      | 4               | 25              | 5                |                 |     |     |    |
| <b># of Precincts in Locality:</b> |                      | 25            | <b># of Voters:</b> |            | 72,105          | 8,419           | 80,524           | 177             | 900 | 199 | 11 |

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**ELECT 07**

**Locality: 067 FRANKLIN COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>    | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|-------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0701                               | 701 - ROCKY MOUNT EAST  | 2,071         | 163                 | 2,234      | 5               | 2               | 1                |                 |   |
| 0702                               | 702 - ROCKY MOUNT WEST  | 1,453         | 116                 | 1,569      | 3               | 3               |                  |                 |   |
| 0703                               | 703 - ROCKY MOUNT SOUTH | 1,222         | 76                  | 1,298      | 4               | 2               |                  |                 |   |
| <b># of Precincts in Locality:</b> |                         | 3             | <b># of Voters:</b> | 4,746      | 355             | 5,101           | 12               | 7               | 1 |

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**ELECT 07**

**Locality: 083 HALIFAX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0701                               | 701 - HYCO           | 1,396         | 65                  | 1,461      | 6               |                 | 1                |                 |   |   |
| 0702                               | 702 - MIDWAY         | 963           | 61                  | 1,024      | 2               | 1               |                  | 1               |   |   |
| 0703                               | 703 - VIRGILINA      | 716           | 39                  | 755        | 4               |                 |                  |                 |   |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 3,075      | 165             | 3,240           | 12               | 1               | 1 | 1 |

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**ELECT 07**

**Locality: 085 HANOVER COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |    |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|----|---|---|
| 0701                               | 701 - FARRINGTON     | 2,184         | 81                  | 2,265      | 5               | 3               | 5                |                 |    |   |   |
| 0702                               | 702 - MONTPELIER     | 2,000         | 64                  | 2,064      | 3               | 1               | 1                | 1               |    |   |   |
| 0703                               | 703 - ROCKVILLE      | 2,095         | 50                  | 2,145      | 2               | 6               | 1                |                 |    |   |   |
| 0704                               | 704 - ELMONT         | 2,498         | 145                 | 2,643      | 5               | 1               |                  |                 |    |   |   |
| 0705                               | 705 - SOUTH ANNA     | 1,185         | 33                  | 1,218      | 7               | 4               |                  |                 |    |   |   |
| <b># of Precincts in Locality:</b> |                      | 5             | <b># of Voters:</b> |            | 9,962           | 373             | 10,335           | 22              | 15 | 7 | 1 |

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**ELECT 07**

**Locality: 107 LOUDOUN COUNTY**

| Precinct No.                       | Precinct Name           | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0701                               | 701 - SULLY             | 2,695  | 303                 | 2,998  | 6        | 6        | 3         |          |    |   |
| 0702                               | 702 - PARK VIEW         | 2,240  | 305                 | 2,545  | 2        | 4        | 4         |          |    |   |
| 0703                               | 703 - ROLLING RIDGE     | 2,457  | 451                 | 2,908  | 4        | 7        | 4         | 1        |    |   |
| 0705                               | 705 - FOREST GROVE      | 3,248  | 514                 | 3,762  | 10       | 17       | 4         |          |    |   |
| 0707                               | 707 - CLAUDE MOORE PARK | 1,919  | 219                 | 2,138  | 7        | 15       | 1         |          |    |   |
| 0708                               | 708 - SENECA            | 2,391  | 251                 | 2,642  | 2        | 12       | 12        | 1        |    |   |
| 0709                               | 709 - MIRROR RIDGE      | 2,550  | 299                 | 2,849  | 1        | 8        | 5         | 1        |    |   |
| 0710                               | 710 - STERLING          | 2,145  | 279                 | 2,424  | 8        | 4        | 1         |          |    |   |
| <b># of Precincts in Locality:</b> |                         | 8      | <b># of Voters:</b> | 19,645 | 2,621    | 22,266   | 40        | 73       | 34 | 3 |

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**ELECT 07**

**Locality: 109 LOUISA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0701                               | 701 - SHELTONS MILL  | 1,625         | 106                 | 1,731      | 2               | 1               | 4                |                 |   |
| 0702                               | 702 - SOUTH ANNA     | 1,271         | 96                  | 1,367      | 1               |                 |                  |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 2,896      | 202             | 3,098           | 3                | 1               | 4 |

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**ELECT 07**

**Locality: 111 LUNENBURG COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>           | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|--------------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0701                               | 701 - MEHERRIN FIRE DEPARTMENT | 515           | 35                  | 550        | 1               |                 |                  |                 |
| 0702                               | 702 - VICTORIA PUBLIC LIBRARY  | 611           | 55                  | 666        | 2               | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                                | 2             | <b># of Voters:</b> |            | 1,126           | 90              | 1,216            |                 |

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**ELECT 07**

**Locality: 117 MECKLENBURG COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0701                               | 701 - CHASE CITY     | 1,153         | 99                  | 1,252      | 2               |                 |                  | 1               |
| 0702                               | 702 - SUNSHINE       | 828           | 48                  | 876        | 4               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 1,981      | 147             | 2,128           | 6                | 1               |

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**ELECT 07**

**Locality: 121 MONTGOMERY COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0701                               | 701 - PRECINCT G-1   | 3,293         | 907                 | 4,200      | 8               | 17              | 3                |                 |   |
| 0702                               | 702 - PRECINCT G-2   | 2,323         | 1,226               | 3,549      | 3               | 7               | 2                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 2             | <b># of Voters:</b> | 5,616      | 2,133           | 7,749           | 11               | 24              | 5 |

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**ELECT 07**

**Locality: 143 PITTSYLVANIA COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0702                               | 702 - BACHELORS HALL | 1,705         | 99                  | 1,804      | 3               | 3               |                  |                 |   |   |
| 0703                               | 703 - FERRY ROAD     | 403           | 42                  | 445        |                 |                 |                  |                 |   |   |
| 0704                               | 704 - MT HERMON      | 2,721         | 283                 | 3,004      | 5               |                 |                  |                 |   |   |
| 0705                               | 705 - MT CROSS       | 1,299         | 86                  | 1,385      | 4               | 1               |                  | 2               |   |   |
| <b># of Precincts in Locality:</b> |                      | 4             | <b># of Voters:</b> |            | 6,128           | 510             | 6,638            | 12              | 4 | 2 |

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**ELECT 07**

**Locality: 147 PRINCE EDWARD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0701                               | 701 - WEST END       |   | 1,566               | 234             | 1,800      | 5               | 7               | 2                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,566      | 234             | 1,800           | 5                | 7               | 2 |

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**ELECT 07**  
**Locality: 153 PRINCE WILLIAM COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |    |
|------------------------------------|--------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|----|
| 0701                               | 701 - BELMONT      | 2,695  | 633                 | 3,328  | 16       | 10       | 1         |          |    |    |
| 0702                               | 702 - LIBRARY      | 3,804  | 372                 | 4,176  | 18       | 19       | 1         | 2        |    |    |
| 0703                               | 703 - LYNN         | 2,655  | 605                 | 3,260  | 16       | 12       | 4         | 3        |    |    |
| 0704                               | 704 - PORTER       | 3,212  | 405                 | 3,617  | 37       | 18       | 1         | 1        |    |    |
| 0705                               | 705 - POTOMAC VIEW | 1,732  | 230                 | 1,962  | 3        | 2        |           |          |    |    |
| 0706                               | 706 - RIPPON       | 3,568  | 458                 | 4,026  | 28       | 14       | 2         | 2        |    |    |
| 0707                               | 707 - KILBY        | 2,054  | 236                 | 2,290  | 6        | 3        | 3         | 2        |    |    |
| 0708                               | 708 - RIVER OAKS   | 4,405  | 774                 | 5,179  | 29       | 16       |           | 2        |    |    |
| 0709                               | 709 - FREEDOM      | 2,742  | 469                 | 3,211  | 16       | 10       | 1         | 1        |    |    |
| <b># of Precincts in Locality:</b> |                    | 9      | <b># of Voters:</b> | 26,867 | 4,182    | 31,049   | 169       | 104      | 13 | 13 |

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**ELECT 07**

**Locality: 173 SMYTH COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|
| 0701                               | 701 - ADWOLFE        | 1,564         | 119                 | 1,683      | 5               |                 |                  |                 |   |
| 0702                               | 702 - SUGAR GROVE    | 975           | 102                 | 1,077      | 1               | 1               |                  | 1               |   |
| 0703                               | 703 - KONNAROCK      | 160           | 11                  | 171        | 1               |                 | 1                |                 |   |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 2,699      | 232             | 2,931           | 7                | 1               | 1 |

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**ELECT 07**

**Locality: 175 SOUTHAMPTON COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>   | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0701                               | 701 - BLACKWATER RIVER | 719           | 91                  | 810        | 2               |                 |                  |                 |
| 0702                               | 702 - NEWSOMS          | 927           | 118                 | 1,045      | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                        | 2             | <b># of Voters:</b> | 1,646      | 209             | 1,855           | 4                |                 |

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**ELECT 07**

**Locality: 177 SPOTSYLVANIA COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-------------------|--------|---------------------|--------|----------|----------|-----------|----------|---|---|
| 0701                               | 701 - BATTLEFIELD | 2,503  | 217                 | 2,720  | 11       | 5        | 1         | 1        |   |   |
| 0702                               | 702 - BRENTS MILL | 3,400  | 474                 | 3,874  | 21       | 7        | 3         | 3        |   |   |
| 0703                               | 703 - FAIRVIEW    | 1,889  | 257                 | 2,146  | 8        | 3        | 1         | 1        |   |   |
| 0704                               | 704 - GAYLE       | 3,300  | 163                 | 3,463  | 24       | 9        | 2         | 1        |   |   |
| <b># of Precincts in Locality:</b> |                   | 4      | <b># of Voters:</b> | 11,092 | 1,111    | 12,203   | 64        | 24       | 7 | 6 |

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**ELECT 07**

**Locality: 179 STAFFORD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |    |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|---|----|
| 0701                               | 701 - WOODLANDS      | 3,585         | 475                 | 4,060      | 69              | 26              | 1                | 2               |   |    |
| 0702                               | 702 - WHITSON        | 3,205         | 683                 | 3,888      | 44              | 18              | 3                | 4               |   |    |
| 0703                               | 703 - HAMPTON        | 3,852         | 381                 | 4,233      | 62              | 26              | 1                | 4               |   |    |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> | 10,642     | 1,539           | 12,181          | 175              | 70              | 5 | 10 |

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**ELECT 07**

**Locality: 191 WASHINGTON COUNTY**

| Precinct No.                       | Precinct Name     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|-------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0701                               | 701 - HIGH POINT  | 1,932  | 139                 | 2,071 |          | 3        |           |          |   |
| 0702                               | 702 - WALLACE     | 937    | 82                  | 1,019 | 3        |          |           |          |   |
| 0703                               | 703 - JOHN BATTLE | 2,216  | 269                 | 2,485 | 5        |          | 3         |          |   |
| <b># of Precincts in Locality:</b> |                   | 3      | <b># of Voters:</b> | 5,085 | 490      | 5,575    | 8         | 3        | 3 |

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**ELECT 07**

**Locality: 595 EMPORIA CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0701                               | 701 - DISTRICT 7     | 467           | 38                  | 505        | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1             | <b># of Voters:</b> |            | 467             | 38              | 505              | 2               |

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**ELECT 07**

**Locality: 670 HOPEWELL CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0701                               | 701 - WARD SEVEN     |   | 1,556               | 269             | 1,825      | 11              | 1               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,556      | 269             | 1,825           | 11               | 1               |

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**ELECT 07**

**Locality: 730 PETERSBURG CITY**

| Precinct No.                       | Precinct Name                     | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |   |
|------------------------------------|-----------------------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|---|
| 0701                               | 701 - SEVENTH WARD FIRST PRECINCT | 2,706  | 355                 | 3,061 | 22       | 3        |           | 1        |   |   |
| <b># of Precincts in Locality:</b> |                                   | 1      | <b># of Voters:</b> |       | 2,706    | 355      | 3,061     | 22       | 3 | 1 |

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**ELECT 07**

**Locality: 760 RICHMOND CITY**

| Precinct No.                       | Precinct Name             | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|---------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0701                               | 701 - SEVEN HUNDRED ONE   | 1,851  | 206                 | 2,057  |          |          |           |          |    |   |
| 0702                               | 702 - SEVEN HUNDRED TWO   | 1,528  | 182                 | 1,710  | 2        | 1        |           |          |    |   |
| 0703                               | 703 - SEVEN HUNDRED THREE | 1,346  | 125                 | 1,471  | 4        |          |           |          |    |   |
| 0705                               | 705 - SEVEN HUNDRED FIVE  | 1,233  | 165                 | 1,398  | 1        | 4        | 2         | 1        |    |   |
| 0706                               | 706 - SEVEN HUNDRED SIX   | 2,436  | 276                 | 2,712  | 4        | 3        | 1         | 2        |    |   |
| 0707                               | 707 - SEVEN HUNDRED SEVEN | 2,612  | 446                 | 3,058  | 4        | 4        | 1         |          |    |   |
| 0708                               | 708 - SEVEN HUNDRED EIGHT | 1,985  | 475                 | 2,460  | 4        | 4        | 7         | 1        |    |   |
| <b># of Precincts in Locality:</b> |                           | 7      | <b># of Voters:</b> | 12,991 | 1,875    | 14,866   | 19        | 16       | 11 | 4 |

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**ELECT 07**

**Locality: 800 SUFFOLK CITY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>             | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---------------|-----------------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0702                               | 702 - HARBOURVIEW    | 2,204         | 213                         | 2,417      | 39              | 9               | 1                |                 |
| 0704                               | 704 - BURBAGE GRANT  | 2,568         | 289                         | 2,857      | 54              | 5               | 1                | 2               |
| 0706                               | 706 - HUNTERSVILLE   | 2,404         | 288                         | 2,692      | 34              | 5               | 1                | 2               |
| <b># of Precincts in Locality:</b> |                      | 3             | <b># of Voters:</b> 7,176   |            | 127             | 19              | 3                | 4               |
| <b># of Precincts in District:</b> |                      | 112           | <b># of Voters:</b> 235,166 |            | 993             | 1,297           | 314              | 64              |

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**ELECT 08**

**Locality: 001 ACCOMACK COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0801                               | 801 - BOBTOWN      | 890    | 28                  | 918   | 4        |          | 1         |          |   |
| 0802                               | 802 - MELFA        | 1,275  | 61                  | 1,336 | 4        |          | 1         |          |   |
| 0803                               | 803 - WACHAPREAGUE | 740    | 16                  | 756   | 2        | 1        | 1         |          |   |
| <b># of Precincts in Locality:</b> |                    | 3      | <b># of Voters:</b> | 2,905 | 105      | 3,010    | 10        | 1        | 3 |

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**ELECT 08**  
**Locality: 015 AUGUSTA COUNTY**

| Precinct No.                       | Precinct Name      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|--------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0801                               | 801 - DOOMS        | 1,635  | 108                 | 1,743 | 5        |          |           |          |   |
| 0802                               | 802 - FISHERSVILLE | 2,857  | 187                 | 3,044 | 9        | 9        | 1         |          |   |
| 0803                               | 803 - WILSON       | 2,164  | 207                 | 2,371 | 7        | 5        | 5         |          |   |
| <b># of Precincts in Locality:</b> |                    | 3      | <b># of Voters:</b> | 6,656 | 502      | 7,158    | 21        | 14       | 6 |

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**ELECT 08****Locality: 059 FAIRFAX COUNTY**

| Precinct No. | Precinct Name          | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|------------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0801         | 801 - BURKE            | 4,797  | 375      | 5,172 | 30       | 27       | 10        | 1        |
| 0802         | 802 - CEDAR LAKE       | 1,225  | 340      | 1,565 | 3        | 12       | 1         |          |
| 0803         | 803 - CLIFTON          | 4,395  | 144      | 4,539 | 16       | 21       | 4         | 2        |
| 0804         | 804 - COLCHESTER       | 1,790  | 125      | 1,915 | 4        | 13       | 1         |          |
| 0805         | 805 - FAIRFAX STATION  | 1,642  | 122      | 1,764 | 11       | 6        | 3         | 1        |
| 0806         | 806 - SYDENSTRICKER    | 3,203  | 295      | 3,498 | 43       | 24       | 5         |          |
| 0807         | 807 - HUNT VALLEY      | 2,212  | 136      | 2,348 | 20       | 12       | 7         | 1        |
| 0811         | 811 - POHICK           | 2,079  | 175      | 2,254 | 20       | 17       | 1         | 2        |
| 0812         | 812 - VALLEY           | 2,875  | 220      | 3,095 | 23       | 27       | 6         |          |
| 0815         | 815 - WOODYARD         | 2,748  | 164      | 2,912 | 12       | 22       | 1         | 2        |
| 0824         | 824 - ORANGE           | 4,081  | 252      | 4,333 | 41       | 29       | 9         | 2        |
| 0825         | 825 - CHERRY RUN       | 2,889  | 218      | 3,107 | 18       | 18       | 5         |          |
| 0827         | 827 - IRVING           | 2,470  | 248      | 2,718 | 15       | 18       | 6         |          |
| 0833         | 833 - WHITE OAKS       | 3,137  | 178      | 3,315 | 11       | 19       | 6         | 2        |
| 0838         | 838 - SANGSTER         | 2,399  | 154      | 2,553 | 32       | 17       | 3         | 1        |
| 0839         | 839 - SILVERBROOK      | 3,616  | 174      | 3,790 | 29       | 16       | 2         | 1        |
| 0840         | 840 - WEST SPRINGFIELD | 3,013  | 238      | 3,251 | 42       | 15       | 3         | 2        |
| 0841         | 841 - POPES HEAD       | 1,632  | 97       | 1,729 | 8        | 18       | 2         | 1        |
| 0842         | 842 - PARKWAY          | 2,426  | 125      | 2,551 | 25       | 11       | 3         | 1        |
| 0843         | 843 - FAIR LAKES       | 3,300  | 408      | 3,708 | 5        | 21       | 9         |          |
| 0844         | 844 - CENTERPOINTE     | 2,649  | 837      | 3,486 | 7        | 19       | 5         | 1        |
| 0845         | 845 - FOUNTAINHEAD     | 4,031  | 177      | 4,208 | 20       | 23       | 3         | 3        |
| 0846         | 846 - GREENBRIAR EAST  | 3,326  | 873      | 4,199 | 13       | 25       | 1         |          |
| 0847         | 847 - GREENBRIAR WEST  | 2,221  | 480      | 2,701 | 10       | 17       | 2         |          |

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**ELECT 08**

**Locality: 059 FAIRFAX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> | <b>Active</b> | <b>Inactive</b>            | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |     |    |
|------------------------------------|----------------------|---------------|----------------------------|------------|-----------------|-----------------|------------------|-----------------|-----|----|
| 0848                               | 848 - FAIR OAKS      | 3,244         | 434                        | 3,678      | 11              | 24              | 4                | 2               |     |    |
| 0849                               | 849 - NEWGATE NORTH  | 1,705         | 156                        | 1,861      | 11              | 14              | 2                |                 |     |    |
| 0850                               | 850 - SOUTH RUN      | 3,042         | 202                        | 3,244      | 20              | 24              | 5                |                 |     |    |
| 0851                               | 851 - WILLOW SPRINGS | 2,768         | 155                        | 2,923      | 16              | 15              | 5                | 1               |     |    |
| 0854                               | 854 - NEWGATE SOUTH  | 3,201         | 226                        | 3,427      | 26              | 19              | 1                | 1               |     |    |
| <b># of Precincts in Locality:</b> |                      | 29            | <b># of Voters:</b> 82,116 |            | 7,728           | 89,844          | 542              | 543             | 115 | 27 |

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**ELECT 08**

**Locality: 083 HALIFAX COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b>    | <b>Active</b> | <b>Inactive</b>     | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|-------------------------|---------------|---------------------|------------|-----------------|-----------------|------------------|-----------------|
| 0801                               | 801 - SOUTH BOSTON EAST | 1,531         | 180                 | 1,711      | 6               | 1               |                  |                 |
| 0802                               | 802 - SOUTH BOSTON WEST | 871           | 101                 | 972        | 2               |                 |                  |                 |
| <b># of Precincts in Locality:</b> |                         | 2             | <b># of Voters:</b> | 2,402      | 281             | 2,683           | 8                | 1               |

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**ELECT 08**

**Locality: 107 LOUDOUN COUNTY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |   |
|------------------------------------|-----------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|---|
| 0808                               | 808 - STONE BRIDGE    | 3,106  | 308                 | 3,414  | 6        | 13       | 4         | 2        |    |   |
| 0810                               | 810 - CEDAR LANE      | 2,729  | 319                 | 3,048  | 4        | 16       | 3         | 2        |    |   |
| 0813                               | 813 - SELDENS LANDING | 1,986  | 400                 | 2,386  | 4        | 9        | 4         |          |    |   |
| 0814                               | 814 - NEWTON - LEE    | 2,818  | 266                 | 3,084  | 6        | 23       | 4         | 1        |    |   |
| 0815                               | 815 - BELMONT RIDGE   | 4,674  | 340                 | 5,014  | 12       | 18       | 7         |          |    |   |
| 0817                               | 817 - SANDERS CORNER  | 2,797  | 267                 | 3,064  | 6        | 16       | 3         | 1        |    |   |
| 0818                               | 818 - BROAD RUN       | 2,050  | 208                 | 2,258  | 3        | 11       | 2         |          |    |   |
| 0819                               | 819 - HERITAGE CHURCH | 2,021  | 223                 | 2,244  | 4        | 11       | 2         |          |    |   |
| 0820                               | 820 - BELMONT STATION | 2,136  | 181                 | 2,317  | 3        | 11       | 9         | 1        |    |   |
| <b># of Precincts in Locality:</b> |                       | 9      | <b># of Voters:</b> | 24,317 | 2,512    | 26,829   | 48        | 128      | 38 | 7 |

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**ELECT 08**

**Locality: 117 MECKLENBURG COUNTY**

| Precinct No.                       | Precinct Name                      | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|------------------------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0801                               | 801 - FINCHLEY                     | 316    | 20                  | 336   | 4        |          |           |          |   |
| 0802                               | 802 - BLUESTONE                    | 1,123  | 72                  | 1,195 | 6        | 2        |           |          |   |
| 0803                               | 803 - CHASE CITY ELEMENTARY SCHOOL | 845    | 62                  | 907   | 2        |          |           |          |   |
| <b># of Precincts in Locality:</b> |                                    | 3      | <b># of Voters:</b> |       | 2,284    | 154      | 2,438     | 12       | 2 |

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**ELECT 08**

**Locality: 147 PRINCE EDWARD COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|
| 0801                               | 801 - CENTER         |   | 1,089               | 268             | 1,357      | 2               | 2               |                  |                 |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 1,089      | 268             | 1,357           | 2                | 2               |

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**ELECT 08**

**Locality: 760 RICHMOND CITY**

| Precinct No.                       | Precinct Name                | Active | Inactive            | All     | Military | Overseas | Temporary | Under 18 |     |    |
|------------------------------------|------------------------------|--------|---------------------|---------|----------|----------|-----------|----------|-----|----|
| 0802                               | 802 - EIGHT HUNDRED TWO      | 1,467  | 154                 | 1,621   | 5        |          |           | 1        |     |    |
| 0806                               | 806 - EIGHT HUNDRED SIX      | 2,330  | 298                 | 2,628   | 5        |          |           | 2        |     |    |
| 0810                               | 810 - EIGHT HUNDRED TEN      | 1,666  | 173                 | 1,839   | 1        |          |           | 2        |     |    |
| 0811                               | 811 - EIGHT HUNDRED ELEVEN   | 1,959  | 292                 | 2,251   | 4        |          |           |          |     |    |
| 0812                               | 812 - EIGHT HUNDRED TWELVE   | 2,438  | 179                 | 2,617   | 10       | 1        | 2         |          |     |    |
| 0814                               | 814 - EIGHT HUNDRED FOURTEEN | 1,346  | 173                 | 1,519   | 1        | 2        |           |          |     |    |
| <b># of Precincts in Locality:</b> |                              | 6      | <b># of Voters:</b> | 11,206  | 1,269    | 12,475   | 26        | 3        | 2   | 5  |
| <b># of Precincts in District:</b> |                              | 56     | <b># of Voters:</b> | 132,975 | 12,819   | 145,794  | 669       | 694      | 164 | 39 |

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**ELECT 09**

**Locality: 001 ACCOMACK COUNTY**

| <b>Precinct No.</b>                | <b>Precinct Name</b> |   | <b>Active</b>       | <b>Inactive</b> | <b>All</b> | <b>Military</b> | <b>Overseas</b> | <b>Temporary</b> | <b>Under 18</b> |   |   |
|------------------------------------|----------------------|---|---------------------|-----------------|------------|-----------------|-----------------|------------------|-----------------|---|---|
| 0901                               | 901 - PAINTER        |   | 2,685               | 111             | 2,796      | 6               | 1               | 2                | 1               |   |   |
| <b># of Precincts in Locality:</b> |                      | 1 | <b># of Voters:</b> |                 | 2,685      | 111             | 2,796           | 6                | 1               | 2 | 1 |

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**ELECT 09**

**Locality: 059 FAIRFAX COUNTY**

| Precinct No. | Precinct Name         | Active | Inactive | All   | Military | Overseas | Temporary | Under 18 |
|--------------|-----------------------|--------|----------|-------|----------|----------|-----------|----------|
| 0901         | 901 - CENTRE RIDGE    | 4,565  | 633      | 5,198 | 13       | 21       | 4         |          |
| 0902         | 902 - BROOKFIELD      | 3,804  | 511      | 4,315 | 5        | 19       | 7         |          |
| 0903         | 903 - CUB RUN         | 3,790  | 538      | 4,328 | 9        | 16       | 1         |          |
| 0904         | 904 - DULLES          | 1,771  | 140      | 1,911 | 6        | 12       | 1         |          |
| 0905         | 905 - FRANKLIN        | 931    | 46       | 977   | 4        | 8        | 1         | 1        |
| 0908         | 908 - KINROSS EAST    | 2,467  | 144      | 2,611 | 9        | 20       | 3         | 1        |
| 0909         | 909 - KINROSS WEST    | 2,279  | 105      | 2,384 | 15       | 13       | 1         | 2        |
| 0910         | 910 - LONDON TOWNE #1 | 3,771  | 365      | 4,136 | 5        | 21       | 2         |          |
| 0911         | 911 - NAVY            | 3,479  | 180      | 3,659 | 7        | 23       | 2         | 1        |
| 0913         | 913 - ROCKY RUN       | 4,146  | 342      | 4,488 | 18       | 34       | 9         |          |
| 0914         | 914 - VALE            | 2,379  | 128      | 2,507 | 5        | 20       | 4         | 3        |
| 0915         | 915 - VIRGINIA RUN    | 2,824  | 185      | 3,009 | 14       | 16       | 2         | 1        |
| 0916         | 916 - WAPLES MILL     | 4,520  | 216      | 4,736 | 15       | 30       | 6         | 1        |
| 0917         | 917 - STONE NORTH     | 1,902  | 202      | 2,104 | 6        | 15       |           |          |
| 0918         | 918 - CENTREVILLE     | 4,363  | 618      | 4,981 | 7        | 22       | 4         | 1        |
| 0919         | 919 - GREEN TRAILS    | 3,915  | 611      | 4,526 | 3        | 24       | 5         |          |
| 0920         | 920 - CHANTILLY       | 2,984  | 191      | 3,175 | 5        | 17       | 2         | 2        |
| 0921         | 921 - DEER PARK       | 3,302  | 335      | 3,637 | 12       | 18       |           |          |
| 0923         | 923 - BULL RUN        | 2,207  | 113      | 2,320 | 12       | 7        | 1         |          |
| 0924         | 924 - LONDON TOWNE #2 | 726    | 140      | 866   | 4        | 3        |           |          |
| 0925         | 925 - OLD MILL        | 1,808  | 205      | 2,013 | 4        | 6        | 2         |          |
| 0926         | 926 - POWELL          | 4,271  | 797      | 5,068 | 12       | 17       | 1         | 1        |
| 0927         | 927 - LEES CORNER #1  | 1,944  | 129      | 2,073 | 3        | 10       |           |          |
| 0928         | 928 - POPLAR TREE     | 2,736  | 169      | 2,905 | 9        | 11       | 1         | 1        |

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**ELECT 09**

**Locality: 059 FAIRFAX COUNTY**

| Precinct No.                       | Precinct Name        | Active | Inactive                   | All   | Military | Overseas | Temporary | Under 18 |    |    |
|------------------------------------|----------------------|--------|----------------------------|-------|----------|----------|-----------|----------|----|----|
| 0929                               | 929 - DIFFICULT RUN  | 727    | 36                         | 763   | 2        | 6        | 4         |          |    |    |
| 0930                               | 930 - LEES CORNER #2 | 2,223  | 129                        | 2,352 | 9        | 19       | 2         | 1        |    |    |
| 0931                               | 931 - CARSON         | 1,975  | 121                        | 2,096 | 3        | 17       | 1         |          |    |    |
| 0932                               | 932 - STONE SOUTH    | 1,650  | 348                        | 1,998 | 4        | 4        | 3         |          |    |    |
| 0933                               | 933 - COMPTON        | 694    | 116                        | 810   | 1        | 1        |           | 1        |    |    |
| <b># of Precincts in Locality:</b> |                      | 29     | <b># of Voters:</b> 78,153 |       | 7,793    | 85,946   | 221       | 450      | 69 | 17 |

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**ELECT 09**

**Locality: 117 MECKLENBURG COUNTY**

| Precinct No.                       | Precinct Name         | Active | Inactive            | All   | Military | Overseas | Temporary | Under 18 |   |
|------------------------------------|-----------------------|--------|---------------------|-------|----------|----------|-----------|----------|---|
| 0901                               | 901 - AVERETT         | 265    | 16                  | 281   | 1        |          |           |          |   |
| 0902                               | 902 - BUFFALO SPRINGS | 477    | 37                  | 514   | 1        |          |           |          |   |
| 0903                               | 903 - CLARKSVILLE     | 1,826  | 185                 | 2,011 | 3        |          | 1         | 2        |   |
| <b># of Precincts in Locality:</b> |                       | 3      | <b># of Voters:</b> | 2,568 | 238      | 2,806    | 5         | 1        | 2 |

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**ELECT 09**

**Locality: 760 RICHMOND CITY**

| Precinct No.                       | Precinct Name             | Active | Inactive            | All    | Military | Overseas | Temporary | Under 18 |    |    |
|------------------------------------|---------------------------|--------|---------------------|--------|----------|----------|-----------|----------|----|----|
| 0902                               | 902 - NINE HUNDRED TWO    | 880    | 165                 | 1,045  | 2        |          |           | 1        |    |    |
| 0903                               | 903 - NINE HUNDRED THREE  | 2,031  | 226                 | 2,257  | 4        |          | 1         | 2        |    |    |
| 0908                               | 908 - NINE HUNDRED EIGHT  | 1,898  | 520                 | 2,418  | 3        |          | 3         | 1        |    |    |
| 0909                               | 909 - NINE HUNDRED NINE   | 2,078  | 289                 | 2,367  | 8        | 1        |           |          |    |    |
| 0910                               | 910 - NINE HUNDRED TEN    | 1,882  | 230                 | 2,112  | 5        |          |           |          |    |    |
| 0911                               | 911 - NINE HUNDRED ELEVEN | 1,590  | 118                 | 1,708  | 3        |          |           | 2        |    |    |
| <b># of Precincts in Locality:</b> |                           | 6      | <b># of Voters:</b> | 10,359 | 1,548    | 11,907   | 25        | 1        | 4  | 6  |
| <b># of Precincts in District:</b> |                           | 39     | <b># of Voters:</b> | 93,765 | 9,690    | 103,455  | 257       | 452      | 76 | 26 |