



**STATE BOARD OF ELECTIONS
AGENDA**

*DATE: September 4, 2012,
LOCATION: Washington Building, Room B27
TIME: 8:00 a.m.*

I. CALL TO ORDER

*Charles E. Judd
Chair*

II. SECRETARY'S REPORT

*Donald Palmer
Secretary*

III. REPORT FROM LEGAL COUNSEL

*Joshua Lief
SBE Legal Counsel*

IV. NEW BUSINESS

A. Ballot Order for U.S. President and U.S. Vice-President

*Matt Abell
Election Services*

B. Ballot Order for U.S. House of Representatives – District 11

*Matt Abell
Elections Services*

V. OTHER BUSINESS

VI. GOOD OF THE ORDER

VII. ADJOURNMENT